Date taken out.	For what purpose.			Initials of Referencer.	Date returned.	Initials of attender.
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Local & Munl. (189) Department.

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G.O., No. 1508 M

DATED 3-7-97

DESPATCHED

[Despatch Abstract.]

Report on the Police arrangement at the Mahamakkham festival. Recording, with remark, report on the Police arrangement at the Mahamakkham festival at Kumbakonam, and drawing the attention of the Munl. Council to para: 12 of the report, regarding the necessity for the construction of another permanent road from the Railway station to the town.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Government {1897} of Madras.

LOCAL AND MUNICIPAL.

Recd. } 1897. *Enclosures*

Regd. } *Spare copies*

G.O., No. 1508 M., 3rd July 1897.

JULY.

Report on the Police arrangements at the Mahamakham Festival.

Recording, with remark, — at Kumbakónam, and drawing the attention of the municipal council to paragraph 12 of Mr. Mainwaring's report regarding the necessity for the construction of another permanent road from the railway station to the town.

GOVERNMENT OF MADRAS.

LOCAL AND MUNICIPAL DEPARTMENT.

Read—the following papers :—

From M. HAMMICK, Esq., I.C.S., Inspector-General of Police, to the Chief Secretary to Government, dated Madras, 10th April 1897, No. 1272.

I have the honour to submit, for the information of Government, a report from the Acting Superintendent, Tanjore Police, with its enclosures, regarding the police work at the Mahamakham festival at Kumbakónam. Mr. Andrew has taken exception to Mr. Mainwaring's remarks regarding the Sub-Magistrates. The matter was really of not much importance. Some Sub-Magistrates, I believe, brought their magisterial orderlies to assist the ladies of their families in reaching the bathing places. Nothing more need, I think, be said about it. The police arrangements under Mr. Stevenson and Mr. Mainwaring worked extremely well, and Mr. Stevenson's experience, tact and good temper, I know, were well appreciated by the pilgrims. If the Government will think fit to record its appreciation of the work done by all the police at the feast, I know its approval will be much valued. I am publishing the hints noted by Mr. Stevenson for future guidance in the Police Gazette. They will be useful as a guide to the police in similar circumstances.

Enclosures.

From E. S. B. STEVENSON, Esq., Deputy Inspector-General of Police, Southern Range, to the Inspector-General of Police, dated Yercaud, 23rd March 1897, Dis. No. 75.

I have the honour to forward Mr. Mainwaring's report on the Mahamakham feast. I have made a few marginal notes.

2. I beg to add the following remarks :—

(*a*) Men should not be allowed to come to large feasts, on the mere chance of being able to execute a warrant. They never succeed in doing so, and simply come to see the fun.

(*b*) Men put on guard at temples must be clearly made to understand that they are not under temple trustees and that it is no part of their duty to fetch coolies for them for the processions, &c., also that they are absolutely forbidden to assist the temple servants in extorting gifts to be placed in the hundi, or in extorting blackmail from the worshippers, and that it is their duty to report the same to their inspectors.

(*c*) Men off duty must on no account be allowed to go about, or leave their stations in uniform. It is these men who go about, as a rule, and harass the people and extort money in numerous ways. It was our preventing this, and giving the men to understand that they were to prevent nuisances, and not try to detect them and on no account to charge females for nuisances, that the force obtained such a good name at the feast. All our bad name at feasts is obtained by our men's officiousness by trying to show a large number of detected nuisances, which leads to more abuses than anything I know of.

3. With reference to Mr. Mainwaring's remarks regarding Sub-Magistrates, I regret he has referred to it; there were a few such instances however, some of them were Sub-Magistrates and District Munsifs of neighbouring districts. The matter was trifling and most natural. Who the offenders were in particular I never noted, but simply remonstrated with them. Only one Sub-Magistrate of Trichinopoly did I report to the District Magistrate of that district, who brought his orderly with him, under the pretence of executing a warrant; the orderly got drunk and caused a very disgraceful disturbance at one of the booking offices in the town.

4. All departments were over-worked, we all were to a great extent working on assumed data, we all made mistakes, we all had to give and take, and we must all congratulate ourselves on almost the entire absence of all friction between us under the most trying circumstances.

5. With a very few exceptions, the men worked heartily and well. The City Police were especially enduring and long suffering during the bathing in the tank.

Head constable 114 Rangiah Nayudu and 1152 Munisami Nayudu of North Arcot also deserve special notice for the way they kept their men under them in order, &c.

From N. E. Q. MAINWARING, Esq., Acting Superintendent of Police, Tanjore District, to the Inspector-General of Police, Madras (through the District Magistrate of Tanjore and the Deputy Inspector-General of Police, Southern Range), dated 5th March 1897, Dis. No. 261-Genl.

I have the honour to enclose, for your information, my notes on the late Mahamakham festival. I have pointed out the defects I observed in the arrangements made for the occasion, and suggested measures for their remedy on the next like occasion.

Notes on Mahamakham Festival of 1897.

The Mahamakham festival of 1897 is now a thing of the past. This ceremony takes place every 12th year and celebrates the completion of the orbit of Jupiter round the Sun from the Constellation of Leo until it again reaches that constellation.

2. The festival lasted in all ten days, but the important day fell this year on the 17th February, and it was anticipated that immense crowds of Hindus who hold this feast to be of great importance would assemble for some days before this date and remain for the 20th February when the floating Car ceremony should take place; it did not take place this year until the 24th. Arrangements—police, sanitary, &c.—were commenced to be made last August. According to Mr. Stokes' scheme 5 lakhs of people were expected to assemble for the feast, *i.e.*, those from this district and from a distance (I am of opinion that 3 lakhs is a fair computation of the actual number that came, though it is impossible to give anything definite, the railway numbers are admittedly incorrect by many hundreds and no count was kept at the toll-gates), and for the guarding of these pilgrims at camps on the road and Kumbakónam itself it was estimated that a force of 16 inspectors, 162 head constables and 1,773 constables would be required; this force could not be found and with a view to reduce the number, a meeting was held at the Collector's house, Vallam, on 6th January 1897, which was attended by the Acting Inspector-General and after much discussion the number was reduced to 13 inspectors, 135 head constables and 1,375 constables. This was further reduced to 13 inspectors, 116 head constables and 1,203 constables by the Deputy Inspector-General, Southern Range, who came down to supervise the arrangements.

3. At present there are four permanent police stations at Kumbakónam—

(1) Principal station near Pothamarai tank.
(2) Mahamakham.
(3) Pettai.
(4) Melakavery.

It was arranged to establish four temporary stations in the town at

(1) Bagavathpadithorai,
(2) Arasalar ferry,
(3) Railway station,
(4) Iyen street,

and the special force drafted to Kumbakónam for the festival was divided among these stations according to the duty rosters attached—the strength of these stations were arranged according to the camps, toll-gates, temples, &c., which came with each station area—; the beats of the town were increased from 26 to 54; and these apportioned amongst the eight stations; a few of the local men were told off to the temporary stations, as those drafted in were ignorant of the town. Sheds were erected at the cost of Rs. 1,000 borne by Government for the accommodation of the temporary force at Kalianarama Iyer's tope, near taluk station and near the college.

4. The scheme with the duty rosters as adopted then is attached. There was little on record to guide the arrangement and the present experience shows that much of the arrangements made so to speak in the dark could be much improved with regard to requirements which have now been seen with a smaller force and less expenditure.

5. Experience shows that the pilgrims do not begin to come into the town until two days before the actual day for the great celebration, *i.e.*, the fifth day of the feast; hence the drafting of a large force in the town on 14th January 1897, as was done this time, was a waste of men; it

makes the police too conspicuous and leaves them the butt for complaints. I believe all that is necessary is to draft, say, 100 men into the town when the Sanitary department commence their work to help that department; the second batch of 500 men should arrive two days only before the big day *i.e.*, the fifth day of the ceremony, and these should at once be told off to the temples, temporary stations, railway station, &c.; but at least 300 men should be kept as a reserve for duty at the tank on the day of bathing and to meet unforeseen demands—for instance, at the last moment the South Indian Railway asked for a guard for their cash-keeper visiting temporary booking offices and many similar demands had to be met from the reserve of 17 head constables and 296 constables kept this year which proved most useful.

Total 800 men.
Head constables 60.
Inspectors 10.
This number is required.
Famine and cholera kept alot away perhaps.

(Intld.) E.S.,
Dy. Inspr. Genl.

6. The large force of men used for the outer circle, *i.e.*, the 7 mile radius outside the municipality, seems to have been unnecessary. Experience shows that the pilgrims do not halt, as was anticipated, at the camping grounds; those that do, halt but for a few hours.

7. I consider that none of the special force should be drawn from this district; the strength should be utilized by each station altering its duty roster slightly for the time, *i.e.*, beats altered into patrols along the main pilgrim routes, these patrols to visit the halting places and remain there at night—this would suffice; there were no robberies or grave crime reported during the time the festival was on, and no increase of other crimes; an abstract of the crime actually reported during Mahamakham in Kumbakónam is attached. This year the district was denuded of men, and the result was numerous complaints from Tanjore, Negapatam, Mayavaram, &c., and a slight increase of house-breakings in towns. The large crowds of people coming through the district to centre at Kumbakónam require all this district force to look after *i.e.* to furnish more men at railway stations and the like duties which could not be performed in many instances this year owing to all the men being in Kumbakónam. With arrangement of this kind about 600 men with the appropriate complement of head constables and inspectors, all to be got from other districts to be used only in Kumbakónam, would be sufficient to meet requirements.

8. The rules relating to lost children proved very useful; 68 children were returned to their parents from police stations as shown by *abstract* attached. In 23 cases of complaints of lost children the parents seem to have recovered them without the aid of police.

9. It was suggested that a firm sleeper barrier should be placed from the western mandapam diagonally partly across the road towards the corner house of Kadalangudi street; this was to divert the crowd up Kadalangudi street on way back to Cauvery, and experience showed that this barrier would have been very useful, as the majority of people came down the road past post office to the tank and the people trying to rush back the same way at one time caused a block which threatened to be serious; it was found necessary to place constables across the road to divert the current of returning people and the pressure was thus much relieved. Barriers down the steps of the tank to the water were found to be very useful; they checked the tendency of the people going up and down the steps which would probably have caused blocking and possibly people being pushed and tumbling down which would probably result in serious accidents.

If the Superintendent of Police will be good enough to report to me the names of any Sub-Magistrates who, he considers, misconducted themselves thus, I shall call on them for their explanation. I have had no official complaint from him—only some remarks he made to me on the railway platform as I was leaving Kumbakónam and I think earlier in the day. I regret if it is the fact that the only officers who misconducted themselves on the day in question were the Sub-Magistrates. But the Superintendent must excuse me if I refrain from passing any wholesale order of condemnation on all the Sub-Magistrates in the town unless he is prepared to say specifically that all did thus misconduct themselves. If he will specify names with his authority, I shall call for their explanation. But it does not appear to me to be of the least use to cast wholesale aspersions in this manner without specific details. If the police want to throw aspersions wholesale on the Magistrates and the Sub-Magistrates on the police in these general terms and so also with Railway and Sanitary departments, it will be a big business and unprofitable.
Can Superintendent state authoritatively that not a single police officer except Sub-Magistrates' orderlies with Sub-Magistrates' consent misbehaved?

18-3-97. (Signed) J. ANDREW.

10. The police gain credit for not hurrying the crowd; *the only men that did so were Sub-Magistrates' orderlies who unfortunately did it with Sub-Magistrates' authority* to drive the crowd for their females going to bathe; the District Magistrate on another occasion should be asked to prohibit this—this driving is dangerous, weak people get knocked down and endless troubles might follow.

11. All inspectors coming to the feast should, I think, be ordered to bring their horses, as the usefulness of many on this occasion was minimized by their not having done so—the town is large and inspectors should be able to get about it.

Another point that forced itself upon me, when the men were being sent off, was that they had in almost every case brought large families with them, and on departure wanted to look after them; it would be a good thing if men detailed on special duties were prohibited from taking their families with them*; a police order on this point would be useful and give Superintendents power to punish men who broke it.

* Very necessary, I think
(Intld.) E. S.
This rule should, I think, apply to all men sent to duty at festivals and fairs.
(Intld.) M. H.

12. I am of opinion that a permanent extra road from the railway station to the town should be insisted on in future; the track made across the paddy fields this year was flooded by the rain and useless for two days—the rainfall no doubt was unprecedented,—still it might happen again and the crush at the present permanent exit would then be truly awful. The overbridge at the north end of platform was of great use.

13. It was found that there was no good map of the municipality extent, if the District Magistrate could be induced to get a really good one made, it would prove extremely useful for the regulation of traffic.

Quite true.
On the last day (the bathing day) regulation of traffic of all kinds is absolutely necessary.
23-3-97. (Intld.) E.S.

Before next festival the Superintendent, Revenue Survey, will, I suppose, have maps of all municipal towns.
1-4-97. (Intld.) M. H.

14. The Madras City Police did very good work at the tank; they stuck to their places and in no case was it necessary to find fault with them—two days before they left, one man was reported to have returned to Madras without leave on receipt of a telegram; this was communicated to the Commissioner.

15. Three constables died during the feast at Kumbakónam; the number is made up as follows:—

Number.	District.	Disease.
One man	Madras City	Of cholera.
One ,,	Salem	Do.
One ,,	Do.	Of fever.

16. Of Inspectors, Bavananthan Pillai did very good work; on him fell much of the details of the arrangements in the absence of Inspector Ramasamy Nayudu who was engaged at the trial of the Negapatam riot cases. I should be very glad if the work done by Inspector Bavanantham Pillai could receive some mark of approbation; all the time this extra heavy work fell on him, he was looking after two divisions, he was out all day and every day and could not have worked harder.

