

# Local & Munl. (1896 ) Department.

MISCELLANEOUS.

G.O., No. 2 M

DATED 6<sup>th</sup> January 1896

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[Despatch Abstract.]

Land

Sanctioning, with remark, the sale of plots of ---- recommended  
by the Standing Committee of the Madras Municipality to be sold  
during November 1895.

# BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

# FURTHER PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

Local & Municipal De.  
CURRENT No. 3817M  
1895

Madras Municipality.

From

The President,  
Municipal Commission,  
MADRAS.

To

The Chief Secretary  
to Government.  
Fort St. George.

P. W. No. 2135

Dated 19<sup>th</sup>

Despd. 19<sup>th</sup>

Recd.

December 1895  
UNDER SECRETARY  
20 DEC 95  
P.W. DEPT.  
Subject.

C.S.  
Misc.

Order No. 2 minis 6-1-96

The proposed sales  
are sanctioned with the  
exception of the land applied  
for by Amoottha Pillai, in  
regard to which the  
President will be requested  
to explain how it is claimed  
to vest in the Commission.

10 - res. bsd  
28. XII. 95  
1/2  
21/12/95

11/50-

Submitting for sanction of Govt.  
Statement of lands.  
applied for sale and recommended  
by the Standing Committee  
during the month of November 1895

To  
The Pres. M. C., Madras.  
supd. 8/1/96

APPLICANT'S

APPLICANT'S  
OPEN LAND

PRIVATE HOUSE

CUNDAPPA

*L. Venkateswara*  
Supervisor. C.R.

*Handwritten signature*

*Handwritten text*

*Handwritten signature*

*Handwritten text at bottom*

Atte

APPLICANT'S

292

APPLICANT'S

OPEN LAND

*Handwritten notes*

292

PRIVATE HOUSE

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*Handwritten notes*

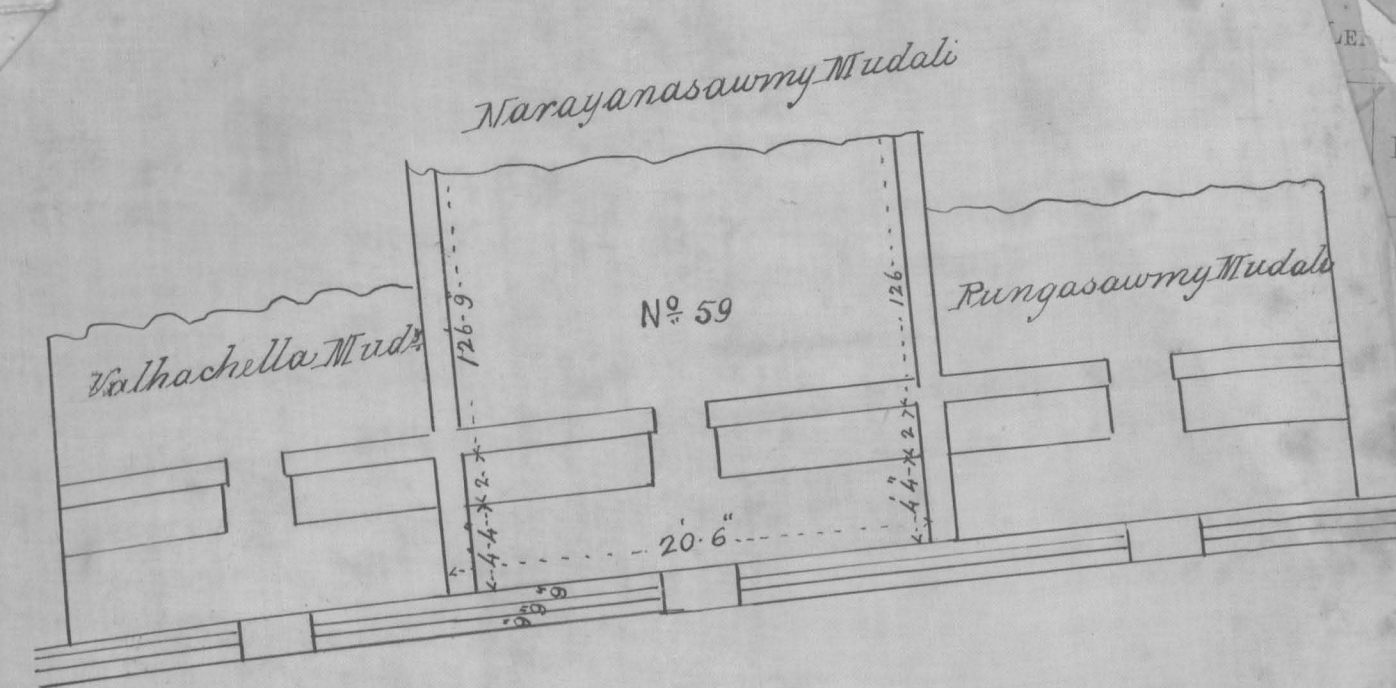
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292

