

LOCAL AND MUNICIPAL  
DEPARTMENT.

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Press No. 1980 189 6  
Miscellaneous

| FOR WHAT<br>CURRENT. |       |       | By whom<br>taken. | When<br>taken<br>out. |
|----------------------|-------|-------|-------------------|-----------------------|
| Depart-<br>ment.     | No.   | Year. |                   |                       |
| G.O.                 | 28-21 | 1896  |                   |                       |
|                      | 30-7  | 1898  |                   |                       |

G.O. 1979

On 212 1897

1979 11/1/97  
100 c 20/6 27/29/4/97

[ L. & M. ]  
[ 1,000-8-8-98. ]

Local & Munl. (1896) Department.

MISCELLANEOUS.

G.O., No. 1981 m

DATED 18-11-96.

[Despatch Abstract.]

Dr. Haffkine

Receiving letter from the C.M.C.  
Bellary stating that the Council will  
afford facilities to — if he comes to  
Bellary

# BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |
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# FURTHER PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
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# Local & Munl. (1896) Department.

CURRENT No. 2996

From

Mrs. D. Krishnaiah Chakraborty  
Chairman, Municipal Council,  
Bellary.

*Misc*

Order. No 1981 dated 4.10.11.96

Recorded.

No. 604

Dated 31st October 1896.

Received 5- 11- 96

Registered 6- 11- 96

Enclosures One.

Spare copies

SUBJECT.

Dr. Haffkine:

Stating that the Council will  
afford facilities to — if he  
thinks fit to come over to  
Bellary.

9/11. 2/12. 11. 96/

BACK PAPERS.

| G.O. | No.  | Department. | Date.  |
|------|------|-------------|--------|
| 10   | 1574 | 2           | 1-9-96 |
|      |      |             |        |
|      |      |             |        |

FURTHER PAPERS.

| G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|
|      |     |             |       |
|      |     |             |       |
|      |     |             |       |

Extract from Proceedings  
of the Bellary Municipal  
Council dated 26 October/96  
Present (The present strength being 24)

1. Mr. D. Krishnappa Chaudhary  
Chairman M.B.
2. - do - G. Lakshman Row, M.B.
3. - do - K. Ranga Row, M.B.
4. - do - G. Venkappa Row, M.B.
5. - do - H. Balappa Singh, M.B.
6. J. C. Cotteringham Esq. M.A.
7. Mr. B. C. Vadamalaya  
Editor of the
8. - do - A. Gopalappa Naicker  
M.B.
9. - do - T. Kusthure Chetty, M.B.
10. Surgeon Major J. Evans.
11. Mr. P. Ranga Row, M.B.

2. Read G.O. no. 894 and  
1574<sup>2</sup> intimating that Doctor  
Haffkine proposes to visit this  
Presidency in September and  
the first half of October/96  
to make preliminary  
arrangements for the intro-  
- duction of anti-cholera in-  
- oculation.

The Public will be in-  
- formed of the intended visit  
and

1/2797 M.B.

and the Council will afford facilities to Doctor Haffkine if he thinks fit to come over to Bellary as soon as information is received from him.

(True & Fact)

Med Office  
Bellary  
31.10.96

31-10-96

31/10

31/10

604

Municipal Council Office  
Bellary 31<sup>st</sup> October 1996

Qui:1

From  
U. D. D. Krishnamachari  
Chairman Municipal Council  
Bellary

To. The Chief Secretary to Government.  
Local and Municipal Deptt.  
Madras

Sir,

Ref 15742  
1-9-96

With reference to Government Order No 894 Public and 1574 L dated 19<sup>th</sup> August and 1<sup>st</sup> Sep = 1996. respectively intimating the proposed visit of Dr. Haffkine to this Presidency, I have the honor to state that the subject was placed before the Council at the meeting held on the 24<sup>th</sup> Instant and that the Council will afford facilities to Dr. Haffkine if he thinks fit to come over to Bellary.

2. A copy of the resolution of the Council is herewith submitted.

I have the honor to be  
Sir,  
Yours most Obedient  
Chairman

31/10

31-10-96

*[Faint, illegible handwritten text, likely bleed-through from the reverse side of the page.]*

When given for copying \_\_\_\_\_  
When copied \_\_\_\_\_  
When examined \_\_\_\_\_  
When signed \_\_\_\_\_

189

READ AGAIN G.O., No.  
189

DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT .. ..

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH  
IN ORIGINAL.

N.B. -

- A = Copy in full.
- B = Not to be copied.
- P = Copy abstract only.
- Q = Copy heading only.

## Local &

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LOCAL AND MUNICIPAL  
DEPARTMENT.

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Press. No. 1982977 1895  
Miscellaneous.

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