A most energetic man. He worked like a slave. I sincerely hope Inspector-General will recognize his good work, by an entry in his service book.
22-3-97. (Intld.) E. S.,
Dy. Inspr.-Genl.
Let an entry by all means be made in his book. He is a good man.
(Intld.) M. H.,
Inspr.-Genl.

Inspector Bakir Ali Khan seemed to keep his men in their places better than any of the other Inspectors from other districts.

17. A list of the *processions* that took place and *crimes* reported during the festival at Kumbakónam is attached.

A. Principal station—Second-class Inspector Sambasiva Aiyar (of Trichinopoly district). Permanent duties—in charge of this station.

Sanitary arrangements.	Pothamarai Tank.	Kumbeswara-swami Kovil.	Sarangapani-swami Kovil.	Ramasami Temple.	Sadaperumal Temple	Manavala-mamuni Temple.	Soméswara-swami Temple.	Sookampoliem cart-stand.	Kumbeswara-swami cart-stand.	Chinna Kali Pettai.	Booking Office.
Two head constables and sixty constables.	Two head constables and sixteen constables.	Four head constables and thirty constables.	Two head constables and twenty constables.	Six constables ..	Two constables.	Two constables.	Two constables.	Four constables.	Two constables.	Two constables.	Eight constables.

Reserved tanks.	Road lining.	Beats.	Station-house officer and assistant station-house officer.	Station writer.	Station sentry.	Sub-jail and treasury guard.	Inspector's writer.	Head-quarter school.	Joint Magistrate's orderly.	Deputy Magistrate's orderly.	Pattukkóttai Magistrate's orderly.	Station Sub-Magistrate's orderly.	Superintendent's orderly.	Deputy Inspector-General's orderly.
Six constables.	One head constable and twelve constables.	Four head constables and twenty-four constables.	Two head constables.	..	Three constables.	One head constable and seven constables.	One constable.	Two constables.	Two constables.	Two constables.	One constable.	One constable.	Two constables.	One constable.

B. Mahamagakolam station—Second-class Inspector Manickavasa Nadar (of Tanjore district). Permanent duties—in charge of this station.

Mahamagakolam tank.	Kasivisva-nathaswami Kovil.	Agathiswara-swami Kovil.	Gantam-eswarswami Kovil.	Nageswara-swami Kovil.	Kali Kovil.	Mahamaka-kolam chatram.	Feeding shed.	Road lining.	Beat duty.	Station-house officer and assistant.	Sentry.	Kodavasal Magistrate's orderly.
Three head constables and twenty constables.	One head constable and six constables.	One head constable and six constables.	Two constables.	Four constables.	Two constables.	Two constables.	Six constables.	Two head constables and sixteen constables.	Three head constables and twenty-four constables.	Two constables.	Three constables.	One constable.

C. Mela Kauvery station—Fourth-class Inspector Doraswami Aiyar (of Tanjore district). Permanent duties—in charge of this station.

Kottiyur chatram.	Perumpandi chatram.	Toll-gate.	Beat duty.	Station-house officers.	Sentry.
Two constables	Two constables	One head constable and four constables.	Three head constables and twelve constables.	Two head constables	Three constables.

D. Pettah station—Fourth-class Inspector Subramania Aiyar (of Tanjore district). Permanent duties—in charge of this station.

Visvanathaswami Kovil.	Mowna-swami matam.	Byragi chatram.	Darasaram chatram.	Chetty chatram.	Toll-gate.	Camp.	Arasalar.	Beat duty.	Sentry.	Station-house officer and assistant station-house officer.	Magistrate's orderly.	Deputy Inspector-General's orderly.
Two constables ..	Two constables.	Two constables.	Four constables.	Two constables.	One head constable and four constables.	Two head constables and twenty constables.	One head constable and eight constables.	Three head constables and thirty constables.	Three constables.	Two constables.	One constable.	One constable.

E. Mela Aiyen Street station—Third-class Inspector Rama Subba Aiyar (of Salem district). Permanent duties—in charge of this station.

Bathing ghâts.	Chakarapanyswami Kovil.	Streenivasa Pillai chatram.	Sitharam chetty chatram.	Ramalingachetty chatram.	Beat duty.	Station-house officer and assistant station-house officer.	Sentry.
wo head constables and twenty constables.	Two head constables and ten constables.	Two constables	Two constables ..	Two constables	Three head constables and twelve constables.	Two constables	Three constables.

F. Bagavath Padithorai station—Third-class Inspector Baker Ali Khan (of North Arcot). Permanent duties—in charge of this station.

Bagthapuri Padithorai.	Bagavath Padithorai.	Kalastri-swami Kovil.	Vanathurai Kovil.	Venkata-royar choultry.	Tirappa-nandal choultry.	Gundappa Royar choultry.	Kaliana-rama Iyer's chatram.	
One head-constable and ten constables.	Three head constables and forty constables.	Two constables.	Two constables.	Four constables.	Four constables.	Two constables.	Two constables.	

—

G. Railway Station and Platform—Second-class Inspector Ghattala Sahib (of South Arcot). Permanent duties—in charge of this station.

Thambusamy Mudaliar chatram.	Railway station chatram.	Sakkotai chatram.	Kalianarama Aiyar's tope camp.	Three toll-gates.	Railway station platform.	Station-house officer and assistant.	Sentry.	Mannârgudi Magistrate's orderly.	Arasalar chatram.	Railway station cart-stand.
Two constables.	Four constables.	Two constables.	Two head constables and twenty constables.	Three head constables and twelve constables.	Four head constables and forty constables.	Two head constables.	Three constables.	One constable.	Four constables.	Two constables.

—

H. Arasalar station—First-class Inspector Rangam Nayudu Garu (of Madura district.) Permanent duties—in charge of this station.

Brahma Kovil.	Varatharajaperumal Kovil.	Beat duty.	Station house officer and Assistant Station-house officer.	Sentry.	Station-house officer and assistant station-house officer.	Vallam Magistrate's orderly.			
Two constables	Two constables	Three head constables and fifteen constables.	Two constables	Three constables.	Two head constables.	One constable.			

C-II Division—Thiruvedamarudoor.

Head constables, Tanjore district.	Head constables, other district.	Constables, Tanjore district.	Constables, other district.	Inspectors.
Four	Two	Forty	Sixteen	Second-class Inspector Venugopal Naidu (of Tanjore district).

—

C-III Division—Taluk Station.

Head constables, Tanjore district.	Head-constables, other district.	Constables, Tanjore district.	Constables, other district.	Inspectors.
Four	Three	Forty-eight ..	Fifteen	Third-class Inspector Bavanandam Pillai (Tanjore district).

—

C-III Division—Papanasam Station.

Head constables, Tanjore district.	Head constables, other district.	Constables, Tanjore district.	Constables, other district.	Inspectors.
One	....	Fourteen	....	Third-class Inspector Bavanandam Pillai, (Tanjore district).

—

C-III Division—Swamimalai Station.

Head constables, Tanjore district.	Head constables, other district.	Constables, Tanjore district.	Constables, other district.	Inspectors.
One	....	Twenty-three ..	....	Third-class Inspector Bavanantham Pillai (of Tanjore district).

—

Police Arrangements for Mahamakham Festival.

1. The police must maintain a careful watch that the sanitary arrangements are carried out and, if not, report the matter to the Sanitary Inspector. The police must forbid the performance of the offices of nature at any place not set aside for such purpose.

2. The police must report at once to a Medical officer any case of cholera, small-pox, or any other serious disease.

3. It must be remembered by the patrols that they must interfere as little as possible with the people, their chief duty being to prevent crimes, offences and nuisances, preserve the peace and keep order, and to spot K.D.'s and bad characters.

4. No bathing to be allowed except in the Cauvery.

Pothamarai.
Mahamakham tanks.

No water to be taken from either of the tanks except for purposes of *abishegham* in temples.

5. *Temples.*—To keep order generally and to escort the processions. Only half the men are to do the escort duty. The police must prevent nuisances and crimes.

Inspectors to see that no one is injured by the car-wheels, &c. The Inspectors will arrange for the ingress and egress of the pilgrims as per notices issued by Deputy Magistrate.

6. *Cart-stands.*—To see they are kept clean by the servants appointed for the said purpose, and to assist them as much as possible in every way.

To see carts arranged in proper lines, &c.

7. The Police must remember that they must give as little trouble as possible to the pilgrims; they must be as courteous as possible; a help and not a nuisance to them.

8. All cattle without bandies intended for sale must be sent to the Cattle Fair at Nirathanallur.

9. Lost children are to be sent to the nearest Police Station and taken care of by the Station House officer. Every effort must be made to find their parents. Every Station must be kept informed of full particulars of children at each station.

10. There are to be five Special Sub-Magistrates and one Deputy Magistrate appointed.

The Sub-Magistrates will be posted as follows:—

A.—on the principal station.
B.—on Mahamakha-kulam.
D.—on Pettai.
F.—on Bhagavathpadithurai.
G.—on Railway station.

The Stationary Sub-Magistrate, at his cutcherry.

C.—or Melacauvery station will be in the jurisdiction of Baghavathpadithurai Magistrate.
E.—or Iyen street station.—Principal Station Magistrate.
H.—or Arasalar station.—Of Mahamakha-kulam Magistrate.

11. Inspectors are held responsible for all duty within their limits, and must heartily co-operate with the Magistrates and Sanitary officers. They must be constantly on the move, inspecting.

12. *Records.*—At the temporary stations, only the following records will be kept:—

Duty Roster.	Crime Registers.
Occurrence Reports.	Arrest Reports.
Night Case Registers.	Charge Sheets.
Bail Bonds.	Prisoners Search Registers.
Witness Recognizances.	

13. In cases of *cape-maries* and other wandering thieves, the Anthropometrical rules must be observed.

There will be four sets of instruments with measures at A., G., B., D. stations.

The Railway Inspector will have one set of measures at G.

The Superintendent of Police must arrange for the other three.

All must remember that this is a good opportunity to have our wandering thieves anthropometrically measured.

14. Beggars must be discouraged from entering the town.

15. Two routes are to be well guarded.

The one along which procession comes to the tank from the Cauvery.

Baghavathpadithurai.—Notices to be put up that people are only to come from the river along this road and not to return to the river by the said road.

The other route to the Cauvery by Ullikhan, Bagthapuri agraharam and Vanathurai roads. The people are to return from the tank by these roads and not to come to it by them.

SANITARY ARRANGEMENTS.

To be directly under the Sanitary Commissioner and his staff:—

	Head Constables.	Orderlies.
Commissioner		
Deputy	2	4
District Sanitary officer	..	2
Sanitary Inspectors, 28	..	2
Of the orderlies, one man always to be present.	..	28
Eight hospitals—one in each division	..	16
Four cholera sheds	..	8
Total ..	2	60

A.—PRINCIPAL STATION.

General and beat duty of a station to be performed.

	Head constables.	Section officers.	Men.
Eight beats	2	3	24
Station *para* extra	..	..	3
Pothamarai tank	2	..	16
Temples—			
Kumbeswaraswamikoil—the chief temple—Siva temple	4	..	30
Sarangapaniswami temple	2	..	20
Ramaswami temple	..	..	6
Sadaperual	..	..	2
Manavela Mahamuni temple	..	..	2
Someswaraswami temple	..	..	2
Cart-stands—			
Two cart-stands in Sukampoliem station	..	..	4
Kumbeswaraswamikoil street	..	..	2
Chinnakalai pettai	..	..	2
The Central Station Inspector must ascertain where the Booking offices, four in number, are to be located, and tell off two men to each ..	..	..	8

On the last day, Inspectors of A., F. and B. stations must regulate the traffic on the road the procession takes from the river to the tank. They and their men must instruct the people only to use this route when going to the tank from the river, and by the following streets:—

Bakthapuri agaharam, Vanathurai and Ulikhan sandu on returning to the river from the tank. The people may go by any other streets.

A. 1——12
B. 2——16 } = 5——44.
F. 2——16

The men, when once posted, must on no account leave their posts, especially on the last three days of the feast.

Any man found absent will be summarily dismissed.

The extra men will be placed at intervals, especially at the cross roads, and are not to leave the said posts. They must, from the very beginning, try to regulate the traffic.

Up to the last day but one, the extra men will be on duty for 6½ hours at a time, 6 A. M. to 7 P. M. On the last day, the first party from 3 A. M. to 8 A. M. and again from 10 A. M. to 4 P. M., and the second party from 8 A. M. to 6 P. M.

The men will be posted at fixed places along the routes, especially at the crossings.

Sub-Jail and Treasury guard	..	1	7
Magistrate's orderly	..	..	1
The Principal Station Inspector will provide a constable for each of the six tanks, set apart for cattle, and they must see that no one drinks the water in these tanks ..	..	..	6

The Municipal authorities have also appointed watch-men for this purpose.

B.—STATION.

	Head constables.	Section officers.	Men.
Beat and routine duty	2	3	24
Station *para*	..	..	3
Tanks—			
Mahamakham tank	2	..	20
(For general duty, to prevent crime, nuisances and people using water for drinking purposes.)			
For the last three days, this force will be greatly increased. *Vide* below.			
Temples—			
Kasiviswanathakovil	1	..	6
Agasthiswaraswamikovil	1	..	6
Gouthameswaraswamikovil	..	..	2
Nageswaraswamikovil	..	..	4
Kalikovil	..	..	2
Choultries—			
Mahamakha-kulam	..	..	2
Feeding shed	..	..	6
Vide A. station for street lining	2	..	16

C.—Station—Melacauvery.

