Local & Munl. (1896) Department.

PRINTED.

G.O., No. 1300 M

DATED 5th August 1896

[Despatch Abstract.]

Fairs and Festivals.

Recording with remark, report on Sri Devaraja Swami's festival held at Conjeeveram.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

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[1] INDEXED.

PRESS.

LOCAL AND MUNICIPAL DEPARTMENT.
G.O., DATED 5·8·96
No. 1300·M.

First copy sent to Press. 5/8/96

Returned for signature. 26/8/96

Despatched in print. 27/8/96 – 1/9/96

[Despatch Abstract.]

Fairs and festivals

Recording, with remark, report on Sri Devaraja Swami's festival as held at Conjeeveram

Read again Order of Government, dated
18 , No.

4/

Back Paper, No of 18

Further Paper, No. of 18

Enclosures

Current No. 2093 (m) in 4/96 A.

Statement with ditto.

Order, &c., of Government—A.

Press [illegible] please
PR 5/8/96

Papers kept out of File for despatch in original (not paged).

Number of copies required.
- Order complete. 90
- Letter only.
- Order complete with Letter.

N.B.—
- A = Print in full.
- B = Not to be printed.
- P = Print abstract only.
- Q = Print heading only.
- R = Print, but not for monthly volume.

No. 1300 M., 5th August 1896.

GOVERNMENT OF MADRAS.

LOCAL AND MUNICIPAL DEPARTMENT.

Read—the following paper :—

Sanitary Report upon Grand Festival of Conjeeveram, 1896.

District.	Chingleput.
Name of reporter.	Civil Apothecary P. B. Sambuntha Mudaliar.
Name of festival and where held.	Sri Devaraja Swamiyar's Grand Festival at Conjeeveram.
Date of festival.	From 23rd May 1896 to 1st June 1896 (both days inclusive).
Number assembled.	89,255 pilgrims are said to have attended the festival against 86,854 in the previous year. The difference is but slight.
Accommodation and sanitary arrangements made.	Chattrams, mantapams, rented buildings and houses of friends accommodated the pilgrims. Ten cart-stands were provided, as in the last year, for carts and animals.
Water-supply.	Wells, springs in the river-bed and neighbourhood, one irrigation channel, and seven tanks supplied drinking-water. Twenty-seven tanks were set apart for bathing and four for cattle-washing. Signboards indicated their individual uses. Police and municipal watchmen guarded them. There was a fair quantity of water in all of them.
Conservancy.	Inclusive of the 29 permanent latrines, there were 61 latrines provided—30 for males and 31 for females. Of these four were constructed after the design furnished by the District Medical and Sanitary Officer. In the ordinary latrines enclosed by tatty, corrugated iron or masonry walls, trenches were cut 3 feet long, 3 feet deep, and 1½ feet wide, and covered over with mango planks containing three holes, each 9 inches in diameter, over which defæcating persons sit. Each trench was screened off by screens made of bamboo mats. There were 19 male and 21 female urinals, constructed along the public roads and chief centres of assembly, and they were provided with chatties and pots to receive urine for subsequent removal. The number of street carts, which was 22, was raised to 42. The number of private scavenging carts was raised to eighteen from six, the usual number. To each rubbish cart was allowed two sweepers, as usual. Each latrine was manned by a toti, male or female, according to the sex for which it was intended. Eight toties were allowed for the forty urinals. The sanitary arrangements, inclusive of the watering of the roads, were superintended by 34 overseers, 25 peons and 14 police constables besides six permanent tank watchmen. The Chairman, Municipal Councillor M.R.Ry. Ramanada Surma Avargal and myself were constantly going round to see that the arrangements made were properly carried out. I am glad to be able to report that the sanitation was fairly well attended to.
Epidemics.	None.
General health.	Good.
Recommendations.	The suggestion of the District Medical and Sanitary Officer to provide the latrines with boards to indicate the ways to them and the sexes for which they were intended, was carried out. Kerosine lamps also were put up near each latrine during nights, as desired by that officer. The new design suggested by the District Medical and Sanitary Officer should be adopted in the case of every latrine, permanent or temporary, for the following reasons :—(1) The enclosure need not be as extensive as it is now ; half the present enclosure will be enough. (2) The fæcal matter being received in deep trenches and covered over, not only with dry-earth but also with wooden planks, the latrines are clean in appearance. (3) There being no disturbance whatever of the night-soil, which is covered over with dry earth as usual, there is no smell whatever. (4) The toty has little to do except pour dry-earth on the night-soil occasionally ; consequently, the toty may attend to two or three latrines close by. (5) Resorters to latrines do not see any filth and the toty does not meddle with it such as scrubbing, removing, putting into filth pits or night-soil carts.
Remarks by the Sanitary Commissioner.	There is an absence of detail as to action taken in the important matter of protection of water-supply sources that reporters on subsequent festivals should avoid. Neither latrine accommodation nor the number of toties employed was sufficient. Still, I understand from other sources that efforts were made to secure the required number. In any case, the arrangements represent a vast improvement upon those animadverted upon in G.O., No. 1416 M., of the 2nd September 1895, recording the previous festival. Permanent burial at three feet depth of night-soil within the inhabited area, which seems to have been followed in the present instance in the case of the latrines advised by the District Sanitary Officer, should be avoided. Nothing can be more cleanly or expeditious than the ordinary trench system of latrines provided the absurd depths and widths followed some years back by sanitary authorities be not adopted. *16th July 1896.* (Signed) W. G. KING, Surgn.-Lieut.-Col., *Sanitary Commissioner for Madras.*

