

# Local & Munl. (1896) Department.

MISCELLANEOUS.

G.O., No. 794 M

DATED 9<sup>th</sup> May 1896

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[Despatch Abstract.]

Establishment.

Sanctioning, with remarks, the entertainment of an extra teacher on Rs 40 per mensem in the Municipal High School Chicacole.

READ AGAIN ORDER OF GOVERNMENT, DATED  
189 , No. , MISCELLANEOUS.

BACK PAPER, No.

OF 189

FURTHER PAPER, No.

OF 189

ENCLOSURES.

CURRENT No.

STATEMENT WITH DITTO.

ORDER OF GOVERNMENT

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH  
IN ORIGINAL (not paged).

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Municipal Office,  
CHICACOLE.

No. 194

Dated, 13<sup>th</sup> March 1896

FROM

*Handwritten* M. R. R. Siva Rao Pantulu Jann

CHAIRMAN,

MUNICIPAL COUNCIL, CHICACOLE.

TO

THE

*Handwritten* Chief Secretary  
to the Government  
Madras.

Sir,

In forwarding herewith an  
Extract from the proceedings of the Munis-  
cipal Council Chicacole passed at their  
meeting held on the 13<sup>th</sup> instant, I have the  
honor to state that in the 3<sup>rd</sup> Form of the  
local High School the number of Students  
has risen to 43 and it is no doubt unman-  
ageable by one teacher. It is therefore necessary  
that the class should be split up into two  
sections and an additional teacher should  
be appointed.

2. The Council sanctioned the post with  
effect from the 16<sup>th</sup> instant, having in view  
that the students in this form are prepared  
for a public examination, and that no time  
should be lost in maintaining the efficiency  
of the class.

3. The minimum salary of the 3<sup>rd</sup> Assistant  
who is in charge of the 3<sup>rd</sup> form being Rs. 40/-  
per month the salary of an additional  
teacher to be appointed for the same class  
is also fixed at Rs. 40/- per mensem

*Handwritten* The

4. The Council consider that the salary of the additional teacher may be met from the savings which are sure to be effected under "School fees" in the next year.

5. Under the above circumstances, I have the honor to request you will be pleased to obtain the sanction of the Government for the appointment of a teacher on Rs 40 per month with effect from the 16<sup>th</sup> instant.

I have the honor to be  
Sir  
Your most Obedt Servt.

*Wm. M. D.*  
Chairman

An Extract from the Minutes of the Meeting of the Municipal Council of Chicago dated the 13<sup>th</sup> March 1896.

Present

M. R. Ry. J. V. Lira Rao Parthiba Sam  
Chairman

Councillors

Surgeon Captain S. C. White

V. Guravayya Sasthy Sam

G. Mukunda Rao Noidu "

M. V. Ramaniah Chetty Sam

Ch. Subbiah Noidu "

G. Venkappah Chetty Sam.

6. Read letter no 320 dated 11<sup>th</sup> March 1896 from the Head Master High School reporting that the 3<sup>rd</sup> Form contains 43 boys, and requesting to split it up into 2 Sections and appoint a teacher on Rs 40 a month.

In anticipation of the sanction of the Government the post is sanctioned on Rs 40 per month with effect from the 16<sup>th</sup> March 1896.

/ True Extract /

*Wm. M. D.*  
Chairman

Chicacole MUNICIPALITY.

[illegible]

13" March 1896  
Chicacole San m.c.

# Revision of Establishment.

Chicacole MUNICIPALITY.

MARCH 13.

| Proposed Scale. |                           | PROPOSITION. |          | Grounds of proposition. |                     |                     |
|-----------------|---------------------------|--------------|----------|-------------------------|---------------------|---------------------|
| Number          | Designation.              | Pay.         |          |                         | Increase per month. | Decrease per month. |
|                 |                           | Minimum.     | Maximum. |                         | Amount.             | Amount.             |
|                 |                           | RS.          | RS.      | RS.                     | RS.                 |                     |
| 1               | Head Master               | 90-          | 114-     | ✓                       | -                   |                     |
| 1               | 1 <sup>st</sup> Assistant | 80-          | 80-      | ✓                       | -                   |                     |
| 1               | 2 <sup>d</sup> Do         | 60-          | 60-      | ✓                       | -                   |                     |
| 1               | 3 <sup>d</sup> Do         | 40           | 50-      | ✓                       | -                   |                     |
| 1               | 4 <sup>th</sup> Do        | 40-          | 40-      | ✓                       | -                   |                     |
| 1               | 5 <sup>th</sup> Do        | 40-          | 40-      | ✓                       | -                   |                     |
| 1               | 6 <sup>th</sup> Do        | 25-          | 25-      | ✓                       | -                   |                     |
| 1               | 7 <sup>th</sup> Do        | 20-          | 20-      | ✓                       | -                   |                     |
| 1               | 8 <sup>th</sup> Do        | 15-          | 15-      | ✓                       | -                   |                     |
| 1               | Sanscrit Pandit           | 20-          | 20-      | ✓                       | -                   |                     |
| 1               | Telugu Do                 | 15-          | 15-      | ✓                       | -                   |                     |
| 1               | Gymnast                   | 10-          | 11-      | ✓                       | -                   |                     |
| 1               | Carpenter                 | 10-          | 10-      | ✓                       | -                   |                     |
| 1               | Drawing Master            | 12-8-        | 12-8-    | ✓                       | -                   |                     |
| 1               | Clerk                     | 15-          | 15-      | ✓                       | -                   |                     |
| 1               | Water Brahmin             | 5-           | 5-       | ✓                       | -                   |                     |
| 1               | Peon                      | 6-8-         | 6-8-     | ✓                       | -                   |                     |
| 1               | Sweepers & Night Watchers | 3-8-         | 3-8-     | ✓                       | -                   |                     |
| 1               | Scavenger                 | 8-           | 8-       | ✓                       | -                   |                     |

