

Local & Munl. (1896) Department.

MISCELLANEOUS.

G.O., No. 1276 M

DATED 31st July 1896

[Despatch Abstract.]

Burial Ground.

Sanctioning with remark, the closure of a ---- in
the Palamcottah Municipality.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

1896

Office of the Municipal Council
Palamcottah

From M. R. R. S. R. Krishnasamy
Viganga aragal

Respectfully
The Municipal Council
Palamcottah

The Chief Secretary
to Government
Madras
through the Collector
of District

Dated 29th
Received June 1896
4 JUL 96

No 270

Enclosures two only
Reference Memorandum
No 535 dated 9th May 1895.

Furnishing
information called
for regarding the
Protestant burial
ground proposed to
be closed

Enclosed
I request the Chairman
to be closed
21/7 28/7/96

620 24-96
1173 24-7-95
1167 24-7-95
30 24-7-95

1212 + 1939 m

Cs.
Miss

Order No 1276 mms
27 31/7/96

The closure of the
burial ground in question
is sanctioned.

2. The Chairman's letter
should have been marked "urgent" on the
docket as required in G.O. No 596 of 1st
April 1895.

28/7/96 29.7.96

The Chairman Mr. Palamcottah
The Collector of Revenue
Sanitary Commissioner
Dy. 1/8/96
21/7 28/7/96

No. 270 Palamcottah Mut Office
29th June 1896

From Mr. B. B. S. R. Krishnasamy Aiyangar
Chairman Delegates
Municipal Council
Palamcottah

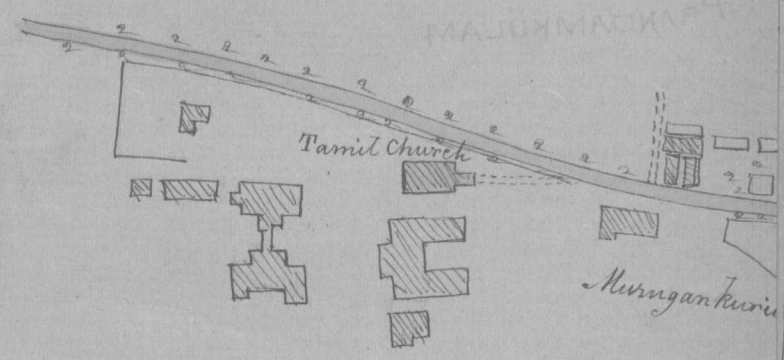
To The Chief Secretary
to Government
Madras
through the Collector of Annamally

Sir
With reference to your
Memorandum No. 535 dated 9th May
1896, I have the honor to forward
herewith, a sketch showing the
position of the existing and proposed
Protestant burial-grounds and
to state that the distance between
the two grounds is 1766 yards and
2 feet. I hereto enclose also
for information, Copies of the
Correspondence regarding the
existing burial-ground at
Adai Kalapuram from which
it would appear that the Superintending
Missionary ^{at this station} as a representative
of the Protestant Native Christians
of Palamcottah who would be

ROAD TO SEVALAPARI

PROPOSED BURIAL GROUND

PRANDAMKULAM



EXISTIN

gate
Council
Cottab

READ TO SEVALAPARI

PROPOSED BURIAL GROUND

PRANDAMIKULAM

Tamil Church

Murungan Kurie

EXISTIN

Jayayr
 Delegate
 General Council
 Dettsonau Cawcottab

Church Missionary Society
Palamcottah Sep 18 1885.

Dear Mr. Deeniasa

I have had complaints
about the dangerous Condition of
the Adaikalaparam burial-ground.
In case an epidemic of cholera
breaks out we fear the Consequences
and cannot undertake the responsibility.
When is the new ground likely
to be available. Unless a speedy
solution of the difficulty is arrived
at, I fear trouble. A sense of
duty impels me to strike this
first note of warning

Yours sincerely
/ Signed / J Walker

B. Deeniasa Esq
Chairman
Palamcottah Municipality

/ True copy /

[Signature]

Chairman
delegate

1939

Church Missionary Society,
Palamcottah Dec. 1st 1894.

From Revd C. S. Carr
Palamcottah.

To B. S. Sreenivasa Esq.
Chairman Municipal Council
Palamcottah.

Sir In reply to your communication No 277 dated 27th November 1894, I beg to say that we are quite prepared to accept the site you propose for a burial-ground for Protestant Native Christians, if it be handed over to us.

We understand that the Medical authorities are satisfied as to the depth of earth &c and that it will be granted to us free of rent, tax &c.

Yours faithfully

Signed/ C. S. Carr.

/True Copy/

Chairman delegate

1896
Office of the M.C. Council
Palamcottah.

From Mr. B. S. Sreenivasa Esq.
Chairman Municipal Council
Palamcottah.

To The Chief Secretary
to Government
Madras
through the Collector
of Linnell.

Dated 8th
Despatched 9th April 1896
Received 20 APR. 96

No. 156

Come to one only
Reference.

Requesting sanction
for the closure of the
old Protestant burial-
ground. Condemned by
the Sanitary Commission,
as the new burial ground
is ready for use.

Forwarded

Forwarded

17. 4. 96

Collector

Refce 535
9/5/96

The Chairman is requested to report the distance between the existing and proposed burial-grounds and to forward a sketch showing the position of the two grounds. He should also give those who would be affected by the proposed closure an opportunity of representing their views upon the matter, and should forward to Govt. with his remarks, the particulars of any objections that may be raised by them.

2. It is presumed that the site of the proposed burial-ground has been approved by the District Medical & Sanitary Officer.

The Chairman, M.C. Palamcottah
Dated 9/5/96

No. 156

Palamcottah Mut. office
8th April 1896

From

M. G. G.

S. R. Krishnasamyangar

Chairman

Chairman delegate

Municipal Council

Palamcottah

Enclosure I
of letter from the
Chairman Municipal
Council Palamcottah
No. 156
8-4-96

To

The Chief Secretary
to Government
Madras
through the Collector of
Sivacangudi

Sir

With reference to section
240 (1) of Act IV of 1884, I have the
honour to request that you will be
so good as to obtain the sanction
of Government for the closure of
the old Protestant burial ground
at Adai Kalapuram. Condemned
by the Sanitary Commissioner Madras
as the new burial ground to the south
of the Sivacangudi Road is ready for use.

2. A Copy of the Council's
Resolution on the subject is enclosed
for information.

I have the honour to

Sir
Yours most obedt. servt.



1/22 Mr. P. S. R.

Extract from the Proceedings
of the Municipal Council of
Palacottah dated 30 March
1896.

When given for copying
then copied
then examined
signed

189

MAIN G.O., No.
189

DATED

Resolved.
M. & B. S. R. Vishwasamangal

Chairman Delegate

" D. Ramusampillai

" W. E. Ganapathi Pillai

" R. Connu Sankar Pillai

" S. Krishnam Rajah

" John S. Devasahayam

to closure of the old Protestant
burial ground condemned by the
Sanitary Commission

The matter will be
referred to Government for
Sanction.

/ True extract /

Chairman Delegate

Chairman Delegate

OF GOVERNMENT

A A A A A A A

OF GOVERNMENT.

EMENT WITH DITTO.

ES NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B.--

A = Copy in full.
B = Not to be copied.
P = Copy abstract only.
Q = Copy heading only.