ocal & Munl. (1895) Department.

MISCELLANEOUS.

G.O., No. 838 M

DATED 17th May 1895

[Despatch Abstract.]

School.

Recording letter from the Chairman, Municipal Council, Bellary, stating that the Municipal Council has resolved upon not abolishing the upper secondary department of the Municipal High----.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

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[7]

INDEXED.

Miscellaneous.

LOCAL AND MUNICIPAL DEPT.

G.O., DATED 17. 5. 95

No. 838 M.

When given for copying.

[Despatch Abstract.]

School

Recording letter from the Chairman, Municipal Council, Bellary stating that the Municipal Council has resolved upon not abolishing the upper Secondary department of the Municipal High —

Back Paper, No. of 189 .

Read again Order of Government, dated
189 , No , Miscellaneous.

Further Paper, No. of 189 .

Enclosures.

Current No.

Statement with ditto.

Order of Government

Statement with ditto.

Papers not filed up, being meant for despatch
in original (not paged).

N.B.—
A — Copy in full
B — Not to be copied
P — Copy abstract only.
Q — Copy heading only

Copied by
Examined by

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[9]

LOCAL AND MUNICIPAL DEPARTMENT

Local & Municipal Dept.
CURRENT No. 1433 m.

162
1338
15

From

The Chairman, M.C. Bellary

order dt 17·5·95 No 888 misc

Recorded.

14/5/95

No. 403

Dated 18th
Received 30th } April 1895.
Enclosures 12.

SUBJECT

Stating that the municipal Council has resolved upon abolishing the Upper Secondary department of the municipal High School, Bellary

To
The Chairman, M.C. Bellary
" Director of Public Inst.n

Despd. 22/5/95

With a no

Through the Revenue Officer
In charge of Division Bellary

7/25/4 1895 1/28/4/95

Local & Municipal Dept.
CURRENT No. 231 4/95 1433 M

From,
The Chairman,
Municipal Council,
Bellary.

To,
The Chief Secretary
to Government, Local
and Municipal Deptt
Madras.

Dated 18th }
Despd — 18th } April 1895
Recd — 30 }

No 403/

COLLECTOR'S OFFICE
Mis Rep No. 2109
23 APR. 95
BELLARY

Enclosures (12)

Subject

With reference to clause 2 of para 4 of G.O. No 162 M, d/ 4/2/95, forwards a copy of the resolution of the Municipal Council dated 26/3/95, and states that the Municipal Council has resolved not to abolish the Upper Secondary Department of the Municipal High School, Bellary

162 M 4-2-95
1238 M 26-5-94
153 M 21-2-94
1153 M 31-8-93
205 M 24-2-93

1637 M 20-10-92
5892 19-3-92
1406 7-7-91
292 3-3-91

Regr. No. 707
19 APR. 95
HEAD QUARTER DEPUTY COLLECTOR'S OFFICE, BELLARY.

Submitted to the Collector

20-4-95.

~~Forwarded~~

~~Collector~~

Forwarded. There seems to be a strong feeling in the town against Mr. Lucas proposals, ~~& this seems rather stronger~~ especially among the Mahommedans.
Had the Wardlaw College been successful of late, there might not have been so much opposition. As it is, I think the opposition is justified. H. Tremenheere
C. 25-4-95

4

No 403 Municipal Councillor's Office
Bellary 18 April 1895.

Local & Municipal
Encls (12)
CURRENT No. 1433 M

From P.C. Anantha Charlu
Chairman,
Municipal Council,
Bellary

To.
The Chief Secretary
to Government
Local and Municipal Department
Madras

Thro: the Revenue Officer in
Charge of Division.
Bellary

Sir,

With reference to Clause 2 of para 4 of G.O. No. 162 M, dated 4.2.95. I have the honor to forward herewith a copy of the resolution of the Municipal Council passed at its meeting held on the 26th ultimo, on the subject referred to therein and to state that the Council has resolved not to abolish the Upper Secondary Department of the Municipal High School, but to maintain it, as the actual Expenditure on Education during the last 3 years has

has not Exceeded 15 per Cent but has been less than the budget allotments of those Years. The following Statement Shows the Budget allotment and the Expenditure for the last 5 years.

Year	Percentage of net Expenditure on Education		Strength of the Municipal High and Anglo Vernacular Primary School	Income from fees	Net Cost			Net Cost per pupil.		
	Budget	Actuals			Upper Secondary	Lower Secondary	Primary	Upper Secondary	Lower Secondary	Primary
				Rs	Rs	Rs	Rs	Rs	Rs	Rs
1890-91	14	8.9	151	3789	1083	552	472	43	8	10
91-92	14	15.7	267	3602	1888	1929	610	59	32	7
92-93	17	14.7	348	4006	1368	1595	993	33	23	8
93-94	15	11.4	362	4588	544	981	1184	10	11	9.
94-95	15	10.5	408	5243	161	1187	1179	3	10	8.

Figures not available

In 1891-92 there was a highly paid Government Servant in Charge of the School as Head master and the Expenditure Exceeded in Consequence the Budget allotment.

2. A Copy of letter received from Revd. Mr. B. Lucas recommending the abolition of the Upper Secondary Department of the School and the letters from Certain Municipal Councillors and from the President, Anjuman-i-Faizrasan, Bellary, protesting against its abolition are herewith submitted for the information of Government.

I have the honor to be
Sir
Your most obdt. Servt.

Chairman M.C.

17/9/95
Bly

Through the Revenue Officer
In charge of Division Bellary

7/28/4 of 1895 1/28/4/95

Local & Municipal Dept.
CURRENT No. 231 4/95 1433M

From,

The Chairman,
Municipal Council,
Bellary.

To,
The Chief Secretary
to Government, Local
and Municipal Depts
Madras.

Dated 18th }
Despd — 18th } April 1895
Recd — 30 }

No 403

COLLECTOR'S OFFICE
Mis Reg No. 2109
23 APR. 95
BELLARY

Enclosures (12)

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292 8-3-91

HEAD QUARTER DEPUTY COLLECTOR'S OFFICE
Regr. No. 707
19 APR. 95
BELLARY

Submitted to the Collector

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C. 25-4-95

4

12/1433 M of 95

	Subscribers or Donors.	Rate of subscription per mensem.		Amount paid during the year.			Remarks.
		Rs.	A.	Rs.	A.	P.	
44	M. R. Ry. T. Chellaperumal Pillay Garu, *Municipal Councillor and Contractor Bellary.*	...	4	3	...	...	
45	,, A. G. Kupuswami Moodeliar Avl. *Shop Manager Messrs M. Abraham & Co. Bellary.*	...	4	3	...	...	
46	Janab Mahomed Husain Sahib, *Shop Manager Messrs M. Abraham & Co. Bellary.*	...	4	3	...	...	
47	,, Mahomed Husain Sahib, *Abkary Clerk Messrs M. Abraham & Co. Bellary*	...	4	3	...	...	
48	,, Subeydar Major Bahadoor Syed Khadir Sahib *Pensioner* Bellary.	...	4	3	...	...	
49	,, Subeydar Major Alli Khan Sahib, *Pensioner* Bellary.	...	4	3	...	...	
50	,, Subeydar Major Shaik Tippoo Sahib, *Pensioner* Bellary.	...	4	2	...	...	
51	,, Unuss Sait Sahib, *General Merchant* Bellary.	...	4	...	4		
52	,, Oomer Sait Sahib, *General Merchant* Bellary.	...	4	3	...	...	
53	,, Abdur Rahman Sait Sahib Oosman Sait Sahib *General Merchants* Bellary.	...	4	2	12	...	
54	,, K. H. Oomer Sahib, *Sweetmeat seller* Bellary.	...	4	1	...	...	
55	M. R. Ry. Z. S. Iyel Naidoo Garu, *Contractor* Bellary.	...	4	3	...	...	
56	,, Sunnaguntappa Garu, *Money lender* Bellary	...	4	1	...	...	
57	,, C. Vencoba Row Garu, *Town Sub-Magistrate Bellary.*	...	4	...	12	...	
58	,, C. Annamalay Moodeliar Avergal *Agent Messrs A. Sabapathy Moodeliar & Co. Satur.*	...	4	1	8	...	
59	,, K. Siddiah Garu, *Contractor* Bellary ...	...	4	2	8	...	
60	Janab Munshi Syed Ahmed Sahib, *Hindustani Munshi, Municipal High School Bellary.*	...	4	2	4	...	
61	M. R. Ry. M. Venugopal Pillay Garu, *Head Clerk, Post Office Bellary.*	...	4	...	8	...	
62	,, Chengalroya Moodeliar Avl. *Manager* ...	...	4	...	8	...	
63	,, Raghava Sastrulu Garu, *Sanscrit Pundit, Municipal High School Bellary.*	...	3	1	11	...	
64	,, T. P. Madurai Setty Garu, *Head Master, Municipal Anglo-Vernacular Primary School Bellary.*	...	3	1	8	...	
65	,, P. Sriramulu Garu, *2nd Clerk, Collector's Office Bellary.*	...	2	1	2	...	

	Subscribers or Donors.	Rate of subscription per mensem.		Amount paid during the year.			Remarks.
		Rs.	A.	Rs.	A.	P.	
66	M. R. Ry. K. Srinivasulu Garu, *Clerk, Collector's Office Bellary.*	...	2	1	6	...	
67	Janab Sowdagir Ramzani Sahib, *Merchant Bellary.*	...	2	1	...	...	
68	,, Mahomed Idreess Sahib, *Record Attender Collector's Office Bellary.*	...	2	1	14	...	
69	,, Mahomed Abdul Gafoor Sahib, *Clerk Munsiff Court Bellary.*	...	2	1	14	...	
70	,, Khazi Abdul Latiff Sahib, *Government Khazi of Bellary.*	...	2	1	...	...	
71	,, Mahomed Sultan Sahib, *Clerk,* Municipal *Office Bellary.*	...	2	1	4	...	
72	,, Mowlvi Syed Ahmed Sahib, *3rd Assistant Municipal Anglo Vernacular Primary School Bellary.*	...	2	1	...	...	
73	,, Mudarriss Mahomed Jaffer Sahib, *Mahomedan Girl School Master Bellary.*	...	2	1	...	...	
74	,, Hakim Shaik Davood Sahib, *Native Doctor. Bellary.*	...	2	1	4	...	
75	,, Munavvar Khan Sahib, *Mail Overseer Bellary.*	...	2	...	10	...	
76	M. R. Ry. Jaganathia Garu, *Lecturer Sanmarga Samaj Bellary.*	...	2	1	4	...	
77	Janab Mahomed Shah Ali Sahib, *Clerk, Superintending Engineer's Office D. P. W. Bellary.*	...	2	1	2	...	
78	,, Abdul Aziz Sahib, *Clerk, Chief Auditor's Office Dharwar.*	...	2	1	8	...	
79	,, Syed Fucroddin Sahib, *Cash keeper Private Fund Bellary.*	...	2	2	8	...	
80	,, Zargar Hasan Sahib, *Jewell maker and seller, Bellary.*	...	2	1	8	...	
81	,, Mowlvi Abdul Gaffoor Sahib, *Arabic Teacher and Preacher Bellary.*	...	2	1	6	...	
82	M. R. Ry. Bhashiakerlia Garu, *Clerk Resdt. Engr's. office S. M. Ry. Bellary.*	...	2	...	8	...	
83	Janab Manyar Hasan Muhyuddin Sahib *Gl. Merchant. Bellary.*	...	2	1	6	...	
84	,, Shaik Silar Sahib *Clerk Rev. Sett. Office Bellary.*	...	2	...	2	...	
85	,, Shaik Khaja Husain Sahib, *Merchant Bellary.*	...	2	1	2	...	
86	,, D. Khassim Sahib, *Merchant Bellary.*	...	2	...	8	...	
87	M. R. Ry. Kolunthaveloo Moodeliar Avgl, *Tamil Pundit Ml. High School Bellary.*	...	2	1	...	...	

