L. & M.
3.000—19-11-96.

Local & Munl. (1896) Department.

MISCELLANEOUS.

G.O., No. 1136 L

DATED 19th June 1896

[Despatch Abstract.]

Sanskrit School.

Declining, with remark, to sanctioning the proposal of the Madura Taluk Board to open a --- at Sholavandan.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Proceedings of the Taluq Board, Madura

dated 18 May 1895.

PROCEEDINGS No. 62 OF 1895.

~~Read~~ Present.

M. R. Ry. P. Narayana Aiyar Avargal
B.A., B.L. Member presiding.

" Narasimhalu Naidugaru

" Virappa Pillai Avargal

" Syed Ghulam Ali Saheb Avargal

" P. Subbaraya Aiyar Avargal B.A.

" Mahalingam Aiyar Avargal

Read:- Mahazar from the people of Sholavandan &c praying for the establishment of a Sanscrit School at Sholavandan.

~~Resolution:~~

Also President's memo thereon.

Resolution:- An annual grant of Rs 150 (Rs 120 for teacher's salary and Rs 30 for contingent expenses) is sanctioned for a free Sanscrit school at Sholavandan out of the Sholavandan Chattram funds. The school may be started by the President.

(Sd) P. Narayana Aiyar
Presiding member

(True Extract) M. [illegible]
President

22

Current No.
Date 15-7-95

Kare

From

THE PRESIDENT,

TALUK BOARD,

Madura

MADURA DISTRICT.

To

THE President

District Board

Madura.

Edu 7

Dated 12
Despatched 13 } July 1895.
Received

No. 338

ENCLOSURE 2.

Reference: —

MADURA DISTRICT RECEIVED 14 JUL. 95 TREASURY

Sir,

The Mahajanams of Sholavandan pray through their Mahazar dd 4 May 1895 for the opening of a Sanskrit school at the place from the funds of the Sholavandan Chattram for the education of their boys. The Taluq Board have

Current No. 2546 of 1895
Date 15-7-95

have thereupon, in their resolution No 62 d 18th May 1895 (copy enclosed) sanctioned for a school at Sholavandan at an annual cost of Rs 150. I have the honor therefore to request the favor of your obtaining the sanction of Government for the opening of the school.

A proposition Statement is enclosed and the balance in favor of the Chattram is Rs 2360. (March Supplemental Treasury Account)

I have the honor to be
Sir,
your most obedt servant

President

1
E 4929/96

~~Municipality~~.

Madura Taluq Board

Statement of Proposition for revision of Establishment.

Order sanctioning present establishment.		Office to which the proposition refers.	Nature of charge.								Proposition.		Grounds of proposition
			Present Scale.				Proposed Scale.				Increase per month.	Decrease per month.	
			Number	Designation	Pay.		Number	Designation.	Pay.		Amount.	Amount.	
Number	Date.				Minimum.	Maximum.			Minimum.	Maximum.			
		Sanscrit School at Sholavandan	-	-		-	1	Sanscrit Teacher	-	Rs 10	Rs 10		A new school is proposed to be opened from the funds of the Sholavandan Chattram in accordance with the representations of the Mahajanams of the place

M. Venkataramayyar

For President
Taluq Board
Madura

92

12.7.95.

Madura.

No 2213 / 25.7.95

~~From~~

The President, Dt Board
Madura.

To

The President, Taluk Board
Madura

Reference: Your No 338 / 12.7.95

Sir,

I have the honor to state that I do not think the funds of the Chattra can be diverted towards the establishment of the school, suggested

I have &c
(Signed) J. Twigg
President.

(True copy)
[illegible]
for President

2 / [illegible] 27/96

4 / 1656 + / 95

2/3
Spl 927/56

3/2356/95

No 438
21. 8. 95

From

The President, Taluk Boa
Madur

To

The President, Do Board
Madur

Sir

With reference to your letter No 2213/25.7.95, I have the honor to forwar herewith a copy of the Taluk Board Proceedings No 881/12.8.95 wherein it stated that the utilisation of the Sholavandan Chattram funds towa the establishment of a Sanscrit sc will not be a diversion for the reas mentioned therein and the sancti of Government is sought for for the same.

I have &c
(Signed) A. Tirumalai
President

(True copy)
Sriasaken
for President

of the Chatt

MADURA DISTRICT
RECEIVED
24 AUG. 95
TREASURY

Proceedings of the Taluq Board Madura d/ 12th August 1895

Present:-

M.R.Ry. M. Venkatarama Aiyar Avargal. B.A; B.L. Vice President

Members.

〃 - P. Narayana Aiyar Avargal B.A, B.L.

〃 - V. S. Kristnasami Aiyar Avargal

〃 . Virappa Pillai Avargal

〃 . Mahalingam Aiyar Avargal

No 88. Read:- Letter No $\frac{2213}{25.7.95}$ of the President District Board, Madura stating that the funds of the Sholavandan Chattram cannot be diverted towards the establishment of a Sanscrit School at Sholavandan.

Resolution:- As there is a provision for an Athiyapagam (religious teacher) in the Dittak of the Chattram and it appears

(encl ent.

