

# Local & Munl. (1896) Department.

MISCELLANEOUS.

G.O., No. 565 M

DATED 27<sup>th</sup> March 1896

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[Despatch Abstract.]

Land.

Sanctioning the sale of certain plots of land recommended for sale by the Standing Committee of Madras Municipal Commission in the month of February 1896.

# BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

# FURTHER PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

[ 7 ]

# INDEXED.

Miscellaneous.

LOCAL AND MUNICIPAL DEPT.

G.O., DATE 27-3-76.

No. 565 H.

When given for copying.

[Despatch Abstract.]

Land

Sanctioning the Sale  
of certain plots of  
recommended for Sale  
by the Standing Committee  
of the Madras Municipal  
Commission during  
the month of Feb 1896

29-2-22-2-96

READ AGAIN ORDER OF GOVERNMENT, DATED  
189 , No. , MISCELLANEOUS.

ENCLOSURES.

CURRENT No.

STATEMENT WITH DITTO.

ORDER OF GOVERNMENT

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH  
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BACK PAPER, No.

OF 189 .

FURTHER PAPER, No.

OF 189 .

31644 22-2-96.

CURRENT NO. 22-2-96

1896.

Madras Municipality.

From

The President,  
Municipal Commission,  
MADRAS.  
The Chief Secretary  
to Government  
Fort St. George.

P W No 2591

Dated 10.

Despd. 11.

Reed.

Enc. 2

Subject.

Submitting for sanction of Govt.

Statement of lands applied  
for sale and recommended by the  
Standing Committee during the  
month of February 1896.

Ce.  
Main

Order No. 565 dated 27/2

Sanctioned

18  
21/5/96

total

22.5.96

To the President Municipal Commission Madras  
supd. 5/5/96

18/5 2/24/1896

Copied by *hug*  
Examined by

29-2 22-200

# MUNICIPALITY.

ing Committee in the month of

February 1896.

| ADTH. | Square feet. | Rate per ground. | Value.    | Nature of land now proposed to be sold. | How it is vested in or has been acquired by the Commissioners. | Why proposed to be sold. | REMARKS. |
|-------|--------------|------------------|-----------|-----------------------------------------|----------------------------------------------------------------|--------------------------|----------|
| Inch. |              |                  | Rs. A. P. |                                         |                                                                |                          |          |

85 <sup>1</sup>/<sub>8</sub> 500 17 11 9 Pavement  
 27 <sup>3</sup>/<sub>8</sub> 500 5 11 3 Pial  
 129 <sup>3</sup>/<sub>8</sub> 600 32 5 6 Pial & pavement  
 94 800 31 5 11 Open Land

The land at one time formed part of the street and is needed in the Commissioners Order Section 233 Act of 1884. The pial & pavement were built by the owners & as ago it is impossible to trace the exact date of these buildings.

Not required for any Municipal purpose.

x Plan showing the position of land is attached in case of "open Land"

Wm. Moore President. District Commr.