10. Statement showing the monthly Receipts and Expenditure of the Anjuman-i-Faizrasan Bellary for the year under report from July 1893 to June 1894.

Months.	Receipts.										Charges.												Balance of the year.
	Subs.		Donations.		Miscellaneous.			Total.			School fee of students.			Servant's pay.			Miscellaneous.			Total.			
	Rs.	A.	Rs.	A.	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
July 1893 ...	27	12	12	0	0	8	0	40	4	0	13	10	6	3	0	0	0	8	0	17	2	6	257–1–6
August ...	33	11	0	0	0	8	0	34	3	0	13	10	6	3	0	0	0	8	0	17	2	6	
September ...	35	3	18	0	0	8	0	53	11	0	13	10	6	3	0	0	0	15	0	17	9	6	
October ...	31	15	17	0	0	8	0	49	7	0	3	10	6	3	0	0	20	10	0	27	4	6	
November ...	44	4	2	0	0	10	0	46	14	0	2	14	0	3	0	0	0	8	0	6	6	0	
December ...	32	8	6	8	6	9	0	45	9	0	0	0	0	3	0	0	13	0	0	16	0	0	
January 1894...	29	6	2	0	0	10	6	32	0	6	13	14	6	3	0	0	0	0	0	16	14	6	
February ...	29	15	25	0	0	10	6	55	9	6	21	8	6	3	0	0	2	10	6	27	3	0	
March ...	32	0	5	0	0	10	6	37	10	6	11	15	6	3	0	0	6	7	0	21	6	6	
April ...	25	13	0	0	0	10	6	26	7	6	17	3	6	3	0	0	0	10	6	20	14	0	
May ...	24	13	0	0	0	12	6	25	9	6	0	4	0	3	0	0	0	10	6	3	14	6	
June ...	19	10	0	0	1	10	0	21	4	0	16	10	6	3	0	0	0	0	0	19	10	6	
Total...	366	14	87	8	14	3	6	468	9	6	129	0	6	36	0	0	46	7	6	211	8	0	

11. The details of Receipts are given in the Statement herewith appended.

12. Statement showing the comparison of money received from Mahomedans with that received from other than Mahomedans.

......	Subscribers or Donors.	Amount received in the year.			Monthly average.			Monthly average per head.			Increase.			Decrease.			......
		Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
Mahomedans	62	193	12	6	16	2	4½	0	4	2	0	0	0	0	1	11	......
Other than Mahomedans...	60	274	13	0	22	14	5	0	6	1	0	1	11	0	0	0	
Total ...	122	468	9	6	39	0	9½										

Conclusion.

13. Owing to the fluctuation and instability of subscriptions, as learned from the experience of the last two years, it has been, in consultation with several leading gentlemen, decided that good fertile land on the banks of the Tungabadra channel be purchased, so that its produce may cover the expenditure of the Anjuman. If this be done, the permanency of the Institution can be ensured depending very little upon its subscriptions. The Anjuman has at its disposal Rs. 650-2-1 on (31st October 1894). To gain the above object, this sum is considered rather insufficient, for it will not procure so much land as will at least yield the expected minimum monthly income viz. Rs. 20-0-0. An addition to this fund is therefore

necessary. I now therefore appeal to the sympathy of the generous public, to help the Anjuman further by their purse, so that it may become a self supported and permanent Institution.

14. In conclusion, and on behalf of the society, I tender my hearty thanks to all the Gentlemen who have helped the Anjuman by Subscriptions and Donations. May God bless them, and may they enjoy health, wealth, and happiness.

MUNSHI MAHOMED HUSAIN,
PRESIDENT,
Anjuman-i-Faizrasan,
Bellary.

30th November, 1894.

expressed their extreme gratefulness to all those who have rendered the Anjuman pecuniary help.

6. The Anjuman gets monthly reports from the Educational Authorities of the Wardlaw College and the Municipal School Bellary, and scrutinizes it closely to see how its aided students are getting on.

7. The following is the tabulated general report of the two said Institutions.

STUDENT.	Class reading in	Educational authority's opinion as regards the Student's. Attendance.	Educational authority's opinion as regards the Student's. General behaviour in the school.	Position the student occupies in the class.	How the student fared in the last Examination.	Head master's or Principal's opinion, as to how the Student studies, or any other remark which he may wish to favour the Anjuman.
Municipal School Bellary.						
Abdul Karim ...	VI Form.	Good ...	Good	Middling.	Failed.	Fair.
Khadir Mohdeen ...	V ...	Fair ...			Promoted.	
Mahomed Jelall ...	III ...	Good ...			Promoted.	
Abdul Wahab ...	II ...	Good ...			Promoted.	
Syed Ismail ...	II ...	Fair ...			Promoted.	
Abdul Hamid ...	I ...	Good ...	Satisfactory.		Promoted.	Azeemuddin does not study well. He must be taken care of.
Mahomed Yassin ...	I ...	Good ...			Passed.	
Mahomed Khaja Husain.	I ...	Good ...			Passed.	
Abdur Rahim ...	I ...	Good ...			Promoted.	
Azeemuddin ...	IV Standard.	Good ...			Failed.	
Wardlaw College.						
Abdul Wahab ...	V Form.	Regular.	Good.	About the middle.	Fair.	Is anxious to get on.
Mahomed Ghouse ...	V ...	Irregular often sick.	Careless.	Near the bottom.	Not satisfactory.	A little indifferent. Has recently shown signs of improvement.

8. In the way of inducement, the Anjuman notified, that it would award prizes to Mahomedan boys reading in higher classes, whether aided or unaided, who would come out in the annual school examination as *first* or *second* in the list. The following are the students of the Municipal High School Bellary, who earned the Anjuman's prizes,

Mahomed Abdul Aziz	**IV Form—2nd Boy.**
Mahomed Abdul Khuddoos	**II Form—2nd Boy.**
Syed Mahmood	**I Form—2nd Boy.**

Financial Position.

9. The year commenced with an opening balance of Rs. 312—1—4. The actual Receipts and Disbursements of the year are Rs. 468-9-6 and Rs 211-8-0 respectively, against Rs 417-1-6 and Rs 110-4-1 of the last year. Hence the year closed with a progressive balance of Rs 569-2-10. The monthly average Receipt during the year is Rs 39-0-9½ against Rs 34-12-1 of the previous year. The balance viz. Rs. 569—2—10 has been deposited in the Post Office Savings Bank Bellary.

PRESIDENT'S REPORT.

FOR THE

SECOND ANNIVERSARY.

Chairman and Gentlemen,

I beg to lay before you, my intelligent, educated and appreciating audience, annual report of the Bellary Mahomedan Society called the Anjuman-i-Faizrasan, for the past year from July 1893 to June 1894, with a view not only to make you acquainted with the objects of the Anjuman and the ways devised and pursued in accomplishing them, but also to be benefitted by any suggestions you may wish to make as to the further advancement of the interest of the Anjuman.

2. The objects of the Anjuman are:—

I. To render pecuniary help to the poor, but intelligent Mahomedan boys, attending the English Schools, to enable them to obtain higher education, and qualify themselves for appointments other than those of menial nature.

II. To open where necessary Hindustani Primary Schools for beginners and give free education to Muslim youths.

3. The year under report is the second in existence of the Anjuman. The Anjuman has been supported by 122 subscribers and donors, of whom 62 are Mahomedans, 54 Hindus, 5 Christians, and 1 Parsee. It held 59 meetings to transact various items of business during the year. The average attendance of the members was 7.

Aided Students.

4. The number of aided students on the roll on the 30th June 1894 was 12 as per statement below.

No.	Students.	Class reading in.	School fee. Rs.	School fee. A.	
1	Abdul Karim...	6th Form ...	2	6	Municipal School, Bellary.
2	Khadir Mohdeen	5th ,, ...	2	2	
3	Mahomed Jelall	3rd ,, ...	1	2	
4	Syed Ismail	2nd ,, ...	1	2	
5	Abdul Wahab	2nd ,, ...	0	14	
6	Abdul Hamid	1st ,, ...	0	14	
7	Abdur Rahim	1st ,, ...	0	14	
8	Mahomed Khaja Husain ...	1st ,, ...	0	14	
9	Mahomed Yassin	1st ,, ...	0	4	
10	Azeemuddin...	4th Standard ...			
11	Abdul Wahab	5th Form ...	1	9½	Wardlaw College, Bellary.
12	Mahomed Ghouse	5th ,, ...	1	9½	

5. Besides the above, there was another named **Nadimullah** under the support of the Anjuman, reading in the II Form of the Municipal High School Bellary. Owing to the poverty and helplessness of his parents, which the Anjuman at present could not remedy, he was obliged to give up further study and seek for employment. He has however, succeeded in getting a clerk's post on Rs. 15 in the Southern Mahratta Railway Company. I should not omit to mention here, that his parents seeing him earning Rs. 15-0-0, have often

" HEAVEN WILL HELP THOSE WHO HELP THE DESERVING. "

BELLARY MUNICIPALITY
24 MAR. 95
RECEIVED

THE

ANNUAL REPORT

OF THE

ANJUMAN-I-FAIZRASAN

OR

MAHOMEDAN ASSOCIATION

OF

BELLARY,

STARTED BY

MAHDI HUSAIN SAHIB

On 12th June 1892.

THEN TOWN SUB-MAGISTRATE, BELLARY

TO RENDER PECUNIARY ASSISTANCE

TO

THE POOR MAHOMEDAN STUDENTS

FOR THE SECOND YEAR OF ITS EXISTENCE

1893—94.

Bellary.
Ramá Vilasa Press,—1895.

11
1433 m of 95

"HEAVEN WILL HELP THOSE WHO HELP THE DESERVING."

BELLARY MUNICIPALITY
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MAHDI HUSAIN SAHIB,

TOWN SUB-MAGISTRATE, BELLARY,

TO RENDER PECUNIARY ASSISTANCE

TO

THE POOR MAHOMEDAN STUDENTS

FOR THE FIRST YEAR OF ITS EXISTENCE

1892–93.

Bellary:
"RAMA VILASA PRESS."

ANJUMAN-I-FAIZRASAN,
BELLARY.

:o:

President.
Munshi Mahomed Husain Sahib.

Secretary.
Mahomed Khaja Husain Sahib.

Treasurer.
Sowdagir Abdul Gafoor Sahib.

Record-keeper.
Mahomed Idreess Sahib.

Lecturers.
Nazir Mir Zyanddin Sahib.
Munshi Syed Ahmed Sahib.

Educational Supervisors.
Munshi Syed Ahmed Sahib.
Mowlvi Syed Ahmed Sahib.

Members of the Executive Committee.
Gooty Husainy Peeran Sahib.
Mahomed Shah Ali Sahib.
Mahomed Sultan Sahib.
Mahomed Husain Sahib (Shop Clerk.)
Mahomed Husain Sahib (Abkary Clerk.)
Bhashiakuliah Garu.
Mahomed Khassim Sahib (Anantapur.)
Hajee Shaik Husain Sahib.
Abdul Gafoor Sahib.
Silar Ahmed Sahib.
Abdul Aziz Sahib.

The first Anniversary of the Anjuman-i-Faizrasan Bellary, was celebrated on Sunday, the 16th July and 6th August 1893, under the kind Chairmanship of Janab Ismail Sait Sahib Bahadoor, and M. R. Ry. Rai Bahadoor the Honorable A. Sabhapathy Moodliar respectively. The first of these meetings, consisting purely of Mahomedans of Kowl Bazaar, Bruce Petta, and Native Regiments, was held at Kowl Bazaar, well attended by not less than 400 persons of various rank and position; while the second held at Bruce Petta, was a mixture of not less than 300 Hindu and Mahomedan gentlemen sitting side by side like brethren. The report of the President was read in Hindustani in the first meeting and in English in the second.

11. When an application for aid is received, the Anjuman grants it after satisfying itself that the applicant is really intelligent and studious, and that he is really unable to pay the school-fee.