1/2
19 27/56

from the Collector's letter to the Board of Revenue d/13 December 1866 No 410 (enclosed in the Proceedings of the Board of Revenue d/12 June 1867 No 3592) that the teacher was continued up to 1866, the Board is of opinion that the establishment of a Sanscrit teacher is not a diversion of the Chattram funds from the original object of the endowment. As the major portion of the Shdaravandam Chattram fund is to be diverted towards a Chattram at Madura, the Board is of opinion that the request of the inhabitants of Shdaravandam for the small sum of Rs 150 per annum for a Sanscrit School at the Chattram itself is very reasonable and prays that sanction of the Govern-

ment

ment may be obtained at an early date.

(Sd) M. Venkataramana Aiyar
Vice President

(True Extract)

[illegible]

Madura
20-8-95

President

encl ment.

5.
[illegible] 27/98

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2656 M/

X/
m/9² 1'

No. 109

MADURA DISTRICT BOARD OFFICE,
13th September 1895.

Local & Municipal Dept.
CURRENT No. 2656 L

From

J. Twigg Esquire,
President, District Board,
Madura.

To

The Chief Secretary to Government,
Local and Municipal Department,
Madras.

Sir,

On a representation of the Mahájanams of Sholavandan &c villages in Madura Taluk, the Taluk Board, Madura, passed a resolution sanctioning the opening of a Sanscrit school at Sholavandan for the education of their boys on an annual grant of Rs 150 from the funds of the Sholavandan Chattram – that is Rs 120 for the salary of a Sanscrit teacher on Rs 10 a month and Rs 30 for contingencies and requested me to obtain the sanction of Government for the proposal. I called upon the Taluk Board to state whether the diversion is permissible under the terms of the original grant of the Chattram funds. In reply, the Board has passed the following Resolutio

“As there is a provision for an “Athiyapagan (religious teacher) in the Tardik of the Chattram and it appears from the letter to the Board of Reve
December 1866 No 410 (enclosent.

in the Proceedings of the Board of Revenue, dated 12th June 1867 No 3597) that the teacher was continued upto 1866, the Board is of opinion that the establishment of a Sanscrit teacher is not a diversion of the Chattram funds from the original object of the endowment. As the major portion of the Sholavandan chattram fund is to be diverted towards a Chattram at Madura, the Board is of opinion that the request of the inhabitants of Sholavandan for the small sum of Rs 150 per annum for a Sanscrit school at the chattram itself is very reasonable and prays that the sanction of Government may be obtained at an early date"

This is referred to in the list of allotments for August 1895. Land is also proposed to be acquired for the purpose. (Vide docket for C. No. 26392 ... of)

With reference to this resolution I have to observe that the Chattram was established for the benefit of travellers and not of residents, and that a sanscrit teacher for residents is a very different thing from a religious teacher for travellers; also that even the religious teacher was discontinued by the Board in 1867.

? no. only poojari - Vide Cir. No. 14932/96.

I have the honor to forward the Taluk Board's application with the connected papers for the orders of Government, and to submit that in my opinion the proposed application of the chattram fund is not permissible.

I have the honor to be
Sir
Your most obedt. servant

For President

~~I have the honor to be~~
~~Sir,~~
~~Your most obedient servant,~~

~~President.~~

Local

2656 L

From

The President,
District Board,
Madura.

To

The Chief Secy. to Govt.,
Local and Municipal
Department,
Madras.

Dated 13th } September 1895.
Received 16 SEP 95

No. 109

Enclosures. 6

SUBJECT.

Forwarding for orders the application of the Madura Taluk Board requesting sanction ~~for~~ the opening of a Sanscrit school at Sholavandan on an annual grant of Rs 150 from the Sholavandan Chattram funds, with remarks.

6 / Forty 27/96

(With Ref.)

Ref. 1520 / 28/10/95

President
The Collector is requested to report the terms of the original grant of endowment to the chuttram at Sholavandan and to quote the number and date of the order in which the Tasdikk for it was fixed.

V.R. 26/9/95

W. 22.10.95

To
Prest. Dt Bd
The Collector of Madura.

42/9 14/1/96

Desp. 28/10/95

Proceedings of the Board of Revenue
(Land Revenue)
Dated 3rd March 1896, No 1065 Mis

Read letter from the Collector of Madura, No 4671 A dated 17-12-95.

Resolution.

The Collector is informed that no papers showing the terms of the original grant to Mangammal's Chattram at Sholavandan can be traced in the records of this office.

2. As regards the Tasdik, the Board finds that the allowance of Rs 3159-8-9 now disbursed to the chattram, represents approximately (vide Statement E forming an enclosure to Mr Hurdis's report dated 28-1-1802) the Jamma of the resumed villages minus the Poruppu and Kaval fees &c due on them as detailed in the margin.

	Kul ch.	f. a
Jamma of the villages	3792	8 – 12¼
Deduct		
Poruppu 2300 – " – " Kaval fees &c 19 – 1 – "	2319	1 – "
Difference	1473	7 – 12¼

at about Rs 2-2 for each Chakkram.

(True Extract)

(Signed) S. D. Swamikannu
for Ag Secretary.

(True Copy)

Srinivasachari
For President

2/7

2656 L

From

The President,
District Board,
Madura.

To

The Chief Secy. to Govt.,
Local and Municipal
Department,
Madras.

