

# Local & Munl. (1896 ) Department.

MISCELLANEOUS.

G.O., No. 1020 M

DATED 19th June 1896

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[Despatch Abstract.]

Budget.

Recording, with remark, letter from the Chairman, Municipal Council, Tiruvannamalai, submitting certain statements called for in the memorandum noticing points for explanation while reviewing the --- for 1896-97.

# BACK PAPERS.

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## Note to Statement I.

1. Tax on arto is proposed to be levied on all classes.
2. Tax on buildings is levied at 5 percent and tax on lands at 6 pias per 80 sq. yards and so as not to exceed 5 percent of the annual value.
3. Water-tax on buildings and lands. Not proposed.
4. Tax on Vehicles and animals is proposed to be levied at the maximum rates except for asses for which half the maximum rate is proposed.
5. Tax on Carts, &c., is proposed to be levied at Rs. 6 per Cart per annum.
6. Tolls are levied at threefourths of the maximum rates.
7. Licence fees are proposed to be levied at the rates mentioned in para 13 of the Budget Covering letter No. 1874 dated 22<sup>nd</sup> April 1896.

*M. L. S. M. S.*

5.96 Subcollector & Ex. Officer Bhairam

*6/10*  
*24*  
*25*

Statement II-A.—Details of Expenditure, &c.—cont.

PART I.—New Works—cont.

| Number. | Project.                      | Amount of estimate. | Past expenditure. |       | Expenditure 1899-9. |       | REMARKS.                                                                    |
|---------|-------------------------------|---------------------|-------------------|-------|---------------------|-------|-----------------------------------------------------------------------------|
|         |                               |                     | 4                 |       | 5                   |       |                                                                             |
| 1       | 2                             | 3                   | RS.               | A. P. | RS.                 | A. P. | 6                                                                           |
| (b)     | <del>Drainage</del> Buildings |                     |                   |       |                     |       |                                                                             |
| 1       | Construction                  |                     |                   |       |                     |       |                                                                             |
| 2       | of latrines                   | 500                 |                   |       | 500                 |       | Provision is made for the construction of 2 iron latrines on standard plan. |
|         |                               |                     |                   |       |                     |       |                                                                             |
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## PART II.—Repairs.

15

Statement II-A.—Details of Expenditure, &c.—*cont.*

PART II.—Repairs—*cont.*

Statement II-A.—Details of Expenditure, &c.—cont.  
PART II.—Repairs—cont.

| Number. | Project.                                 | Grant. |       | Actual expenditure. |       | REMARKS. |
|---------|------------------------------------------|--------|-------|---------------------|-------|----------|
|         |                                          | RS.    | A. P. | RS.                 | A. P. |          |
| (c)     | Drainage                                 |        |       |                     |       |          |
| 1       |                                          |        |       |                     |       |          |
| 2       |                                          |        |       |                     |       |          |
| 3       |                                          |        |       |                     |       |          |
|         |                                          | 880    |       |                     |       |          |
|         |                                          | 1360   |       |                     |       |          |
|         |                                          | 12     |       |                     |       |          |
|         |                                          | 300    |       |                     |       |          |
|         |                                          | 100    |       |                     |       |          |
|         |                                          | 228    |       |                     |       |          |
|         |                                          | 142    |       |                     |       |          |
|         |                                          | 1320   |       |                     |       |          |
|         |                                          | 1000   |       |                     |       |          |
|         |                                          | 102    |       |                     |       |          |
|         |                                          | 430    |       |                     |       |          |
|         |                                          | 5030   |       |                     |       |          |
|         |                                          | 1320   |       |                     |       |          |
|         | Total                                    |        |       |                     |       |          |
| (d)     | Water-supply                             |        |       |                     |       |          |
| 1       |                                          |        |       |                     |       |          |
| 2       |                                          |        |       |                     |       |          |
| 3       |                                          |        |       |                     |       |          |
|         | Improvements to the drinking water wells | 500    |       |                     |       |          |
|         |                                          | 200    |       |                     |       |          |
|         |                                          | 130    |       |                     |       |          |
|         |                                          | 20     |       |                     |       |          |
|         |                                          | 300    |       |                     |       |          |
|         |                                          | 100    |       |                     |       |          |
|         |                                          | 250    |       |                     |       |          |
|         |                                          | 142    |       |                     |       |          |
|         |                                          | 1320   |       |                     |       |          |
|         |                                          | 10000  |       |                     |       |          |
|         |                                          | 102    |       |                     |       |          |
|         |                                          | 130    |       |                     |       |          |
|         |                                          | 3020   |       |                     |       |          |
|         |                                          | 1400   |       |                     |       |          |
|         | Total                                    | 500    |       |                     |       |          |