Conjeeveram,
13th June 1896.

(Signed) P. B. SAMBUNTHA MUDALIAR,
Civil Apothecary.

Forwarded to the Collector.

Chingleput,
23rd June 1896.

(Signed) A. C. DUTT,
Ag. Sub-Collector.

Forwarded to the Sanitary Commissioner for Madras.

Saidapet,
26th June 1896.

(Signed) G. S. FORBES,
Collector.

No. 1363-S.

Forwarded to Government.

Fort St. George,
17th July 1896.

(Signed) W. G. KING, Surgn.-Lieut.-Col.,
Sanitary Commissioner for Madras.

Order—No. 1300 M., dated 5th August 1896.

Recorded.

2. The municipal council's attention will be drawn to the remarks of the Sanitary Commissioner.

(True Extract.)

Under Secy., P.W.D.,
for *Chief Secretary.*

To the Chairman, Municipal Council, Conjeeveram.
„ Collector of Chingleput.
„ President, District Board, Chingleput.
„ Sanitary Commissioner.
Editors' Table.

Exd. A. Raitt.

Govt. of {1896} Madras.

LOCAL AND MUNICIPAL.

A.S.

Proof for approval.

Fwd
19/8

Issued

Recd. Encl.

Press

Stereotype

Please strike off ~~[illegible]~~

~~the docket in the [illegible]~~

WR
2/8

G.O., No. 1300 M., 5th August 1896.

AUGUST.

Fairs and Festivals.

Recording, with remark, report on Sri Devaraja Swamiyar's festival held at Conjeeveram.

17/8/96.

1300 5 August 96

No. , M., July 1896.

GOVERNMENT OF MADRAS.

LOCAL AND MUNICIPAL DEPARTMENT.

READ—the following paper :—

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Name of reporter.	Civil Apothecary P. B. Sambantha Mudaliar.
Name of festival and where held.	Sri Devaraja Swamiar's Grand Festival at Conjeeveram.
Date of festival.	From 23rd May 1896 to 1st June 1896 (both days inclusive).
Number assembled.	89,255 pilgrims are said to have attended the festival against 86,854 in the previous year. The difference is but slight.
Accommodation and sanitary arrangements made.	Chattrams, mantapams, rented buildings and houses of friends accommodated the pilgrims. Ten cart-stands were provided, as in the last year, for carts and animals.
Water-supply.	Wells, springs in the river-bed and neighbourhood, one irrigation channel, and seven tanks supplied drinking-water. Twenty-seven tanks were set apart for bathing and four for cattle-washing. Signboards indicated their individual uses. Police and municipal watchmen guarded them. There was a fair quantity of water in all of them.
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Epidemics.	None.
General health.	Good.
Recommendations.	The suggestion of the District Medical and Sanitary Officer to provide the latrines with boards to indicate the ways to them and the sexes for which they were intended, was carried out. Kerosine lamps also were put up near each latrine during nights, as desired by that officer. The new design suggested by the District Medical and Sanitary Officer should be adopted in the case of every latrine, permanent or temporary, for the following reasons :—(1) The enclosure need not be as extensive as it is now; half the present enclosure will be enough. (2) The fæcal matter being received in deep trenches and covered over, not only with dry-earth but also with wooden planks, the latrines are clean in appearance. (3) There being no disturbance whatever of the night-soil, which is covered over with dry earth as usual, there is no smell whatever. (4) The toty has little to do except pour dry-earth on the night-soil occasionally; consequently, the toty may attend to two or three latrines close by. (5) Resorters to latrines do not see any filth and the toty does not meddle with it such as scrubbing, removing, putting into filth pits or night-soil carts.
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N