Dated 13th } September 1895.
Received 16 SEP 95

No. 109

Enclosures. 6

SUBJECT.

Forwarding for orders an application of the Madura Taluk Board requesting sanction for the opening of a Sanscrit School at Sholavandan on an annual grant of Rs 150 from the Sholavandan Chattram funds, with remarks.

6 / Goty 27/8/96

(With Ref.)

Ref. 1520 / 28/10/95

President
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V.R. 26/9/95

W 22.10.95

23/9
24/9

To
Prest Dt Bd
The Collector of Madura.

Dt Bd
Ord – 28/10/95

Proceedings of the Board of Revenue
(Land Revenue)
Dated 3rd March 1896, No 1065 Mis

Read letter from the Collector of Madura, No 4671 A dated 17-12-95.

Resolution.

The Collector is informed that no papers showing the terms of the original grant to Mangammal's Chattram at Sholavandan can be traced in the records of this office.

2. As regards the Tasdik, the Board finds that the allowance of Rs 3159-8-9 now disbursed to the Chattram, represents approximately (vide Statement B forming an enclosure to Mr Hurdis' report dated 28-1-1802) the Jamma of the resumed villages minus the Poruppu and Kaval fees &c due on them as detailed in the margin.

		Kulch-	£- a
Jamma of the villages		3792 –	8 – 12¼
Deduct			
Poruppu	2300 – „ – „	2319 – 1 – „	
Kaval fees &c	19 – 1 – „		
Difference		1473 – 7 – 12¼	

at about Rs 2-2 for each chakkram.

(True Extract)

(Signed) S. D. Swamikannu
For Ag Secretary.

(True Copy)

Srinivasachari
For President

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7

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No. 36

MADURA DISTRICT BOARD OFFICE,

20th March 1896.

BOARD'S GEN. REG. No OF 18
LAND REVENUE.

From

J. Twigg Esquire,
President, District Board,
Madura.

To

The Chief Secretary to Government,
Local and Municipal Department,
Madras.

Sir,

In reply to Memorandum of Government No $\frac{1520}{28.10.95}$ requiring information as to the original grant of endowment to the Chattram at Sholavandan and the number and date of the order fixing the Tasdik, I have the honor to state that no information is traceable in the records of either the Collector's or Local Fund offices. The Board of Revenue which was addressed for the information, has replied in copy of its Proceedings No $\frac{1065}{3.3.96}$ herewith put up, that no papers relating to terms of the original grant to the Chattram are available and that the Tasdik allowance was mentioned by Mr Hurdis in his report dated 28-1-1802 and that it represented approximately the Jumma of the resumed villages minus Poruppu, Kaval fees &c.

I have the honor to be
Sir,
Your most obedient servant,

Srinivasachar
for President.

12

Govt 927

BOARD'S ~~GEN.~~ REG. No 927 OF 18
LAND REVENUE.

From
The President,
District Board,
Madura.

Local & Municipal Dept.
CURRENT No. 892 L

To
The Chief Secy. to Govt.,
Local and Municipal Department,
Madras.

Encl: 7

BOARD OF REVENUE
2 MAY. 96
MADRAS.

Dated 20 } March 1896.
Received }

No. 36

Enclosures (1).

22 MAR. 1896

SUBJECT.

Replying to the Govt Memorandum No 1520 / 28-10-90 calling for certain information in regard to the Chattram at Sholavandan

(With Encl

---

2 4/5

C. Nos. 2656 L/95 & 892 L/96

C.S.

TO BE RETURNED WITH REPLY.

No. 494

Referred to the Board of Revenue for report as to the circumstances under which the services of the religious teacher attached to the choultry were discontinued in 1867.

(By order)

W W Phillips
Ag. Asstt. Secretary

Fd 28/4/96

V.R.
23/4/96

Fort St George }
1st May ~~April~~ 1896 }

The Board of Revenue

No. 7,373.

PROCEEDINGS OF THE BOARD OF REVENUE, dated 12th October 1866.

Read the following letter from V. H. LEVINGE, Esq., Collector of Madura, to the Secretary to the Board of Revenue, dated 23rd January 1866, No. 17 :—

1. Referring to paragraph 3 of the Board's Proceedings, No. 3,087, dated 8th June last, I have the honor to submit, herewith, a list showing the establishment of the Chuttrums where the number of servants entertained is remarked by the Board to be larger than it stood in the Triennial Return up to the year 1861, compared with those existing in January 1866.

Madura and Tirumangalum Chuttrums.

2. In the two Chuttrums marginally noted, such of the servants who appeared unnecessary have been discontinued. A further reduction cannot, with due regard to the efficiency of the establishment, be effected; I have slightly increased the pay of the cook and water bearer, the old rate being too low to procure the services of efficient men.

Sholavandan Chuttrum.

