

# Local & Munl. (1895) Department.

MISCELLANEOUS.

G.O., No. 172 *fn*

DATED 6<sup>th</sup> February 1895.

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[Despatch Abstract.]

Accounts.

Recording report on the audit of the ---- of the *Kumbhar*  
*konam* Municipality for 1893-94.

# BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
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# FURTHER PAPERS.

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|      |     |             |       |      |     |             |       |

Proceedings of the Meeting of the Municipal  
Council Kumbakonam held on the 12<sup>th</sup>  
January 1895.

## Present

Mr. K. S. Seshayya Chergal B.A.  
in the Chair.  
" P. Sambasamy Mudaliar Chergal B.A.  
" K. Ranganadharajoo " B.A.  
" A. C. S. Narayanasamy aien "  
" V. Dorasamy Pillai "  
" A. L. Tiruvengadam Pillai "  
" Mr. Chuekrasamy Chettiar "  
" J. Vyasuri Mudaliar "

10. Resolved that the report on the au-  
dit of the accounts of this Municipi-  
ality for 1893-94 be submitted to the  
Council.

(S) S. Seshayya

President, Council

(True Extract)

P. Sambasamy

Chairman, Depts

Report on the audit of the Accounts of the Kumbakonam  
Municipality for the year 1893-94.

Dated 12 December 1894.

To  
THE Inspector of Local Fund Accounts,  
Madras.

SIR,

I have the honor to submit the following report on my recent audit of the accounts of the Kumbakonam Municipality for the year 1893-94.

2. The Receipts and Expenditure of the Municipality during the year under report (exclusive of Deposits) together with the opening and closing balances, are shown in Statements I and II appended.

3. The opening Balance as given in Statement I is in agreement with the closing Balance of the previous year's audit report.

4. The closing Balance, viz., Rs. 49246-2-, was in agreement with that appearing in the Bank Pass Book allowing for outstanding cheques, and for deposits. Sub. Treasury

5. ~~Statement VI explains the differences (shown in red ink in the other appended Statements) between the figures of these Statements and those of the Statements submitted by the Municipality with their Annual Report to Government~~ There were no differences in the notes to Statement II shown in red ink. ~~The audit having been conducted before the preparation of the Municipal Annual Report to Government, the figures contained in the accompanying Statements should agree exactly with those in the Statements that will accompany the Annual Report.~~ or beyond.

6. A note on all the discrepancies and defects noticed in the accounts has been placed in the hands of the Chairman.

7. The audit has been conducted according to the instructions contained in the Enclosure to Accountant-General's letter to Government No. L. F. D. 495, dated 19th February 1892, as modified by subsequent Government Orders.

8. Nothing was discovered important enough to call for immediate action on the part of Government, or

~~The following points deserve to be brought to the immediate notice of Government.~~

I have &c.  
sd/ Chas. Brito.  
Assistant Inspector of Local Fund Accounts.  
Forwarded

Forwarded to the Accountant-General.

/sd/ D. J. Burbridge,

Inspector of Local Fund Accounts.

L.F.D.  
No 564

Forwarded to the Chief Secretary to Government

Local and Municipal Department, Fort Saint George

through the Chairman Municipal Council,

Kumbakonam and the Collector of Tanjore

Fort Saint George.

Accountant-General's Office

22<sup>nd</sup> December 1894

Accountant-General

STATEMENT I.

Revenue and Receipts of the Municipal Fund of the Town of Kumbakonam  
for the official year 1893-94.