Forwarded to the Collector.

CHINGLEPUT,
23rd June 1896.

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FORT ST. GEORGE,
17th July 1896.

(Signed) W. G. KING, Surgn.-Lieut.-Col.,
Sanitary Commissioner for Madras.

C.S.O. 2093 M

Report on a festival at Conjeveram —

3 8

N/P.S. Order No. 1300 Mun 5/8/96

Recorded

2. The Muni. Councils' attention will be drawn to the remarks of the Sanitary Commissioner

V.R. 1/8/96

W.W.D. 3.8.96

Spare copies desp'd 1/9/96

Desp'd 27-8-96

To
The Chairman Mu. Conjeveram
- Collector of Chingleput
- Pt. of St. Bo. — do —
- Sanitary Commr.
Editor's Table

Spare copies to the sent

a/31-7-96

Sanitary Report upon Grand Festival of Conjeeveram, 1896.

OFFICE OF THE DISTRICT MEDICAL & SANITARY OFFICER, CHINGLEPUT. 14 JUN. 96

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2	Name of reporter	Civil Apothecary P. B. Sambuntha Mudaliar
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12	Remarks by the Sanitary Commissioner	

Conjeeveram
13th June 1896

P. B. Sambunthan Mudt
Civil Apothecary

Chingleput
15 June 96

Assistant Surgeon
in charge

1896

Circular No 1973/81 of 96

No 776 (b) F
22-6-96

Sanitary Report upon Grand Festival of Conjeeveram

SUB COLLECTOR
17. JUN 1896
CHINGLEPUT

Forwarded to the Collector

Ag Sub Collr

22/6/96.

Forwarded to the Sanitary Commissioner for Madras.

Saidapet 26th June/96

Collector

26/6/96

RENT No.

No 1362/S

Forwarded to Government.

Surg Lt Col,
Sanitary Commissioner for Madras.

/With an Endorsement/

Fort St George
17th July 1896

Local & Municipal Dept.
CURRENT No. 2093M

Local & Municipal DEPARTMENT.

From

SURN.-LT.-COL. W. G. KING, M.B., C.M., D.P.H.,
SANITARY COMMISSIONER FOR MADRAS,

To

THE Chief Secretary
to Government
Local & Municipal

No. 1362/S

Dated 17th
Despatched 20th } July 1896.
Received 20 JUL. 96

ENCLOSURES.

Subject.

Forwarding Report on the Sri Devaraja Swamiyar's Grand Festival at Conjeevaram Chingleput Dt.

[illegible]

[500—16-4-96.]

No. 1300 M., 5TH AUGUST 1896.

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Sanitary Commissioner for Madras.

Order—No. 1300 M., dated 5th August 1896.

Recorded.

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(True Extract.)

J. F. PRICE,
Chief Secretary.

Spare copies must be sent

✓ To the Chairman, Municipal Council, Conjeeveram.
✓ „ Collector of Chingleput.
✓ „ President, District Board, Chingleput.
✓ „ Sanitary Commissioner.
Editors' Table.

Exd. A. Raitt.

Govt. of {1896} Madras.

LOCAL AND MUNICIPAL.

Issued

Encl.

Recd.

G.O., No. 1300 M., 5th August 1896.

AUGUST.

Fairs and Festivals.

Recording, with remark, report on Sri Devaraja Swamiyar's festival held at Conjeeveram.

Returned for signature.

Despatched in print.

READ AGAIN G.O., No. DATED
189

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED BY BEING MEANT FOR DESPATCH IN ORIGINAL.

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A = Print in full.
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