12. At the end of every month, the Anjuman gets a brief tabulated report from the Head Master of the Municipal School, showing (1) the attendance of the aided boys, (2) position earned by them in their classes, and (3) their behaviour in the school. No such report is asked for from the Principal of the Wardlaw College, since at present there is only one aided student reading in this College. The Anjuman has however kept a watch over this student as to how he prosecutes his studies.

13. Should there be any bad report of the educational authority on any one of the three said points about any student, the Anjuman duly notices it by warning the student, and drawing the attention of his parents or guardians to prevent its recurrence. But if a student be badly reported for three successive months, and if he, in spite of the Anjuman's warning, &c. be found to be beyond correction and reform, the assistance of the Anjuman will be withdrawn, and his name struck off the list of the aided students. The last named boy Abdul Rahim in the above statement, having been repeatedly found irregular in attendance, has since been dismissed from the list. Subsequent to the close of this report, one boy in the 4th Form of the Wardlaw College at a cost of Rs. 0-15-6 and another in the 3rd Form of the Municipal School at a cost of Rs. 1-6-0 has been admitted for aid.

14. These boys present themselves in every meeting of the Anjuman on Sunday, so that any member or members wishing to do so, may examine them and find out that the money is usefully spent. Their attendance in such meetings is marked in a register kept for the purpose.

15. If a boy falls sick, or happens to leave the station, he must through his parents or guardians, send due intimation to the Anjuman, otherwise he will be treated in the attendance register as *absent*. Such absence in three successive meetings, will render him liable to a fine, by deduction from his fee, the Anjuman may think expedient to impose.

Besides these aided students, there are 4 others, placed under the supervision of the Anjuman at the cost of their parents. A similar report for these is also received from the school.

Financial Position.

16. To meet the objects of the Anjuman successfully, a subscription at first was raised among Mahomedans only, but the amount collected owing to the low purse of this community, was found quite inadequate and discouraging. Fortunately however, several generous Hindu gentlemen have also come to aid the association.

17. The following statement shows the Receipts and Disbursements of the Anjuman for the 12 months from July 1892 to June 1893, with their monthly and individualwar averages.

Statement showing the Receipts and Disbursements of the Anjuman-i-Faizrasan from July 1892 to June 1893.

Months.	Receipts. Subs. Rs.	A.	Donation. Rs.	A.	Mis. Rs.	A.	Total. Rs.	A.	P.	Expenditure. Rs.	A.	P.	Balance. Rs.	A.	P.	* Amount transferred to this Fund by an association of Mahomedans existing previous to the starting of this Anjuman.
July 1892	11	3	13	12	...	...	24	15	0	10	6	10	14	8	2	
August	12	0	3	8	...	...	15	8	0	8	11	0	6	13	0	
September	23	0	1	4	...	...	24	4	0	...	...	...	24	4	0	
October „ ...	23	6	2	8	1	0	26	14	0	5	8	0	21	6	0	
November „ ...	25	15	84	0	...	...	109	15	0	2	4	0	107	11	0	
December „ ...	30	7	5	0	...	...	35	7	0	3	4	0	32	3	0	
January 1893	26	3	5	0	...	...	31	3	0	14	4	6	16	14	6	
February „	28	6	...	...	...	...	28	6	0	15	6	0	13	0	0	
March „	28	4	2	0	...	...	30	4	0	16	7	6	13	12	6	
April „	32	8	...	...	1	14-6	34	6	6	15	8	0	18	14	6	
May „	26	5	...	...	...	...	26	5	0	3	14	0	22	7	0	
June „	27	10	2	0	...	...	29	10	0	14	10	3	14	15	9	
													5	3	11*	
Total...	295	3	119	0	2	14-6	417	1	6	110	4	1	312	1	4	

18. The total collections inclusive of Donations amount to Rs. 417-1-6 or an average of Rs. 34-12-1 a month or annas 5 a head. The expenditure, during the year under different heads, comes up to Rs. 110-4-1, leaving a balance of Rs. 312-1-4 on the 30th June 1893, (including the amount transferred to this Fund by an association of Mahomedans previously existing.) Of this balance, Rs. 200 have been deposited in the Post Office Savings Bank of Bellary, and Rs. 112 in the Bellary Bruce Petta Bank.

19. The following statement shows the comparison of money received from Mahomedans with that received from other than Mahomedans.

—	No. of Subscribers.	Amount received in the year. Rs.	A.	P.	Monthly average. Rs.	A.	P.	Monthly average per head. Rs.	A.	P.	Increase. Rs.	A.	P.	Decrease. Rs.	A.	P.
Mahomedans	72	220	3	6	18	5	7	0	4	1	...	...	...	0	2	8
Other than Mahomedans ...	39	196	14	0	16	6	6	0	6	9	0	2	8	...	...	...
Total...		417	1	6	34	12	1									

20. The Bank books are kept under the custody of the Secretary, who must in all meetings produce them for the inspection of the members, to see that no amount, however trifling, is withdrawn without previous sanction.

21. Details for Receipts and Disbursements are also given in the annexed statements No. I. and II.

22. It will be seen from statement No. II. that Rs. 7-11-0 have been spent on account of news papers. Of this Rs. 5-2-0 is the reduced and specially admitted cost of a Hindustani Paper of Delhi called the "**Khair Khahi Alum.**" This is the only paper the Anjuman has purchased at its cost, while an English paper of Madras "**The Muhammadan**" is supplied gratis by Janab Mahdi Husain Sahib the Town Sub-Magistrate of Bellary. It has however, subsequently been resolved, to disallow in future, any thing from this Fund on account of "**Papers.**" The other items under the expenditure being sufficiently clear, call for no remarks.

23. For want of Funds, the Anjuman has not as yet even attempted to take its 2nd object on hand, and for the same reason, it cannot but at present, confine its assistance to $\frac{2}{5}$ths of its monthly average income, considering it wise to set a part the remainder under savings, inasmuch as the income of the Anjuman is solely based upon monthly subscriptions, which are susceptable of fluctuations. The Anjuman is not therefore, now in a position, to supply necessary books to the aided students.

24. In the half-yearly meeting held on 25th December 1892, M. R. Ry. Rai Bahadoor the Honorable A. Sabhapathy Moodliar, as Chairman of the meeting, had the kindness of suggesting, to collect money for the Anjuman by visiting every individual of note in the Town, irrespective of class or creed. The Anjuman has carefully considered this, and found it to be a little too early to take up so wide a task as this. To do this, the co-operation and interest of some more influencial Mahomedan Gentlemen, is quite necessary. At present, as it is, such gentlemen are far from sympathizing with the Anjuman. But it is to be noticed that the Anjuman is gradually gaining their sympathy. The systematic and successful working of the Anjuman for some time more, perhaps will gain more and more their co-operation.

25. It may not be out of place to mention here, what the Press and able educationists have said of our Anjuman.

Extract from Sanmargabodhini, dated 18th March 1893.

"The object of this Society is very noble and highly worthy of support. Dissemination of knowledge is the highest piece of charity. Education being the proper and sure means of giving knowledge, to enable one to receive sound education is to afford him every facility to attain knowledge. This association has been really doing much good to the Mahomedan community with the scanty means which it can at present command."

Extract from a letter from Mr. Khaja Khan Sahib, B. A., Sub-Assistant Inspector of Mahomedan Schools, to the President Anjuman-i-Faizrasan, Bellary, dated Adoni, 26th June 1893.

"You can well realize the depth of my sympathy for your association, when I say that this is the only Mahomedan Anjuman whose objects I appreciate, and think, have reasons to appreciate more strongly than those of any other Mahomedan Association. The immediate need of the Mahomedan Community is the spread of higher education. Unless this need is fulfilled in these days to a certain extent, the community will never succeed to hold its own in the battle of public life and fully safe-guard its national interests. The only way of encouraging this higher education, all things considered, is to institute a system of scholarships and help the poor intelligent Mahomedan lads to pass higher examinations and to qualify themselves for positions of trust and responsibility. No doubt other matters important in their own way are often pressed on one's notice, Boarding houses, Technical and Orphan Schools, &c. but all these sink into entire insignificance in my humble opinion before the results that will occur to the Mahomedan public by the spread of higher education."

(Sd.) KHAJA KHAN, B. A.

Extract from a letter from Mr. N. Venkatarama Iyer, B. A., Head Master Municipal High School Bellary, to the President Anjuman-i-Faizrasan Bellary, No. 239, dated 30th June 1893.

"I have much pleasure in stating that I am highly conscious of the valuable assistance that the Anjuman is rendering towards the amelioration of a class of community that really needs help. The Mahomedan community has been comparatively slow in appreciating the value of education, and it has needed a strong incentive from outside to make it more active. This want your Anjuman has supplied and that with great success. In the educational market, supply has often times to precede demand, and in fact the supply itself is to create a demand. Your Anjuman with its fostering care about the juvenile Mahomedan population, must attract the attention and enlist the sympathy of many educated gentlemen here and elsewhere."

"The extracts from the annual report of the Municipal High School, which I subjoin to this letter on your request, will clearly show how the first fruits of your maiden attempt towards this noble object, have already begun to be reaped. R. Sewell Esqr. who presided on the last occasion of the distribution of prizes in the Municipal High School, expressed his great pleasure at the advance the Mahomedan community had been making in point of education I have not a full report of his speech on that day, but this was the pith of it."

Extract from the Annual report.

5. "The classification according to the second languages studied by the pupils shows that out of 368, 220 learn Telugu, 91 Hindustani, 35 Tamil, and 22 Sanscrit."

6. "Arranged according to races, the pupils fall under 4 heads; out of the 368, 53 are Brahmins, 171 are other Hindus, 132 are Mahomedans, and 12 are Christians. This classification exhibits some striking features. The Brahmin element is very small being only 14 per cent. or 1 out of 7. The non-Brahmin Hindu element is very strong being 46 per cent. or 1 out of 2. The Mahomedan element is 36 per cent. or 1 out of 3. Mahomedan education has been progressing at a wonderfully rapid rate. On the 22nd March 1891, there were but 16 Mahomedan pupils in the school; on the corresponding day in 1892 there were 77; and on the corresponding day this year, the number rose to 132. Mere numbers would not in themselves be satisfactory, among the prizes now to be distributed, 9 have been won by Mahomedans. Out of the 14 that have passed the Lower Secondary Examination 3 are Mahomedans. It is also satisfactory that Mahomedans are found in every class of the school. There are 2 in the Matriculation class, 2 in the 5th, 4 in the 4th, 3 in the 3rd, 7 in the 2nd, 13 in the 1st, and 101 in the Primary classes. We have a full and separate class of Mahomedan pupils preparing for the Primary School Examination this year."

(Sd.) N. VENKATARAMA IYER, B. A.

R. Sewell Esqr., the Collector of Bellary also has appreciated the objects of the Anjuman and expressed his pleasure to subscribe Rs. 2 a month towards this fund.

Conclusion.

26. Well now gentlemen, I have just given you a brief but full account of what we have done during the year. You understand our position and the objects we have in view. You know that this is an undertaking which needs the hearty co-operation of all. You also know that to achieve its objects more fully, the Anjuman is in earnest need of further pecuniary aid. I therefore beg to lay before the Chairman and you gentlemen an appeal for more Fuud for the support of the Anjuman, irrespective of the monthly subscriptions which are subject to fluctuations. One full year rolled on and it has been proved that the Anjuman has worked satisfactorily.

27. In conclusion, and on behalf of the Anjuman, I tender my hearty thanks to all the gentlemen who have helped this good cause by their subscriptions and I pray God to bless them all. I have also specially to thank Mr. N. Venkatarama Iyer, B. A., Head Master of the Municipal School, who besides paying subscriptions like many others, has also been all along working to improve the educational condition of the Mahomedan community.

Appeal.

Gentlemen wishing to favour the Anjuman with their help, either in the shape of Donation or Subscription, may correspond with the President, who will most thankfully receive the aid and send by post an acknowledgment if such charitable gentlemen belong to stations other than Bellary.

MUNSHI MAHOMED HUSAIN,
PRESIDENT,
Anjuman-i-Faizrasan,
Bellary.

15th August 1893.