| Heads of Account.                                                     | 1893-94.                  |    |    |                           |    |    | Revised Estimate<br>for 1893-94. |    |    |
|-----------------------------------------------------------------------|---------------------------|----|----|---------------------------|----|----|----------------------------------|----|----|
|                                                                       | Detail of<br>Minor Heads. |    |    | Totals of<br>Major Heads. |    |    |                                  |    |    |
|                                                                       | RS.                       | A. | P. | RS.                       | A. | P. | RS.                              | A. | P. |
| 1. BALANCE BROUGHT FORWARD—                                           |                           |    |    |                           |    |    |                                  |    |    |
| a. Municipal Fund .. ..                                               | 80,543                    | 1  | 4  |                           |    |    | 80,540                           | "  | "  |
| b. Endowments .. ..                                                   |                           |    |    |                           |    |    |                                  |    |    |
| c. Water-tax Fund .. ..                                               |                           |    |    | 80,543                    | 1  | 4  |                                  |    |    |
| Total .. ..                                                           |                           |    |    | 80,543                    | 1  | 4  | 80,540                           | "  | "  |
| 2. MUNICIPAL RATES AND TAXES—                                         |                           |    |    |                           |    |    |                                  |    |    |
| a. Tax on arts, &c. (section 53) ..                                   | 8,198                     | "  | "  |                           |    |    | 10,000                           | "  | "  |
| b. Tax on buildings (section 63) ..                                   | 15,780                    | 3  | 6  |                           |    |    | 17,500                           | "  | "  |
| c. Tax on lands (section 63) ..                                       | 1,006                     | "  | "  |                           |    |    | 1,250                            | "  | "  |
| d. Water-tax on buildings and lands<br>(section 75) .. ..             |                           |    |    |                           |    |    |                                  |    |    |
| e. Tax on vehicles with springs and<br>palanquins (section 77) ..     | 1,408                     | 8  | "  |                           |    |    | 1,500                            | "  | "  |
| f. Tax on animals (section 77) ..                                     | 2,300                     | "  | "  |                           |    |    | 2,500                            | "  | "  |
| g. Tax on carts and other vehicles<br>without springs (section 85) .. | 2,572                     | "  | "  |                           |    |    | 2,700                            | "  | "  |
| h. Tolls (section 91)—                                                |                           |    |    |                           |    |    |                                  |    |    |
| Gross receipts 32,145-4-4                                             |                           |    |    |                           |    |    |                                  |    |    |
| Less Local Fund share 10,710-10-8                                     |                           |    |    | 21,434                    | 5  | 4  | 21,420                           | "  | "  |
| i. Penalties on account of—                                           |                           |    |    |                           |    |    |                                  |    |    |
| i. Tax on carts .. ..                                                 |                           |    |    |                           |    |    |                                  |    |    |
| ii. Tax on buildings .. ..                                            |                           | 8  | "  |                           |    |    |                                  |    |    |
| iii. Tax on lands .. ..                                               |                           |    |    |                           |    |    |                                  |    |    |
| iv. Water-tax on buildings and<br>lands .. ..                         |                           |    |    |                           |    |    |                                  |    |    |
| v. Tax on vehicles, &c. ..                                            |                           |    |    |                           |    |    |                                  |    |    |
| vi. Tax on animals .. ..                                              |                           |    |    |                           |    |    |                                  |    |    |
| vii. Tax on carts, &c. ..                                             |                           |    |    |                           |    |    |                                  |    |    |
| viii. Evasion of tolls .. ..                                          |                           |    |    |                           |    |    |                                  |    |    |
|                                                                       |                           |    |    | 52,699                    | 8  | 10 |                                  |    |    |
| 3. REALIZATIONS UNDER SPECIAL ACTS—                                   |                           |    |    |                           |    |    |                                  |    |    |
| a. Pounds .. ..                                                       |                           |    |    |                           |    |    |                                  |    |    |
| b. Ferry rents .. ..                                                  |                           |    |    |                           |    |    |                                  |    |    |
| c. Fees under Act II of 1888 ..                                       | 130                       | "  | "  |                           |    |    | 130                              | "  | "  |
| Carried over .. ..                                                    |                           |    |    | 52,829                    | 8  | 10 | 57,000                           | "  | "  |
| Gross Receipts .. ..                                                  | 32,145                    | -  | -  |                           |    |    |                                  |    |    |