3. It was from the fund of this Chuttrum the one now in existence, at Thathomputty, was constructed in consideration of the road on which it was erected being much frequented by numerous travellers. A portion of the fund of the former Chuttrum was, at first, allotted for the entertainment of the necessary establishment, and for feeding travellers at the latter place. Sholavandan is a small town inhabited by people of different creeds, and is less frequented by travellers, while Thathomputty is a poor village, situated on a road leading to Dindigul, Palany, and Coimbatore. It was repeatedly brought to my notice, that the amount allowed for the Chuttrum at the latter station, was insufficient to meet the wants of the great number of travellers halting there; I therefore ordered the discontinuance of the allowance made for the maintenance of the Sholavandan Chuttrum, and applied the same towards the distribution of food at the Thathomputty Chuttrum on a larger scale. The services of some of the servants of the former Chuttrum were dispensed with, while the service of others have been transferred to the latter Chuttrum. Only two servants are now retained in the Sholavandan Chuttrum, viz., one sweeper and one religious teacher; the former to sweep the building daily, and the latter to make poojah to the Salagramoms kept there. Some of the servants of the Thathomputty Chuttrum, whose services appeared unnecessary, were removed. As to the particulars of servants discontinued in both the Chuttrums, or transferred from Sholavandan to Thathomputty, the Board are referred to the list enclosed. A small increase of pay has been allowed to those who deserved it.

Samayanallur Chuttrum.

4. This Chuttrum stands on the same line of road on which the Thathomputty Chuttrum is situated. The distance of the former from Madura is only seven miles. Consequently, a few travellers alone halt at the Samayanallur Chuttrum, the distance between Thathomputty and Madura being sixteen miles only. I have dispensed with the services of the whole establishment, and entertained one Cavalgar to take care of the building, and to keep up a light therein daily.

Ummamputty Chuttrum.

5. The remark against the Chuttrum in my list will explain to the Board as to the cause of the discontinuance of the whole establishment thereof.

Melur and Cottampully Chuttrums.

6. The existing establishments of the Chuttrums admit of no reduction, the labor devolving on them being sufficiently heavy.

Navikudy and Muttanendul Chuttrums.

7. The villages attached to the institution yield now an annual income of about Rs. 10,000. The circumstances under which the Chuttrums were taken under the management of Government, have been already given in my letter to the Board, dated 17th October last, No. 278. No reduction can be effected without weakening their efficiency, or affecting the object of the original grantee. It will be seen from my list that one water distributor and one gardener have, subsequent to the year 1861, been added to the establishment. Their appointment has been ordered on being satisfied that their services are absolutely necessary. Of the servants of the Chuttrums, the pay of the underpaid persons has been raised. I have removed the three Cavalgars whose services have been found unnecessary.

Govt → 927

BOARD'S ~~GEN.~~ REG. No 92

2 d 4/5

2 d 4/5

5/26

8. From my list, the Board will observe that there are three Superintendents to the Sholavandan Chuttrum, and two to the Madura Chuttrum. There was originally only one Superintendent for the former, but the division of the office among his heirs has increased the Superintendents to the present number. With regard to the latter Chuttrum, I beg to state that there were, originally, two Chuttrums at Madura, known as Sambia's and Cunnattur Chuttrums, which were subsequently united into one. Hence the two Superintendents.

To Board, 17th October 1865, No. 278.
From do. 11th December, No. 7,918.
To do. 16th January 1866, No. 9.

9. Adverting to paragraph 2 of the Board's Proceedings under reply, I beg permission to refer them to the marginal correspondence on the subject of the re-construction of the Muttanendal Chuttrum.

ENCLOSURE No. 1.

ABSTRACT.—Statement showing the particulars of the establishments of certain Chuttrums, in the Madura district.

The Board observe that the list of Chuttrum Establishments, submitted by the Collector, shows the rates of pay with fractional parts of a Rupee, for which there is no reason. The list also includes servants transferred from one Chuttrum to another. The Collector is now requested to revise the whole establishment according to the scale generally observed in the Revenue Department, and submit a list showing the present and proposed establishment. The income derived from each Chuttrum during 1865-66 should, also, be given in the list.

(A true Copy and Extract.)

(Signed) R. A. DALYELL,
Sub-Secretary.

To the Collector of Madura.

Exd. J. Wright.

Departm

1866.

No.

PROCEEDINGS OF THE BOARD OF REVENUE,

Dated 12th October 1866.

No. 7,373.

Requesting Collector of Madura to revis
whole Chuttrum Establishment according t
scale generally observed in Revenue Depar
ment, and to submit a list showing present an
proposed establishment.

No. 3,597.

PROCEEDINGS OF THE BOARD OF REVENUE, dated 12th June 1867.

Read the following letter from V. H. LEVINGE, Esq., Collector of Madura, to the Secretary to the Board of Revenue, dated 13th December 1866, No. 410:—

1. As directed in the Board's Proceedings, No. 7,373, dated 12th October last, I have the honour to submit, herewith, for the Board's approval, a list showing the present and proposed establishments of the Chuttrums as well as the income derived from each Chuttrum during 1865-66.

2. The fractional parts of a rupee in the existing rates of pay of the servants are the result of their salaries having been originally fixed in fanams.

3. All servants enumerated in Column 2 in the enclosed list, and not appearing under Column 4, are proposed to be discontinued.

4. The sum entered in Column 8 of the list against each of the Chuttrums marked A. is the ready-money allowance paid by Government, while the income against the Narikudy and Muttanendal Chuttrums and Samayanallur Chuttrum represents the revenne of the Inams granted for the support thereof for Fusly 1275. The income of the Ummamputty Chuttrum given in the said list is the value of the Inam restored as per sanction of the Board, No. 3,521, dated 16th June 1863.