	Head constables.	Section officers.	Men.
Ordinary beat duty	2	3	12
Choultries—			
Kottaiyur	..	..	2
Perumpandi	..	..	2
Toll-gate	1	..	2
	—	..	4
Station watch	3	3	20
	..	..	3
Total	3	3	23

D.—Pettai Station.

Ordinary beat duty	2	3	30
Station watch	..	..	3
Temples—			
Viswanathaswamikovil	..	..	2
Mounaswami madam	..	..	2
Choultries—			
Biragee	..	..	2
Darasuram	..	..	4
Chetty chattram	..	..	2
Toll-gate	1	..	4
Camp general	2	..	20
	5	3	69
Arasalar	1	..	8
	6	3	77

E.—Iyen Street Station.

(*Temporary.*)

General routine	2	3	12
Station watch	..	..	3
Three bathing ghauts	2	..	20
Temples—			
Chakrapaniswami	2	..	10
Choultries—			
Sreenivasa Pillai	..	..	2
Seetharama Chetty	..	..	2
Ramalinga Chetty	..	..	2
	6	3	51

F.—Baghavathpadithurai Station.

General duty	2	3	30
Station watch	..	..	3
Bagavathpadithurai	3	..	40
Bakthapuri	1	..	10
Temples—			
Kalastriswamikoil	..	..	2
Vanathurai	..	..	2
Choultries—			
Venkatroyer	..	..	4
Tirupanandal	..	..	4
Gundoparoyer	..	..	2
Kaliyanaramiyar	..	..	2
Cart-stands—			
Two near Cauvery bridge	..	..	4
Road lining	2	..	16
Four toll-gates	..	..	16
	8	3	135

G.—Railway Station and Platform.

	Head constables.	Section officers.	Men.
General duties	2	3	15
Station watch	..	..	3
Choultries—			
Thumbuswami Mudaliar	..	..	2
Railway station choultry	..	..	4
Sakkottai	..	..	2
Cart-stands—			
Railway station	..	..	2
Camps—			
Kaliyanarama Iyer's tope or Suriya Iyer's tope, also a large Police camp	2	..	20
Three toll-gates	3	..	12
Railway station platform (in charge of Inspector Subbaraya Mudaliar).	4	..	40
	11	3	100

H.—Arasalar Ferry.

General duty	2	3	15
Station watch	..	..	3
Temples—			
Brama	..	..	2
Varatharajaperumal	..	..	2
Cart-stand—			
Arasalar bridge	..	..	4
	4	3	50

Road No. 2.—Tiruvadamarudur.

14. Tiruvadamarudur Station 1—21	..	1	6
15. Anakudi, Tirunageswaram	..	1	6
16. Ammachatram	..	..	4

Road No. 14.—Nachiyarkoil.

Camp Station 1—3	..	1	10
17. Valangiman Road Station 1—13	..	2	10
Donkey Tope	..	2	20
18. Tippirajapuram	..	..	3
19. Maruthanallur	..	..	3

Papanasam Road.

20. Pápánasam 1—14—Camp	..	1	6
21. Darasuram	..	..	4
22. Pandaravadai	..	..	4
23. Sundaraperumalkoil	..	1	4
		9	80
24. Road from Papanasam to Valangiman to be guarded	..	..	4

The four men to be posted at Gavinthakudi.

The outer circle men are to be employed in keeping order at camps, assist the sanitary establishment, patrol the roads, and keep order generally.

The Inspector of Papanasam will encamp at Swamimalai and supervise all work in his division.

Tiruvadamarudur Inspector will be encamped at his head-quarters and supervise work.

The extra Inspector will be encamped at Tipparajapuram.

The Superintendent will name this man. He will be posted at Tipparajapuram until 18th and then he will go to the Cattle Fair at Nirthanallur.

While at Tipparajapuram, he will supervise the limits of Valangiman and Nachiyarkoil up to the Town limits, also southern portion.

OUTER CIRCLE.

Road No. 2.—Kapistalam.

	Head constable.	Section officers.	Men.
1. Kapistalam, big place	..	1	4
2. Umayapuram	..	..	3
3. Swamimalai	..	..	4
4. Bapurajapuram	..	..	6

Road No. 56.—Thirupirambiam.

5. Thirupirambiam	..	1	6
6. Innambur	..	..	4

Road No. 11.—Asur.

7. Nirathanallur Dispensary	..	1	6
8. Kadichambadi	..	..	3
Cattle Fair	..	2	20

Road No. 9.—Karuppur.

9. Karuppur	..	1	6
10. Koranattu Karuppur	..	..	2
11. Vilanthakandam	..	..	3

Road No. 48.—Veppathur.

12. Tirumangalakudi	..	..	4
13. Veppathur	..	1	6
	..	7	77

Taluk stations	..
Pápánasam	7, 8, 9, 10, 19, 21, 23.
Swamimalai	1, 20, 22.
Valangiman	2, 3, 4, 5, 6.
Nachiyarkoil	17, 18, 24.
Tiruvadamarudur	Station.
Tiruppanandal	12, 13, 15, 16.
Sanitary orderlies	11.

A. Station	2	..	60
B. „	11	3	147
C. „	8	3	91
D. „	3	3	23
E. „	6	3	77
F. „	6	3	51
G. „	8	3	135
H. „	11	3	100
	4	3	50
Town proper	57	24	734
Outer circle	16	..	171
Outer circle—4 Magistrates	..	..	2
There are to be 21 Special Magistrates, each to be provided with an orderly by the local Police Inspectors	..	..	..
Grand total	75	24	907
For the last two days at tank and emergencies and casualties	..	17	296
Total	75	41	1,203

TO BE SENT.

	Head constables.	Section officers.	Men.
Tanjore	8	30	303
Trichinopoly	1	6	100
Salem	1	10	100
Madura	1	10	100
Tinnevelly	..	10	100
Coimbatore	..	10	100
South Arcot	1	10	100
North Arcot	1	10	100
Madras	..	10	100
Chingleput	..	10	100
Total	13	116	1,203
	..	99	907
Reserve	..	17	296
Total	..	116	1,203

Office of the Dy. Inspr.-General of Police, Southern Range, now in Tanjore District, 2nd February 1897.

E. S. B. STEVENSON,
Dy. Inspector-General of Police, Southern Range.

STATEMENT showing the names and nature of the Festivals to be celebrated in the Siva and Vishnu temples during the ensuing Mahamakham festival at Kumbakónam, 1897.

Day of the month.	Day of the festival.	Time of procession.	Names of Gods going in procession and the description of the Vahanams on which they are taken.					Place of halt.	Route taken in procession.
			Pillayar.	Subramaniaswami.	God.	Goddess.	Chandikeswarar.		
			SRI ATHIKUMBESWARASWAMI TEMPLE.						
6th February.	First ..	Morning ..	Padichattam ..	Padichattam ..	Padichattam ..	Padichattam.	Padichattam.	..	*Dwajarohanam.*
		Night	Silver manjam.	Silver manjam.	Silver Indra vimanam.	Silver Indra vimanam.	Silver manjam.	..	After leaving Gopuravasal, the God will pass in procession eastwards to the end of the Nadavana mantapam, then southwards, meet the Tanjore road and will go back to the temple through the four streets and Nadavanam.
9th ,,	Second ..	Morning ..	Silver palanquin.	..	..	..	..	..	Do. do.
		Night	Silver shrew mouse manjam.	Silver manjam.	Silver Sesha vahanam.	Silver kamalam.	Silver manjam.	..	Do. do.
10th ,,	Third ..	Morning ..	..	Silver palanquin.	..	..	Silver manjam.	..	Do. do.
11th ,,	Fourth ..	Night	Silver manjam.	Silver manjam.	Silver Budha ..	Silver parrot..	Do. ..	..	Do. do.
		Morning ..	Silver palanquin.	..	..	..	..	..	After going eastwards to the end of the Nadavanam, and south through the east waraswami east street, then through the Nageswaraswami east, south and west streets and from the Uchipillayar covil straight westward as far as the south end of Kumbeswaraswami west street, and then through that street and the north and east streets and Nadavanam, into the temple.
11th ,,	Do. ..	Evening ..	Silver manjam.	Silver manjam.	One silver elephant for God and Goddess.	..	Silver manjam.	..	Same as on the previous night.
12th ,,	Fifth ..	Morning ..	..	Silver palanquin.	..	..	..	..	Do.
		Evening ..	Silver shrew mouse on Teruvadachan.	Silver peacock in Teruvadachan.	Silver bull in Teruvadachan.	Silver bull in Teruvadachan.	Silver padichattam in Teruvadachan.	..	Same as on the forth morning.
13th ,,	Sixth ..	Morning ..	..	Silver palanquin.	..	..	..	..	Same as on the previous morning.
		Midday	Silver manjam.	Silver manjam ..	One silver palanquin for both for going.	..	Silver manjam.	Mantapam at Poyyatha Pillayar koil street.	After going through the Nadavanam, the east and south streets, continues westward through Kambatta Visvanadaswami north street, then southward through Kambatta Visvanadaswami west street, then westward through the Tanjore road, northward through Nellukadai street, eastward through Poyyatha Pillayarkoil street and halts at mantapam there from 12 noon to 6 P.M.
		Night	..	..	Kylasavahanam for returning.	..	..	..	Then returns northward through Chetti padithorai road, passes Pettai northern street eastward and westward, then southward through Chetti padithorai road, eastward through Nanayakara street and Kasivisvanadaswami northern street and Tanjore road as far as the southern end of Kumbeswaraswami west street, then through that street, the north and east streets, Nadavanam and then into the temple.
14th February ..	Seventh ..	Morning ..	..	..	One glass palanquin (Sapthasthana palanquin) for both.	..	..	..	Same as on the fourth morning.
		Midday	Silver manjam..	Silver manjam..	Silver palanquin ..	..	..	..	Same as on the previous morning.
		Night	..	..	Silver horse	Palanquin ..	Silver manjam.	Kaverikarai mantapam.	After passing through Nadavanam, the east street and Tanjore road, as far as the south end of Mottu street, northward through that street and Ellukuttai lane and westward through a portion of Solayappa Mudali agraharam and north through Cauvery street to mantapam, halt there from 12 noon to 6 P.M.; then back through Cauvery street, Solayappa Mudali agraharam, Ellukuttai lane, Upadana street, Samprithi Vaithinatha street, Kumbeswaraswami northern street, east street and Nadavanam, into temple.
15th ,, ..	Eighth ..	Night	..	..	Silver padichattam ..	Silver Padichattam.	..	..	Installed on the car.
16th ,, ..	Ninth ..	} ..	..	..	..	..	..	..	Dragging of cars, same as on the seventh morning.
		Night	..	..	..	..	..	..	Descend from the car and go to the temple.
17th ,, ..	Tenth ..	Morning ..	Silver shrew mouse.	Silver peacock ..	Silver bull	Silver bull ..	Silver padichattam.	..	Through Nadavanam, east street, Tanjore road, Nageswaraswami east street, Elukadai street, Kasivisvanadaswami north street, Pichai Brahmana street, Abimuktheeswaraswami south street, Mahamahakulam south and west streets, to the shed. Halt; after giving theertham (water), stops in the mantapam till night.
								Mantapam ..	
		Night	Elephant ..	Indra	Kylasavahanam ..	Horse ..	Indra ..	..	From mantapam through Elukadai street Nageswaraswami south and west streets and Tanjore road and Kumbeswaruswami four streets and Nadavanam, into temple.
18th ,, ..	Eleventh ..	Night	Padichattam ..	..	Padichattam ..	Padichattam.	..	..	Sapthavarnam—inner round six times and the outer steeet once.
21st ,, ..	..	..	Padichattam ..	..	Padichattam ..	..	..	..	Teppam (Float).
22nd ,, ..	..	..	..	..	Silver car	..	..	..	Vidayathi, four streets round the temple.