# MADRAS MUN

STATEMENT shewing the particulars of land recommended for sale by the Stand

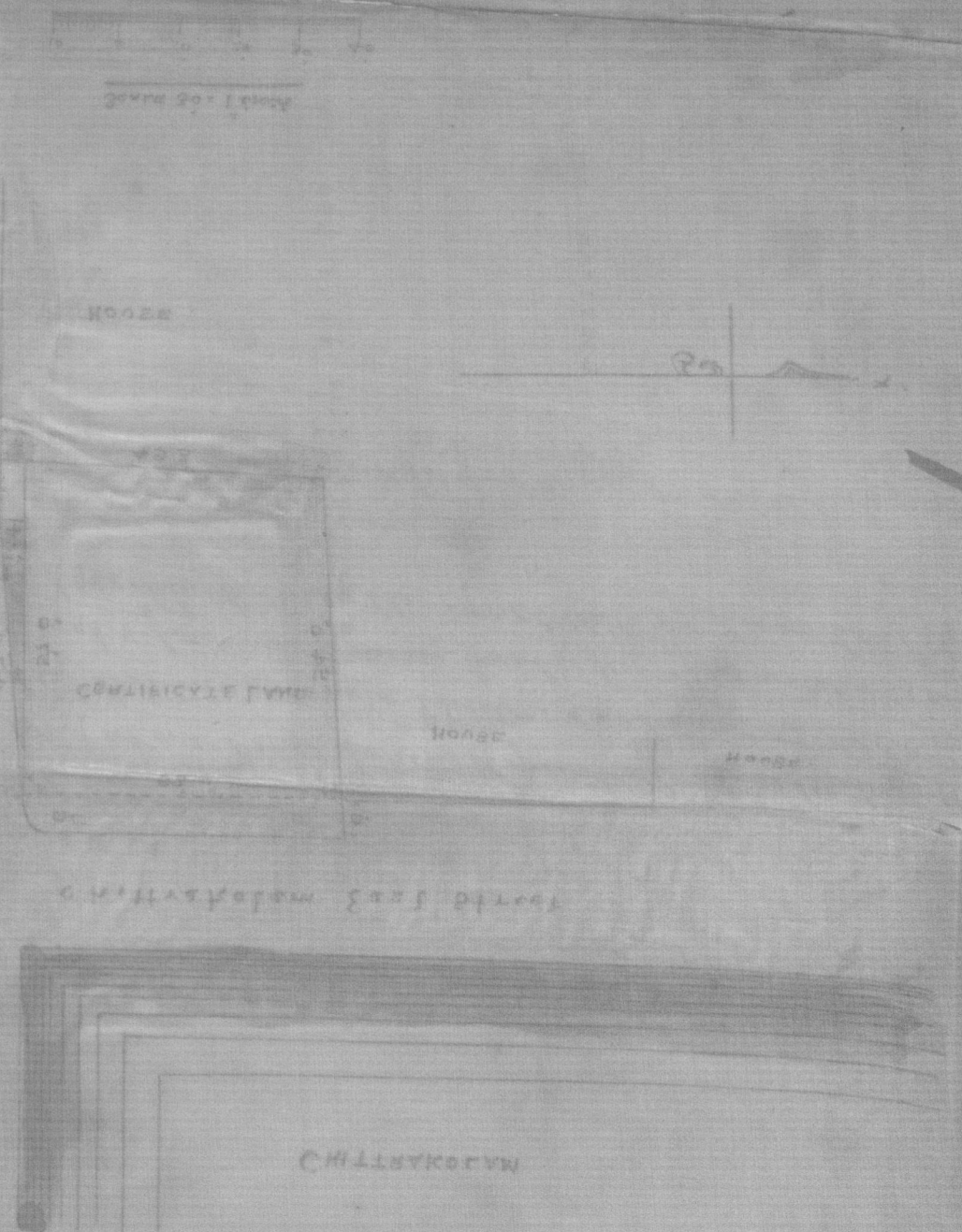
| Names of Street.        | Door No. | Names of Applicant. | LENGTH.          |                                           | BREADTH.        |
|-------------------------|----------|---------------------|------------------|-------------------------------------------|-----------------|
|                         |          |                     | Feet.            | Inch.                                     |                 |
| Gregory street          | 22       | B. Ramangulur Chari | 28 $\frac{3}{8}$ |                                           | 3'              |
| Pydoja street           | 44       | Ragava Pillay       | 18 $\frac{1}{4}$ |                                           | 1 $\frac{1}{2}$ |
| Palhany Ramangier stt   | 8        | G. Ch. Kammiah      | 23               | $\frac{5 \frac{1}{2} + 5 \frac{1}{2}}{2}$ |                 |
| Chitra Kolam Bhahmirett | 1        | A. C. Kavava Chari  | 4 $\frac{1}{2}$  |                                           | 4'              |

