

# Local & Munl. (1895) Department.

MISCELLANEOUS.

G.O., No. 333<sup>n</sup>

DATED 1<sup>st</sup> March 1895.

---

[Despatch Abstract.]

Municipal Budget.

Recording information in connection with the Ellore-----  
for 1895-96.

# BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

# FURTHER PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

# [ 7 ] INDEXED.

Miscellaneous.

|                           |        |
|---------------------------|--------|
| LOCAL AND MUNICIPAL DEPT. |        |
| G.O., DATED               | 1-3-95 |
| No.                       | 333 m  |

When given for copying.

[Despatch Abstract.]

Municipal Budget

Recording information  
in connection with the  
Elmore — for 1895-96

READ AGAIN ORDER OF GOVERNMENT, DATED  
189, No. MISCELLANEOUS.

BACK PAPER, No.

OF 189

FURTHER PAPER, No.

OF 189

ENCLOSURES.

CURRENT No.

STATEMENT WITH DITTO.

ORDER OF GOVERNMENT

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH  
IN ORIGINAL (not paged).

N.B. -

- A - Copy in full.
- H - Not to be copied.
- P - Copy abstract only.
- Q - Copy heading only.

Copied by

Examined by

Local & Municipal Dept.

PR. CURRENT No. 618  
1879

*J. H. H. H.*

The Chairman of the  
Municipal Council  
Calcutta

To

The Chief Secretary  
to Government  
Fort Saint George  
Madras

Dated { 18-2-95  
Place {  
Recd. {

Serials

Ch. 105  
Subject

Submitting Proposition

Statement Called for

in Memo No 196 dated  
15th February 1895

N. H. H. H.

order 103-95 No. 333  
Recorded.

17/2/95

17/2/95

28/2-1895

More Municipal Office  
18<sup>th</sup> February 1895

No. 105

From

Munshi Mahomed Yacoub Sahib  
Chairman delegate  
Ellore Municipality

To

The Chief Secretary to  
Government Fort St. George  
Madras

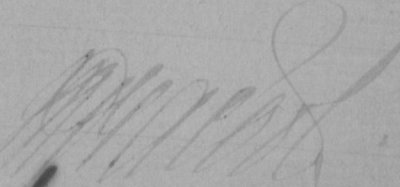
Sir,

Referring to Para 3 of your Memo-  
-randum dated 15<sup>th</sup> February 1895 dated No. 196,  
I have the honor to submit herewith the proposi-  
-tion statement as therein called for.

I have the honor to be

Sir

Your most obedient Servant

  
Chairman delegate

E.H.

Statement of Proposition for revision of Establishment.

| Order<br>Sanctioning<br>Present<br>Establishment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       | Office to which<br>proposition refers. | NATURE OF CHARGE. |              |          |                 |         |              | PROPOSITION.                      |                                   | Grounds of proposition. |          |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------|-------------------|--------------|----------|-----------------|---------|--------------|-----------------------------------|-----------------------------------|-------------------------|----------|----------|
| Number.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date. |                                        | PRESENT SCALE.    |              |          | PROPOSED SCALE. |         |              | Increase per<br>month.<br>Amount. | Decrease<br>per month.<br>Amount. |                         |          |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |                                        | Number.           | Designation. | PAY      |                 | Number. | Designation. |                                   |                                   |                         | PAY      |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |                                        |                   |              | Minimum. | Maximum.        |         |              |                                   |                                   |                         | Minimum. | Maximum. |
| <div>№ 311 Mo. Local Municipal</div> <div>5<sup>th</sup> March 1891</div> <div>Grant - Education</div> <div>b. Inspection</div> <div>b. Municipal Inspectors</div> <div>1. Establishment</div> <div>Total 1</div> <div>1 Inspecting School Master</div> <div>15 - - - - -</div> <div>Total 15 - - - - -</div> <div>1 Inspecting School Master</div> <div>20 - - - - -</div> <div>Total 20 - - - - -</div> <div>5 - - - - -</div> <div>For reasons given in my budget covering letter<br/>№ 88 dated 29<sup>th</sup> December 1894 Para 5 (V) (c)</div> |       |                                        |                   |              |          |                 |         |              |                                   |                                   |                         |          |          |

Chairman, delegate

Ellore Municipal }  
Office.  
18-2-95

18-2-95

Will please forward me in your usual manner the  
1000 copies of the report of the Committee on the  
Education of the Indians in the Territory of Alaska

When given for copying \_\_\_\_\_  
When copied \_\_\_\_\_  
When examined \_\_\_\_\_  
When signed \_\_\_\_\_

189 .

READ AGAIN G.O., No.  
189 ,

DATED

CURRENT No.

ENCLOSURES TO G. No.

ORDER OF GOVERNMENT .. .. A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH  
IN ORIGINAL.

N.B. -  
A = Copy in full.  
B = Not to be copied.  
P = Copy abstract only.  
Q = Copy heading only.

L. & M.  
9,000-3-8-96.