Statement showing the names and nature of the Festival to be celebrated in the Siva and Vishnu temples during the ensuing Mahamakham festival at Kumbakónam, 1897—*cont.*

Day of the month.	Day of the festival.	Time of procession.	Names of Gods going in procession and the description of the Vahanams on which they are taken.					Places of halt.	Route taken in procession.
			Pillayar.	Subramaniaswami.	God.	Goddess.	Chandikeswarar.		
			SRI RAMASWAMI TEMPLE—*cont.*						
13th February..	Fourth ..	Morning ..	* Rama on silver palanquin					Ramanuja pillai mantapam.	Same route as that taken by Sarangapaniswami on that day.
		Night	Rama on gilt Garuda vahanam in a sapparam					Pattunoolkara mantapam.	Returns by the same route.
14th ,, ..	Sixth ..	Morning ..	Do. and Sita on silver palanquin					..	Follows Sarangapaniswami.
		Night	Do. on silver Hanumantha vahanam					..	Same route as on previous night.
15th ,, ..	Seventh ..	Morning ..	Do. on elephant					..	Do.
		Night	Do. on Pinnai vahanam					..	Do.
		Evening ..	Do. Lakshmana and Sita on Theruchevi					..	Do.
16th ,, ..	Eighth ..	Morning ..	Do. on silver palanquin					..	Do.
		Night	Do, on horse back					..	Same route as on previous day.
17th ,, ..	Ninth ..	Morning ..	Do. Lakshmana and Sita on car					..	Do.
								..	Bazaar, big and Sarangapani eastern and southern streets and theertham at Pottamarai tank, with Sarangapaniswami and Chakrapaniswami.
18th ,, ..	Tenth ..	Night	Rama on silver Tholukkivian					..	Same route as on the night of 16th.
			Varadarajaperumal and Vedanarayanaperumal and Sadanarayanaperumal temples may celebrate festivals.						
			These will follow the major god.						
			Hanumar temple will celebrate its festival.						
			CHACKRAPANISWAMI TEMPLE.						
8th ,, ..	..	Evening ..	Sena Mudaliar on silver Tholukkivian					..	Sannathi, east, south, west and north streets and back through sannathi street.
9th ,, ..	First ..	Morning ..	Chakrapaniswami on big suria-prabai					..	Sannathi, east, south, bazaar, big, Sarangapani east, south and bazaar, Chackrapani south, west, north, east and sannathi streets.
			Dwajarohanam within the temple.						
		Night	God with Ubhayanachiar on Indravimanam and Theruchevi					..	Same as on previous day.
10th ,, ..	Second ..	Morning ..	..	..	God on silver palanquin.	..	..	..	Do.
		Night	..	..	God on suria-prabai.	..	..	..	Do.
11th ,, ..	Third ..	Morning ..	..	..	God on silver palanquin.	..	..	Moopakoil Kavarai-mantapam.	Same as on previous day and through Thirumanjana veethi, crosses the Cauvery at Chakrapadithorai and goes to Varadarajaperumal temple, to mantapam and back through the same route to Chakrapadithurai north street, to Reddi Row's mantapam; stays till night.
11th ,, ..	Do. ..	Night	Seshavahanam					Reddy Row mantapam.	And goes back on Seshavahanam through east, south, west, north and sannathi streets.
12th ,, ..	Fourth ..	Morning ..	God on silver palanquin					Ramanuja Pillai mantapam.	Takes the same route as Sarangapani and Ramaswami and returns to the temple by the same route.
		Night	God on gilt Garudavahanam in a sapparam					..	Goes through its four streets in a sapparam and through bazaar street, big street, Sarangapani east street and then with Sarangapaniswami in one sapparam (*vide supra*).
13th ,, ..	Fifth ..	Morning ..	God on silver palanquin					Reddi Row's mantapam.	Through the four streets to Reddi Row's mantapam.
		Night	God on Hanumanthavahanam					..	From mantapam through four veethis, into temple.
14th ,, ..	Sixth ..	Morning ..	God on silver palanquin					Venkata row's agraharam mantapam.	Through four veethis, east street and Kamotchi josier street, to mantapam in Venkata Row's agraharam.
		Night	God on elephant					..	From mantapam through four veethis to temple.
15th ,, ..	Seventh ..	Evening ..	God with Ubhayanachiar on Theruchevi					Muthu Chetty mantapam.	Through four veethis and accompanies Sarangapaniswami mantapam and back to temple.
16th ,, ..	Eighth ..	Morning ..	God on silver palanquin					Venkata row's agraharam mantapam.	Same as on 14th.
		Night	God on horse back					..	Do.
17th ,, ..	Ninth ..	Morning ..	God with Ubhayanachiar					..	Four veethis to Pottamarai tank for giving theertham.
18th ,, ..	Tenth ..	Night	God on silver Tolukkivian					..	Four veethis.
			Varahaperumal and Gopalaswami will join on all days, but the latter will not go to mantapam and the former will go only on the 3rd and the 5th days. Akkarai Varadarajahperumal may join.						
			SRI NAGESWARASWAMI TEMPLE.						
8th ,, ..	First ..	Morning ..	....	....	....	..	..	..	Dwajarohanam.
		Night 8–12 ..	Padichattam ..	Padichattam ..	Padichattam ..	Padichattam..	Padichattam..	..	Sannadi, four veethis.
9th ,, ..	Second ..	Morning 7-30 to 11 A.M.	Palanquin ..	....	....	..	Manjam ..	..	Do.
		Night 8–12 ..	Manjam ..	Padichattam ..	Suria-prabai ..	Chandra - prabai.	Do. ..	..	Do.
10th ,, ..	Third ..	Morning 7–30 to 11.	Palanquin ..	....	....	..	Do. ..	..	Do.
		Night 8–12 ..	Padichattam ..	Padichattam ..	Budha	Parrot ..	Do. ..	..	Do.
11th ,, ..	Fourth ..	Morning 7–30 to 11.	Palanquin ..	Palanquin ..	....	..	Do. ..	..	Sannadi, south and west streets, Tanjore road and Kumbeswaraswami covil four streets and back through Nageswaraswami north and east streets, into temple.
		Night 8–12 ..	Padichattam ..	Padichattam ..	Adikara Nandikeswaran.	Kamadenu ..	Do. ..	..	Same as on previous night.
12th ,, ..	Fifth ..	Morning 7–30 to 11.	Palanquin ..	....	....	..	Do. ..	..	Same as on 2nd morning.
		Night 10–4 ..	Shrew mouse ..	Peacock ..	Rishaba bull ..	Bull	Do. ..	..	Through sannadi, south and western streets, Tanjore road, Kumbeswaraswami four veethis, and back again through Nageswaraswami north, east and sannadi streets, into temple.

* May go to the Kaveri-theru mantapam if the susbcription is raised.

Statement showing the names and nature of the Festivals to be celebrated in the Siva and Vishnu temples during the ensuing Mahamakham festival at Kumbakónam, 1897—*cont.*

Day of the month.	Day of the festival.	Time of procession.	Names of Gods going in procession and the description of the Vahanams on which they are taken.				Places of halt.	Route taken in procession.
			Pillayar.	Subramania-swami.	God.	Goddess.	Chandikes-warar.	
			SRI NAGESWARASWAMI TEMPLE—*cont.*					
13th February ..	Sixth ..	Morning 7–30 to 11. Night 8–12	Palanquin		....	Manjam ..	..	Same as 2nd morning.
14th ,, ..	Seventh ..	Morning 7–30 to 11. Night 8–12	Padichattam .. .... Padichattam ..		Padichattam .. Palanquin .. Padichattam ..	Lion .. .. Manjam .. Do. Do.	.. .. ..	Do. Do. Do.
15th ,, ..	Eight ..	Morning 7–30 to 11. Evening 5 to 7.. Do. 5 to 9..	Palanquin		Palanquin .. * Horse ..	Manjam ..	.. .. ..	Do. Same as 2nd morning. Through sannadi, eastern, Kasivisranada-swami north and eastern streets and round the Mahamakhakolam tank; will stop in the mantapam south of Visvanathaswami-Kovil sannadi.
16th ,, ..	Ninth ..	Morning 9 A.M.	Car		Car	Manjam ..	..	Starts from mantapam and returns through Nageswaraswami south, west, north, east and sannadi streets, into temple.
17th ,, ..	Tenth ..		Shrew mouse ..		Peacock ..	Manjam .. Do.	.. ..	
		Night 10–1 ..	....		Bull	.. ..	..	Vidayathi, four veethis.
21st ,, ..	..	Do. 8 to 9. ..	....		Do.	.. ..	..	Manjam in Mahamagha-Kolam.
			....		Flower palan-quin.	.. ..	..	Do.

* The other Gods do not go out.

C.—LIST of Children, &c., missed and subsequently recovered during the Mahamakham festival.

Stations.	Missed.				Total.	Recovered.				Total.
	Boys.	Girls.	Males.	Females.		Boys.	Girls.	Males.	Females.	
A. Principal station	12	12	..	..	24	12	12	..	..	24
B. Mahamakham station	25	18	..	3	46	14	11	..	..	25
C. Mela Kauvery ,, ...	1	3	..	..	4	1	1	..	..	2
D. Pettah ,, ...	4	4	..	..	8	4	4	..	..	8
E. Mela Ayen street station	5	3	..	..	8	5	3	..	..	8
F. Bagavathpadithurai station	..	..	..	..	..	..	..	..	..	..
G. Railway gate ,, ...	1	..	..	..	1	1	..	..	..	1
H. Arasalar ferry ,, ...	..	..	..	..	..	..	..	..	..	..
Total ..	48	40	..	3	91	37	31	..	..	68

ABSTRACT of crimes committed during the Mahamakham festival.

Section of law.	Reported.	Detected.	Under trial.	Discharged.
457 and 380, Indian Penal Code	1	1	..	..
454 and 380 ,, ,, ...	1	1	..	..
379 ,, ,, ...	12	6	6	..
523 and 54, Criminal Procedure Code	2	..	1	1

Reference on C. No. 2387-Eng.

Forwarded to the Deputy Inspector-General of Police. I shall be much obliged if he will send me, as soon as possible, copy of any remarks he may feel inclined to make as, in submitting my report to Government, I wish to note all defects as well as any arrangements—whether police, sanitary or magisterial—which were needlessly elaborate so that the same may be guarded against on future occasions.

P.S.—I have made some remarks on one point, and I must express my surprise that Mr. Mainwaring has thought fit in this general report to signal out in this prominent manner the Sub-Magistrates as the officers who thus misconducted themselves. I shall ask the Superintendent of Police for the names of the Sub-Magistrates who misbehaved—he appears to include all—and I shall call on them to explain. Taking things all round, the Magistrates and Police worked very harmoniously and without friction, and this was in great measure due, I am glad to say, to the tact of the Deputy Inspector-General, who was in general charge.

(Signed) J. ANDREW,
Acting District Magistrate.

18*th March* 1897.

Endt. No. 1101.

Transferred to the Local and Municipal Department, in which the other reports on the festival will apparently be dealt with.

(Signed) W. FRANCIS,
for *Chief Secretary.*

22*nd May* 1897.

ORDER—No. 1508 M., dated 3rd July 1897.

Recorded.

2. The Government is glad to note the testimony borne by the Inspector-General of Police to the excellent work done by the police generally and by Messrs. Stevenson and Mainwaring in particular.

3. The attention of the municipal council is drawn to Mr. Mainwaring's remarks in paragraph 12 of his report regarding the necessity for the construction of another permanent road from the railway station to the town.

(True Extract.)

G. S. FORBES,
Secretary to Government.

To the Inspector-General of Police.
" Chairman, Municipal Council, Kumbakónam.
" Collector of Tanjore.
" District Magistrate, Tanjore.
" " " Trichinopoly.
" Sanitary Commissioner.
" Surgeon-General.
" Judicial Department.

Exd. A. Raitt.

Proof resubmitted - Please see to arrangement of papers

Government {1897} of Madras.

LOCAL AND MUNICIPAL.

C.A.

Proof for approval.

Press Sheet checked as revised 16/7/97

Recd. } 1897. *Enclosures*
Regd. } *Spare copies*

G.O., No. 1508 M., 3rd July 1897.

JULY.

Report on the Police arrangement at the Mahamakham Festival.

Recording, with remark, — at Kumbakónam, and drawing the attention of the municipal council to paragraph 12 of the report regarding the necessity for the construction of another permanent road from the railway station to the town.

Mr. Mainwaring

16/7/97

GOVERNMENT OF MADRAS.

LOCAL AND MUNICIPAL DEPARTMENT.

Read—the following papers :—

From M. HAMMICK, Esq., I.C.S., Inspector-General of Police, to the Chief Secretary to Government, dated Madras, 10th April 1897, No. 1272.

I have the honour to submit, for the information of Government, a report from the Acting Superintendent, Tanjore Police, with its enclosures, regarding the police work at the Mahamakham festival at Kumbakónam. Mr. Andrew has taken exception to Mr. Mainwaring's remarks regarding the Sub-Magistrates. The matter was really of not much importance. Some Sub-Magistrates, I believe, brought their magisterial orderlies to assist the ladies of their families in reaching the bathing places. Nothing more need, I think, be said about it. The police arrangements under Mr. Stevenson and Mr. Mainwaring worked extremely well, and Mr. Stevenson's experience, tact and good temper, I know, were well appreciated by the pilgrims. If the Government will think fit to record its appreciation of the work done by all the police at the feast, I know its approval will be much valued. I am publishing the hints noted by Mr. Stevenson for future guidance in the Police Gazette. They will be useful as a guide to the police in similar circumstances.

—

Enclosures.

From E. S. B. STEVENSON, Esq., Deputy Inspector-General of Police, Southern Range, to the Inspector-General of Police, dated Yercaud, 23rd March 1897, Dis. No. 75.

I have the honour to forward Mr. Mainwaring's report on the Mahamakham feast. I have made a few marginal notes.

2. I beg to add the following remarks :—

(*a*) Men should not be allowed to come to large feasts, on the mere chance of being able to execute a warrant. They never succeed in doing so, and simply come to see the fun.

(*b*) Men put on guard at temples must be clearly made to understand that they are not under temple trustees and that it is no part of their duty to fetch coolies for them for the processions, &c., also that they are absolutely forbidden to assist the temple servants in extorting gifts to be placed in the hundi, or in extorting blackmail from the worshippers, and that it is their duty to report the same to their inspectors.

(*c*) Men off duty must on no account be allowed to go about, or leave their stations in uniform. It is these men who go about, as a rule, and harass the people and extort money in numerous ways. It was our preventing this, and giving the men to understand that they were to prevent nuisances, and not try to detect them and on no account to charge females for nuisances, that the force obtained such a good name at the feast. All our bad name at feasts is obtained by our men's officiousness by trying to show a large number of detected nuisances, which leads to more abuses than anything I know of.

3. With reference to Mr. Mainwaring's remarks regarding Sub-Magistrates, I regret he has referred to it; there were a few such instances however, some of them were Sub-Magistrates and District Munsifs of neighbouring districts. The matter was trifling and most natural. Who the offenders were in particular I never noted, but simply remonstrated with them. Only one Sub-Magistrate of Trichinopoly did I report to the District Magistrate of that district, who brought his orderly with him, under the pretence of executing a warrant; the orderly got drunk and caused a very disgraceful disturbance at one of the booking offices in the town.