\* Gross collections 32,145-4-4  
Less on the 10-8  
10710-10-8

## Statement II—cont.

| Heads of Account.                                                                   |  | 1893-94.                  |    |    |                           |    |    | Revised Estimate<br>for 1893-94. |    |    |
|-------------------------------------------------------------------------------------|--|---------------------------|----|----|---------------------------|----|----|----------------------------------|----|----|
|                                                                                     |  | Detail of<br>Minor Heads. |    |    | Totals of<br>Major Heads. |    |    |                                  |    |    |
|                                                                                     |  | RS.                       | A. | P. | RS.                       | A. | P. | RS.                              | A. | P. |
| Brought forward ..                                                                  |  |                           |    |    | 52829                     | 8  | 10 | 57000                            |    |    |
| 4. REVENUE DERIVED FROM MUNICIPAL<br>PROPERTY AND POWERS APART FROM<br>TAXATION—    |  |                           |    |    |                           |    |    |                                  |    |    |
| a. i. Rent of lands .. ..                                                           |  | 309                       | 14 | 6  |                           |    |    | 320                              |    |    |
| ii. Rent of buildings ..                                                            |  | (a)                       |    |    |                           |    |    |                                  |    |    |
| iii. Avenue receipts ..                                                             |  | 408                       | 2  | 3  |                           |    |    | 400                              |    |    |
| iv. Fees from Travellers' Bungalows .. ..                                           |  | 238                       | 12 |    |                           |    |    | 240                              |    |    |
| b. i. Sale-proceeds of lands ..                                                     |  |                           |    |    |                           |    |    |                                  |    |    |
| ii. Produce of lands, gardens, &c.                                                  |  | 64                        | 9  | 6  |                           |    |    | 90                               |    |    |
| iii. Sale-proceeds of old materials,<br>empty oil cans, packing<br>cases, &c. .. .. |  | 108                       | 2  |    |                           |    |    | 200                              |    |    |
| c. Conservancy receipts—                                                            |  |                           |    |    |                           |    |    |                                  |    |    |
| Sale-proceeds of night-soil,<br>street refuse, &c. ..                               |  | 569                       | 8  | 11 |                           |    |    | 650                              |    |    |
| d. i. Fees from educational institutions ..                                         |  |                           |    |    |                           |    |    |                                  |    |    |
| ii. Other revenue from educational institutions ..                                  |  |                           |    |    |                           |    |    |                                  |    |    |
| iii. Sale-proceeds of books in<br>Municipal Book Depot ..                           |  |                           |    |    |                           |    |    |                                  |    |    |
| e. i. Sale-proceeds and composition<br>fees of medicines ..                         |  | 413                       | 7  | 3  |                           |    |    | 400                              |    |    |
| ii. Other Hospital receipts ..                                                      |  | 183                       | 3  |    |                           |    |    | 180                              |    |    |
| f. i. Income from markets ..                                                        |  | 2519                      | 1  | 4  |                           |    |    | 2560                             |    |    |
| ii. „ slaughter-houses.                                                             |  | 646                       | 11 |    |                           |    |    | 600                              |    |    |
| g. Other fees .. ..                                                                 |  |                           |    |    |                           |    |    |                                  |    |    |
| i. Distraint fees .. ..                                                             |  | 5                         | 12 |    |                           |    |    | 10                               |    |    |
| ii. License fees .. ..                                                              |  | 1831                      | 2  | 8  |                           |    |    | 1700                             |    |    |
| iii. Cartstand fees .. ..                                                           |  |                           |    |    |                           |    |    |                                  |    |    |
| iv. Fees for extracts from Birth<br>and Death Registers ..                          |  | 5                         | 8  |    |                           |    |    |                                  |    |    |
| h. Fines under Municipal and other<br>Acts .. ..                                    |  | 1464                      | 10 |    |                           |    |    | 1000                             |    |    |
| i. Interest on investments—                                                         |  |                           |    |    |                           |    |    |                                  |    |    |
| i. General, including choultries .. ..                                              |  |                           |    |    |                           |    |    |                                  |    |    |
| ii. Educational .. ..                                                               |  |                           |    |    |                           |    |    |                                  |    |    |
| iii. Medical .. ..                                                                  |  | 876                       | 6  | 2  |                           |    |    | 960                              |    |    |
| j. Premium on loans .. ..                                                           |  |                           |    |    |                           |    |    |                                  |    |    |
| Carried forward ..                                                                  |  |                           |    |    | 9644                      | 14 | 7  | 960                              |    |    |
|                                                                                     |  |                           |    |    | 62474                     | 7  | 5  | 66310                            |    |    |

(a) Includes other receipts, hence difference in Statement IV A.

## Statement II—cont.

| Heads of Account.                                                    | 1893-94.                  |    |    |                           |    |    | Revised Estimate<br>for 1893-94. |    |    |
|----------------------------------------------------------------------|---------------------------|----|----|---------------------------|----|----|----------------------------------|----|----|
|                                                                      | Detail of<br>Minor Heads. |    |    | Totals of<br>Major Heads. |    |    |                                  |    |    |
|                                                                      | RS.                       | A. | P. | RS.                       | A. | P. | RS.                              | A. | P. |
| Brought forward ..                                                   |                           |    |    | 62474                     | 7  | 5  | 66310                            |    |    |
| 5. GRANTS AND CONTRIBUTIONS—                                         |                           |    |    |                           |    |    |                                  |    |    |
| a. From Government—                                                  |                           |    |    |                           |    |    |                                  |    |    |
| i. Education—                                                        |                           |    |    |                           |    |    |                                  |    |    |
| Normal stipends ..                                                   |                           |    |    |                           |    |    |                                  |    |    |
| Buildings ..                                                         |                           |    |    |                           |    |    |                                  |    |    |
| Municipal Schools ..                                                 | 264                       | 1  | 11 |                           |    |    | 1090                             |    |    |
| Other purposes ..                                                    |                           |    |    |                           |    |    |                                  |    |    |
| ii. Medical ..                                                       |                           |    |    |                           |    |    |                                  |    |    |
| iii. Other purposes—                                                 |                           |    |    |                           |    |    |                                  |    |    |
| Communications ..                                                    |                           |    |    |                           |    |    |                                  |    |    |
| Water-supply [ ..                                                    |                           |    |    |                           |    |    |                                  |    |    |
| Drainage ..                                                          |                           |    |    |                           |    |    |                                  |    |    |
| Sanitation ..                                                        |                           |    |    |                           |    |    |                                  |    |    |
| Other purposes ..                                                    |                           |    |    |                           |    |    |                                  |    |    |
| b. From Local Boards—                                                |                           |    |    |                           |    |    |                                  |    |    |
| i. Education ..                                                      |                           |    |    |                           |    |    |                                  |    |    |
| ii. Medical ..                                                       | 2000                      |    |    |                           |    |    | 2000                             |    |    |
| iii. Other purposes ..                                               |                           |    |    |                           |    |    |                                  |    |    |
| c. Other grants and contributions—                                   |                           |    |    |                           |    |    |                                  |    |    |
| i. Education ..                                                      |                           |    |    |                           |    |    |                                  |    |    |
| ii. Medical ..                                                       |                           |    |    |                           |    |    |                                  |    |    |
| iii. Other purposes ..                                               |                           |    |    | 2264                      | 1  | 11 |                                  |    |    |
| 6. MISCELLANEOUS—                                                    |                           |    |    |                           |    |    |                                  |    |    |
| a. Recoveries on account of service rendered to private individuals— |                           |    |    |                           |    |    |                                  |    |    |
| i. Private scavenging ..                                             | 1569                      | 6  | 10 |                           |    |    | 1600                             |    |    |
| ii. Other purposes ..                                                |                           |    |    |                           |    |    |                                  |    |    |
| b. Other items—                                                      |                           |    |    |                           |    |    |                                  |    |    |
| i. Fishery rents ..                                                  | 295                       |    |    |                           |    |    | 300                              |    |    |
| ii. Refunds of Expenditure of previous year ..                       |                           |    |    |                           |    |    |                                  |    |    |
| iii. Fee for numbering carts, &c.                                    | 65                        | 7  |    | 1929                      | 13 | 10 | 80                               |    |    |
| Carried over ..                                                      |                           |    |    | 66668                     | 7  | 2  | 71380                            |    |    |