Public Works Deptt  
Municipal Office  
Madras 10 March 1896

at 10/11/96  
W

2 M M 23 M 24 M 25 M  
26 M 27 M 28 M 29 M 30 M  
31 M 32 M 33 M 34 M 35 M  
36 M 37 M 38 M 39 M 40 M  
41 M 42 M 43 M 44 M 45 M  
46 M 47 M 48 M 49 M 50 M  
51 M 52 M 53 M 54 M 55 M  
56 M 57 M 58 M 59 M 60 M  
61 M 62 M 63 M 64 M 65 M  
66 M 67 M 68 M 69 M 70 M  
71 M 72 M 73 M 74 M 75 M  
76 M 77 M 78 M 79 M 80 M  
81 M 82 M 83 M 84 M 85 M  
86 M 87 M 88 M 89 M 90 M  
91 M 92 M 93 M 94 M 95 M  
96 M 97 M 98 M 99 M 100 M

2 M M 23 M 24 M 25 M  
26 M 27 M 28 M 29 M 30 M  
31 M 32 M 33 M 34 M 35 M  
36 M 37 M 38 M 39 M 40 M  
41 M 42 M 43 M 44 M 45 M  
46 M 47 M 48 M 49 M 50 M  
51 M 52 M 53 M 54 M 55 M  
56 M 57 M 58 M 59 M 60 M  
61 M 62 M 63 M 64 M 65 M  
66 M 67 M 68 M 69 M 70 M  
71 M 72 M 73 M 74 M 75 M  
76 M 77 M 78 M 79 M 80 M  
81 M 82 M 83 M 84 M 85 M  
86 M 87 M 88 M 89 M 90 M  
91 M 92 M 93 M 94 M 95 M  
96 M 97 M 98 M 99 M 100 M

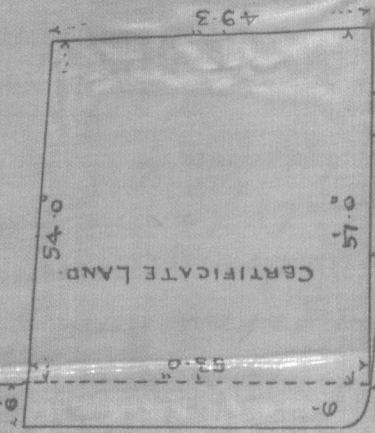


CHITRAKOLAM

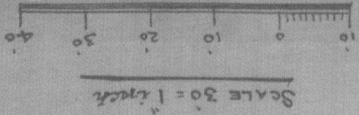
Chittarakolam East Street

House

House



House



CHITRAKOLAM EAST STREET  
BRAMIN STREET

House

House

F A N E

*L. P. Lawrence*  
SUPERVISOR. S.R.

*AKK*  
ENGINEER M.M.C.  
10.3.96

P. W. No. 2591

MUNICIPALITY OF MADRAS,

Public Works Department,

*Madras, 10<sup>th</sup> March 1896.*

Local & Municipal Dept

CURRENT No. 879 M

From

LIEUT.-COL. G. M. J. MOORE, C. I. E.,

*President, Municipal Commission.*

To

THE CHIEF SECRETARY TO GOVERNMENT,

*Fort Saint George.*

SIR,

I have the honor to submit, herewith, a statement of lands in front of certain houses, recommended by the Standing Committee for sale during the month of *February 1896*, and to request that His Excellency the Governor in Council will be pleased to sanction the sale, under Section 444 of the Madras Municipal Act I of 1884.

Enclosure,

1.

2

I have the honor to be,

Sir,

Your most obedient servant,

*G. M. J. Moore*

Lieu.-Col.

*President, Municipal Commission.*

*End.*

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When signed \_\_\_\_\_

READ AGAIN G.O., No. 189

DATED

CURRENT No.

ENCLOSURES TO G. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

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