4. All departments were over-worked, we all were to a great extent working on assumed data, we all made mistakes, we all had to give and take, and we must all congratulate ourselves on almost the entire absence of all friction between us under the most trying circumstances.

5. With a very few exceptions, the men worked heartily and well. The City Police were especially enduring and long suffering during the bathing in the tank.

Head constable 114 Rangiah Nayudu and 1152 Munisami Nayudu of North Arcot also deserve special notice for the way they kept their men under them in order, &c.

—

From N. E. Q. MAINWARING, Esq., Acting Superintendent of Police, Tanjore District, to the Inspector-General of Police, Madras (through the District Magistrate of Tanjore and the Deputy Inspector-General of Police, Southern Range), dated 5th March 1897, Dis. No. 261-Genl.

I have the honour to enclose, for your information, my notes on the late Mahamakham festival. I have pointed out the defects I observed in the arrangements made for the occasion, and suggested measures for their remedy on the next like occasion.

—

Notes on Mahamakham Festival of 1897.

The Mahamakham festival of 1897 is now a thing of the past. This ceremony takes place every 12th year and celebrates the completion of the orbit of Jupiter round the Sun from the Constellation of Leo until it again reaches that constellation.

2. The festival lasted in all ten days, but the important day fell this year on the 17th February, and it was anticipated that immense crowds of Hindus who hold this feast to be of great importance would assemble for some days before this date and remain for the 20th February when the floating Car ceremony should take place; it did not take place this year until the 24th. Arrangements—police, sanitary, &c.—were commenced to be made last August. According to Mr. Stokes' scheme 5 lakhs of people were expected to assemble for the feast, *i.e.*, those from this district and from a distance (I am of opinion that 3 lakhs is a fair computation of the actual number that came, though it is impossible to give anything definite, the railway numbers are admittedly incorrect by many hundreds and no count was kept at the toll-gates), and for the guarding of these pilgrims at camps on the road and Kumbakónam itself it was estimated that a force of 16 inspectors, 162 head constables and 1,773 constables would be required; this force could not be found and with a view to reduce the number, a meeting was held at the Collector's house, Vallam, on 6th January 1897, which was attended by the Acting Inspector-General and after much discussion the number was reduced to 13 inspectors, 135 head constables and 1,375 constables. This was further reduced to 13 inspectors, 116 head constables and 1,203 constables by the Deputy Inspector-General, Southern Range, who came down to supervise the arrangements.

3. At present there are four permanent police stations at Kumbakónam—

(1) Principal station near Pothamarai tank.
(2) Mahamakham.
(3) Pettai.
(4) Malakavery.

It was arranged to establish four temporary stations in the town at

(1) Bagavathpadithorai,
(2) Arasalar ferry,
(3) Railway station,
(4) Iyen street,

and the special force drafted to Kumbakónam for the festival was divided among these stations according to the duty rosters attached—the strength of these stations were arranged according to the camps, toll-gates, temples, &c., which came with each station area—; the beats of the town were increased from 26 to 54; and these apportioned amongst the eight stations; a few of the local men were told off to the temporary stations, as those drafted in were ignorant of the town. Sheds were erected at the cost of Rs. 1,000 borne by Government for the accommodation of the temporary force at Kalianarama Iyer's tope, near taluk station and near the college.

4. The scheme with the duty rosters as adopted then is attached. There was little on record to guide the arrangement and the present experience shows that much of the arrangements made so to speak in the dark could be much improved with regard to requirements which have now been seen with a smaller force and less expenditure.

5. Experience shows that the pilgrims do not begin to come into the town until two days before the actual day for the great celebration, *i.e.*, the fifth day of the feast; hence the drafting of a large force in the town on 14th January 1897, as was done this time, was a waste of men; it

makes the police too conspicuous and leaves them the butt for complaints. I believe all that is necessary is to draft, say, 100 men into the town when the Sanitary department commence their work to help that department; the second batch of 500 men should arrive two days only before the big day *i.e.*, the fifth day of the ceremony, and these should at once be told off to the temples, temporary stations, railway station, &c.; but at least 300 men should be kept as a reserve for duty at the tank on the day of bathing and to meet unforeseen demands—for instance, at the last moment the South Indian Railway asked for a guard for their cash-keeper visiting temporary booking offices and many similar demands had to be met from the reserve of 17 head constables and 296 constables kept this year which proved most useful.

Total 800 men.
Head constables 60.
Inspectors 10.
This number is required.
Famine and cholera kept alot away perhaps.

(Intld.) E.S.,
Dy. Inspr. Genl.

6. The large force of men used for the outer circle, *i.e.*, the 7 mile radius outside the municipality, seems to have been unnecessary. Experience shows that the pilgrims do not halt, as was anticipated, at the camping grounds; those that do, halt but for a few hours.

7. I consider that none of the special force should be drawn from this district; the strength should be utilized by each station altering its duty roster slightly for the time, *i.e.*, beats altered into patrols along the main pilgrim routes, these patrols to visit the halting places and remain there at night—this would suffice; there were no robberies or grave crime reported during the time the festival was on, and no increase of other crimes; an abstract of the crime actually reported during Mahamakham in Kumbakónam is attached. This year the district was denuded of men, and the result was numerous complaints from Tanjore, Negapatam, Mayavaram, &c., and a slight increase of house-breakings in towns. The large crowds of people coming through the district to centre at Kumbakónam require all this district force to look after *i.e.* to furnish more men at railway stations and the like duties which could not be performed in many instances this year owing to all the men being in Kumbakónam. With arrangement of this kind about 600 men with the appropriate complement of head constables and inspectors, all to be got from other districts to be used only in Kumbakónam, would be sufficient to meet requirements.

8. The rules relating to lost children proved very useful; 68 children were returned to their parents from police stations as shown by *abstract* attached. In 23 cases of complaints of lost children the parents seem to have recovered them without the aid of police.

9. It was suggested that a firm sleeper barrier should be placed from the western mandapam diagonally partly across the road towards the corner house of Kadalangudi street; this was to divert the crowd up Kadalangudi street on way back to Cauvery, and experience showed that this barrier would have been very useful, as the majority of people came down the road past post office to the tank and the people trying to rush back the same way at one time caused a block which threatened to be serious; it was found necessary to place constables across the road to divert the current of returning people and the pressure was thus much relieved. Barriers down the steps of the tank to the water were found to be very useful; they checked the tendency of the people going up and down the steps which would probably have caused blocking and possibly people being pushed and tumbling down which would probably result in serious accidents.

10. The police gain credit for not hurrying the crowd; *the only men that did so were Sub-Magistrates' orderlies who unfortunately did it with Sub-Magistrates' authority* to drive the crowd for their females going to bathe; the District Magistrate on another occasion should be asked to prohibit this—this driving is dangerous, weak people get knocked down and endless troubles might follow.

11. All inspectors coming to the feast should, I think, be ordered to bring their horses, as the usefulness of many on this occasion was minimized by their not having done so—the town is large and inspectors should be able to get about it.

Another point that forced itself upon me, when the men were being sent off, was that they had in almost every case brought large families with them, and on departure wanted to look after them; it would be a good thing if men detailed on special duties were prohibited from taking their families with them*; a police order on this point would be useful and give Superintendents power to punish men who broke it.

If the Superintendent of Police will be good enough to report to me the names of any Sub-Magistrates who, he considers, misconducted themselves thus, I shall call on them for their explanation. I have had no official complaint from him—only some remarks he made to me on the railway platform as I was leaving Kumbakónam and I think earlier in the day. I regret if it is the fact that the only officers who misconducted themselves on the day in question were the Sub-Magistrates. But the Superintendent must excuse me if I refrain from passing any wholesale order of condemnation on all the Sub-Magistrates in the town unless he is prepared to say specifically that all did thus misconduct themselves. If he will specify names with his authority, I shall call for their explanation. But it does not appear to me to be of the least use to cast wholesale aspersions in this manner without specific details. If the police want to throw aspersions wholesale on the Magistrates and the Sub-Magistrates on the police in these general terms and so also with Railway and Sanitary departments, it will be a big business and unprofitable.
Can Superintendent state authoritatively that not a single police officer except Sub-Magistrates' orderlies with Sub-Magistrates' consent misbehaved?

18-3-97. (Signed) J. ANDREW.

* Very necessary, I think
(Intld.) E. S.
This rule should, I think, apply to all men sent to duty at festivals and fairs.

(Intld.) M. H.

12. I am of opinion that a permanent extra road from the railway station to the town should be insisted on in future; the track made across the paddy fields this year was flooded by the rain and useless for two days—the rainfall no doubt was unprecedented,—still it might happen again and the crush at the present permanent exit would then be truly awful. The overbridge at the north end of platform was of great use.

13. It was found that there was no good map of the municipality extent, if the District Magistrate could be induced to get a really good one made, it would prove extremely useful for the regulation of traffic.

Quite true.
On the last day (the bathing day) regulation of traffic of all kinds is absolutely necessary.

23-3-97. (Intld.) E.S.

Before next festival the Superintendent, Revenue Survey, will, I suppose, have maps of all municipal towns.

1-4-97. (Intld.) M. H.

14. The Madras City Police did very good work at the tank; they stuck to their places and in no case was it necessary to find fault with them—two days before they left, one man was reported to have returned to Madras without leave on receipt of a telegram; this was communicated to the Commissioner.

15. Three constables died during the feast at Kumbakónam; the number is made up as follows:—

Number.	District.	Disease.
One man	Madras City	Of cholera.
One ,,	Salem	Do.
One ,,	Do.	Of fever.

16. Of Inspectors, Bavananthan Pillai did very good work; on him fell much of the details of the arrangements in the absence of Inspector Ramasamy Nayudu who was engaged at the trial of the Negapatam riot cases. I should be very glad if the work done by Inspector Bavananthan Pillai could receive some mark of approbation; all the time this extra heavy work fell on him, he was looking after two divisions, he was out all day and every day and could not have worked harder.

A most energetic man. He worked like a slave. I sincerely hope Inspector-General will recognize his good work, by an entry in his service book.

22-3-97. (Intld.) E. S.,
Dy. Inspr.-Genl.

Let an entry by all means be made in his book. He is a good man.

(Intld.) M. H.,
Inspr.-Genl.

Inspector Bakir Ali Khan seemed to keep his men in their places better than any of the other Inspectors from other districts.

17. A list of the *processions* that took place and *crimes* reported during the festival at Kumbakónam is attached.

2

A. Principal station—Second-class Inspector Sambasiva Iyer (of Trichinopoly district). Permanent duties—in charge of this station.

Sanitary arrangements.	Pothamarai Tank	Kumbeswara-swami Kovil.	Sarangapani-swami Kovil.	Ramasami Temple.	Sadaperumal Temple	Manavala-mamuni Temple.	Soméswara-swami Temple.	Sookampoliem cart-stand.	Kumbeswara-swami cart-stand.	Chinna Kali Pettai.	Booking Office.
Two head constables and sixty constables.	Two head constables and sixteen constables.	Four head constables and thirty constables.	Two head constables and twenty constables.	Six constables ..	Two constables.	Two constables.	Two constables.	Four constables.	Two constables.	Two constables.	Eight constables.

Reserved tanks.	Road lining.	Beats.	Station-house officer and assistant station-house officer.	Station writer.	Station sentry.	Sub-jail and treasury guard.	Inspector's writer.	Head-quarter school.	Joint Magistrate's orderly.	Deputy Magistrate's orderly.	Pattukkóttai Magistrate's orderly.	Station Sub-Magistrate's orderly.	Superintendent's orderly.	Deputy Inspector-General's orderly.
Six constables.	One head constable and twelve constables.	Four head constables and twenty-four constables.	Two head constables.	..	Three constables.	One head constable and seven constables.	One constable.	Two constables.	Two constables.	Two constables.	One constable.	One constable.	Two constables.	One constable.

B. Mahamagakolam station—Second-class Inspector Manickavasa Nadar (of Tanjore district). Permanent duties—in charge of this station.

Mahamagakolam tank.	Kasivisva-nathaswami Kovil.	Agathiswara-swami Kovil.	Gantam-eswarswami Kovil.	Nageswara-swami Kovil.	Kali Kovil.	Mahamaka-kolam chatram.	Feeding shed.	Road lining.	Beat duty.	Station-house officer and assistant.	Sentry.	Kodavasal Magistrate's orderly.
Three head constables and twenty constables.	One head constable and six constables.	One head constable and six constables.	Two constables.	Four constables.	Two constables.	Two constables.	Six constables.	Two head constables and sixteen constables.	Three head constables and twenty-four constables.	Two constables.	Three constables.	One constable.

C. Mela Kauvery station—Fourth-class Inspector Doraswami Iyer (of Tanjore district). Permanent duties—in charge of this station.

Kottiyur chatram.	Perumpandi chatram.	Toll-gate.	Beat duty.	Station-house officers.	Sentry.
Two constables	Two constables	One head constable and four constables.	Three head constables and twelve constables.	Two head constables	Three constables.

D. Pettah station—Fourth-class Inspector Subramania Iyer (of Tanjore district). Permanent duties—in charge of this station.

Visvanathaswami Kovil.	Mowna-swami matam.	Byragi chatram.	Darasaram chatram.	Chetty chatram.	Toll-gate.	Camp.	Arasalar.	Beat duty.	Sentry.	Station-house officer and assistant station-house officer.	Magistrate's orderly.	Deputy Inspector-General's orderly.
Two constables ..	Two constables.	Two constables.	Four constables.	Two constables.	One head constable and four constables.	Two head constables and twenty constables.	One head constable and eight constables.	Three head constables and thirty constables.	Three constables.	Two constables.	One constable.	One constable.