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Statement I—cont.

| Heads of Account.                                                            | 1893-94.                  |    |    |                           |    |    | Revised Estimate<br>for 1893-94. |    |    |
|------------------------------------------------------------------------------|---------------------------|----|----|---------------------------|----|----|----------------------------------|----|----|
|                                                                              | Detail of<br>Minor Heads. |    |    | Totals of<br>Major Heads. |    |    |                                  |    |    |
|                                                                              | RS.                       | A. | P. | RS.                       | A. | P. | RS.                              | A. | P. |
| Brought forward ..                                                           |                           |    |    | 66,668                    | 7  | 2  | 71,380                           | "  | "  |
| 7. EXTRAORDINARY AND DEBT—                                                   |                           |    |    |                           |    |    |                                  |    |    |
| a. Sale-proceeds of Government securities and withdrawals from Savings Bank. |                           |    |    |                           |    |    |                                  |    |    |
| b. Loans—                                                                    |                           |    |    |                           |    |    |                                  |    |    |
| i. From Government ..                                                        |                           |    |    |                           |    |    |                                  |    |    |
| ii. In the market from private individuals ..                                |                           |    |    |                           |    |    |                                  |    |    |
| c. Realizations of Sinking fund for repayment of loans.                      |                           |    |    |                           |    |    |                                  |    |    |
| d. Advances—                                                                 |                           |    |    |                           |    |    |                                  |    |    |
| i. Permanent ..                                                              |                           |    |    |                           |    |    |                                  |    |    |
| ii. Others ..                                                                |                           |    |    | 6975                      | 14 | "  | 11,140                           | "  | "  |
|                                                                              |                           |    |    |                           |    |    |                                  |    |    |
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|                                                                              |                           |    |    |                           |    |    |                                  |    |    |
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|                                                                              |                           |    |    |                           |    |    |                                  |    |    |
|                                                                              |                           |    |    |                           |    |    |                                  |    |    |
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|                                                                              |                           |    |    |                           |    |    |                                  |    |    |
|                                                                              |                           |    |    |                           |    |    |                                  |    |    |
|                                                                              |                           |    |    |                           |    |    |                                  |    |    |
|                                                                              |                           |    |    |                           |    |    |                                  |    |    |
|                                                                              |                           |    |    |                           |    |    |                                  |    |    |
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|                                                                              |                           |    |    |                           |    |    |                                  |    |    |
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|                                                                              |                           |    |    |                           |    |    |                                  |    |    |
|                                                                              |                           |    |    |                           |    |    |                                  |    |    |
|                                                                              |                           |    |    |                           |    |    |                                  |    |    |
|                                                                              |                           |    |    |                           |    |    |                                  |    |    |
|                                                                              |                           |    |    |                           |    |    |                                  |    |    |
|                                                                              |                           |    |    |                           |    |    |                                  |    |    |

\* Expenditure on toll tickets and process fees and overpayments to District Boards on account of tolls should be debited to advances recoverable in Statements II and when these are recovered, the recoveries should be credited to this head.

NOTE TO STATEMENT I.