	RS.
Narikudy Chuttrum... ...	6
Madura do.	2
Sholavandan do.	2
Tirumungalum do.	2
	12

5. To scrutinize and check the accounts received from the several Chuttrums, I beg to recommend the appointment of an Accountant in the Huzoor on a salary of Rupees 12 per mensem, from the funds of the marginal Chuttrums.

ENCLOSURE No. 1.

List showing the present and proposed Establishments of the Chuttrums, referred to in the Board's Proceedings, No. 7,373, dated 12th October 1866, as well as the income derived from each Chuttrum during 1865-66.

Name of Chuttrums	Existing Establishment.	Salary per mensem.	Proposed Establishment.	Salary per mensem.	Comparison between Columns 3 and 5		Income of each Chuttrum during 1865-66.	Remarks.
					Increase.	Decrease.		
1	2	3	4	5	6	7	8	9
		RS. A. P.		RS. A. P.	RS. A. P.	RS. A. P.	RS. A. P.	
Kun natur Chuttrum at Madura, A.	1 Superintendent ...	15 14 6	1 Superintendent ...	16 0 0	0 1 6	... ...	2,450 0 0	
	1 Do. ...	21 3 5	1 Do. ...	21 0 0	... ...	0 3 5		
	1 Nivisinda	10 9 8	1 Nivisinda	10 0 0	... ...	0 9 8		
	1 Sumpredi	7 0 0	1	... ...	... ...	7 0 0		
	1 Stewart	3 2 11	1 Stewart	3 0 0	... ...	0 2 11		
	1 Water Distributer.	5 4 0	1 Water Distributer.	5 0 0	... ...	0 4 0		
	1 Cook	4 0 0	1 Cook	4 0 0	... ...	... ...		
	1 Water Bearer ...	4 0 0	1 Water Bearer ...	4 0 0	... ...	... ...		
	1 Sweeper	1 0 11	1 Sweeper	1 0 0	... ...	0 0 11		
	1 Cavalgar	2 2 4	1 Cavalgar	2 0 0	... ...	0 2 4		
	1 Toty	0 10 2	1 Toty	1 0 0	0 5 10	... ...		This servant was hitherto paid for his services in rice, in substitution of which money payment has been proposed.
	1 Religious Teacher	... ...	1 Religious Teacher.	3 0 0	3	... ...		
		74 15 11		70 0 0	3 7 4	8 7 3		
Sholavandan and Thathamputty Chuttrums, A.	3 Superintendents.	42 6 9	3 Superintendents.	42 0 0	... ...	0 6 9	3,160 0 0	The servants marked thus * have been attached to the Sholavandan Chuttrum, and the remaining servants to the Thathamputty Chuttrum. The latter Chuttrum is not an independent one endowed with any landed or money grant, but a branch Chuttrum constructed and maintained from the fund of the Sholavandan Chuttrum.
	1 Nivisinda	14 0 0	1 Nivisinda	10 0 0	... ...	4 0 0		
	1 Maniyagar... ...	5 4 10	....	... ...	... ...	5 4 10		
	1 Religious Teacher.	3 2 11	1 Religious Teacher.	3 0 0	... ...	0 2 11		
	1 Cook	3 2 11	1 Cook*	4 0 0	0 13 1	... ...		
	1 Do.	3 2 11	1 Do.	5 0 0	1 13 1	... ...		
	1 Water Supplier ..	3 2 11	1 Water Supplier ...	5 0 0	1 13 1	... ...		
	1 Steward	2 1 11	1 Steward	3 0 0	0 14 1	... ...		
	1 Do.	... ...	1 Do.*	2 0 0	2 0 0	... ...		
	1 Sweeper	1 1 0	1 Sweeper	1 0 0	... ...	0 1 0		
	1 Do.	1 1 0	1 Do.*	1 0 0	... ...	0 1 0		
	1 Gardener	1 9 5	....	... ...	... ...	1 9 5		
	1 Tappal Peon ...	1 8 0	1 Tappal Peon... ...	2 0 0	0 8 0	... ...		
		81 12 7		78 0 0	7 13 4	11 9 11		
Samayanellur Chuttrum	1 Cavalgar	4 0 0	1 Cavalgar and Sweeper	4 0 0	... ...	... ...	337 0 0	
		... ...						
		4 0 0		4 0 0	... ...	... ...		
Tirumungalum Chuttrum, A.	1 Superintendent...	31 13 1	1 Superintendent ...	32 0 0	0 2 11	... ...	2,395 0 0	
	1 Nivisinda	10 9 9	1 Nivisinda	10 0 0	... ...	0 9 9		
	1 Sampredi	4 3 11	....	... ...	... ...	4 3 11		
	1 Maniyagar... ...	4 3 11	....	... ...	... ...	4 3 11		
	1 Steward	3 2 11	1 Steward	3 0 0	... ...	0 2 11		
	1 Religious Teacher.	2 10 5	1 Religious Teacher.	3 0 0	0 5 7	... ...		
	1 Cook	3 2 10	1 Cook	4 0 0	0 13 2	... ...		
	1 Water Supplier ..	3 2 11	1 Water Supplier ...	4 0 0	0 13 1	... ...		
	2 Sweepers	1 0 11	1 Sweeper	1 0 0	... ...	0 0 11		
	1 Cavalgar	... ...	1 Cavalgar	2 0 0	2 0 0	... ...		
		64 2 8		59 0 0	4 2 9	9 5 5		
Ummamputty Chuttrum	1 Cavalgar and Sweeper... ...	3 0 0	1 Cavalgar and Sweeper	3 0 0	... ...	... ...	60 0 0	
Melur Chuttrum, A.	1 Superintendent...	21 3 5	1 Superintendent...	21 0 0	... ...	0 3 5	1,032 0 0	
	1 Nivisinda	6 5 10	1 Nivisinda	6 0 0	... .	0 5 10		
	1 Steward	2 1 11	1 Steward	2 0 0	... .	0 1 11		
	1 Cook	3 2 11	1 Cook	4 0 0	0 13 1	... ...		
	1 Sweeper	0 10 9	1 Sweeper	1 0 0	0 5 3	... ...		
		33 8 10		34 0 0	1 2 4	0 11 2		
Kottamputty Chuttrum, A.	1 Superintendent ...	4 4 0	1 Superintendent ...	4 0 0	... ...	0 4 0	869 0 0	
	1 Maniyagar... ...	3 2 11	....	... ...	... ...	3 2 11		
	1 Curnum	3 3 0	1 Nivisinda	4 0 0	0 13 0	... .		
	1 Cook	2 10 5	1 Cook	4 0 0	1 5 7	... ...		
	1 Water Supplier ...	2 1 11	....	... ...	... .	2 1 11		
	1 Steward	1 9 5	1 Steward	2 0 0	0 6 7	... ...		
	1 Water Distributer.	2 14 8	1 Water Distributer.	3 0 0	0 1 4	... ...		
	1 Sweeper	1 0 11	1 Sweeper	1 0 0	... ...	0 0 11		
	1 Water Distributer. at Chittampulli .	1 6 1	1 Water Distributer. at Chittampulli...	1 8 0	0 1 11	... ...		
		22 5 4		19 8 0	2 12 5	5 9 9		