E. Mela Aiyen Street station—Third-class Inspector Rama Subba Iyer (of Salem district). Permanent duties—in charge of this station.

Bathing ghâts.	Chakarapanyswami Kovil.	Streenivasa Pillai chatram.	Sitharam chetty chatram.	Ramalingachetty chatram.	Beat duty.	Station-house officer and assistant station-house officer.	Sentry.
wo head constables and twenty constables.	Two head constables and ten constables.	Two constables	Two constables ..	Two constables	Three head constables and twelve constables.	Two constables	Three constables.

F. Bagavath Padithorai station—Third-class Inspector Baker Ali Khan (of North Arcot). Permanent duties—in charge of this station.

Bagthupuri Padithorai.	Bagavath Padithorai.	Kalastri-swami Kovil.	Vanathurai Kovil.	Venkata-royar choultry.	Tiruppa-mandal choultry.	Gundappa Royar choultry.	Kaliana-rama Iyer's chatram.	Two cart-stands at Kaurery bridge.	Station-house officer and assistant station-house officer.	Vallam Magistrate's orderly.
One head-constable and ten constables.	Three head constables and forty constables.	Two constables.	Two constables.	Four constables.	Four constables.	Two constables.	Two constables.	Four constables.	Two head constables.	One constable.

								Road lining.	Station sentry.	
								Four toll-gates.		
								Beat duty.		
								Two head constables and sixteen constables.	Three constables.	
								Sixteen constables.		
								Three head constables and twenty-nine constables.		

G. Railway Station and Platform—Second-class Inspector Ghattala Sahib (of South Arcot). Permanent duties—in charge of this station.

								Beat duty.	Station-house officer and assistant.	Sentry.
								Three head constables and fifteen constables.	Two head constables.	Three constables.
								Four head constables and forty constables.	Three head constables and twenty constables.	Two constables.
Thambusamy Mudaliar chatram.	Railway station chatram.	Sakkotai chatram.	Kalianarama Iyer's tope camp.	Three toll-gates.	Railway station platform.	Arasalar chatram.	Mannârgudi Magistrate's orderly.	Sentry.		Railway station cart-stand.
Two constables.	Four constables.	Two constables.	Two head constables and twenty constables.	Three head constables and twelve constables.	Four head constables and forty constables.	Four constables.	One constable.	Three constables.		Two constables.

H. Arasalar station—First-class Inspector Rangam Naidu Garu (of Madura district.) Permanent duties—in charge of this station.

								Beat duty.	Station house officer and Assistant Station-house officer.	Sentry.
								Two constables and fifteen constables.	Two constables	Three constables.
Brahma Kovil.		Varatharajaperumal Kovil.								
Two constables		Two constables								

C-II Division—Thiruvedamarudoor.

Head constables, Tanjore district.	Head constables, other district.	Constables, Tanjore district.	Constables, other district.	Inspectors.
Four	Two	Forty	Sixteen	Second-class Inspector Venugopal Naidu (of Tanjore district).

C-III Division—Taluk Station.

Head constables, Tanjore district.	Head-constables, other district.	Constables, Tanjore district.	Constables, other district.	Inspectors.
Four	Three	Forty-eight ..	Fifteen	Third-class Inspector Bavanandam Pillai (Tanjore district).

C-III Division—Papanasam Station.

Head constables, Tanjore district.	Head constables, other district.	Constables, Tanjore district.	Constables, other district.	Inspectors.
One	....	Fourteen	....	Third-class Inspector Bavanandam Pillai, (Tanjore district).

C-III Division—Swamimalai Station.

Head constables, Tanjore district.	Head constables, other district.	Constables, Tanjore district.	Constables, other district.	Inspectors.
One	....	Twenty-three ..	....	Third-class Inspector Bavanantham Pillai (of Tanjore district).

POLICE ARRANGEMENTS FOR MAHAMAKHAM FESTIVAL.

1. The police must maintain a careful watch that the sanitary arrangements are carried out and, if not, report the matter to the Sanitary Inspector. The police must forbid the performance of the offices of nature at any place not set aside for such purpose.

2. The police must report at once to a Medical officer any case of cholera, small-pox, or any other serious disease.

3. It must be remembered by the patrols that they must interfere as little as possible with the people, their chief duty being to prevent crimes, offences and nuisances, preserve the peace and keep order, and to spot K.D.'s and bad characters.

4. No bathing to be allowed except in the Cauvery.

Pothamarai.
Mahamakham tanks.

No water to be taken from either of the tanks except for purposes of *abishegham* in temples.

5. *Temples.*—To keep order generally and to escort the processions. Only half the men are to do the escort duty. The police must prevent nuisances and crimes.

Inspectors to see that no one is injured by the car-wheels, &c. The Inspectors will arrange for the ingress and egress of the pilgrims as per notices issued by Deputy Magistrate.

6. *Cart-stands.*—To see they are kept clean by the servants appointed for the said purpose, and to assist them as much as possible in every way.

To see carts arranged in proper lines, &c.

7. The Police must remember that they must give as little trouble as possible to the pilgrims; they must be as courteous as possible; a help and not a nuisance to them.

8. All cattle without bandies intended for sale must be sent to the Cattle Fair at Nirathanallur.

9. Lost children are to be sent to the nearest Police Station and taken care of by the Station House officer. Every effort must be made to find their parents. Every Station must be kept informed of full particulars of children at each station.

10. There are to be five Special Sub-Magistrates and one Deputy Magistrate appointed.

The Sub-Magistrates will be posted as follows:—

A.—on the principal station.
B.—on Mahamakha-kulam.
D.—on Pettai.
F.—on Bhagavathpadithurai.
G.—on Railway station.

The Stationary Sub-Magistrate, at his cutcherry.

C.—or Melacauvery station will be in the jurisdiction of Baghavathpadithurai Magistrate.
E.—or Iyen street station —Principal Station Magistrate.
H.—or Arasalar station.—Of Mahamakha-kulam Magistrate.

11. Inspectors are held responsible for all duty within their limits, and must heartily co-operate with the Magistrates and Sanitary officers. They must be constantly on the move, inspecting.

12. *Records.*—At the temporary stations, only the following records will be kept:—

Duty Roster.	Crime Registers.
Occurrence Reports.	Arrest Reports.
Night Case Registers.	Charge Sheets.
Bail Bonds.	Prisoners Search Registers.
Witness Recognizances.	

13. In cases of *cape-maries* and other wandering thieves, the Anthropometrical rules must be observed.

There will be four sets of instruments with measures at A., G., B., D. stations.

The Railway Inspector will have one set of measures at G.

The Superintendent of Police must arrange for the other three.

All must remember that this is a good opportunity to have our wandering thieves anthropometrically measured.

14. Beggars must be discouraged from entering the town.

15. Two routes are to be well guarded.

The one along which procession comes to the tank from the Cauvery.

Baghavathpadithurai.—Notices to be put up that people are only to come from the river along this road and not to return to the river by the said road.

The other route to the Cauvery by Ullikhan, Bagthapuri agrahar[illegible] am and Vanathurai roads. The people are to return from the tank by these roads and not to com[illegible] e to it by them.

Sanitary Arrangem[illegible]nts.

To be directly under the Sanitary Commissione[illegible] and his staff:—

	Head Constables.	Orderlies.
Commissioner		
Deputy		
District Sanitary officer	2	4
Sanitary Inspectors, 28	..	2
Of the orderlies, one	..	2
Eight hospitals—one in	..	28
Four cholera sheds	..	16
[illegible]man always to be present.		
[illegible] each division	..	8
.. ..	..	..
Total ..	2	60

A.—Principal Station.

General and beat duty of a station to be performed.

	Head constables.	Section officers.	Men.
Eight beats	2	3	24
Station *para* extra	..	..	3
Pothamarai tank	2	..	16
Temples—			
Kumbeswaraswamikoil—the chief temple—Siva temple	4	..	30
Sarangapaniswami temple	2	..	20
Ramaswami temple	..	..	6
Sadaperual	..	..	2
Manavela Mahamuni temple	..	..	2
Someswaraswami temple	..	..	2
Cart-stands—			
Two cart-stands in Sukampoliem station	..	..	4
Kumbeswaraswamikoil street	..	..	2
Chinnakalai pettai	..	..	2
The Central Station Inspector must ascertain where the Booking offices, four in number, are to be located, and tell off two men to each			8

On the last day, Inspectors of A., F. and B. stations must regulate the traffic on the road the procession takes from the river to the tank. They and their men must instruct the people only to use this route when going to the tank from the river, and by the following streets:—

Bakthapuri agaharam, Vanathurai and Ulikhan sandu on returning to the river from the tank. The people may go by any other streets.

A. 1——12
B. 2——16 } = 5——44.
F. 2——16

The men, when once posted, must on no account leave their posts, especially on the last three days of the feast.

Any man found absent will be summarily dismissed.

The extra men will be placed at intervals, especially at the cross roads, and are not to leave the said posts. They must, from the very beginning, try to regulate the traffic.

Up to the last day but one, the extra men will be on duty for 6½ hours at a time, 6 A. M. to 7 P. M. On the last day, the first party from 3 A. M. to 8 A. M. and again from 10 A. M. to 4 P. M., and the second party from 8 A. M. to 6 P. M.

The men will be posted at fixed places along the routes, especially at the crossings.

Sub-Jail and Treasury guard	1	7
Magistrate's orderly	..	1
The Principal Station Inspector will provide a constable for each of the six tanks, set apart for cattle, and they must see that no one drinks the water in these tanks		6

The Municipal authorities have also appointed watch-men for this purpose.

B.—Station.

	Head constables.	Section officers.	Men.
Beat and routine duty	2	3	24
Station *para*	..	..	3
Tanks—			
Mahamagham tank	2	..	20
(For general duty, to prevent crime, nuisances and people using water for drinking purposes.) For the last three days, this force will be greatly increased. *Vide* below.			
Temples—			
Kasiviswanathakovil	1	..	6
Agasthiswaraswamikovil	1	..	6
Gouthameswaraswamikovil	..	..	2
Nageswaraswamikovil	..	..	4
Kalikovil	..	..	2
Choultries—			
Mahamakha-kulam	..	..	2
Feeding shed	..	..	6
Vide A. station for street lining	2	..	16

C.—Station—Melacauvery.

	Head constables.	Section officers.	Men.
Ordinary beat duty	2	3	12
Choultries—			
Kottaiyur	..	..	2
Perumpandi	..	..	2
Toll-gate	1	..	4
	3	3	20
Station watch	..	..	3
Total	3	3	23

D.—Pettai Station.

Ordinary beat duty	2	3	30
Station watch	..	..	3
Temples—			
Viswanathaswamikovil	..	..	2
Mounaswami madam	..	..	2
Choultries—			
Biragee	..	..	2
Darasuram	..	..	4
Chetty chattram	..	..	2
Toll-gate	1	..	4
Camp general	2	..	20
	5	3	69
Arasalar	1	..	8
	6	3	77

E.—Iyen Street Station.

(*Temporary.*)

General routine	2	3	12
Station watch	..	..	3
Three bathing ghauts	2	..	20
Temples—			
Chakrapaniswami	2	..	10
Choultries—			
Sreenivasa Pillai	..	..	2
Seetharama Chetty	..	..	2
Ramalinga Chetty	..	..	2
	6	3	51

F.—Baghavathpadithurai Station.

General duty	2	3	30
Station watch	..	..	3
Bagavathpadithurai	3	..	40
Bakthapuri	1	..	10
Temples—			
Kalastriswamikoil	..	..	2
Vanathurai	..	..	2
Choultries—			
Venkatroyer	..	..	4
Tirupanandal	..	..	4
Gundoparoyer	..	..	2
Kaliyanaramiyar	..	..	2
Cart-stands—			
Two near Cauvery bridge	..	..	4
Road lining	2	..	16
Four toll-gates	..	..	16
	8	3	135

G.—Railway Station and Platform.

	Head constables.	Section officers.	Men.
General duties	2	3	15
Station watch	..	..	3
Choultries—			
Thumbuswami Mudaliar	..	..	2
Railway station choultry	..	..	4
Sakkottai	..	..	2
Cart-stands—			
Railway station	..	..	2
Camps—			
Kaliyanarama Iyer's tope or Suriya Iyer's tope, also a large Police camp	2	..	20
Three toll-gates	3	..	12
Railway station platform (in charge of Inspector Subbaraya Mudaliar)	4	..	40
	11	3	100

H.—Arasalar Ferry.

General duty	2	3	15
Station watch	..	..	3
Restriction removed	..	..	..
Temples—			
Brama	..	..	2
Varatharajaperumal	..	..	2
Cart-stand—			
Arasalar bridge	..	..	4
	4	3	50

Road No. 2.—Tiruvadamarudur.

14. Tiruvadamarudur Station 1—21	..	1	6
15. Anakudi, Tirunageswaram	..	1	6
16. Ammachatram	..	..	4

Road No. 14.—Nachiyarkoil.

Camp Station 1—3	..	1	10
17. Valangiman Road Station 1—13	..	2	10
Donkey Tope	..	2	20
18. Tippirajapuram	..	..	3
19. Maruthanallur	..	..	3

Papanasam Road.

20. Pápánasam 1—14—Camp	..	1	6
21. Darasuram	..	..	4
22. Pandaravadai	..	..	4
23. Sundaraperumalkoil	..	1	4
		9	80
24. Road from Papanasam to Valangiman to be guarded	..	..	4

The four men to be posted at Gavinthakudi.

The outer circle men are to be employed in keeping order at camps, assist the sanitary establishment, patrol the roads, and keep order generally.

The Inspector of Papanasam will encamp at Swamimalai and supervise all work in his division.