1. Tax on arts, &c., is levied on ~~the first~~ all classes.
2. Tax on buildings is levied at  $7\frac{1}{2}$  per cent. and tax on lands at  $7\frac{1}{2}$  per cent. of rent value.
3. Water-tax on buildings and lands is levied at ~~10%~~ per cent.
4. Tax on vehicles and animals is levied at the maximum rates.
5. Tax on carts, &c., is levied at Rs. 4/ per cart per annum.
6. Tolls are levied at the maximum rates.
7. License-fees are levied at the rates sanctioned in G.O. 28641 of 24-3-86 & 56081 of 13-6-87.
8. The house-tax registers were last revised in the official year 92/93 and the land tax registers in the official year. 91/92.
9. Total extent of land assessed is 867 acres.
10. The mode of estimating the annual rental of houses and lands is as follows:—

The rental of neighbouring houses, a rough estimate of the dimensions of the house, the assessed the general attractiveness of the locality are the determining elements. As most lands are rented, the rental is easily ascertained in their case. For other lands, the rental of proximate lands serves as a guide.

6  
STATEMENT II.

Expenditure from the Municipal Fund of the Town of *Kumbakonam* for the official year 1893-94.

| Heads of Account.                                           | 1893-94.               |    |    |                        |    |    | Revised Estimate for 1893-94 |    |    |
|-------------------------------------------------------------|------------------------|----|----|------------------------|----|----|------------------------------|----|----|
|                                                             | Detail of Minor Heads. |    |    | Totals of Major Heads. |    |    |                              |    |    |
|                                                             | RS.                    | A. | P. | RS.                    | A. | P. | RS.                          | A. | P. |
| GRANT I—(Public Works)—                                     |                        |    |    |                        |    |    |                              |    |    |
| 1. NEW WORKS—                                               |                        |    |    |                        |    |    |                              |    |    |
| a. Communications .. ..                                     | 2722                   | 9  | "  |                        |    |    | 2500                         | "  | "  |
| b. Buildings .. ..                                          | 3084                   | 10 | 10 |                        |    |    | 3500                         | "  | "  |
| c. Drainage .. ..                                           | 30270                  | 10 | "  |                        |    |    | 73730                        | "  | "  |
| d. Water-supply .. ..                                       | 15                     | 12 | "  |                        |    |    | 500                          | "  | "  |
| e. Miscellaneous public improvements                        |                        |    |    | 36093                  | 9  | 10 |                              |    |    |
| 2. REPAIRS—                                                 |                        |    |    |                        |    |    |                              |    |    |
| a. Communications .. ..                                     | 8623                   | 5  | 4  |                        |    |    | 9530                         | "  | "  |
| b. Buildings .. ..                                          | 710                    | 14 | 6  |                        |    |    | 1000                         | "  | "  |
| c. Drainage—                                                |                        |    |    |                        |    |    |                              |    |    |
| i. Repairs to works .. ..                                   | 7                      | 12 | "  |                        |    |    | "                            | "  | "  |
| ii. Establishment for flushing drains, &c. .. ..            | "                      | "  | "  |                        |    |    | "                            | "  | "  |
| d. Water-supply—                                            |                        |    |    |                        |    |    |                              |    |    |
| i. Repairs to works, machinery, &c. .. ..                   | 102                    | 3  | 9  |                        |    |    | 1000                         | "  | "  |
| ii. Establishment .. ..                                     | 209                    | 12 | 5  |                        |    |    | 300                          | "  | "  |
| iii. Contingencies .. ..                                    | 58                     | 12 | "  |                        |    |    | 40                           | "  | "  |
| e. Miscellaneous public improvements.                       |                        |    |    | 9712                   | 12 | "  |                              |    |    |
| 3. ESTABLISHMENT .. ..                                      | 360                    | "  | "  | 360                    | "  | "  | 360                          | "  | "  |
| 4. TOOLS AND PLANT AND OTHER STORES.                        | 36                     | 12 | 9  | 36                     | 12 | 9  | 30                           | "  | "  |
| 5. CONTRIBUTIONS—                                           |                        |    |    |                        |    |    |                              |    |    |
| a. To Local Boards for works .. ..                          |                        |    |    |                        |    |    |                              |    |    |
| b. To Provincial Funds for scrutiny of estimates, &c. .. .. |                        |    |    |                        |    |    |                              |    |    |
| c. To others for public works .. ..                         |                        |    |    |                        |    |    |                              |    |    |
| Total, Grant I .. ..                                        |                        |    |    | 46203                  | 2  | 7  | 92490                        | "  | "  |
| GRANT II—(Education.)—                                      |                        |    |    |                        |    |    |                              |    |    |
| 1. TRAINING SCHOOLS—                                        |                        |    |    |                        |    |    |                              |    |    |
| a. Contributions to Local Boards .. ..                      |                        |    |    |                        |    |    |                              |    |    |
| b. Stipends to Normal students .. ..                        |                        |    |    |                        |    |    |                              |    |    |
| 2. MUNICIPAL SCHOOLS—                                       |                        |    |    |                        |    |    |                              |    |    |
| i. On Salary System—                                        |                        |    |    |                        |    |    |                              |    |    |
| a. Establishment .. ..                                      | 51                     | "  | "  |                        |    |    | 50                           | "  | "  |
| b. Contingencies .. ..                                      | 10                     | 14 | "  | 61                     | 14 | "  | "                            | "  | "  |
| Carried forward .. ..                                       |                        |    |    | 61                     | 14 | "  | 50                           | "  | "  |