Statement I Particulars for Receipts.

	Subscriber.	July. 1892		August.		September.		October.		November.		December.		January 1893		February.		March.		April.		May.		June.		Total.		
		R.	A.	R.	A.	R.	A.	R.	A.	R.	A.	R.	A.	R.	A.	R.	A.	R.	A.	R.	A.	R.	A.	R.	A.	R.	A.	P.
1	Rai Bahr. the Honorable A. Sabapathy Moodr.			3		3		3		3		3		3		3		3		3		3		3		33	0	0
2	Suliman Moladina Sait Sahib									27		2		2		2		2		2		2		2		41	0	0
3	M. R. Ry. S. Marisiddapa Garu			1		1		1		1		1		1								4		1		11	0	0
4	M. R. Ry. K. Vencoba Row Garu	1		1		1		1		1		1								4						10	0	0
5	Mr. Parker of Tadpatry									5						3										8	0	0
6	Sowdagir Zainuddin Sahib			1				1		2		1		1				2		1		1				10	0	0
7	Sowdagir Syed Husain Sahib			1		1		1		1		1		1		1		1		1		1		1		11	0	0
8	Anagundy Shaik Sahib					2		1		1		1		1		1		1		1		1		1		11	0	0
9	M. R. Ry. P. C. Ananthacharlu Garu					1		1		1		1		1				1		1		1				8	0	0
10	K. Abdul Karim Sahib	3		1		2		1		1		1		1		1		1						3		15	0	0
11	Ibrahim Sait & Co			1				1		1		1		1		1		1		1						8	0	0
12	Abdullah Sait Sahib					1		1		1		1		1		1		1		1		1		1		10	0	0
13	M. R. Ry. Ganapathy Pillay Garu											7		1				1								9	0	0
14	„ V. Subbaroya Moodeliar Avergal					1															12		12			2	8	0
15	Swdagir Abdul Gaffoor Sahib	1	8																							1	8	0
16	M. R. Ry. G. Balaji Singh Garu						8				8		8		8		8		8		8		8		8	4	8	0
17	„ Luchman Moodeliar Avergal							1					8	1			8		8							3	8	0
18	Oosman Sait Sahib																				8		8		4	1	4	0
19	Ismail Hasan Sait Sahib							1				1				1				1						4	0	0
20	M. R. Ry. K. Venkata Row Garu	5	8		8		8		8			1			8		8		8			1			8	11	0	0

Statement I Particulars for Receipts.

	Subscriber.	July. 1892		August.		September.		October.		November.		December.		January 1893		February.		March.		April.		May.		June.		Total.		
		R.	A.	R.	A.	R.	A.	R.	A.	R.	A.	R.	A.	R.	A.	R.	A.	R.	A.	R.	A.	R.	A.	R.	A.	R.	A.	P.
21	Sowdagir Daday Sahib	...	...	...	...	...	8	...	...	1	...	...	...	1	...	...	...	...	...	1	8	...	8	...	...	4	8	0
22	M. R. Ry. Muthusawmi Pillay Garu	...	...	...	8	...	...	...	8	...	8	...	8	...	8	...	8	...	8	...	8	...	8	...	8	5	0	0
23	Engineer Manackji Framji	...	...	...	...	...	...	...	...	15	8	...	...	1	...	...	...	...	...	1	8	...	8	...	8	19	0	0
24	M. R. Ry. Runganatham Moodeliar Avergal	...	...	...	...	...	...	...	...	...	8	...	...	...	...	...	...	...	...	...	...	...	...	1	...	1	8	0
25	M. R. Ry. Muthukristna Setty Garu	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3	...	...	...	...	...	...	...	...	...	3	0	0
26	„ Ramasawmi Pillay Garu	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	8	...	8	...	...	1	0	0
27	Mahdi Husain Sahib	...	12	...	...	...	8	...	...	...	8	...	4	...	...	...	...	...	...	1	...	...	...	...	...	3	0	0
28	Abdul Karim Sahib Farookhy	...	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	0	0
29	Md. Khaja Husain Sahib	...	8	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	...	3	0	0
30	Md. Khassim Sahib.	...	8	...	4	...	4	...	4	...	4	...	...	...	...	1	...	...	...	...	...	...	...	...	...	2	8	0
31	Md. Ismail Sahib	...	8	...	8	...	8	...	...	...	12	...	8	...	...	...	...	...	8	...	4	...	...	...	...	3	8	0
32	Shaik Ahmed Sahib	1	...	...	4	...	4	...	8	...	...	...	...	...	...	...	...	...	8	...	...	...	...	...	...	2	8	0
33	Syed Shah Ali Sahib	...	8	...	4	...	...	...	...	...	12	...	4	...	4	...	...	...	8	...	...	...	8	...	...	3	0	0
34	Abdul Karim Sahib	...	8	...	4	...	4	...	...	...	...	...	...	...	...	...	...	...	7	...	...	...	...	...	...	1	7	0
35	Shaik Abdullah Sahib	...	8	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	...	...	...	...	...	2	8	0
36	Abdul Khadir Sahib	...	4	...	4	...	4	...	4	...	...	...	4	1	...	...	...	...	...	...	4	...	4	...	4	3	0	0
37	Munshi Md. Husain Sahib	...	12	...	4	...	4	...	4	...	4	...	...	...	8	...	4	...	4	...	4	...	4	...	4	3	8	0
38	Nadimullah Sahib	...	12	...	4	...	4	...	...	...	...	...	12	...	...	...	...	...	...	...	...	...	...	...	...	2	0	0
39	Nazir Mir Zyauddin Sahib	...	...	...	...	...	...	...	8	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	1	8	0
40	Haji Futteh Mahomed Sahib	...	8	...	4	...	4	...	4	...	...	...	8	...	4	...	4	...	4	...	4	...	4	...	4	3	4	0
41	Dy. Jailor Shaik Sahib	...	12	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	...	...	...	...	...	2	12	0
42	Md. Ghause Sahib (Press)	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	0	0
43	Md. Asadullah Sahib	...	...	...	...	...	...	...	...	...	...	...	...	...	12	...	...	...	...	...	...	...	...	...	...	0	12	0
44	M. R. Ry. Chellaperumall Pillay Garu	...	...	...	4	...	...	...	...	...	...	1	...	...	...	...	...	...	...	1	...	...	...	...	...	2	4	0
45	Md. Hasain Sahib (Shop Clerk)	...	...	...	...	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	2	8	0
46	Md. Husain Sahib (Abkary Clerk)	...	...	...	...	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	2	8	0
47	M. R. Ry. Kupusawmi Moodr. Avl	...	...	...	...	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	2	8	0
48	Subeydar Major Syed Khadir Sahib	...	...	...	...	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	2	8	0
49	Subeydar Major Ali Khan Sahib	...	...	...	...	...	4	...	4	...	4	...	4	...	...	...	8	...	4	...	4	...	4	...	4	2	8	0
50	Unuss Sait Sahib	...	...	...	...	...	4	...	...	...	...	...	4	...	4	...	...	...	...	...	...	...	...	...	...	0	12	0
51	Oomer Sait Sahib	...	...	...	...	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	2	8	0
52	Abdul Karim Sahib (Merchant)	...	...	...	...	...	...	...	8	...	...	...	8	...	...	...	...	...	...	...	...	...	...	...	...	1	0	0
53	M. R. Ry. Sunnaguntappah Garu	...	...	...	...	...	...	...	8	...	...	...	8	...	4	...	...	...	8	...	4	...	...	...	8	2	8	0
54	H. K. Oomer Sahib	...	...	...	...	...	...	...	4	...	...	...	8	...	4	...	4	...	4	...	4	...	4	...	4	2	4	0
55	M. R. Ry. Swaminatha Iyer Garu	...	...	...	...	...	...	...	...	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	2	0	0
56	Sowdagir Ramzani Sahib	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	...	2	...	...	...	4	1	6	0
57	Md. Idreess Sahib	...	2	...	4	...	2	...	2	...	...	...	...	...	...	...	4	...	...	...	4	...	4	...	...	1	6	0
58	Abdul Gafoor Sahib	...	4	...	2	...	2	...	2	...	2	...	2	...	2	...	2	...	2	...	4	...	...	...	...	1	8	0
59	Shaik Husain Sahib	...	6	...	4	...	2	...	...	...	...	...	...	...	8	...	...	...	...	...	...	...	...	...	...	1	4	0
60	Mir Galib Sahib	...	2	...	2	...	2	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	0	8	0
61	Khazi Abdul Latiff Sahib	...	6	...	...	...	8	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	...	...	1	14	0
62	Md. Sultan Sahib	...	6	...	...	...	...	...	...	...	4	...	...	...	...	...	4	...	...	...	...	...	4	...	...	1	2	0
63	Rajab Ali Sahib	...	3	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	0	3	0
64	Md. Jaffir Sahib	...	6	...	2	...	2	...	2	...	...	...	2	...	...	...	4	...	4	...	2	...	...	...	4	1	12	0

Statement I Particulars for Receipts.

	Subscriber.	July. 1892		August.		September.		October.		November.		December.		January 1893		February.		March.		April.		May.		June.		Total.		
		R.	A.	R.	A.	R.	A.	R.	A.	R.	A.	R.	A.	R.	A.	R.	A.	R.	A.	R.	A.	R.	A.	R.	A.	R.	A.	P.
65	Vakil Biram Sahib	...	6	...	...	...	4	...	...	...	4	...	...	...	...	...	...	...	...	...	...	...	...	...	...	0	14	0
66	Hakim Shaik Davood Sahib	...	6	...	2	...	...	...	...	...	2	...	2	...	...	...	2	...	2	...	2	...	2	...	2	1	6	0
67	Mahomed Sahib	...	2	...	2	...	...	...	...	...	...	...	8	...	...	...	...	...	4	...	...	...	...	...	...	1	0	0
68	Munavvar Khan Sahib	...	4	...	2	...	2	...	2	...	2	...	2	...	2	...	2	...	2	...	2	...	2	...	...	1	8	0
69	M. R. Ry. Jaganathiah Garu	...	...	...	4	...	2	...	...	...	2	...	2	...	4	...	2	...	2	...	2	...	2	...	2	1	8	0
70	Md. Shah Ali Sahib	...	6	...	2	...	2	...	2	...	2	...	2	...	2	...	2	...	2	...	2	...	2	...	2	1	12	0
71	Abdul Aziz Sahib of Dharwar	...	...	...	...	...	...	1	...	...	...	...	...	...	2	...	...	...	...	...	8	...	2	...	2	1	14	0
72	Syed Fucrodeen Sahib	...	...	...	2	...	8	...	...	...	4	...	2	...	2	...	2	...	2	...	2	...	2	...	2	1	12	0
73	Zargar Hasan Sahib	...	...	...	...	...	2	...	...	...	4	...	2	...	2	...	2	...	2	...	2	...	2	...	2	1	4	0
74	Manyar Hasan Mohdeen Sahib	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	...	2	...	2	0	6	0
75	Silar Ahmed Sahib	...	3	...	1	...	1	...	1	...	1	...	1	...	...	...	...	...	3	...	2	...	...	...	1	0	14	0
76	Hyath Sahib	...	...	...	...	...	1	...	...	...	...	...	1	...	1	...	...	...	...	...	...	...	3	...	...	0	6	0
77	M. R. Ry. Z. Iyel Naidu Garu	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	4	2	4	0
78	Md. Abdul Aziz Sahib	...	3	...	1	...	1	...	1	...	...	...	...	...	1	...	...	...	2	...	...	...	...	...	3	0	12	0
79	Gooty Hoosainy Peeran Sahib	...	...	...	...	...	10	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	0	10	0
80	Haji Shaik Husain Sahib	1	...	...	...	...	...	...	...	...	...	...	4	...	...	...	...	...	...	...	1	...	1	...	1	1	7	0
81	M. R. Ry. Rungaswamy Moodely	...	...	...	...	...	1	...	...	...	...	...	...	...	4	...	...	...	1	...	...	...	1	...	1	0	8	0
82	Sudroddin Sahib	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	...	...	2	...	...	...	...	...	...	0	3	0
83	Dustagir Sahib	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	...	...	...	...	...	...	0	2	0
84	M. R. Ry. Bhashiakerliah Garu	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	4	...	...	0	4	0
85	M. R. Ry. Bhasker Row Garu	...	...	...	...	...	...	...	...	...	...	...	...	5	...	...	...	...	...	...	...	...	...	...	...	5	0	0
86	Soogainhally Reddy	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	...	...	...	...	...	...	...	2	0	0
87	Mowlvi Syed Ahmed Sahib	...	2	...	2	...	...	...	4	...	...	...	4	...	...	...	...	...	...	...	...	...	...	...	...	0	12	0
88	Munshi Syed Ahmed Sahib	...	...	...	...	...	...	...	...	1	...	...	...	...	...	1	4	...	...	...	...	...	...	...	...	2	4	0
89	Sowdagir Valloor Mustan Sahib	...	...	...	...	1	...	1	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	1	...	4	0	0
90	Dafadar Shaik Ahmed Sahib	...	...	...	...	...	2	...	2	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	0	6	0
91	Fucroddeen Sahib	...	...	...	...	...	1	...	1	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	0	3	0
92	Abdur Rahman Sahib	...	...	...	...	...	1	...	1	...	1	...	1	...	...	...	...	...	...	...	...	...	...	...	...	0	4	0
93	M. R. Ry. Jaganatham Pillay	...	...	...	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	0	0
94	„ A. Thiruvengadam Moodr. Avergal	...	...	...	...	...	...	...	...	10	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	10	0	0
95	Mr. Byramjee Framjee	...	...	...	...	...	...	...	...	20	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	20	0	0
96	M. R. Ry. Sungappa Garu	...	...	...	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1	0	0
97	Mr. Crimrate of Todpatry	...	...	...	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	0	0
98	M. R. Ry. Ramannah Garu	...	...	...	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	0	0
99	„ Rungiah Garu	...	...	...	...	...	...	...	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	0	0
100	Municipal School Bellary	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	3	9	3	3	...	...	6	2	12	14	0
101	Miscellaneous Receipts	1	...	...	...	...	...	1	...	...	...	...	...	...	...	...	...	...	...	2-10-6		...	...	...	...	4	10	6
	Total...	24	15	15	8	24	4	26	14	109	15	35	7	31	3	28	6	30	4	34-6-6		26	5	29	10	417	1	6