*Handwritten signature*

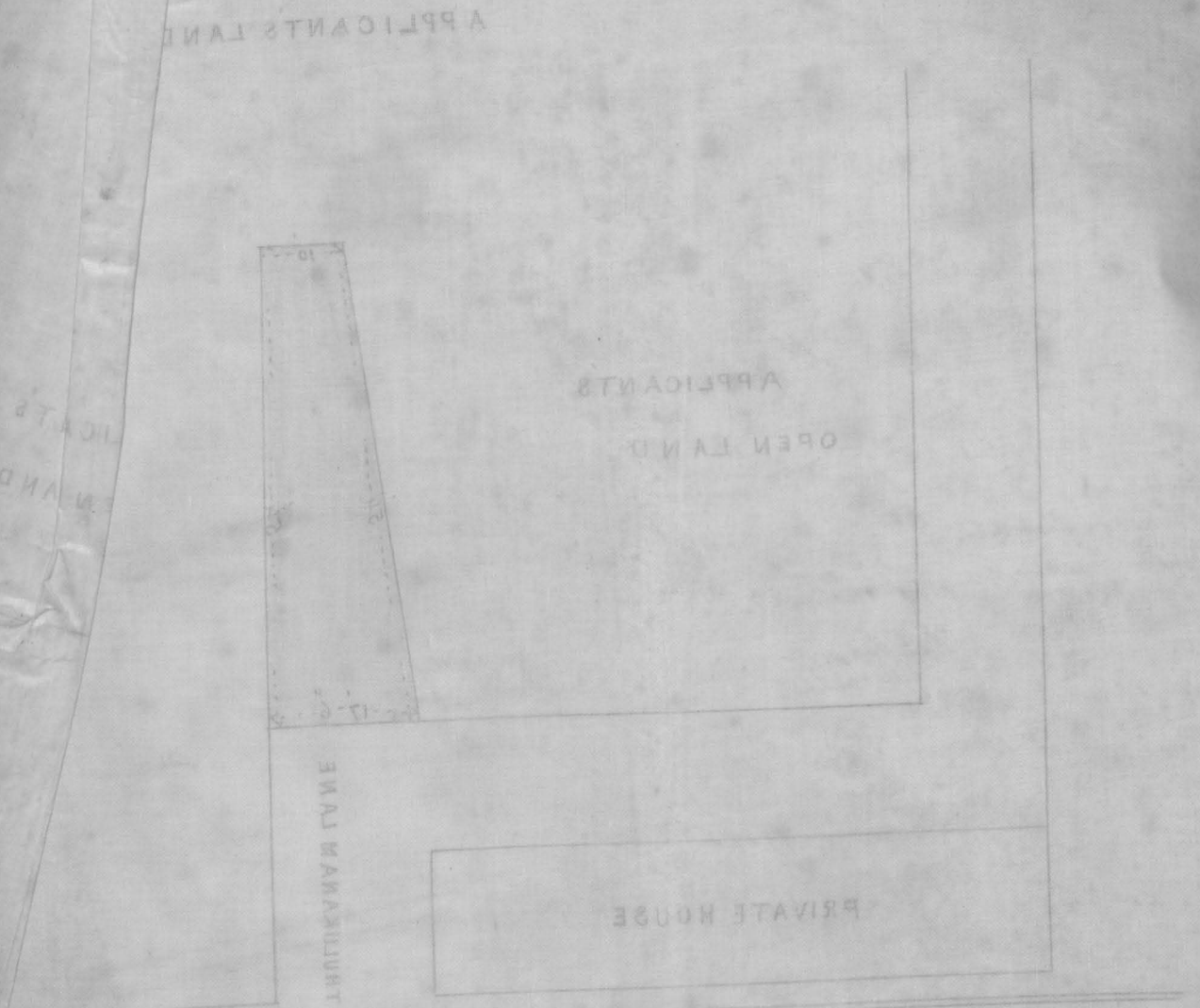
SCALE 8 TO 1



Sawmy Pillay Street

*J. M. Ponkateserick*  
 Supervisor. C.R.

