

[L. & M.]
[0,000-8-8-96.]

Local & Munl. (1896) Department.

MISCELLANEOUS.

G.O., No. 165 L M

DATED 24-9-96.

INDEXED.

[Despatch Abstract.]

Administration Report

Recording explanation of points noticed in
the — of the Cochin Municipality for 1895-96.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

[L. & M.]

Local & Munl. (1896) Department.

CURRENT No. 2521 M

N
mise
Order

No. 1654 Mmis 8/24-9-96

Recorded, the necessary
Corrections having been made.

From The Chairman, Municipal Council,
Cochin

1.2
19/9/96
W.D.
2-9-96

No. 297

Dated 4-9-96

Received 9-9-96

Registered 9-9-96

Enclosures /

Spare copies

SUBJECT.

Submitting explanation of points noticed
in the administration report of
the municipality for 1895-96.

Note
The other have been retained here for
posting to the Rev. and St.

For the further review
of the committee
2/10/96

11/11
2/11/96

BACK PAPERS.

G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.

STATEMENT V-A.—Showing the Statistics of Municipal Schools in the Municipality
of *Cachin* ----- for the official year 189*5-96*.

STATEMENT V-A.—Showing the Statistics of Municipal Schools in the Municipality of *Cochin* - - - for the official year 1895-96.

Schools.	NUMBER OF SCHOOLS.						NUMBER ON ROLLS ON 31st MARCH 189		Average attendance throughout the year.	RECEIPTS.					EXPENDITURE.						REMARKS.
	At the beginning of the year.	Closed during the year.	At the close of the year.	Boys.	Girls.	9	10	11		12	13	Masters.			17	18	19	20			
												Grants from Provincial Funds.	Grants from Local Funds.	School fees.					Other receipts.	Total.	
	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	
I.—Colleges								RS.	RS. A. P.	RS. A. P.	RS. A. P.	RS. A. P.	RS. A. P.	RS. A. P.	RS. A. P.	RS. A. P.	RS. A. P.	RS. A. P.	RS. A. P.		
II.—Upper Secondary Schools and Departments																					
(1)																					
(2)																					
(3)																					
Total ..																					
Total of Colleges and Upper Secondary Schools and Departments ..																					
III.—Lower Secondary Schools and Departments																					
(a) Salary System—																					
(1)																					
(2)																					
(3)																					
Total ..																					

(b) Salary-results System—

- (1)
(2)
(3)

Total, Colleges and Secondary Schools.

IV.—Primary Schools and Departments

(a) Salary System—

- (1)
(2)
(3)

Total ..

STATEMENT V-A.—Showing the Statistics of Municipal Schools in the Municipality of Cochin

[illegible]

(1)	(2)	(3)	Total ..
Total, Colleges and Secondary Schools.			
IV.--Primary Schools and Departments			
(a) Salary System--			
(1)	(2)	(3)	
1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16
17	18	19	20
21	22	23	24
25	26	27	28
29	30	31	32
33	34	35	36
37	38	39	40
41	42	43	44
45	46	47	48
49	50	51	52
53	54	55	56
57	58	59	60
61	62	63	64
65	66	67	68
69	70	71	72
73	74	75	76
77	78	79	80
81	82	83	84
85	86	87	88
89	90	91	92
93	94	95	96
97	98	99	100
Total ..			

Statement V-A.—Showing the Statistics of Municipal Schools in the Municipality of *Bochin* for the official year 1895-96 —cont.

[illegible]

Foot-note to Statement V.A. (3) ** Does not include the pay of the G. Teacher.
do. the Charge on repairs &c.*

NUMBERS OF STUDENTS FROM MUNICIPAL SCHOOLS EXAMINATIONS.	
First in Arts ..	135
Matriculation ..	56
Upper Secondary ..	11
Lower Secondary ..	14
Primary School ..	11
Infant Standard ..	2
First Standard ..	1
Second Standard ..	1
Third Standard ..	1
Fourth Standard ..	1

STATEMENT V-B.—Showing the Statistics of Aided Schools in the Municipality of *Cochin* for the official year 1895-96.