Tiruvadamarudur Inspector will be encamped at his head-quarters and supervise work.

The extra Inspector will be encamped at Tipparajapuram.

The Superintendent will name this man. He will be posted at Tipparajapuram until 18th and then he will go to the Cattle Fair at Nirthanallur.

While at Tipparajapuram, he will supervise the limits of Valangiman and Nachiyarkoil up to the Town limits, also southern portion.

OUTER CIRCLE.

ROAD No. 2.—KAPISTALAM.

	Head constable.	Section officers.	Men.
1. Kapistalam, big place	..	1	4
2. Umayapuram	..	..	3
3. Swamimalai	..	..	4
4. Bapurajapuram	..	..	6

ROAD No. 56.—THIRUPIRAMBIAM.

5. Thirupirambiam	..	1	6
6. Innambur	..	..	4

ROAD No. 11.—ASUR.

7. Nirathanallur Dispensary	..	1	6
8. Kadichambadi	..	..	3
Cattle Fair	..	2	20

ROAD No. 9.—KARUPPUR.

9. Karuppur	..	1	6
10. Koranattu Karuppur	..	..	2
11. Vilanthakandam	..	..	3

ROAD No. 48.—VEPPATHUR.

12. Tirumangalakudi	..	..	4
13. Veppathur	..	1	6
	..	7	77

Taluk stations	
Pápánasam	7, 8, 9, 10, 19, 21, 23.
Swamimalai	1, 20, 22.
Valangiman	2, 3, 4, 5, 6.
Nachiyarkoil	17, 18, 24.
Tiruvadamarudur	Station.
Tiruppanandal	12, 13, 15, 16.
	11.

Sanitary orderlies	2	..	60
A. Station	11	3	147
B. „	8	3	91
C. „	3	3	23
D. „	6	3	77
E. „	6	3	51
F. „	8	3	135
G. „	11	3	100
H. „	4	3	50
Town proper	57	24	734
Outer circle	16	..	171
Outer circle – 4 Magistrates	..	..	2
There are to be 21 Special Magistrates, each to be provided with an orderly by the local Police			
Inspectors	..	..	..
Grand total	75	24	907
For the last two days at tank and emergencies and casualties	..	17	296
Total	75	41	1,203

TO BE SENT.

	Head constables.	Section officers.	Men.
Tanjore	8	30	303
Trichinopoly	1	6	100
Salem	1	10	100
Madura	1	10	100
Tinnevelly	..	10	100
Coimbatore	..	10	100
South Arcot	1	10	100
North Arcot	1	10	100
Madras	..	10	100
Chingleput	..	10	100
Total	13	116	1,203
	..	99	907
Reserve	..	17	296
Total	..	116	1,203

Office of the Dy. Inspr.-General of Police, Southern Range, now in Tanjore District, 2nd February 1897.

E. S. B. STEVENSON,
Dy. Inspector-General of Police, Southern Range.

Statement showing the names and nature of the Festivals to be celebrated in the Siva and Vishnu temples during the ensuing Mahamagam festival at Kumbakónam, 1897.

Day of the month.	Day of the festival.	Time of procession.	Names of Gods going in procession and the description of the Vahanams on which they are taken.					Place of halt.	Route taken in procession.
			Pillayar.	Subramaniaswami.	God.	Goddess.	Chandikeswarar.		
					SRI ATHIKUMBESWARASWAMI TEMPLE.				
8th February.	First ..	Morning ..	Padichattam ..	Padichattam ..	Padichattam ..	Padichattam.	Padichattam.	..	*Dwajarohanam.*
		Night	Silver manjam.	Silver manjam.	Silver Indra vimanam.	Silver Indra vimanam.	Silver manjam.	..	After leaving Gopuravasal, the God will pass in procession eastwards to the end of the Nadavana mantapam, then southwards, meet the Tanjore road and will go back to the temple through the four streets and Nadavanam.
9th ,,	Second ..	Morning ..	Silver palanquin.	..	..	..	..	..	Do. do.
		Night	Silver shrew mouse manjam.	Silver manjam.	Silver Sesha vahanam.	Silver kamalam.	Silver manjam.	..	Do. do.
10th ,,	Third ..	Morning ..	..	Silver palanquin.	..	..	Silver manjam.	..	Do. do.
11th ,,	Fourth ..	Night	Silver manjam.	Silver manjam.	Silver Budha ..	Silver parrot..	Do. ..	..	Do. do.
		Morning ..	Silver palanquin.	..	..	..	..	..	After going eastwards to the end of the Nadavanam, and south through the east street as far as the Tanjore road, the God passes eastward as far as the north end of Nageswaraswami east street, then through the Nageswaraswami east, south and west streets and from the Uchipillayar covil straight westward as far as the south end of Kumbeswaraswami west street, and then through that street and the north and east streets and Nadavanam, into the temple.
11th ,,	Do. ..	Evening ..	Silver manjam.	Silver manjam.	One silver elephant for God and Goddess.	..	Silver manjam.	..	Same as on the previous night.
12th ,,	Fifth ..	Morning ..	..	Silver palanquin.					
		Evening ..	Silver shrew mouse on Teruvadachan.	Silver peacock in Teruvadachan.	Silver bull in Teruvadachan.	Silver bull in Teruvadachan.	Silver padichattam in Teruvadachan.	..	Do. Same as on the forth morning.
13th ,,	Sixth ..	Morning ..	..	Silver palanquin.					
		Midday	Silver manjam.	Silver manjam ..	One silver palanquin for both for going.	..	Silver manjam.	.. Mantapam at Poyyatha Pillayar koil street.	Same as on the previous morning. After going through the Nadavanam, the east and south streets, continues westward through Kambatta Visvanadaswami north street, then southward through Kambatta Visvanadaswami west street, then westward through the Tanjore road, northward through Nellukadai street, eastward through Poyyatha Pillayarkoil street and halts at mantapam there from 12 noon to 6 P.M.
		Night	..	..	Kylasavahanam for returning.	..	..	..	Then returns northward through Chetti padithorai road, passes Pettai northern street eastward and westward, then southward through Chetti padithorai road, eastward through Nanayakara street and Kasivisvanadaswami northern street and Tanjore road as far as the southern end of Kumbeswaraswami west street, then through that street, the north and east streets, Nadavanam and then into the temple.
14th February ..	Seventh ..	Morning ..	..	..	One glass palanquin (Sapthasthana palanquin) for both.	..	..	..	Same as on the fourth morning.
		Midday	Silver manjam..	Silver manjam..	Silver palanquin ..	..	..	..	Same as on the previous morning.
		Night	..	..	Silver horse	Palanquin ..	Silver manjam.	Kaverikarai mantapam.	After passing through Nadavanam, the east street and Tanjore road, as far as the south end of Mottu street, northward through that street and Ellukuttai lane and westward through a portion of Solayappa Mudali agraharam and north through Cauvery street to mantapam, halt there from 12 noon to 6 P.M.; then back through Cauvery street, Solayappa Mudali agraharam, Ellukuttai lane, Upadana street, Samprithi Vaithinatha street, Kumbeswaraswami northern street, east street and Nadavanam, into temple.
15th ,, ..	Eighth ..	..	..	..	Silver padichattam ..	Silver Padichattam.	..	..	Installed on the car.
16th ,, ..	Ninth ..	..	..	..	..	..	..	..	Dragging of cars, same as on the seventh morning.
		Night	..	..	..	..	..	..	Descend from the car and go to the temple.
17th ,, ..	Tenth ..	Morning ..	Silver shrew mouse.	Silver peacock ..	Silver bull	Silver bull ..	Silver padichattam.	.. Mantapam ..	Through Nadavanam, east street, Tanjore road, Nageswaraswami east street, Elukadai street, Kasivisvanadaswami north street, Pichai Brahmana street, Abimuktheeswaraswami south street, Mahamahakulam south and west streets, to the shed. Halt; after giving theertham (water), stops in the mantapam till night.
		Night	Elephant ..	Indra	Kylasavahanam ..	Horse ..	Indra ..	..	From mantapam through Elukadai street Nageswaraswami south and west streets and Tanjore road and Kumbeswaruswami four streets and Nadavanam, into temple.
18th ,, ..	Eleventh ..	Night	Padichattam ..	..	Padichattam ..	Padichattam.	..	..	Sapthavarnam—inner round six times and the outer steeet once.
21st ,, ..	..	..	Padichattam ..	..	Padichattam ..	..	..	..	Teppam (Float).
22nd ,, ..	..	..	..	..	Silver car	..	..	..	Vidayathi, four streets round the temple.

Statement showing the names and nature of the Festival to be celebrated in the Siva and Vishnu temples during the ensuing Mahamakham festival at Kumbakónam—1897, *cont.*

Day of the month.	Day of the festival.	Time of procession.	Names of Gods going in procession and the description of the Vahanams on which they are taken.					Places of halt.	Route taken in procession.
			Pillayar.	Subramania-swami.	God.	Goddess.	Chandikes-warar.		
					SRI SARANGAPANISWAMI TEMPLE.				
7th February ..	..	Evening ..	..	..	Sena Mudaliar on silver Tolukkivian (Padichattam).	..	..	Chackrapani-swami temple, 2 hours.	From the temple eastward to the car-stand, then through the eastern, southern and bazaar streets and round the Pottamarai tank to Chackrapani temple; stays with Sena Mudaliar god of that temple for 2 hours and returns through the bazaar, big and eastern streets, to the temple.
8th ,, ..	..	Evening ..	..	..	Sena Mudaliar on silver Tolukkivian.	..	..	..	From the temple eastward to car-stand and through the eastern, southern and bazaar streets and round the Pottamarai tank and again through bazaar, big and eastern streets into the temple.
9th ,, ..	First ..	Morning ..	..	..	Sarangapaniswami with Ubhayanachiar on guilt Tolukkivian.	..	..	..	Within the temple.
		Night	..	..	Do. on silver Indravimanam.	..	..	..	* The same route as that taken by Sena Mudaliar on 8th.
10th ,, ..	Second ..	Morning ..	..	..	Sarangapaniswami on silver palanquin.	..	..	Vijendra-swami mantapam.	After following the above route and entering the temple, the god will go through the western gate bazaar street, Thirumanjanaveethi, west Aiyan street, Narayana Row agraharam, Krishna Row agraharam, Sethubavaswami agraharam, to mantapam; stays there till the evening and returns through the same route, big street and eastern street, into the temple. Same route as on the night of the previous day.
11th ,, ..	Third ..	Morning ..	..	..	Sarangapaniswami on silver palanquin.	..	..	..	Same route.
		Night	..	..	Do. on Sesha-vahanam.	..	..	..	Do.
12th ,, ..	Fourth ..	Morning ..	..	..	Do. on silver palanquin.	..	..	Ramanujam Pillai mantapam.	After following the above route, enters the temple and goes out through the western gate bazaar street, Thirumanjanaveethi, crosses the Cauvery at Chakrapadithorai and thence westward till it reaches the Varadarajaperumal kovil and thence eastward to the mantapam. Returns by the same route, big street and eastern street, into the temple.
		Night	..	..	†Do. gilt Garuda-vahanam within a Sapparam.	..	..	..	Same route as on the previous night.
13th ,, ..	Fifth ..	Morning ..	..	..	Do. on silver palanquin.	..	..	..	Do. do.
		Evening ..	..	..	Do. on Hanuman-thavahanam.	..	..	..	Do. do.
14th ,, ..	Sixth ..	Morning ..	..	..	Do. on silver elephant with Nachiar.	..	..	..	Do. do.
		Evening ..	..	..	Do. with Nachiar on gilt Tolukkivian.	..	..	..	From the temple to car-stand, eastern street, east Vadamboki Aiyangar street, Rama-swami west madavalagam, big bazaar street, and south side of Pottamarai tank into the temple by west gate.
		Night	God on Pinna tree Vahanam.	..	..	..	..	..	Same route as on the previous nights.
15th ,, ..	Seventh ..	Evening ..	God with Ubhayanachiar on gilt Theruchevi			..	..	Marutha Chetti mantapam.	From the temple to car-stand through east, south and bazaar streets, round Pottamarai tank, again through bazaar, Mudukku, Pattarachari and Chackrapani south streets, Varaha kolam street, Chackrapani west street and west Aiyan street to mantapam; and back through Thirumanjanaveethi, bazaar street, big street and eastern street, to temple.
16th ,, ..	Eighth ..	Morning ..	God on silver palanquin			..	..	Mallatheru mantapam.	After going through the same route as on previous night, goes through east and south streets, Ramasami west madavilagam, Manikara street and the street east of Taikalkulam, through road No. 2 to Valayapettai mantapam and returns in the night on horse-back through Pettai Poyyada Pillayar street, Pettai Nanayakara street, road No. 2, Manikara street, Ramasami west madavilagam, bazaar street and round Pottamarai tank, big street, east and sannadi streets, into temple.
17th ,, ..	Ninth ..	Do. ..	God with Ubhayanachiar on gilt Theruchevi to car-stand					..	The car is drawn through the same route as on the night of the 14th and theertham at Pottamarai.
18th ,, ..	Tenth ..	Night	God on silver Tholukkivian					..	Same route.
					SRI RAMASWAMI TEMPLE.				
8th ,, ..	..	Evening ..	Sena Mudaliar on silver Tholukkivian					..	Bazaar street, round Pottamarai tank, big street, Sarangapani eastern and southern streets.
9th ,, ..	First ..	Morning ..	Rama, Lakshmana and Sita on the Theruchevi					..	Within the temple.
		Night	Do. on Indiravimanam					..	Bazaar street, round Pottamarai big street, Sarangapani eastern street, west Kadalangudi street, south and west madavilagam, into the temple.
10th ,, ..	Second ..	Morning ..	Rama and Sita on silver palanquin					..	Do.
		Night	Do. on silver suria-prabai					..	Do.
11th ,, ..	Third ..	Morning ..	Do. and Sita on silver palanquin					..	Do.
		Night	Do. on gilt Seshavahanam					..	Do.