(Nos. 87 and 88) A portion of the subscription of these 2 gentlemen is included in [illegible]m received from the Mun[illegible]pal School.

(No. 100) In lump from the whole establishment.

DONATION RECEIVED FROM THE UNDERMENTIONED GENTLEMEN OF ANANTAPUR AFTER THE CLOSE OF THE ABOVE ACCOUNT.

1.	Sowcar Imamuddin Sahib	3	0	0
2.	M. R. Ry. Basireddy Garu	1	0	0
3.	„ C. Govinda Row	1	0	0
4.	„ A. Dhondu Row Garu	1	0	0
5.	„ A. Bapu Row Garu	1	0	0
		7	0	0

Munshi Mahomed Husain
President.

Mahomed Khaja Husain
Secretary.

Statement No. II Details for Disbrusement.

	School fees.			Servants' pay.			Mats and gunny pieces.			Subscription for News paper.			Subscription for District Gazette.			Stationery.			Postal charges.			Printing charges.			Purchase of lamps.			Oil.			Contingencies.			Purchase of Registers.			Total.		
	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	A.	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.
July 1892	...			...			5	8	0	...			1	0	0	0	7	7	0	2	3	...			1	13	0	0	1	6	0	14	6	0	8	0	10	6	10
August	...			0	3	7	...			7	11	0	...			0	6	2	0	2	9	...			...			0	2	6	0	1	0	...			8	11	0
September	...			...			...			...			...			...			...			...			...			...			...			...			...		
October	...			2	4	0	...			...			...			0	7	6	...			...			1	10	0	0	7	0	0	11	0	0	0	6	5	8	0
November	...			2	4	0	...			...			...			...			...			...			...			...			...			...			2	4	0
December	...			2	4	0	...			...			...			0	6	6	0	1	0	...			...			0	1	6	0	7	0	...			3	4	0
January 1893	11	8	6	2	4	0	...			...			...			...			...			...			0	8	0	...			...			...			14	4	6
February	13	2	0	2	4	0	...			...			...			...			...			...			...			...			...			...			15	6	0
March	12	4	0	2	4	0	...			...			...			...			...			0	9	6	...			...			1	6	0	...			16	7	6
April	12	0	0	2	8	0	...			...			1	0	0	...			...			...			...			...			...			...			15	8	0
May	1	6	0	2	8	0	...			...			...			...			...			...			...			...			...			...			3	14	0
June	11	14	0	2	8	0	...			...			...			...			...			...			...			...			0	4	3	...			14	10	3
Total	62	2	6	21	3	7	5	8	0	7	11	0	2	0	0	1	11	9	0	6	0	0	9	6	3	15	0	0	12	6	3	11	9	0	8	6	110	4	1

Munshi Mahomed Husain,
President.

Mahomed Khaja Husain
Secretary.

of the Mahomedan Community in Bellary, that the Municipal High School be kept up that it may carry out the work it has so well begun of spreading education among the Mahomedans. We also pray that the Municipality and Government will not consider the question of cost in the matter of Mahomedan Education.

Md Husain
President

Extract from the Pro. of the Anjuman-i-Faizrasan Bellary, dated 24th March 1895.

BELLARY MUNICIPALITY
24 MAR. 95
RECEIVED.

Meeting held on Sunday the 24th March 95.

Present

Munshi Mahomed Husain — President
Mahomed Khaja Husain — Secretary
Sowdagir Abdul Gafoor Sahib — Treasurer
Mowlvi Syed Ahmed Sahib — Member
Mahomed Shah Ali Sahib — " —
Husainy Peeran Sahib — " —
Haji Shaik Husain Sahib — " —
Abdul Gafoor Sahib — " —
Abdul Aziz Sahib — " —
Abdul Khadir Sahib — " —
Zargar Hasan Sahib — " —
Silar Ahmed Sahib — " —
Mahomed Idrees Sahib — " —

× × × ×

Resl. 6 Proposed by Mowlvi Syed Ahmed Sahib that as the question of abolishing the Municipal High school Bellary is talked about much in the Town, and is learnt to be under the consideration of the Municipal Council Bellary, wh the Anjuman should not submit its view in the matter to the Municipal

Infd 28/3/95

9/1433 M of 95

No 116

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24-3-95

MUNICIPALITY
24 MAR. 95
RECEIVED.

Jn Pro
28/3/95

Anjuman-i-Daizrasa
Bellary, dated 24th March
95.

To
The Chairman
Municipal Council
Bellary

Respected Sir,

At the instance of the Anjuman-i-Daizrāusa (Mahomedan a ciation Bellary) I respectfully beg submit a copy of the Anjuman's No 6 dated the 24th March 95, praying the Municipal council will be so good as not to abolish the Municipal High school Bellary, considering at least the spread of education among Mahomedans which the school is rendering. It is a well known fact that education among Mahomedans here as elsewhere is deplorably in a backward state.

Encls
2 reports of the Anjuman
1 copy of Resl.

I beg to remain
Sir
Your most Obedt servant
M Husain
President

to

views in the matter to the Municipal

No 116 [illegible] Anjuman-i-Daira

13

without the Upper Secondary Department but a poor trunk without head? just when the institution ~~but~~ is to have a local habitation and a name, – in the new building the fruit has been good enough to sanction, we are asked to state whether we should not cut off the tree ~~the~~ ~~tree~~ ~~which~~ which is rapidly growing and which aspires to bear such good fruit. I have only to say that such a suicidal policy neither the Government nor the Director will desire us to adopt, and it is ~~the~~ quite against the ~~with~~ unanimous with of the Bellary public, excepting only a few, – a handful, – interested in the prosperity of ~~the~~ ~~that~~ ~~the~~ the local Missionary institution, to the detriment of the ~~M. Hi~~ only secular institution in ~~the~~ an extremely backward station like Bellary. I should not like even

Through the Revenue Office

12.

In point of result it shews a good record, in no year less creditable than her sister-institution. In point of the number of trained teachers, and teachers eligible for grant ~~it~~ she is decidedly better than her rival. It is very remarkable that Mahommedan boys have taken to this institution so much more kindly than to the Wardlaw Institution. Whereas there are not more than a dozen Mahommedan boys in the latter, the number of Mahommedan boys in the M. High school, is 147: and there are Mahommedan municipal councillors who have declared that orthodox Mahommedans prefer to send their children to the M. H. school rather than to the Wardlaw college: It looks therefore that just while the M. H. school is most prosperous, we are asked to consider the advisability of cutting her head off: for, what is the municipal High school

the remarkably low figure of Rs 544
in 1894. The total income / in the shape
of fees from this department was Rs 1347
in 1891-92, and Rs 1788 in 1892-93, and Rs
2196 in 1893-94: the net cost for each
pupil ~~#~~ having come down to the very
low figure of Rs 10. 4. 3 per head in 1893-94,
from Rs 59-1-a in 1891-92. There is thus
every reason to hope that this department
will become ere long self-supporting, and
it is not extravagant to hope that in a
few years, it will ever yield a profit, ~~to~~
especially if the M. High school is
removed to a proper building close
to the boys; for which 30000 Rs & odd
has been reserved by the Government.

And then look at the
fact that the M. High school has, at
a whole, been also increasing steadily
in ~~efficienc~~ strength and popularity. In
1891 the strength of the institution was
151, ~~who~~ and in Feb 1895 it shews on
its rolls 414. I learn that it is
numerically stronger than the Wardlaw
Institution.

at 16 p.c. inasmuch as the whole of the allotted 15 p.c has in no year, been actually expended: and there is no reason whatever to think that this year the limit would be reached, much less exceeded. I am sorry for this error in the estimate, which has probably alarmed the Director and which ~~has~~ is liable to the misconstruction that the expenditure on Education is exceeding the limit laid down for it. The Municipal budget for 1895-96 is also not correct in laying down the estimate from fees from the M. High school at 4000 & odd Rs, while the collections up to Feby last have gone up to 5000 & odd Rs and there is every chance of its going up to Rs 6000.

Let us next see the progress made by the Upper Secondary department to decide if it should be abolished. ~~It is~~ This department which consumed in 1891-92 Rs 1888, consumed only Rs 1368 in 1892-93, and came down to

the reduction of municipal grant to
The Wardlaw College from Rs 600 to Rs 300.
was due not to want of municipal
funds, but to G. O No. 1338 M of 2nd Sept.
1894, and Director's Procs No $\frac{1427}{2.10.94}$ which
insisted on grants being given only to trained
Teachers. When it is seen that the Wardlaw
College was able to draw only 299 Rs in
1891, 432 Rs in 92, 516 Rs in 92, and 524 Rs
in 94, - not drawing the full amount of Rs
600 in any year, it will be clear that want
of trained Teachers in the College has been
the cause, rather than want of funds, - ~~of~~ of
the college getting below the allotted 600 Rs.
I fail to see in this any grievance
against the municipality: and supposing
for argument want of funds led to
cutting short ~~any part~~ of the grant to
the Wardlaw College, I doubt very much
if, as a remedy for this, the Upper
Secondary Department of the M. High
School, should be abolished.

The Budget estimate
for 1895-96 need not have been put down

department should be abolished or not.
Mr Lucas himself knows as well as
I do, that the largest majority will vote
for keeping it and not for abolishing it.
If again you take their votes as to whether
they would send their children to the
Mission or to the Municipal Institution,
once more the majority will be against
Mr Lucas: but the reason why, nevertheless,
Hindu parents are sending at present
their children to the Wardlaw Institution
and for the matter of that to so many
other Christian institutions in the Presidency.
is that they think their children will
not imbibe the religious part of mission-
2 ary instruction ~~[illegible]~~ and will benefit
by the secular part of it: but ~~no~~ the
inference could not be drawn from this
~~as~~ to that they prefer a missionary
institution to a ~~sec~~ purely secular
one.