Schools.	NUMBER OF SCHOOLS				NUMBER ON ROLLS ON 31st MARCH 189		NUMBER OF PUPILS		Full amount of grant earned	Amount of such grant payable.		For current year.		For previous year.		Total	Paid as salaries to masters.	Total expenditure from Municipal funds, columns 14 and 15.	REMARKS.			
	At the beginning of the year.	Opened during the year.	Closed during the year.	At the close of the year.	Boys.	Girls.	Number of pupils examined.	Number of pupils found qualified for grants.		RS.	A.	P.	RS.	A.	P.					RS.	A.	P.
1																			17			
GRANT-IN-AID.																						
A. Result Grant (i.e., Schools actually examined for results grants) —																						
(a) Secondary ..																						
Total ..																						
(b) Primary ..																						
(1) Pyper E.B. School 1																						
(2) St. Andrew's School 1																						
(3) Thamaraparamba 1																						
(4) Pathayathur School 1																						
(5) Kadavil School 1																						
Total ..																						
(c) Pyper E.B. School 1																						
(d) Pyper E.B. School 1																						
(e) Pyper E.B. School 1																						
(f) Pyper E.B. School 1																						
(g) Pyper E.B. School 1																						
(h) Pyper E.B. School 1																						
(i) Pyper E.B. School 1																						
(j) Pyper E.B. School 1																						
(k) Pyper E.B. School 1																						
(l) Pyper E.B. School 1																						
(m) Pyper E.B. School 1																						
(n) Pyper E.B. School 1																						
(o) Pyper E.B. School 1																						
(p) Pyper E.B. School 1																						
(q) Pyper E.B. School 1																						
(r) Pyper E.B. School 1																						
(s) Pyper E.B. School 1																						
(t) Pyper E.B. School 1																						
(u) Pyper E.B. School 1																						
(v) Pyper E.B. School 1																						
(w) Pyper E.B. School 1																						
(x) Pyper E.B. School 1																						
(y) Pyper E.B. School 1																						
(z) Pyper E.B. School 1																						
Total ..																						
Grand Total ..																						

Rate at which grants were paid.

At the minimum rate.

Statement V-B.—Showing the Statistics of Aided Schools in the Municipality of *Cochin* - - - for the official year 1895-96—cont.

Schools.	NUMBER OF SCHOOLS					NUMBER ON ROLLS ON 31st MARCH 189.			Number of pupils examined.	Number of pupils found qualified for grants.	Full amount of grant earned.	Amount of such grant payable.	AMOUNT DISBURSED.				REMARKS.								
	At the beginning of the year.	Opened during the year.	Closed during the year.	At the close of the year.	5	Boys.	Girls.	7					8	9	10	11		12	For current year.	For year previous.	Total.	14	15	16	17
B. Combined Grant Schools—																									
(a) Secondary																									
(b) Primary																									
Total ..																									
Grand Total ..																									

C. Salary Grant Schools—

(a) Secondary

Church of England Boys' Sch.

Total

(b) Primary

Church of England Boys' Sch.

Total

Grand Total

Municipal Office
Cochin, 4th September 1896

S. S. S. S.
Chairman.

No 297.

Municipal Office
Cochin 4th September 1896.
To
Local Dept.

From,

J. Locke Esquire,

Chairman, Municipal Council, Cochin.

To,

The Chief Secretary to Government.

Madras.

Sir,

In acknowledging receipt of your memorandum No. 1004 dated 26th ultimo on the points noticed in the Administration Report of this Municipality, I have the honour to submit the following explanation.

Clause (2). The cost of establishment shown therein, Rs. 25. 8. was the cost of Lighting Establishment for March 1895 paid in the following month. During the year under report lighting was wholly given on contract and no establishment was maintained. Hence no corresponding entry under this head was made in Statement II. B.

Clause (6). A revised Statement T. A. is herewith sent omitting the pay of the Gymnastic instructor and the amount spent on repairs to school houses in Columns (4 & 7) respectively.

Clause (8). The Assistant Inspector not having shown in his return furnished to this office any information regarding Secondary Schools, the strength of the Church of England Boys' School was entered as 52 on information supplied by the Head master. It would appear that the correct figure is that given by the Assistant Inspector.

Clause (9). The difference noted, is caused by the fact of the Assistant Inspector's figures including 67 girls examined and 60 passed, of which no Certifying memoranda are supplied to the Municipality, as the results grants for these are borne from Provincial Funds.

Clause (10). Statement V. B. is resubmitted with Column 11 duly filled in.

Clause (12). Subsequent to the despatch of my letter no 136 dated 6th May last, certain lands which were newly taxed were brought under assessment. This accounts for the increase over the amount shown in my letter under reference.

Clause (14). The figure given in para 47, was taken from para 2 of the medical officers report. The number 688 in Statement VIII is correct according to the Register of Births. Apparently through a clerical error the medical officers report gave it as 688. It is requested that the figure 688 may accordingly be altered to 668.

I have the honour to be,

Sir,

Your most obedt. servant.

S. Loch

Chairman.

Clause (9). The difference noted, is caused by the fact of the Assistant Inspector's figures including 67 girls examined and 60 passed, of which no Certifying memoranda are supplied to the Municipality, as the results grants for these are borne from Provincial Funds.

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I have the honour to be,
Sir,
Your most obedt. servant.

S. Loch
Chairman.

From,
S. Locke Esquire
Chairman Municipal
Council. Cochin

To,
The Chief Secretary to Govt.
Madras.



Dated 4th September 1896.

Recd _____

Enclosure. 1.

Submitting explanation on
certain points noticed in the
Administration Report of the Cochin
Municipality, for 1895-96, with Statement-VA.

Given for copying _____
Examined _____
Signed _____ } 189

AGAIN G.O., No. _____ DATED
189 ,

RENT No. _____

ENCLOSURES TO C. No. _____

ORDER OF GOVERNMENT A A A A A A A

LETTER OF GOVERNMENT

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B. -
A = Copy in full.
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