Statement II—cont.

| Heads of Account.                                   | 1893-94.                 |    |    |                           |    |    | Revised Estimate<br>for 1893-94. |    |    |
|-----------------------------------------------------|--------------------------|----|----|---------------------------|----|----|----------------------------------|----|----|
|                                                     | Detail of<br>Minor Heads |    |    | Totals of<br>Major Heads. |    |    |                                  |    |    |
|                                                     | RS.                      | A. | P. | RS.                       | A. | P. | RS.                              | A. | P. |
| Brought forward ..                                  |                          |    |    | 61                        | 14 | "  | 50                               | "  | "  |
| <b>GRANT II—(Education)—cont.</b>                   |                          |    |    |                           |    |    |                                  |    |    |
| ii. On Salary-Results System—                       |                          |    |    |                           |    |    |                                  |    |    |
| a. Fixed Payments .. ..                             | 2433                     | 9  | "  |                           |    |    | 2460                             | "  | "  |
| b. Results Grants .. ..                             | 415                      | 1  | 11 |                           |    |    | 210                              | "  | "  |
| c. Contingencies .. ..                              | 722                      | 14 | 3  |                           |    |    | 700                              | "  | "  |
| 3. SALARY GRANTS .. ..                              |                          |    |    | 3571                      | 9  | 2  |                                  |    |    |
| 4. RESULTS GRANTS .. ..                             | 2998                     | 15 | 3  |                           |    |    |                                  |    |    |
| 5. COMBINED GRANTS—                                 |                          |    |    | 2998                      | 15 | 3  | 3200                             | "  | "  |
| a. Fixed Payments .. ..                             |                          |    |    |                           |    |    |                                  |    |    |
| b. Results Grants .. ..                             |                          |    |    |                           |    |    |                                  |    |    |
| 6. INSPECTION—                                      |                          |    |    |                           |    |    |                                  |    |    |
| a. Contributions to Local Boards ..                 |                          |    |    |                           |    |    |                                  |    |    |
| b. Municipal Inspectors—                            |                          |    |    |                           |    |    |                                  |    |    |
| i. Establishment .. ..                              | 360                      | "  | "  |                           |    |    |                                  |    |    |
| ii. Contingencies .. ..                             | 14                       | 10 | 6  |                           |    |    | 360                              | "  | "  |
| 7. MISCELLANEOUS—                                   |                          |    |    | 374                       | 10 | 6  | 10                               | "  | "  |
| a. Building, furniture, &c., grants ..              | 260                      | "  | "  |                           |    |    | 200                              | "  | "  |
| b. Common gymnasium—                                |                          |    |    |                           |    |    |                                  |    |    |
| i. Establishment .. ..                              | 180                      | "  | "  |                           |    |    | 180                              | "  | "  |
| ii. Contingencies .. ..                             |                          |    |    |                           |    |    |                                  |    |    |
| c. Other items .. ..                                | 300                      | "  | "  |                           |    |    | 350                              | "  | "  |
|                                                     |                          |    |    | 740                       | "  | "  |                                  |    |    |
| Total, Grant II ..                                  |                          |    |    | 7747                      | "  | 11 | 7720                             | "  | "  |
| <b>GRANT III—(Sanitation and Medical Services.)</b> |                          |    |    |                           |    |    |                                  |    |    |
| 1. HOSPITALS AND DISPENSARIES—                      |                          |    |    |                           |    |    |                                  |    |    |
| a. Establishment .. ..                              | 4270                     | 12 | "  |                           |    |    | 4290                             | "  | "  |
| b. Medicines and Supplies .. ..                     | 1146                     | 11 | 9  |                           |    |    | 1000                             | "  | "  |
| c. Diet of Patients .. ..                           | 1566                     | 9  | 4  |                           |    |    | 1660                             | "  | "  |
| d. Sundries and Contingencies ..                    | 501                      | 8  | 1  |                           |    |    | 500                              | "  | "  |
| e. Contributions to Local Boards ..                 |                          |    |    |                           |    |    |                                  |    |    |
|                                                     |                          |    |    | 7485                      | 9  | 2  |                                  |    |    |
| Carried forward ..                                  |                          |    |    | 7485                      | 9  | 2  | 7450                             | "  | "  |

Statement II—cont.