~~Hasn't~~ So much for Mr Lucas's
letter. As for the Director's suggestion itself

and Mr. Lucas must know that
that sort of attack on the council
is absolutely without meaning. Now
many Hindu boys and how many
Brahmin boys read in *his* Wardlaw
Institution as compared with the *Madiga*
boys, ~~for~~ with whom I sympathise as much
as Mr. Lucas himself? And if the
proportion of Madigas to Brahmins is
nothing in his own school, why should
Mr. Lucas attribute unfounded and
uncharitable motives to a body of
~~whom~~ ~~these~~ ~~are~~ ~~I~~
men ~~fo~~ ~~among~~ to think of these
~~[illegible]~~ who ~~fo~~ came
motives, for the first time perhaps
after Mr. Lucas made mention of them.

Lastly, Mr. Lucas says he is
no missionary partizan, but that ~~it~~ as a rate-
payer he penned the letter he has addressed
to the Council: and he says that Hindu boys
of all classes resort to the Wardlaw Institution
freely. If one took the trouble of collecting the
votes of the Bellary tax-payers as to whether
The Municipal High School & ~~H~~ Upper Secondary

of schools. We find at times, the
estimate is more and sometimes less
than what a particular school, actually
earns on the Results-grant assignment system: an
~~rate~~ accident for which the Municipality
is not responsible, and which does not
mean as I said already want of
funds. I am only sorry that the
Rev. Mr. Lucas for whom I have
personally nothing but respect, should
have adopted for his letter a tone cal-
2 culated in ~~certain~~ several places to betray
his over-zeal as a missionary, and
in some others to excite class, race or
sectarian animosities, which a teacher
of peace and brotherhood, should above
all others take care to avoid. His
attacks on the brahmin-boys, or on
the policy of the council as he fancies,
in encouraging these alone, and his
question whether to the council a brahmin-
boy is more valuable than a Madiga
boy, are all ~~so many~~ as unfortunate
in thought as they are unhappy in expression.

which I hear comes to something like 1000 Rs a year. The institution maintained by a Municipality cannot be compared with an aided institution like the Wardlaw College, ~~and it is~~ unless you give the cost of the Mission also in maintaining the latter. ~~But~~ However, as a matter of fact. the Upper Secondary Dept of the M. H. School, has been costing the Municipality regularly, less and less, and paying more and more, until at last in 1894. it has come to cost us only Rs 544.

Mr Lucas ~~a~~ wants to make out that his own Madrasa school in Cowl. bazaar cost in 1894 Rs 40 while it earned Rs 100 & odd on the Results-grant system. That, provision at times happens to be made for a larger amount than a particular school actually draws, and at times for a smaller amount than ~~the~~ a school succeeds in getting, should be attributed not to want of funds in the Municipality, but to the estimates made by the Assistant Inspector spend a certain percentage of its income on education, and the municipality has a discretion as to the exact way in which it may spend this amount. It is a part of this discretion vested in them, whether they would maintain a school of ~~its~~ their own or simply help institutions with its grants. It is nowhere said, so far as I know, that every municipality should spend every pie of its allotted percentage of income on education, towards the maintenance of schools only up to the Lower Secondary standard, and that for a municipality to spend a pie on education higher in standard than this, should be discouraged as no part of the duties of a municipality. But this is in fact the proposition which Mr Duncan is laying down. & this is a position obviously untenable.

Secondly Mr Duncan takes certain tables of figures for the whole Presidency and draws certain inferences therefrom. to show that Primary education needs attention. This is a fallacious method of procedure. To show whether, the Bellary for its consideration and report, is strongly backed up by a printed letter signed by the Rev Mr Lucas of the London Mission, who I am told is the Manager of the Wardlaw College. It will be convenient to ~~disc~~- dispose of Mr Lucas's letter first. Mr Lucas invites the council to a discussion not strictly of the questions at issue now, but of certain broad principles of Educational Policy which seem to me to be beside the point. Mr Lucas has his own views of the policy enunciated by the Education Commission, the correctness of which it does not appear to me to be necessary in the present case to consider. I have not been able to understand the policy of the Education Commission as Mr Lucas has chosen to understand it. Mr Lucas gives the name of "*Higher Education*" to the is upper secondary instruction imparted in the upper secondary department of the Municipal High School, — a mistake, which has led him to blunder about the educational policy as a whole.

It seems to me that under the existing rules, the municipality is allowed to

B. Mc
Dy No
6518
24/3/95

Bellary.
24.3.95.

M. Pro
26/3/95

To
The Chairman,
Municipal Council.
Bellary.

Sir. The suggestion of the Director of Public Instruction to abolish the Upper Secondary Dept. of the Municipal High School, Bellary, involves considerations so many and so serious in their bearing on education in a backward place like Bellary, that I wish to place my views on the question in writing.

2. The Director's suggestion seems to have been due to two circumstances. First, to the municipal budget estimate for 1885-96 on education having been put down as 16 p.c. exceeding by one per cent the allotted percentage on education; and secondly to the municipal grant to the Wardlaw College having been cut down this year from Rs 600 to Rs 300, which has probably been made to appear to the Director as having been due to want of municipal funds. I think the grant to the Wardlaw institution has been raised since to Rs 600 on the representation made by Mr. J. P. Cotelingam.

3. This suggestion of the Director which has been sent down to the Council

7
1483 M of 95

R. M6
ne

entertained especially as the Municipal
ar-doing their best for Primary Educat
and have not yet spent over 15 percent
of their income on education -

23 - 3 - 95

Jno: Upston

suspicion by the orthodox of every othe
x, religion. This is proved by the Municipal
School having a larger number of pupil
than the Wardlaw College and also a
much larger number of Mahomedans
though it is so very inconveniently
situated when compared with the
Wardlaw College. The closure of the Up
Secondary class of the High School w
of course benefit the Wardlaw College
account of the extra fees it will rec
from the greater number of pupils.

In conlusion I have only to lay t
llowing facts for the careful conside
the members of the Council so that t
ay by their decision once for all sett
stion of giving up the High School to
's Mission College.—

The Municipal High School is a le
om Government for it ~~[illegible]~~
fly was the Govt. College. The Coll
duced to a High School becaus
ought the Wardlaw College wou
le to do its work. Hal lo

Para 10. I am very glad that for once Mr Lucas has backed up his charge against the Municipality by an example, especiall as the example proves the Municipality blameless.

It is the duty of the Manager and the Ispr: of Asst Inspr: of schools to give the sum they think the school will earn for entry in the Municipal Budget. In the case mentioned Rs40 was named and this amount was allotted in the Budget. At the end of the year the management found that they had earned a larger amount than they originally asked for. They applied for the larger sum but were met with the stereotyp reply "no allotment in the Budget. The fault therefore was not with the Municipality.

Mr Lucas is also ungenerous when he says that the Municipality can only give Rs 40 to the aided education of the Madigas of Bellary. Has he forgotten the free schools for Madigas wh the Municipality maintain?

Mr Lucas again enters into tirade against Brahmins, though have said before he has more Brah in his own institution, the Wardla College, and must pluck the bea his own eye before he relieves the m [illegible] the eye of the Municipalit
institution

Para 6. The same mistake is again made
of taking a Table of the Schools in the
Madras Presidency to convict the
Bellary Municipality of helping the
rich. That the rich resort more freely
to education is a world-wide fact
and a most natural one and is
true of Govt. Schools, Municipal Schools
or even Mission Schools.

Para 7. The wisdom of the recommendation
in favor of Primary education has
never been forgotten by the Bellary
Municipality and there is not a
single instance, where the Munici
pality has refused to help Primary
Education to its utmost. The Muni
cipality after doing all it can for
Primary Education devotes the bal
to Higher Education in its High Scho
and where then is the harm? Is
it not better to make use of the sur
than to tie it up in a napkin an
keep it in the Municipal Coffers?
The argument appears a dog-in
the-manger sort of one, for because
Wardlaw College cannot get the su
for its Higher Education Classes th
fore the Municipality must with-
it from the Municipal High Scho
The statements in this para I abs

Para 9. The Bellary Municipal
utely deny: The Bellary Municipal
[illegible] per cent of its inc
[illegible]

only Provincial Grant + Municipal Grant in the case of the Wardlaw College and omits altogether "net cost to the management", which must be a considerable sum.

The sum of "Rs 1668" given by Mr Lucas represents the cost of the Upper Secondary Dept (Rs 544) and of the Lower Secondary (Rs 1124). So that the Upper Secondary Depts (pupils) cost us only Rs 544 for the whole year, which certainly is a very small sum for so great a good and is not likely to ruin Municipal funds or prevent the Municipality from helping Primary Education.

A comparison by the last Examination Results would show that the Municipal High School passed 6 pupils to the Wardlaw College 4 in the Matriculation Examination, and 30 to 20 in the Primary School Examination. a splendid result for the trifling cost of Rs 544.

Paras 4 to 5. To convict the Bellary Municipality of benefitting a fraction of the community (i.e. Brahmins) Mr Luca takes a Table of castes represented in Schools in the whole Madras Presiden which certainly is not a fair criterion because as a fact there are only 70 Brahmins out of the 420 pupils i the Municipal High School (i.e. a li over 16 per cent) while the Wardla College has 60 per cent of Brahmi among its pupils. The saddle in t case has been put on the wrong ho

Wardlaw College. The doubt as regards Mr Lucas' disinterestedness is still further increased by the special pleading that he has adopted in supporting the Wardlaw College in the comparison he makes between the cost of education in it and the Municipal High School.

To facilitate reference I have numbered the paras in Mr Lucas' letter.

Para 3. The Municipal High School (Upper Secondary and Lower Secondary Depts) received a Provincial Grant from Govt. of "Rs 1140" for its 13 qualified teachers. The Wardlaw College received a Provincial Grant of Rs 700 for its 5 qualified teachers. If the 2nd Assistant of the Municipal High School was a qualified man the Provincial Grant would have been Rs 252 more. So far then as the Government Grant is concerned the Wardlaw College earns less because it employs fewer qualified teachers.

The comparison as to cost per pupil is not a fair one for :- (1) Mr Lucas omits the College Dept of the Wardlaw College and the Primary Dept of the Municipal High School in making his calculations i.e. an expensive Dept of the College and a lucrative Dept of the High School are omitted, of course to the detriment of the latter.

(2) Mr Lucas calculates Provincia Grant + Municipal Grant + net cost in the case of t Municipal High School but calcu

stand as Rs 7190 i.e. {14290 – (5300 fee receipts + 1800 Provincial Grant = 7100)} or about a little over 13 per cent of the income of the Municipality from taxation, markets, and rents.

The Director's statement that "For want of funds the lower secondary Dept of the Wardlaw College does not receive from the Municipality the full amount of grant it can claim under the Code" is absolutely erroneous as no such claim has ever been rejected and that the usual allotment under "Salary Grant" was reduced from Rs 600 to 300 last year at the Director's suggestion because the Wardlaw College had never been able to earn the full grant by employing qualified teachers. The reduction therefore was not for want of funds, but for the want of qualified teachers in the Wardlaw College.

Rev B. Lucas' Letter d/ 8th March /93

I am sorry that Mr B. Lucas has so prematurely rushed in to save the Municipality and the Public from wasting funds, for though one would wish to accept the gentleman's statements as to his disinterestedness (except as a Rate payer) yet me can never get rid of the idea that Mr Lucas is the ipso facto Manager of the Wardlaw College (though in his modesty has not claimed that Office) and tha the abolition of the Upper Secondary Dep of the Municipal High School will be the gain (I may say salvation) of th

Circulate at once 24/8

Circul[illegible] Haidar[illegible] Council on 28/8/95

G. O. No 162 M, Local and Municipal, d/ 4th February /95

The suggestion of the Director Public Instruction is only to be considered if it is really the fact that the Bellary Municipality is expending more than the 15 per cent limit on Education.