This amount is provided for improving the public wells & also cleaning tanks &c.

STATEMENT IV-A.—Municipality of Tiruvannamalai Demand, Collection and Balance Statement for the year 1896-97.  
Current.

| Tax.                                 | Demand as originally assessed by the Chairman. | Remitted by the Council on appeal. |       | Demand as finally settled (column 2 minus column 3). |       | Collected. |       | Remitted on account of vacant houses, &c. |       | Written off as irrecoverable. |       | Balance (column 4 minus columns 5, 6 and 7). |       |
|--------------------------------------|------------------------------------------------|------------------------------------|-------|------------------------------------------------------|-------|------------|-------|-------------------------------------------|-------|-------------------------------|-------|----------------------------------------------|-------|
|                                      |                                                | RS.                                | A. P. | RS.                                                  | A. P. | RS.        | A. P. | RS.                                       | A. P. | RS.                           | A. P. | RS.                                          | A. P. |
| 1                                    |                                                |                                    |       |                                                      |       |            |       |                                           |       |                               |       |                                              |       |
| 1. Tax on arts, &c.                  |                                                | 1400                               |       | 30                                                   |       | 1370       |       |                                           |       | 20                            |       |                                              |       |
| 2. Tax on buildings                  |                                                | 2050                               |       | 20                                                   |       | 2030       |       |                                           |       |                               |       |                                              |       |
| 3. Tax on lands                      |                                                | 730                                |       | 10                                                   |       | 720        |       |                                           |       |                               |       |                                              |       |
| 4. Rent of lands                     |                                                | 105                                |       |                                                      |       | 105        |       |                                           |       |                               |       |                                              |       |
| 5. Water-tax on buildings and lands  |                                                | 10000                              |       |                                                      |       | 10000      |       |                                           |       |                               |       |                                              |       |
| 6. Market rents                      |                                                | 1250                               |       |                                                      |       | 1250       |       |                                           |       |                               |       |                                              |       |
| 7. Rent of buildings                 |                                                | 145                                |       |                                                      |       | 145        |       |                                           |       |                               |       |                                              |       |
| 8. Rent of cart-stands               |                                                | 628                                |       |                                                      |       | 628        |       |                                           |       |                               |       |                                              |       |
| 9. Private scavenging fees           |                                                | 100                                |       |                                                      |       | 100        |       |                                           |       |                               |       |                                              |       |
| 10. License fees on offensive trades |                                                | 300                                |       |                                                      |       | 300        |       |                                           |       |                               |       |                                              |       |
| 11. Tax on Vehicles                  |                                                | 75                                 |       |                                                      |       | 75         |       |                                           |       |                               |       |                                              |       |
| 12. Tax on animals                   |                                                | 1396                               |       |                                                      |       | 1396       |       |                                           |       |                               |       |                                              |       |
| 13. Tax on Carts                     |                                                | 880                                |       |                                                      |       | 880        |       |                                           |       |                               |       |                                              |       |
| Total                                |                                                | 19059                              |       | 60                                                   |       | 18999      |       |                                           |       | 20                            |       |                                              |       |

Subcollector & Ex-officio Chairman

5/9/96 Indira Gandhi  
Subcollector & Ex-officio Chairman

Subcollector & Ex-officio Chairman

STATEMENT IV-B. - Arrears.