List showing the present and proposed Establishments of the Chuttrums, &c.,—Continued.)

Name of Chuttrums	Existing Establishment.	Salary per mensem.	Proposed Establishment.	Salary per mensem.	Comparison between Columns 3 and 5. Increase.	Comparison between Columns 3 and 5. Decrease.	Income of each Chuttrum during 1865-66.	Remarks.
1	2	3	4	5	6	7	8	9
		RS. A. P.		RS. A. P.	RS. A. P.	RS. A. P.	RS. A. P.	
Narikudy Chuttrum.	1 Superintendent...	46 10 8	1 Superintendent...	46 0 0	... ...	0 10 8	6,692 0 0	The income of the Chuttrum amounted, in Fusly 1274, to Rupees 10,343.
	1 Maniyagar... ...	5 0 0	....	... ...	... ...	5 0 0		
	1 Curnum	15 9 0	1 Curnum	15 0 0	... ...	0 9 0		
	1 Rigveda Teacher.	3 1 9	1 Rigveda Teacher.	3 0 0	... ...	0 1 9		
	1 Yiderweda do. ...	3 1 9	1 Yiderweda Teacher	3 0 0	... ...	0 1 9		
	1 Archagam or Religious Teacher...	2 5 4	1 Archagam or Religious Teacher..	2 8 0	0 2 8	... ...		
	1 Astrologer	0 7 6	1 Astrologer	0 8 0	0 0 6	... ...		
	1 School Master ...	3 0 0	1 School Master ...	3 0 0	... ...	... ...		
	1 Cook	4 0 0	1 Cook	4 0 0	... ...	... ...		
	1 Steward	2 8 0	1 Steward	2 8 0	... ...	... ...		
	1 Water Distributer.	1 4 0	1 Water Distributer.	1 0 0	... ...	0 4 0		
	1 Cavalgar	2 0 0	1 Cavalgar	2 0 0	... ...	... ...		
	1 Sweeper	1 0 0	1 Sweeper	1 0 0	... ...	... ...		
	2 Peons...	4 0 0	....	... ...	... ...	4 0 0		
		94 0 0		83 8 0	0 3 2	10 11 2		
Moottenendal Chuttrum.	1 Steward	3 8 0	1 Steward	4 0 0	0 8 0	... ...		This is a branch Chuttrum to the one at Narikudy, and is supported from the fund of the latter.
	1 Kanganam... ...	1 8 0	....	... ...	... ...	1 8 0		
	1 Cook	4 8 0	1 Cook	5 0 0	0 8 0	... ...		
	1 Water Supplier ...	4 0 0	1 Water Supplier ...	5 0 0	1 0 0	... ...		
	1 Water Distributer.	1 0 0	1 Water Distributer.	2 0 0	1 0 0	... ...		
	1 Peon	2 8 0	....	... ...	... ...	2 8 0		
	1 Sweeper	1 0 0	1 Sweeper	1 0 0	... ...	... ...		
	1 Gardener	3 0 0	....	... ...	... ...	3 0 0		
	1 Do. ...	3 0 0	....	... ...	... ...	3 0 0		
	1 Do. ...	3 0 0	....	... ...	... ...	3 0 0		
	1 Do. ...	3 0 0	....	... ...	... ...	3 0 0		
	1 Cavalgar	2 0 0	1 Cavalgar	2 0 0	... ...	... ...		
		32 0 0		19 0 0	3 0 0	16 0 0		