I trust to show that the limit of 15 per cent has not yet been reached by the Bellary Municipality and that therefore the very retrogressive and dangerous measure proposed by the Director need not be considered at all.

On page 7 of the Govt. Order on the Budget for 1895-96 the Receipts and Charges of the Municipality are given and under both heads certain items are wrongly entered.

In the item "Fees and Revenue from Educational Institutions" under Receipts there is an entry of Rs 4260, which is quite incorrect^x as up to date the fee-income is Rs 5300 for the number of pupils on the Roll now is 414 and last year Rs 4300 was entered for 367 pupils!

x This was only an Estimate. Probably it may have to be increased ~~to the~~ to the actuals if there is sufficient warrant for.

In the item "Municipal Schools (a) on the salary system" under Charges there is an entry of Rs 9880, which includes a provision of Rs 600 made for the salary of a teacher undergoing training in Madras but this teacher only draws half-salary while under training and this is provided for already in "Training Schools" Rs 300. Deducting this Rs 600, the whole expenditure under Grant II (Education) will be Rs 14290.

This does not appear to be a mistake as stated. The provision is for the allowance of the teacher under training school. If this were not provided for, a necessity for providing for his salary, a locum tenens will have to be made during his absence.

The net expenditure under Grant II ~~will~~ after the above corrections are made

4(4)

6/1433 M of 95

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2262

BELLARY MUNICIPALITY
14 MAR. 95
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[illegible]

[illegible]

(1) 3 సంవత్సరముల [illegible]

Com [illegible]

(2) [illegible] 3 సంవత్సరముల [illegible]

17/3

Inf. No. 26/3/95

[illegible] 2-3 సంవత్సరములు [illegible]

(3) [illegible]

4(3)

To
The Chairman,
Municipal Council
Bellary,

Sir,

We beg to state [illegible] on the High School question.

The [illegible]

For [illegible]

The [illegible]

The Municipal High School [illegible] all people, Hindus, Mahomedans, Christians, [illegible]

The [illegible] contains about 17[illegible] [illegible]

The [illegible] the High School [illegible] little. [illegible] be abolished.

[illegible]

5/1133

Bellary
11-3-95

To
The Chairman
Municipal Council
Bellary

In Dis 26/3/95

Sir,

We beg to state our opinion on the High School question.

The municipality should help Mohammadan education.

For this purpose the Municipal school which contains 160 Mohammadan boys should be kept up.

The mission school will not suit orthodox Mohammedans.

The Municipal school suits all people, Hindus, Mohammadens, Christians, Parsees & Lingayats.

The Town contains about 17000 Mohammaden & 40000 Hindus.

The Municipal income is very large the High School cost is very little. Therefore it should not be abolished

We remain
Sir
your most obediently
Servants

Ismail Sait

Bellary
1264 3 95

To

The Chairman
Municipal Council
Bellary

Sir,

We beg to state our opinion on the High School question.

The municipality should help Mohammadan education.

For this purpose the Municipal School which contains 150 Mohammadan boys should be kept up.

The mission school will not suit orthodox Mohammadens.

The Municipal School suits all people, Hindus, Mohammadens, Christians, Parsees & Lingayats.

The Town contains about 17000 Mohammadan & 40000 Hindus.

The Municipal income is very large the High School costs very little. Therefore it should not be abolished

We remain
Sir
your most obedient servants

E. Ismail Sait

6292

BELLARY MUNICIPALITY
13 MAR. 95
RECEIVED

Council
14/3

M.R.O.
26/3/95

Year	Cost for Upper Secondary Dept
1891-92	Rs 1888
1892-93	Rs 1368
1893-94	Rs 644

On the 31st March	Strength
1891	151
1892	267
1893	348
1894	362
1895 (25th Feby)	414

Bellary
8th March 95

To,

The Chairman
Municipal Council
Bellary.

Sir,

With reference to the suggestion of the Director of Public Instruction to abolish the Upper Secondary Department, that comes on for consideration in the meeting of the Municipal Council on the 12th Inst, we, the undersigned councillors submit this minute for the information of the Municipal Council and Government,

School	No. passed
Munl. H School Bellary	6
Wardlaw College Bellary	1
Mn. H. School Cuddapah	2
Munl. Kurnool	0
Munl. Anantapur	0
Mn. H School Harpanahalli	0

[illegible] 26/3/95

To.

Sir

2. The Municipal High School is now in a very prosperous condition. The Upper Secondary Department is becoming self-supporting; In 1893-1894, the Municipality spent 6480 Rupees for Education. Of this sum only 544 Rupees was for Upper Secondary Education.

Vide margin

Year.	Cost for Upper Secondary Dept.
1891-92.	Rs 1888
1892-93	Rs 1368
1893-94.	Rs 544.

3. The Strength of the School has advanced from 151 to 414.

Vide Margin.

On the 31st March.	Strength
1891.	151
1892.	267
1893.	348
1894.	362
1895. (25th Feby)	414.

4. The results of the Matriculation Examination were creditable and

School.	No. passed
Munl. H. School Bellary	6
Wardlaw College Bellary	4.
Mn. H. School Cuddapah.	2
Do. Kurnool.	0
Do. Anantapur	0
Bd. H. School Harpanahally	0

Year.	Cost for Upper Secondary Dept
1891-92	Rs 1888
1892-93	Rs 1368
1893-94	Rs 644

On the 31st March.	Strength
1891.	157
1892.	267
1893	348
1894	362
1896 (20th Feby)	414

and the School has taken the foremost place in the Ceded Districts

Vide margin

5. The School has won good opinions from the Inspector of Schools. The Report on Education in the Bellary Dist. for 92-93 and the Inspection Report of the School contain the following remarks.

"The Municipal High School Bellary has improved considerably under its present Head Master who is both able and popular."

"The advance made by this Institution is really remarkable".

4.

School	No. passed
Normal H School Bellary	6
Wardlaw College Bellary	4
Do. H. School Cuddappa	2
Do Kurnool	0
Do Anantapur	0
Do H School Narsapanahally	0

The income for 1894 - 95

Collected till Friday 11500
Expended in [illegible] 1700

Total 5200

"The School is doing good work"

"It is freely resorted to by all Classes. It is very popular in the Town".

"The Staff is efficient ——"

"At the Inspection the upper forms did very well".

"The discipline & tone of the whole Institution were very good".

6. The provision made for Education in the Budget for 1895-96 is shown ~~appears~~ as 16 per cent which called forth the suggestion of the Director to do away with the upper Secondary Department with a view to keep the Expenditure

within

within the usual 15 per Cent limit. To begin with, the Estimate seems to be erroneous. * Allowance of half pay to A. Bhimachari has been twice reckoned; it is included in the Salary of Staff and also shown separately as an allowance.

* Rs 300/.

Rs 300, is the allowance of the teacher under training, but the provision of Rs 600. under Establt. is for the salary of his locum tenens who will have to be employed to do his work during his absence—

7. In the year 1891-92 when the strength of the School was only 151, the fee income was estimated at Rs 4300/. in the Budget for 92-93. Now in 1894-95 when the strength is 414 the estimate of fee income in the Budget 1895-96 is only Rs 4260/. The proper estimate will be something like Rs 6000/. Vide Margin

Fee income for 1894-95

	Rs
Collected till Febry	4500.
Expected in March	700
Total	5200.

8. It will thus be seen that the provision for Education for 1895-96 is about 12 & not 16 per cent. Even the 12 per cent is only a Budget provision. The whole will not be actually spent. For 1893-94 the provision was 15 per cent while the actual expenditure was only 11·4, 3·6 per cent having lapsed. Greater still will be the lapses for the succeeding years for 2 reasons—

(i) The fee income is rapidly advancing owing to increasing strength of the [illegible] School.

(ii) Salary and Result grant schools in Bellary are incompetent to earn the full amounts provided in the Budget.

9.

9. In reference to the Director's remark that from want of Municipal funds the Wardlaw College has not been drawing the full grant it can claim under the Code, it is to be remarked that the Wardlaw College for the whole of the Lower Secondary and Primary departments, has only 3 masters eligible for grant, besides the Pandits and gymnastic Instructor. For this reason the college has not been able to earn the full grant provided by the Municipality.

Vide Margin

Grant to the Wardlaw College

Year.	Budget provision Rs	Amount earned. Rs
1890-91.	600.	299.
1891-92.	600.	436
1892-93	600.	516
1893-94	600.	524.

10. There does not seem to be a single instance of a salary grant to the Wardlaw College recommended

No. of Mahomedan Pupils in the Municipal High School

	No.
On 31st March 1891	19
" 92	81
" 93	111
" 94	124
8th March 95	147

Grant to the Wardlaw College

Year	Budget provision Rs	Amount expended Rs
1890-91	600	299
1891-92	600	436
1892-93	600	516
1893-94	600	524

recommended by the Educational Department having been refused by the Municipality and that from want of Funds. It was further on G. O. No 13338 Mu- of 2nd September '94 & Director's No. 11427/2-10-94 that the grant to the Wardlaw College was reduced from Rs 600/. to Rs 300/. for want of qualified staff. The Council, however, on the application of the Manager, have since restored the old figure Rs 600/.

11. The Upper Secondary department now costs the Municipality only Rs 524/. Even if it should cost more than this sum, as it did during the past so many years, it is absolutely nece for the Public of Bella who require at least one Efficient Secular Public School. The Wardlaw College is

No. of Mahomedan Pupils in the Municipal High School		Do.
On 31st March	1891	19
"	92.	81
"	93	111
"	94	124
8th March	95	147.

is, besides being a Sectarian School, not fitted to supply the educational wants of the Town. This is to be inferred from the following facts.

(1) The Mahomedans utilise the Municipal School instead of the Wardlaw College. Their number in the Municipal School is increasing by rapid Strides (Vide margin). This is very gratifying as affording Education to that backward Community which till 3 years ago, had kept aloof from Education. While their No. is as large as 150 in the Municipal High School it is only about a dozen in the Wardlaw College.

(2) In spite of the long distance of over a mile that Children have to walk

No. of Mahomedan Pupils in the Municipal School		No.
On 31st March	1891	19
"	92	81
"	93	111
"	94	124
8th March	95	147

walk to go to the inconveniently situated Municipal School the strength in which School is increasing day by day and it now exceeds 400.

(3) The Bellary Matriculates seek the Colleges of Bangalore or Madras instead of availing themselves of the Wardlaw College at home.

These facts afford good grounds for the Municipality endeavouring to raise the High School to the Standard of a College (which it once was), rather than do away with the existing upper Secondary Department.

12 The Municipality need not lose sight of the fact that the abolition of the High School under these ~~present~~ circumstances, may be viewed by the

the orthodox Hindu and Mahomedan communities as an ~~attemp~~ attempt on the part of the authorities concerned to afford greater facilities for the Missionaries extending their religious influence amongst their children who are, from their immature age, incompetent ~~to~~ judge properly of the disparity between their own and other religions.

13. By abolishing the Higher Secondary Department the Municipality may save the trifling sum of Rs 544/. but is sure to lose two or three thousand Rupees of fee income as the lower classes ~~[illegible]~~ owe their present strength to the popularity and efficiency of the

the Higher.

11. For these reasons we are of opinion that the Higher Secondary Department should continue to be maintained by the Municipality.

We remain,

Sir,

Your most obedient Servants

Councillor

Councillor

Councillor

4(2)

BELLARY MUNICIPALITY
13 MAR 95
RECEIVED.

6310

Bellary
11-3-95

To

The Chairman
Municipal Council
Bellary

Council with the paper on the subject [illegible]

14/3

M. Pro.
26/3/95

Sir,

We beg to state our opinion on the High School question.

The municipality should help Mohammaden education.

For this purpose the Municipal school which contains 160 Mohammadan boys should be kept up.

The mission school will not suit orthodox Mohammedans.

The Municipal school suits all people, Hindus, Mohammadens Christeans, Parsees & Lingayats.

The Town contains about 17000 Mohammaden & 40000 Hindus.