| 1                                   | Balance of old demand. | Arrears of previous year. |       | Total demand. |       | Collected. |       | Remitted. |       | Written off. |       | Balance (column 4 minus columns 5, 6 and 7). |       | Years to which the balance relates. |   |   |   |
|-------------------------------------|------------------------|---------------------------|-------|---------------|-------|------------|-------|-----------|-------|--------------|-------|----------------------------------------------|-------|-------------------------------------|---|---|---|
|                                     |                        | RS.                       | A. P. | RS.           | A. P. | RS.        | A. P. | RS.       | A. P. | RS.          | A. P. | RS.                                          | A. P. | 9                                   | 8 | 7 | 6 |
| 1. Tax on arts, &c.                 |                        |                           |       |               |       |            |       |           |       |              |       |                                              |       |                                     |   |   |   |
| 2. Tax on buildings                 |                        |                           |       |               |       |            |       |           |       |              |       |                                              |       |                                     |   |   |   |
| 3. Tax on lands                     |                        |                           |       |               |       |            |       |           |       |              |       |                                              |       |                                     |   |   |   |
| 4. Water-tax on buildings and lands |                        |                           |       |               |       |            |       |           |       |              |       |                                              |       |                                     |   |   |   |
| 5. Tolls                            |                        |                           |       |               |       |            |       |           |       |              |       |                                              |       |                                     |   |   |   |
| 6. Market rents                     |                        |                           |       |               |       |            |       |           |       |              |       |                                              |       |                                     |   |   |   |
| 7. Slaughter-house fees             |                        |                           |       |               |       |            |       |           |       |              |       |                                              |       |                                     |   |   |   |
| 8. Rent of cart-stands              |                        |                           |       |               |       |            |       |           |       |              |       |                                              |       |                                     |   |   |   |
| 9. Private scavenging fees          |                        |                           |       |               |       |            |       |           |       |              |       |                                              |       |                                     |   |   |   |
| Total                               |                        |                           |       |               |       |            |       |           |       |              |       |                                              |       |                                     |   |   |   |

Municipal office  
Camp, Tiruvanamalai, 5<sup>th</sup> June 1896

From

Muhammad Raja Khan Esq.  
Sub collector and ex-officio  
Chairman  
Municipal Council,  
Tiruvanamalai

To

The Chief Secretary to Government  
Local and Municipal  
Department,  
Government of Madras.

Sir,

With reference to the concluding  
para of your memorandum no. 605 dated  
29<sup>th</sup> May 1896, I beg to submit herewith  
the marginally noted three statements  
therein called for.

Yours faithfully

M. Raja Khan Esq.  
Sub collector and ex-officio  
Chairman  
Municipal Council,  
Tiruvanamalai

Sub collector and ex-officio  
Chairman  
5<sup>th</sup> June 1896

Notes Statement I  
Statement II-A  
Statement III-A

From  
The Chief Secretary  
Madras

order No 1020 Mm 17-6-96  
Recorder with the remark  
that in the note to statement I now  
submitted, the rate at which  
it is proposed to levy the tax on carts  
is given as Rs 6 per cart per annum  
instead of Rs 4, which is the maximum  
rate prescribed in Sec 47(b) of the  
District municipalities act II of  
1884.

The Chief Secretary  
Madras  
Dated 5th June 1896  
Despatched 5th June 1896  
Received 6th June 1896

Ref: on No 1296  
Enclosure 3  
The Chairman, the Teravannamalai

Subject  
And with reference to statement  
and IV-A and note to state-  
ment V. Called for information  
random No 605 dated 29 May 1896.

To  
The Chairman, the Teravannamalai  
Copy 18/6/96  
11/6. 4/96

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189, No. MISCELLANEOUS.

ENCLOSURES.

CURRENT No.

STATEMENT WITH DITTO.

ORDER OF GOVERNMENT

STATEMENT WITH DITTO.

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Miscellaneous.

LOCAL AND MUNICIPAL DEPT.

G.O., DATED 17. 6. 96.

No. 1020 M.

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[Despatch Abstract.]

Budget

Recording, with remark,  
letter from the Chairman,  
Mr. C. J. Jeyarajamalai  
submitting certain state-  
ments called for in the  
Memorandum noticing  
points for explanation  
while reviewing the  
— for 1896-97.

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READ AGAIN G.O., No.  
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DATED

CURRENT No.

ENCLOSURES TO G. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

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