

LOCAL AND MUNICIPAL
DEPARTMENT.

Paper taken out of the Records
from the charge of the Record-
keeper.

Press. No.
Miscellaneous.

202862
27-11 189

FOR WHAT CURRENT.			By whom taken.	When taken out.
Depart- ment.	No.	Year.		
	655	1917		Sept
	Quarter Report			
	10/4/17			

L. & M.
2.049-8-3-36.

INDEXED.

Local & Munl. (1896) Department.

MISCELLANEOUS.

G.O., No. 2029 M

DATED 27-11-96

[Despatch Abstract.]

list of all cts & transfers

According with remark. nil —
of funds for the quarter ending 30th
June 1896 submitted by the C. M. C.
Commanore.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

[L. & M.
1,000-28-10-96.]

Local & Munl. (189) Department.

^{Sub}
CURRENT No. 3168^m

Misc

Order No. 2029 in hand 27-11-96

Recorded with the
remark that this ~~list~~ list
should have been submitted
not later than the 15th July
1896, as required in para 3
of f.o. no 691 in dated 22nd June
1888.

188
26/11/96

From

The Chairman, M.C.,
Cannanore

No. 473 -

Dated 18-11-96 -

Received 24-11-96 -

Registered 24-11-96

Enclosures

Spare copies

SUBJECT:

^{list}
Submitting ^{list} of allotments
& transfers of funds for
the quarter ending 30th
June 1896 -

To

The Chairman, M.C., Cannanore

Order No. 27/11/96

26/11 at 26/11

BACK PAPERS.

G.O.	No.	Department	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.

No. 473

General Municipality

Lists of allotments and funds for the quarter ending 30 June 1896 - Nil

CHIEF SECRETARY
22 NOV 1896
MINIST OF MINT

Majb. Office
Commenced 18 Nov 1896
I have the honor to be
Your most Obedt Servt.
Muller
Secretary

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH IN ORIGINAL.

N.B.-

- A = Copy in full.
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EAST INDIA POST CARD

THE ADDRESS ONLY TO BE WRITTEN ON THIS SIDE.

TO, *The Chief Secretary to Government, Madras*

189

Given for copying
 copied *17-12-80*
 examined *17/12/80*
 signed *11/12*

MAIN G.O., No. *189* DATED

FURTHER PAPERS.

G.O.	No.	Department.	Date.

RENT No.

ENCLOSURES TO G. No.

ORDER OF GOVERNMENT A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

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