W. H. M. C.  
Chairman M.C.

# Statement of Proposition for

NATURE

| Order sanctioning present establishment.  |                         | Office to which the proposition refers.                                       | Present Scale. |                        |                 |                 |
|-------------------------------------------|-------------------------|-------------------------------------------------------------------------------|----------------|------------------------|-----------------|-----------------|
|                                           |                         |                                                                               | Number         | Designation            | Pay.            |                 |
|                                           |                         |                                                                               |                |                        | Minimum.        | Maximum.        |
| Number                                    | Date.                   |                                                                               |                |                        | RS.             | RS.             |
| 176<br>M<br>1st<br>Febru-<br>ary<br>1896. |                         | Grant II 2 Muni-<br>cipal Schools i.<br>on Salary System<br>a (Establishment) | 1              | Head Master            | 90- <u>00</u>   | 114- <u>00</u>  |
|                                           |                         |                                                                               | 1              | 1st Assistant          | 80- <u>00</u>   | 80- <u>00</u>   |
|                                           |                         |                                                                               | 1              | 2 <sup>d</sup> — Do —  | 60- <u>00</u>   | 60- <u>00</u>   |
|                                           |                         |                                                                               | 1              | 3 <sup>d</sup> — Do —  | 40- <u>00</u>   | 50- <u>00</u>   |
|                                           |                         |                                                                               | 1              | 4 <sup>th</sup> — Do — | 40- <u>00</u>   | 40- <u>00</u>   |
|                                           |                         |                                                                               | 1              | 5 <sup>th</sup> — Do — | 25- <u>00</u>   | 25- <u>00</u>   |
|                                           |                         |                                                                               | 1              | 6 <sup>th</sup> — Do — | 20- <u>00</u>   | 20- <u>00</u>   |
|                                           |                         |                                                                               | 1              | 7 <sup>th</sup> — Do — | 15- <u>00</u>   | 15- <u>00</u>   |
|                                           |                         |                                                                               | 1              | Sanscrit Pandit        | 20- <u>00</u>   | 20- <u>00</u>   |
|                                           |                         |                                                                               | 1              | Telugu — do —          | 15- <u>00</u>   | 15- <u>00</u>   |
|                                           |                         |                                                                               | 1              | Gymnast —              | 10- <u>00</u>   | 11- <u>00</u>   |
|                                           |                         |                                                                               | 1              | Carpenter —            | 10- <u>00</u>   | 10- <u>00</u>   |
|                                           |                         |                                                                               | 1              | Drawing Master         | 12-8- <u>00</u> | 12-8- <u>00</u> |
|                                           |                         |                                                                               | 1              | Clerk —                | 15- <u>00</u>   | 15- <u>00</u>   |
|                                           |                         |                                                                               | 1              | Water Brahmin          | 5- <u>00</u>    | 5- <u>00</u>    |
| 1                                         | Peon —                  | 6-8- <u>00</u>                                                                | 6-8- <u>00</u> |                        |                 |                 |
| 1                                         | Sweeper & Night Watcher | 3-8- <u>00</u>                                                                | 3-8- <u>00</u> |                        |                 |                 |
| 1                                         | Scavenger —             | 8- <u>00</u>                                                                  | 8- <u>00</u>   |                        |                 |                 |

13<sup>th</sup> March 1896  
Chicacole

2328

CURR 189

Educational Department.

From

THE DIRECTOR OF PUBLIC INSTRUCTION,

Madras,

To

THE HONORABLE THE CHIEF SECRETARY  
TO GOVERNMENT,  
Fort St. George.

CHIEF SECRETARY  
GOVERNMENT OF MADRAS  
16 APR 1896

Dated

Despatched

Received

April 1896

C. No. 794

ENCLOSURES. 2

Subject.

Resubmitting with recom-  
mendation endorsement on  
letter from the Chairman, mu-  
nicipal council, Chicacole  
requesting sanction to the en-  
tailment of an extra teacher  
in the municipal high school  
Chicacole on Rs 40 per mensem

L

The Chairman M.C. Chicacole  
Director of Public Instruction

1/11/01

2/1/1

1/11/01

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189

READ AGAIN G.O., No.

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DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT.

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

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