

L. & M.
9,000-8-8-96.

Local & Munl. (1896) Department.

MISCELLANEOUS.

G.O., No. 672 L

DATED 7th April 1896.

[Despatch Abstract.]

Report.

Recording endorsement of the Financial Department transferring letter from the Sanitary Commissioner with the Government of India advising despatch of nine copies of the annual ----- for 1894.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

$$\left[\frac{G}{g} \right]$$

Fire DEPARTMENT

From

Sanitary Commissioner
Govt of India

No. 124

Dated 29.2.96

Received 10 } 3 96

Registered 10 S

Enclosures book reviewed.
received in L. L. Thur
20/3

SUBJECT.

Advising despatch of 9 copies
of that office Annual Report
for 1894.

(with order)

судъ № 64.

Transferred to
the Local and Muni-
cipal Department.
(By order)

Cb. 96
 19. 99: W. W. Phillips
 Assistant Secretary

Folk. ch. George }
19th March 1896 }

N
ellis Order No. 672 *Lines 8*
Recorded. *7 4-96*

VR
4/4/96

Note for despatches

Note for despatcher.
The copies should be distributed in
manner required in para. 6 of G.O. No.
21, dated 11th October, 1895.

FROM

The Sanitary Commissioner
with the Government of India,

TO

*The Secy. to the Govt.
Madras.
Madras.*

No. 124

Simla, 29th February 1896



Has the honour to advise the despatch of 9
copies of this Office Annual Report for 1894.

Johnnie Christie

M. B.
Surgeon-Captain
for Sanitary Commissioner
with the Government of India.

S. C. 2-3-93-200

When given for copying _____
When copied _____ } 189
When examined _____
When signed _____

READ AGAIN G.O., No.
189

DATED

CURRENT No.

ENCLOSURES TO O. No.

ORDER OF GOVERNMENT

LETTER OF GOVERNMENT

STATEMENT WITH DITTO

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B. -

A = Copy in full.
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Q = Copy heading only.