| Heads of Account.                                                                                                             | 1893-94.                  |    |    |                           |    |    | Revised Estimate<br>for 1893-94. |    |    |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------|----|----|---------------------------|----|----|----------------------------------|----|----|
|                                                                                                                               | Detail of<br>Minor Heads. |    |    | Totals of<br>Major Heads. |    |    |                                  |    |    |
|                                                                                                                               | RS.                       | A. | P. | RS.                       | A. | P. | RS.                              | A. | P. |
| Brought forward ..                                                                                                            |                           |    |    | 7485                      | 9  | 2  | 7450                             | "  | "  |
| GRANT III—Sanitation and Medical<br>Services—cont.                                                                            |                           |    |    |                           |    |    |                                  |    |    |
| 2. a. CONTRIBUTIONS TO PROVINCIAL<br>FUNDS FOR—                                                                               |                           |    |    |                           |    |    |                                  |    |    |
| i. Medical College ..                                                                                                         | "                         | "  | "  |                           |    |    | "                                | "  | "  |
| ii. Sanitary Inspection ..                                                                                                    | 473                       | "  | "  |                           |    |    | 200                              | "  | "  |
| iii. Medical Reserve staff ..                                                                                                 | "                         | "  | "  |                           |    |    | "                                | "  | "  |
| iv. Cutlers' Establishment ..                                                                                                 | 10                        | "  | "  |                           |    |    | 20                               | "  | "  |
| b. CONTRIBUTIONS TO LOCAL BOARDS<br>&c., FOR—                                                                                 |                           |    |    |                           |    |    |                                  |    |    |
| i. Medical Schools ..                                                                                                         | 240                       | "  | "  |                           |    |    | 240                              | "  | "  |
| ii. Reserve staff ..                                                                                                          | 53                        | 11 | 1  |                           |    |    | 50                               | "  | "  |
| c. OTHER CONTRIBUTIONS ..                                                                                                     | 87                        | 9  | 4  | 864                       | 4  | 5  | 90                               | "  | "  |
| 3. VACCINATION—                                                                                                               |                           |    |    |                           |    |    |                                  |    |    |
| a. Establishment ..                                                                                                           | 306                       | "  | "  |                           |    |    | 310                              | "  | "  |
| b. Contingencies ..                                                                                                           | 471                       | 9  | 9  |                           |    |    | 480                              | "  | "  |
| c. Contributions to Local Boards ..                                                                                           | "                         | "  | "  | 777                       | 9  | 9  | "                                | "  | "  |
| 4. REGISTRATION OF BIRTHS AND<br>DEATHS—                                                                                      |                           |    |    |                           |    |    |                                  |    |    |
| a. Establishment ..                                                                                                           | 369                       | "  | "  |                           |    |    | 370                              | "  | "  |
| b. Contingencies ..                                                                                                           | 49                        | 5  | 6  | 418                       | 5  | 6  | 60                               | "  | "  |
| 5. CONSERVANCY, ROAD CLEANING AND<br>ROAD WATERING—                                                                           |                           |    |    |                           |    |    |                                  |    |    |
| a i. Establishment ..                                                                                                         | 6359                      | 6  | 9  |                           |    |    | 6800                             | "  | "  |
| ii. Other charges such as purchase<br>or hire of carts, dry earth,<br>purchase and maintenance or<br>hire of bullocks, &c. .. | 8520                      | 1  | 6  |                           |    |    | 8500                             | "  | "  |
| b. Private scavenging—                                                                                                        |                           |    |    |                           |    |    |                                  |    |    |
| i. Establishment ..                                                                                                           | 1096                      | "  | 3  |                           |    |    | 1020                             | "  | "  |
| ii. Contingencies, such as cost of<br>scavenging carts, &c. ..                                                                | 108                       | "  | "  |                           |    |    | 300                              | "  | "  |
| c. Cholera charges ..                                                                                                         | 967                       | 6  | 8  |                           |    |    | 1000                             | "  | "  |
| d. Contingencies ..                                                                                                           | 87                        | 3  | 3  | 17138                     | 2  | 5  | 80                               | "  | "  |
| Total, Grant III ..                                                                                                           |                           |    |    | 26683                     | 15 | 3  | 26970                            | "  | "  |