* God Ramaswami will join in front of the temple and proceed together as far as the car-stand.
† Is accompanied by Chackrapaniswami on the same Sapparam.

Statement showing the names and nature of the Festival to be celebrated in the Siva and Vishnu temples during the ensuing Mahamakham festival at Kumbakónam, 1897—*cont.*

Day of the month.	Day of the festival.	Time of procession.	Names of Gods going in procession and the description of the Vahanams on which they are taken.					Places of halt.	Route taken in procession.
			Pillayar.	Subramania-swami.	God.	Goddess.	Chandikes-warar.		
			SRI RAMASWAMI TEMPLE—*cont.*						
12th February..	Fourth ..	Morning ..	* Rama on silver palanquin					Ramanuja pillai manta-pam.	Same route as that taken by Sarangapani-swami on that day. Returns by the same route.
		Night	Rama on gilt Garuda vahanam in a sapparam					..	Same route as on previous night.
13th ,, ..	Fifth ..	Morning ..	Do. and Sita on silver palanquin					..	Do.
		Night	Do. on silver Hanumantha vahanam					..	Do.
14th ,, ..	Sixth ..	Morning ..	Do. on elephant					..	Do.
		Night	Do. on Pinnai vahanam					..	Do.
15th ,, ..	Seventh ..	Evening ..	Do. Lakshmana and Sita on Theruchevi					Pattunoolkara mantapam.	Follows Sarangapaniswami.
16th ,, ..	Eighth ..	Morning ..	Do. on silver palanquin					..	Same route as on previous day.
		Night	Do, on horse back					..	Do.
17th ,, ..	Ninth ..	Morning ..	Do. Lakshmana and Sita on car					..	Bazaar, big and Sarangapani eastern and southern streets and theertham at Pottamarai tank, with Sarangapaniswami and Chakrapaniswami.
18th ,, ..	Tenth ..	Night	Rama on silver Tholukkivian					..	Same route as on the night of 16th.
			Varadarajaperumal and Vedanarayanaperumal and Sadanarayanaperumal temples may celebrate festivals. These will follow the major god. Hanumar temple will celebrate its festival.						
			CHACKRAPANISWAMI TEMPLE.						
8th ,, ..	..	Evening ..	Sena Mudaliar on silver Tholukkivian					..	Sannathi, east, south, west and north streets and back througr. sannathi street.
9th ,, ..	First ..	Morning ..	Chakrapaniswami on big suria-prabai					..	Sannathi, east, south, bazaar, big, Sarangapani east, south and bazaar, Chackrapani south, west, north, east and sannathi streets.
			Dwajarohanam within the temple.						
		Night	God with Ubhayanachiar on Indravimanam and Theruchevi					..	Same as on previous day.
10th ,, ..	Second ..	Morning ..	..	..	God on silver palan-quin.	..	..	..	Do.
		Night	..	..	God on suria-prabai.	..	..	..	Do.
11th ,, ..	Third ..	Morning ..	..	..	God on silver palan-quin.	..	..	Moopakoil Kavarai-mantapam.	Same as on previous day and througn Thi rumanjana veethi, crosses the Cauvery at Chakrapadithorai and goes to Varadaraja-perumal temple, to mantapam and back through the same route to Chakrapadithu-rai north street, to Reddi Row's mantapam; stays till night.
11th ,, ..	Do. ..	Night	Seshavahanam					Reddy Row mantapam.	And goes back on Seshavahanam through east, south, west, north and sannathi streets.
12th ,, ..	Fourth ..	Morning ..	God on silver palanquin					Ramanuja Pillai mantapam.	Takes the same route as Sarangapani and Ramaswami and returns to the temple by the same route.
		Night	God on gilt Garudavahanam in a sapparam					..	Goes through its four streets in a sapparam and through bazaar street, big street, Sarangapani east street and then with Sarangapaniswami in one sapparam (*vide supra*).
13th ,, ..	Fifth ..	Morning ..	God on silver palanquin					Reddi Row's mantapam.	Through the four streets to Reddi Row's mantapam.
		Night	God on Hanumanthavahanam					..	From mantapam through four veethis, into temple.
14th ,, ..	Sixth ..	Morning ..	God on silver palanquin					Venkata row's agraharam mantapam.	Through four veethis, east street and Kamotchi josier street, to mantapam in Venkata Row's agraharam.
		Night	God on elephant					..	From mantapam through four veethis to temple.
15th ,, ..	Seventh ..	Evening ..	God with Ubhayanachiar on Theruchevi					Muthu Chetty mantapam.	Through four veethis and accompanies Sarangapaniswami mantapam and back to temple.
16th ,, ..	Eighth ..	Morning ..	God on silver palanquin					Venkata row's agraharam mantapam.	Same as on 14th.
		Night	God on horse back					..	Do.
17th ,, ..	Ninth ..	Morning ..	God with Ubhayanachiar					..	Four veethis to Pottamarai tank for giving theertham.
18th ,, ..	Tenth ..	Night	God on silver Tolukkivian					..	Four veethis.
			Varahaperumal and Gopalaswami will join on all days, but the latter will not go to mantapam and the former will go only on the 3rd and the 5th days. Akkarai Varadarajahperumal may join.						
			SRI NAGESWARASWAMI TEMPLE.						
8th ,, ..	First ..	Morning ..	....	....	....	..	..	..	Dwajarohanam.
9th ,, ..	Second ..	Night 8–12 ..	Padichattam ..	Padichattam ..	Padichattam ..	Padichattam..	Padichattam..	..	Sannadi, four veethis.
		Morning 7-30 to 11 A.M.	Palanquin ..	....	....	..	Manjam ..	..	Do.
		Night 8–12 ..	Manjam ..	Padichattam ..	Suria-prabai ..	Chandra - prabai.	Do. ..	..	Do.
10th ,, ..	Third ..	Morning 7–30 to 11.	Palanquin ..	....	....	..	Do. ..	..	Do.
		Night 8–12 ..	Padichattam ..	Padichattam ..	Budha	Parrot ..	Do. ..	..	Do.
11th ,, ..	Fourth ..	Morning 7–30 to 11.	Palanquin ..	Palanquin ..	....	..	Do. ..	..	Sannadi, south and west streets, Tanjore road and Kumbeswaraswami covil four streets and back through Nageswaraswami north and east streets, into temple.
		Night 8–12 ..	Padichattam ..	Padichattam ..	Adikara Nandikes-waran.	Kamadenu ..	Do. ..	..	Same as on previous night.
12th ,, ..	Fifth ..	Morning 7–30 to 11.	Palanquin ..	....	....	..	Do. ..	..	Same as on 2nd morning.
		Night 10–4 ..	Shrew mouse ..	Peacock ..	Rishaba bull ..	Bull	Do. ..	..	Through sannadi, south and western streets, Tanjore road, Kumbeswaraswami four veethis, and back again hrough Nageswara-swami north, east and sannadi streets, into temple.

* May go to the Kaveri-theru mantapam if the susbcription is raised.

Statement showing the names and nature of the Festivals to be celebrated in the Siva and Vishnu temples during the ensuing Mahamakham festival at Kumbakónam, 1897—*cont.*

Day of the month.	Day of the festival.	Time of procession.	Names of Gods going in procession and the description of the Vahanams on which they are taken.				Route taken in procession.	Places of halt.
			Pillayar.	Subramaniaswami.	God.	Goddess.	Chandikeswarar.	
SRI NAGESWARASWAMI TEMPLE—*cont.*								
13th February ..	Sixth ..	Morning 7–30 to 11.	Palanquin ..	....	....	Manjam ..	..	..
		Night 8–12 ..	Padichattam ..	Padichattam ..	Elephant ..	Lion ..	..	Do.
14th ,, ..	Seventh ..	Morning 7–30 to 11.	Padichattam ..	Palanquin ..	....	..	..	Do.
		Night 8–12 ..	Padichattam ..	Padichattam ..	Seshavahanam for God & Goddess, or Seshavahanam God and Annavahanam for Goddess.	..	..	Do.
15th ,, ..	Eight ..	Morning 7–30 to 11.	Palanquin ..	....	....	Manjam ..	..	Mantapam in Mahamakhakolam.
		Evening 5 to 7..	....	* Horse ..	....	..	..	Do.
16th ,, ..	Ninth ..	Do. 5 to 9..	....	Car ..	....	Manjam ..	..	Do.
17th ,, ..	Tenth ..	Morning 9 A.M.	Car ..	Ball ..	....	Do. ..	..	Do.
		Night 10–1 ..	Shrew mouse ..	....	....	..	..	Do.
21st ,, ..	..	Do. 8 to 9. ..	....	Do. ..	....	..	..	Do.
			....	Flower palanquin.	....	..	..	Do.

Route taken in procession:
- Same as 2nd morning.
- Do.
- Do.
- Do.
- Do.
- Do.
- Same as 2nd morning.
- Through sannadi, eastern, Kasivisvanadaswami north and eastern streets and round the Mahamakhakolam tank; will stop in the mantapam south of Visvanathaswamikovil sannadi.
- Starts from mantapam and returns through Nageswaraswami south, west, north, east and sannadi streets, into temple.
- Vidayathi, four veethis.

* The other Gods do not go out.

C.—LIST of Children, &c., missed and subsequently recovered during the Mahamakham festival.

Stations.	Missed.				Total.	Recovered.				Total.
	Boys.	Girls.	Males.	Females.		Boys.	Girls.	Males.	Females.	
A. Principal station	12	12	..	..	24	12	12	..	..	24
B. Mahamakham station	25	18	..	3	46	14	11	..	..	25
C. Mela Kauvery ,, ...	1	3	..	..	4	1	1	..	..	2
D. Pettah ,, ...	4	4	..	..	8	4	4	..	..	8
E. Mela Ayen street station	5	3	..	..	8	5	3	..	..	8
F. Bagavathpadithurai station	..	..	..	..	..	..	..	..	..	..
G. Railway gate ,, ...	1	..	..	..	1	1	..	..	..	1
H. Arasalar ferry ,, ...	..	..	..	..	..	..	..	..	..	..
Total ..	48	40	..	3	91	37	31	..	..	68

ABSTRACT of crimes committed during the Mahamakham festival.

Section of law.	Reported.	Detected.	Under trial.	Discharged.
457 and 380, Indian Penal Code	1	1	..	..
454 and 380 ,, ,, ...	1	1	..	..
379 ,, ,, ...	12	6	6	..
523 and 54, Criminal Procedure Code	2	..	1	1

Reference on C. No. 2687-Eng.

Forwarded to the Deputy Inspector-General of Police. I shall be much obliged if he will send me, as soon as possible, copy of any remarks he may feel inclined to make as, in submitting my report to Government, I wish to note all defects as well as any arrangements—whether police, sanitary or magisterial—which were needlessly elaborate so that the same may be guarded against on future occasions.

P.S.—I have made some remarks on one point, and I must express my surprise that Mr. Mainwaring has thought fit in this general report to signal out in this prominent manner the Sub-Magistrates as the officers who thus misconducted themselves. I shall ask the Superintendent of Police for the names of the Sub-Magistrates who misbehaved—he appears to include all—and I shall call on them to explain. Taking things all round, the Magistrates and Police worked very harmoniously and without friction, and this was in great measure due, I am glad to say, to the tact of the Deputy Inspector-General, who was in general charge.

(Signed) J. ANDREW,
Acting District Magistrate.

18*th March* 1897.

Endt. No. 1101.

Transferred to the Local and Municipal Department, in which the other reports on the festival will apparently be dealt with.

(Signed) W. FRANCIS,
for *Chief Secretary.*

22*nd May* 1897.

ORDER—No. 1508 M., dated 3rd July 1897.

Recorded.

2. The Government is glad to note the testimony borne by the Inspector-General of Police to the excellent work done by the police generally and by Messrs. Stevenson and Mainwaring in particular.

No. 1508 M., 3RD JULY 1897.

3. The attention of the municipal council is drawn to Mr. Mainwaring's remarks in paragraph 12 of his report regarding the necessity for the construction of another permanent road from the railway station to the town.

(True Extract.)

Secretary to Government.

To the Inspector-General of Police.
" Chairman, Municipal Council, Kumbakónam.
" Collector of Tanjore.
" District Magistrate, Tanjore.
" " " Trichinopoly.
" Sanitary Commissioner.
" Surgeon-General.
" Judicial Department.

Exd. A. Raiff.

[5]
700—6-4-96.

LOCAL AND MUNICIPAL DEPARTMENT.

232

Papers to be read in Proceedings:—

Again G.O., dated 189 , No.

Current No. 2030 of 1897, dated 22nd May from the Judicial Department

Current No. of 189 , dated from the

P.S. Order. No. 1508 M. dt 3.7.97.

Recorded.

2. The Government is glad to note the testimony borne by the Inspector-General of Police to the ~~good~~ excellent work done by the Police generally and by Messrs. Stevenson and Mainwaring in particular

3. The attention of the Municipal Council is drawn to Mr. Mainwaring's remarks in para. 12 of his report regarding the necessity for the construction of another permanent road from the railway station to the town.

To
The Inspector General of Police
" Chairman M.C. Kumbakonam
" Collector of Tanjore
" District Magistrate of Tanjore & ~~Trichi~~ nopoly
" Sanitary Commissioner
" Surgeon General.
" ~~Judicial Department~~ Govt

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25/6/97

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