The Municipal income is very large the High School costs little. Therefore it should not be abolished

We remain
your most obedient servants

Esmail Sait
A Khader Fateha Sait
K. Abdool Sathar Sait
K Abdool Kareem Sait

BELLARY MUNICIPALITY
11 MAR 95
RECEIVED.

BELLARY,
8th March 1895.

TO

THE CHAIRMAN,
MUNICIPAL COUNCIL,
BELLARY.

SIR,

Municipal High School.

As one of the ratepayers of Bellary, a Manager of two Primary Schools aided by the Municipality, and as one who has always taken a very deep interest in the question of Education, I have the honour to address you on the above subject, which I understand is coming before the Council shortly, and to request, if it is not out of order, that you will oblige me by laying my letter before the Councillors for their consideration.

I understand that the Director of Public Instruction has recommended, that the Upper Secondary department of the Municipal High School be abolished, on the ground that the Wardlaw College can supply all the demands for Higher education, and that consequently such education, is not a legitimate charge on Municipal Funds.

I find from the Report of the Director, that exclusive of Rs. 1140 drawn from Provincial Funds, the cost of the Municipal High School to the Municipality for 1893-94 was Rs. 1668. Thus the net cost of this institution to Public Funds, for the education of the 186 pupils on the rolls, amounted to Rs. 2808. For the same year, I find that the Wardlaw College (exclusive of the college department) drew Rs. 700 from Provincial, and Rs. 524 from Municipal Funds. Thus the net cost of this institution to Public Funds, for the education of the 308 pupils on the rolls, amounted to Rs. 1227, as compared with Rs. 2808, for 186, pupils educated in the Municipal School. It appears therefore, that each scholar educated in the Municipal School, costs the public Rs. 15, as compared with Rs. 4 for education in the Wardlaw College. (*Vide* D. P. I. Report. Subsidiary Table No. 2 page 9). It follows therefore, that either the expenditure in the Municipal School is much greater than it ought to be, or the Wardlaw College receives much less support from Public Funds than it deserves. In any case however, the fact remains, that education in the Municipal High School, costs the public nearly 4 times as much as similar education in the Wardlaw College.

It is not however on the ground of economy merely, that I object to the ratepayers' money being spent on Higher education. The chief objection lies in the fact, that every rupee spent from Municipal Funds for Upper Secondary Education, is diverted from its legitimate object *viz*:—the development of elementary education,—and is applied for the benefit of a mere fraction of the community. I beg to call special attention to the following table, the figures of which are taken from the Report of the Director of Public Instruction for 1893-94 (*Vide* page 7,§9.)

Table showing the castes represented in Schools.

Class of Institution.	Total number of Scholars.	Brahmins.		Other caste Hindus.		Mahommedans.	
		No.	%	No.	%	No.	%
Upper Secondary Schools	10,799	6,120	56	3,005	27	331	3
Lower Secondary Schools, English and Vernacular	25,266	10,638	42	9,431	37	1,153	4
Primary Schools	526,197	57,222	10	356,708	67	52,888	10

These figures are for the whole Presidency, and therefore fairly represent the benefit conferred upon the various classes of the community, by the three standards of education specified. It will be seen, that in proportion as public money is spent on Primary Education, the benefit is most equally distributed; that in proportion as money is spent on Lower Secondary Education, the Brahmins—a small section of the community—receive as much benefit as all other caste Hindus and Mahommedans together; and that in proportion as money is spent on Higher Education, the benefit is distributed in the proportion of 56°/o to the Brahmins, and only 30°/o to all other caste Hindus and Mahommedans together. The conclusion is obvious and cannot be evaded, viz. that the expenditure of Municipal Funds on Higher education, is sacrificing the many for the few, the interests of the great bulk of the community, for the benefit of the Brahmin section.

The same disproportion in the benefit conferred is also apparent, if a comparison be made, not on the lines of caste, but in regard to the relative wealth of the community. The following table is taken from the same report of the D. P. I. (*Vide* page 9., § 10;)

Table showing the classes represented in Schools.

Class of Institution.	Total number of Scholars.	Rich.		Middle Class.		Poor.	
		No.	°/o	No.	°/o	No.	°/o
Upper Secondary Schools	10,799	382	3·5	6,700	62	3,717	34
Lower Secondary Schools, English and Vernacular	25,266	689	2·7	12,187	48	12,390	49
Primary Schools	526,197	2,912	·5	87,582	16·6	435,703	82·8

From this table it will be seen, that when money is spent on Primary Education, the 3 classes of the community are benefitted according to their needs. In the case of Lower Secondary Education, the Middle class receive as much benefit as the Poor, while the Rich receive five times as much benefit as that which, as a class, they receive from Primary Education. In the case of Upper Secondary Education, the Poor obtain a little more than half the benefit conferred on the Middle Class, while the Rich receive seven times as much benefit proportionately, as that which, as a class, they derive from Primary Education. The benefit derived from Primary Education by the rich, as compared with the poor, is in the ratio of 1 to 165. In Upper Secondary Education, the ratio of benefit to the rich has risen to 7, while the ratio of the poor has fallen to 68.

In regard to the proportion of children of school-going age, receiving any education whatever, you will see from the same report—§§ 155 and 161—that 23·4 per cent. attend Primary Schools; 1·3 per cent. attend Lower Secondary Schools; and only ·7 per cent. attend Upper Secondary Schools.

These facts I think prove conclusively the wisdom of the recommendation of the Educational Commission, that Primary Education, should receive the largest share of attention, and justify the principle laid down by Government, that Lower Secondary and Primary Education *only*, should be chargeable to Local Funds, and all grants for higher education limited to Provincial Funds. If this principle means anything, it means the discouragement of all Government and Municipal High Schools, unless they can be wholly supported by Provincial Grants and School fees; and in cases where the needs of higher education are provided by Aided Institutions, it implicitly condemns them.

That this expenditure on the Municipal High School must cripple Primary Education is apparent, and that it actually does so, is well known to those in charge of Primary Schools. The amount of money available for education is limited, and the Municipalities cannot exceed the limit. I call special attention to this point, because in the Municipal High School there is no Primary Education. The Municipal Primary School is a separate institution, and is so treated in the Director's report. The Rs. 1,668 spent by the Municipality on the High School, was spent on Upper and Lower Secondary Education *only*.

As an instance of the diversion of Municipal Funds from Primary Education, I may instance the case of my own Primary School for Madigas in the Kowl Bazaar. This School is on the Result-grant system, and earned in grant Rs. 106-12-0. Of this amount however, only Rs. 40 has been sanctioned, because this was all the money allotted. Towards the *aided* education of the Madigas of Bellary therefore, the Municipality can only give Rs. 40, though for higher education they can spend on their own School Rs. 1,668. Of this amount, according to the table I have already given, the Brahmin community received the lion's share. Are the Brahmins in Bellary so much more numerous than Madigas, or does the expenditure on these two classes, represent the Council's opinion of the respective value of a Brahmin and Madiga boy?

I have written this, not as a Missionary, nor yet as a partisan of the Wardlaw College, but as a ratepayer, and in the interests of true education. Whether my impartiality be questioned or not, is of no consequence, for the facts I have brought forward, have nothing to do with denominational as opposed to undenominational Schools. It may however be urged, that as the Wardlaw College is a missionary institution, Hindu parents may naturally and reasonably object to their children attending a School, where they will be brought under Christian influence. The statistics of the College show however, that it is freely resorted to by all sections of the people, and has been so for the past 50 years. However I admit that there is reason in the objection to the Wardlaw College, but this is no argument for the Municipal School. The Hindus, however large a proportion of the Bellary population, are not the whole population, and the rates paid by them, by no means form the total revenue of the Municipality. A Hindu High School is as eligible for grants from Provincial Funds, as the Wardlaw College, and the Hindu community are as able to make up the deficiency in the cost of management, as a Missionary Society, and ought not to require the Municipality to pay it for them. The question is not between a Mission and a Hindu School—that is between two rival Aided-Institutions—but between an Aided-Institution and a Board School. If this fact be borne in mind, the question resolves itself into the very simple one viz.:—Is Higher Education to be left to private enterprise, or is it to be provided out of Municipal Funds? In the interests of true education and sound administration of public money, there can be but one answer viz.:—that higher education must be left to private enterprise, and primary education generously supported and developed.

Thanking you in anticipation for your courtesy,

I have the honour to be,
Sir,
Your most obedient servant,

Bernd Lucas.

6256

BELLARY MUNICIPALITY
11 MAR. 95
RECEIVED.

M.Po 26/3/95

Bellary
11th March 1895.

To the Chairman
Municipal Council
Bellary

The copies have been distributed to members
1413

Sir,

I have the honour to forward herewith, a letter which I have addressed to the Municipal Council, on the subject of the Municipal High School. I shall esteem it a favour if you will kindly bring my letter before the Councillors, when the subject comes up for discussion. To facilitate business I have had the letter printed, and beg to forward herewith 20 copies for distribution amongst the members.

I have the honour to be
Sir
Your most obedient servant
Bern Lucas.

---

has not given his vote

(True Extract)

Municipal
Councillor's Office
Bellary 10.4.95

Chairman M.C.

Ord 10.4

1483

All the Other Councillors present including the Chairman vote against the proposition. This proposition fails.

Mr C. Rama Row Garu proposes that the Upper Secondary Department of the Municipal High School be maintained and that the Government be informed that the actual Expenditure on Education during the last 3 years has not been more than 15 per cent. but has been less than the budget allotments of those years. And that the Grant to the Wardlaw College which was reduced from Rs 600 to Rs 300 on the recommendation of the Director of Public Instruction has been again raised to Rs 600. for 1895, at the beginning of this Year. Seconded by the Hon: A. Sabapathy Moodr Avergal Rao Bahadur. Carried by 11 against 2. Messrs M. Abraham and J.C. Cotelingam have voted against the proposition. Mr C.E. Plum, be

(h). A letter No 116 dated 24.3.95 from the President, Anjuman-i-Faizrasan Bellary forwarding a Copy of its resolution dated 24th idem protesting against the abolition of the Upper Secondary Department of the Municipal High school Bellary.

Proposed by Mr M. Abraham

That the Suggestion of the Director of Public Instruction for doing away with the Upper Secondary Department of the Municipal High School be adopted and the funds of the municipality be spent on primary Education.

Seconded by Mr C.E. Plunkett

(Mr J.C. Cotelingam is permitted by the Chairman to give his vote on the subject against the protest of the Hon: A. Sabapathy Moodr Avergal Rao Bahadur.)

Messrs M. Abraham, C.E. Plunkett and J.C. Cotelingam vote in support of the proposition.

Extract from Proceedings of the Municipal Council, Bellary dated 26th March 1895.

Present { The present strength being 21 }

1. C. C. Anuntha Charlu. Chairman Municipal Council.
2. M. Abraham Esqr.
3. C. E. Plunkett Esqr.
4. M.R.Ry. C. Rama Row Garu B.A.
5. Mr. Hajee Ismail Sait Saib
6. " Khader Catcha Saib
7. M.R.Ry. V. Kristnamacharlu Garu
8. Do. G. Kristappah Garu
9. John Robert Upshon Esqr.
10. M.R.Ry. Y. Hampyyah Garu
11. Do. C. Babayyah Garu
12. The Hon: A. Sabapathy Moodr. Avergal Rao Bahadur.
13. M.R.Ry. K. Sreenivasa Row Garu B.A.
14. Do. J. C. Cotalingam Avergal M.A.

4. Read the following papers

(a) G.O. No 162 M, dated 4.2.95 reviewing the Bellary Municipal Budget for 1895. 96. and referring for

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When given for copying
When copied
When examined
When signed
} 189

Read again G.O., No. dated 189

Current No.

Enclosures to G. O. No.

Order of Government .. .. ..

A A A A A A A

Letter of Government.

Statement with ditto.

Papers not filed up, being meant for despatch in original.

N.B.—
A = Copy in full.
B = Not to be copied.
P = Copy abstract only.
Q = Copy heading only.