	Establishments for superintending the Division of the produce in the village attached to the last two Chuttrums.							
	1 Peshkar	... ...	1 Peshkar	12 0 0	12 0 0	... ...		A temporary Gumastah was, on a salary of Rupees 12 per mensem, entertained to superintend the harvests, &c. In lieu of this Gumastah a Peshkar is permanently proposed for effective superintendence of harvest inspecting cultivation, and checking accounts, &c.
	1 Maniyagar... ...	4 0 0	1 Maniyagar	4 0 0	... ...	... ...		
	1 Sampredi	5 0 0	1 Sampredi	7 0 0	2 0 0	... ...		
	2 Peons...	4 0 0	3 Peons...	9 0 0	5 0 0	... ...		
		13 0 0		32 0 0	19 0 0	... ...		

MADURA,
13th December 1866.

(Signed) V. LEVINGE,
Collector.

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3507
Proto Madura
12 June 67

1. With the foregoing letter the Collector submits a list showing the present establishments of the several Chuttrums in his district and those he proposes with reference to the Board's Proceedings, dated 12th October 1866, No. 7,373.

Ooslamputty.
Shardapaty.
Keelpaty.
Sekkandoramy.
(Terumangalam.)
Kaleermadam.
(Mootyakoundemputty.)
Ammanaikenoor.
Andrammal.
(Vembur.)
Aundypaty.

2. The list contains ten Chuttrums, of which six are supported by Government grants, and four by land endowments; the whole being under the direct management of the Government local officers. It does not agree with the list submitted in 1865, in which were the additional Chuttrums noted in the margin. The Collector is requested to explain why these Chuttrums have been omitted in the present list.

3. The Board proceed to remark upon the Collector's proposals.

4. KONNATUR.—The total endowment of this Chuttrum is Rupees 2,450 per annum, of which 1,275½, or 106-7-4 per mensem is distributed in food. The establishment as reduced will cost 660 rupees, or Rupees 55 per mensem. This seems out of proportion to the work to be performed. The Board think it would be better to omit the Steward, and reduce the pay of the Superintendent to Rupees 20. The expenses of establishment will then be 38 rupees per mensem.

5. SHOLAVANDAN AND THATAMPUTTY.—Each of these institutions should have a Superintendent on 15 and 10 rupees respectively, a Sweeper on Rupees 3, a Watchman on Rupees 3, a Water-carrier on Rupees 4; making the monthly expenditure Rupees 45, exclusive of the wages of a Cook.

6. SAMAYANELLUR.—The Board think Rupees 3 is enough for the Sweeper.

7. TIRUMUNGALUM.—The Board would abolish the Steward's office altogether, and give the Superintendent Rupees 20 only.

8. UMMUMPUTTY.—The Sweeper should have Rupees 3.

10. MELUR.—A Steward is not necessary. The Superintendent should not receive more than Rupees 12. There is only 1⅔ rupees per diem to distribute in food.

11. With regard to the other Chuttrums the Board concur in the Collector's proposals.

12. The Board wish to know whether the distribution of rice in the Chuttrums is obligatory, and whether the food is given in a raw or cooked state. They desire this information with respect to each Chuttram, because they think the practice of distributing food opens the door to fraud and they would be glad to see it put a stop to, if the nature of the original endowments permits of the change. By its cessation Cooks would become no longer necessary, and their wages would be saved. They also desire a list showing the state of the finances of each institution at the close of the past Fusly.

13. The Board observe that part of the endowments of the Konnatur, Sholavandan and Moottenendal Chuttrums is set apart for religious purposes. They wish to know whether these appropriations have been treated with reference to Section 21, Act XX. of 1862, and if not, whether the Collector intends so to treat them.

(True Copies and Extract.)

(Signed) J. R. COCKERELL,
Sub-Secretary.

To the Collector of Madura.

Exd. J. Wright.

Passing orders on letter from Collector of Madura submitting list showing present and proposed Chuttrum establishments as well as the income derived from each.

No.

Dated 12th June 1867.

PROCEEDINGS OF THE BOARD OF REVENUE,

No.

1867.

Department.

(2,000—27-11-95.)

Municipal Dept

No. 14932

Proceedings of the Board of Revenue

(Land Revenue),

Dated 19' May 1896

No. 2306 Rev

READ Again Board's Proceedings No. 1065 Rev., dated 3d March 1896, informing the Collector of Madura that no papers can be traced in the records of this Office showing the terms of the original grant to Rangammal's Chattram at Sholavandan

- also Endorsement of the Ag. Assistant Secretary to Government, dated 1st May 1896. No. 494

Resolution

In reply to the Endorsement read above, the Board begs to state that, in 1866, a religious teacher

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3597

teacher was retained in the Shola-vandan Chattram, his duty being to make poojah to the Salagramams⊗ kept there (Vide para 3 of the Collector's letter in Board's Proceedings No. 7373 dated 12 October 1866); but in the revision of the Establishments attached to the Sholavandan Chattram and to another which was started with the same funds – viz – the Thathampatti Chattram, the religious teacher was disallowed, although the Collector had recommended his retention. The pay of this religious teacher – or more properly priest or poojari was Rs 3–2–11 per mensem.