*P. R. M. C.*  
 Engineer. M. N. C.  
 18/2/96



*3817 mofas*  
*J. M. Ponkateserick*  
 Supervisor. C.R.

# MADRAS

STATEMENT shewing the particulars of land recommended for sale by

No. in the month of November

1895.

MADRAS

STATEMENT shewing the particulars of land recommended for sale by

| No.     | Square feet. | Rate per ground. | Value. |      | Nature of land now proposed to be sold. | How it is vested in or has been acquired by the Commissioners. | Why proposed to be sold. | REMARKS. |
|---------|--------------|------------------|--------|------|-----------------------------------------|----------------------------------------------------------------|--------------------------|----------|
|         |              |                  | Rs.    | A.P. |                                         |                                                                |                          |          |
| 885/6   | 400          | 14 12 //         |        |      | Open land                               |                                                                |                          | (1)      |
| 90      | 200          | 7 8 //           |        |      | covered                                 |                                                                |                          |          |
| 742 1/2 | 500          | 15 4 //          |        |      | Open land                               |                                                                |                          | (2)      |

The land at one time formed part of the street and is vested under Section 253 act I of 1884. The fish and pavements were built by the owners years ago it is impossible to trace the exact date of these buildings.

Not required for any Municipal purpose.

President Municipal Commission

| Division. | Names of Street.           | Door No. | Names of Applicant.        | LEN.   |        |
|-----------|----------------------------|----------|----------------------------|--------|--------|
|           |                            |          |                            | Feet.  | Inch.  |
| 5         | Saunay Pillay Street       | 59       | Barakammal<br>Pappathammal | 20 1/2 | x      |
| 4         | Kyudappan Street           | //       | C. Gopaul                  | 24     | x      |
| 5         | Chundappa Mudali High Road | 2/99     | S. Amatha Pillay           | 5 1/4  | 17 1/2 |

Public works Department  
Municipal Office  
Madras 19 December 1895

the committee in the month of

189 .

F. W. D.  
16.

P. W. No. 2135

MUNICIPALITY OF MADRAS

Public Works Department,

Madras, 19<sup>th</sup> December 1895.

Local & Foreign

From

LIEUT.-COL. G. M. J. MOORE, C. I. E.,

*President, Municipal Commission.*

To

THE CHIEF SECRETARY TO GOVERNMENT,  
Fort Saint George.

SIR,

Enclosure  
1. 3

SIR,

I have the honor to submit, herewith, a statement of lands in front of certain houses, recommended by the Standing Committee for sale during the month of *November* 1895, and to request that His Excellency the Governor in Council will be pleased to sanction the sale, under Section 444 of the Madras Municipal Act I of 1884.

I have the honor to be,

Sir,

Your most obedient servant,

Yours most truly  
*Sam Moore*

Lieu.-Col.

President, Municipal Commission.

*Exd.*

REAP, AGAIN ORDER OF GOVERNMENT, DATED  
189 No MISCELLANEOUS.

ENCLOSURES.

CURRENT No

STATEMENT WITH DITTO.

ORDER OF GOVERNMENT

STATEMENT WITH DITTO.

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BACK PAPER, No.

OF 19

FURTHER PAPER, No.

Cuo. 694 of 189

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7 ] INDEXED.

Miscellaneous.

LOCAL AND MUNICIPAL DEPT.

G.O., DATED

6-1-96

No.

2/n

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[Despatch Abstract.]

Land

Sanctioning, with a  
the sale of plots of  
recommended by the  
Committee of the  
Municipality to be sold during  
November 1895

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When signed \_\_\_\_\_ } 189 .

READ AGAIN G.O., No.  
189 ,

DATED

CURRENT No.

ENCLOSURES TO G. No.

ORDER OF GOVERNMENT .. ..

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LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

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