⊗ sacred pieces of stone, not images

Vide B.P. 3597 / 12.6.67

(True Extract)

Reelan
Ag Secretary

To
The Chief Secretary
to Govt. Local & Municipal
Deptt. with Govt. Endorsement & its Encls.
with copy of B.P. 7373 / 12-10-66 & 3597 / 12-6-67

2 & 4/5

1896.

Board of Revenue

(Land Revenue),

MADRAS.

Local & Municipal Dept.

CURRENT No. 1493L

To

The Chief Secretary to
Govt. Local & Municipal
Deptt.

23 MAY. 96

C No. 892L & 2656L rets

Proceedings, dated 19 — 5 — 1896
No. 2306 Mis. ~~Routine.~~ Enclosures.

Subject.

Furnishing to Govt. with the information called for as to the circumstances under which the Services of the Religious teacher, attached to the Chattram at Sholavandan, Madura Dt., were dispensed with in the year 1867

LOCAL AND MUNICIPAL DEPARTMENT.

Current No.s 2656 L of 1895 and 892 L and 1493 L of 1896.

From the President, District Board, Madura and the Board of Revenue.

FOR ORDERS.

In May 1895, the inhabitants of Sholavandan presented a petition to the Taluk Board of Madura praying for the establishment of a Sanscrit school in their village from the funds of the local chuttram. The Taluk Board accordingly passed an annual grant of Rs. 150 (Rs. 120 for the salary of a teacher and Rs. 30 for contingent expenses) for a free Sanscrit school from the Sholavandan chuttram funds and solicited the sanction of Government for the same. The President, District Board, Madura, through whom the application was forwarded, however, thought that the funds of the choultry could not be diverted towards the establishment of the proposed school. The Taluk Board thereupon passed a resolution stating that, as there was a provision for an Adyapakam (religious teacher) in the tasdik of the choultry, and as it appeared from the Collector's letter to the Board of

-nue No.410 d/ 13" Decr.1866 disposed of in Board's progs. No. 3597 d/ 12" June 1867 that such a teacher was employed up to 1866, it was of opinion that the establishment of a Sanscrit school was not a diversion of the funds from the original object of the endowment, and that the request of the inhabitants of Sholavandan for the small sum of Rs. 150 per annum for a school at the chuttram itself was very reasonable in view of the fact that the major portion of the funds of the choultry was to be diverted towards the construction of a choultry at Madura (as approved by Government in G.O.No.1095 L d/ 14" June 1894). The President of the District Board then forwarded the application to Government with the observation that, as the choultry was established for the benefit of travellers and not of the residents, ~~———~~, as a Sanscrit teacher for the residents was a very different thing from a religious teacher for travellers, and as even the religious teacher was discontinued by the Board of Revenue in 1867, the Taluk Board's application was, in his opinion, not permissible.

2. On this, the Government requested the President of the District Board to report the terms of the original grant of ~~the~~ endowment to the choultry at Sholavandan and to quote the number and date of the order in which the tasdik for it was fixed. In reply the President stated (Vide the second current read above) that no information on the subject was traceable in the records of either the Collector's or Local Fund offices.

3. The Board of Revenue was then requested to report the circumstances under which the services of the religious teacher attached to the choultry were discontinued in 1867. The Board now reports in the third current read above, that, in 1866, a religious teacher on Rs. 3-2-11 per mensem was retained in the Sholavandan choultry, his duty being to make pooja to the salagramams (sacred pieces of stone) kept there, and that, in the revision of the establishments attached to this and another choultry, his services were dispensed with by the Board of Revenue in 1867, although the Collector had recommended his retention.

4. A translation of the tasdik of the choultry framed by the Collector of Madura in 1803 will be found at the place marked with white tape in G.O.No.1095 L d/ 14" June 1894, and from this it will be seen that the original object of the donor was to help the travellers resorting to the choultry and not the resident population of Sholavandan. The objection raised by the President of the District Board to the Taluk Board's proposal appears, therefore, to be valid.

So I think
KR
18/6/96

P.R.
5/6/96

W.W.D
8-6-96

12/6/96

Order

~~The Govt. agree with the Prest. D.B.~~ in considering that the proposed application of the chattram funds is inadmissible. The annual grant therefrom of Rs 150 for the opening of a sanskrit school at Sholavandan ~~cannot therefore be sanctioned~~

(from orders)

C 8

Order. No. 1136 Lmis Dd 19-6-96.

The Govt. agrees with the President District Board that the proposed application of the Tholavandan Chattram funds is inadmissible. The Taluk Bd's proposal cannot therefore be sanctioned.

(from orders)

WWD
15.6-96

JD
16.6.96.

To

The President. Distt Board
pso
Madura

Despd. 20/6/96

Re - the establishment
of a Sanscrit School
Sholavandan & [illegible]
Chattram funds Madura Distt

FOR ORDERS.

(From orders)

Cl.

~~[illegible]~~ 11362

When given for copying ——
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When signed ——
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EAD AGAIN G.O., No. DATED
189 ,

URRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT .. .. .. A A A A A A A

LETTER OF GOVERNMENT

STATEMENT WITH DITTO

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