## Statement II—cont.

| Heads of Account.                                                           | 1893-94.                  |    |    |                           |    |    | Revised Estimate<br>for 1893-94 |    |    |
|-----------------------------------------------------------------------------|---------------------------|----|----|---------------------------|----|----|---------------------------------|----|----|
|                                                                             | Detail of<br>Minor Heads. |    |    | Totals of<br>Major Heads. |    |    |                                 |    |    |
|                                                                             | RS.                       | A. | P. | RS.                       | A. | P. | RS.                             | A. | P. |
| GRANT IV—(Lighting and Miscellaneous<br>Municipal purposes)—                |                           |    |    |                           |    |    |                                 |    |    |
| 1. LIGHTING—                                                                |                           |    |    |                           |    |    |                                 |    |    |
| a. Establishment .. ..                                                      | 1316                      | 3  | 7  |                           |    |    | 1340                            | "  | "  |
| b. Contingencies .. ..                                                      | 2449                      | 2  | 11 | 3,765                     | 6  | 6  | 2800                            | "  | "  |
| 2. i. MARKETS—                                                              |                           |    |    |                           |    |    |                                 |    |    |
| a. Establishment .. ..                                                      |                           |    |    |                           |    |    |                                 | "  | "  |
| b. Contingencies .. ..                                                      | 126                       | 8  | "  |                           |    |    | 170                             | "  | "  |
| ii. SLAUGHTER-HOUSE—                                                        |                           |    |    |                           |    |    |                                 |    |    |
| a. Establishment .. ..                                                      | 180                       | "  | "  |                           |    |    | 180                             | "  | "  |
| b. Contingencies .. ..                                                      | 15                        | 2  | 6  | 321                       | 10 | 6  | 10                              | "  | "  |
| 3. CHOUTRIES—                                                               |                           |    |    |                           |    |    |                                 |    |    |
| a. Establishment .. ..                                                      |                           |    |    |                           |    |    |                                 | "  | "  |
| b. Contingencies .. ..                                                      |                           |    |    |                           |    |    |                                 | "  | "  |
| c. Feeding Travellers .. ..                                                 |                           |    |    |                           |    |    |                                 | "  | "  |
| 4. TRAVELLERS' BUNGALOW—                                                    |                           |    |    |                           |    |    |                                 |    |    |
| a. Establishment .. ..                                                      | 114                       | "  | "  |                           |    |    | 110                             | "  | "  |
| b. Contingencies .. ..                                                      | 17                        | 12 | 9  | 131                       | 12 | 9  | 50                              | "  | "  |
| 5. AVENUES—                                                                 |                           |    |    |                           |    |    |                                 |    |    |
| a. Establishment .. ..                                                      | 595                       | 15 | 1  |                           |    |    | 600                             | "  | "  |
| b. Contingencies .. ..                                                      | 17                        | "  | "  | 612                       | 15 | 1  | 80                              | "  | "  |
| 6. PUBLIC GARDEN—                                                           |                           |    |    |                           |    |    |                                 |    |    |
| a. Establishment .. ..                                                      | 59                        | 4  | 7  |                           |    |    | 60                              | "  | "  |
| b. Purchase of seeds, repair of well,<br>purchase of bullocks, &c. ..       | 2                         | 5  | "  | 61                        | 9  | 7  | 20                              | "  | "  |
| 7. SURVEY OF LAND .. ..                                                     |                           |    |    |                           |    |    |                                 |    |    |
| 8. FIRE—                                                                    |                           |    |    |                           |    |    |                                 |    |    |
| a. Establishment .. ..                                                      |                           |    |    |                           |    |    |                                 |    |    |
| b. Purchase of fire-engine, buckets,<br>repairs, &c. .. ..                  |                           |    |    |                           |    |    |                                 |    |    |
| 9. OTHER CHARGES—                                                           |                           |    |    |                           |    |    |                                 |    |    |
| i. Work done for private individuals<br>other than private scavenging .. .. |                           |    |    |                           |    |    |                                 |    |    |
| Carried over ..                                                             |                           |    |    | 4,893                     | 6  | 5  | 5,420                           | "  | "  |

## Statement II—cont.

| H<br>e<br>a<br>d<br>s<br>o<br>f<br>A<br>c<br>c<br>o<br>u<br>n<br>t.                  | 1893-94.                  |    |    |                           |    |    | Revised Estimate<br>for 1893-94. |    |    |
|--------------------------------------------------------------------------------------|---------------------------|----|----|---------------------------|----|----|----------------------------------|----|----|
|                                                                                      | Detail of<br>Minor Heads. |    |    | Totals of<br>Major Heads. |    |    |                                  |    |    |
|                                                                                      | RS.                       | A. | P. | RS.                       | A. | P. | RS.                              | A. | P. |
| Brought forward ..                                                                   |                           |    |    | 4893                      | 6  | 5  | 5420                             | "  | "  |
| GRANT IV—(Lighting and Miscellaneous<br>Municipal purposes)—cont.                    |                           |    |    |                           |    |    |                                  |    |    |
| 9. OTHER CHARGES—cont.                                                               |                           |    |    |                           |    |    |                                  |    |    |
| ii. Rewards for destruction of wild<br>animals and snakes ..                         |                           |    |    |                           |    |    | 250                              | "  | "  |
| iii. Printing .. ..                                                                  | 189                       | 5  | 9  |                           |    |    |                                  |    |    |
| iv. Compensation for lands ..                                                        |                           |    |    |                           |    |    |                                  |    |    |
| v. Other items .. ..                                                                 | 523                       | 7  | 6  | 712                       | 13 | 3  | 200                              | "  | "  |
| Total, Grant IV ..                                                                   |                           |    |    | 5606                      | 3  | 8  | 5870                             | "  | "  |
| GRANT V—                                                                             |                           |    |    |                           |    |    |                                  |    |    |
| a. General Establishment—                                                            |                           |    |    |                           |    |    |                                  |    |    |
| i. Office Establishment ..                                                           | 1960                      | 12 | "  |                           |    |    | 1970                             | "  | "  |
| ii. Inspection .. ..                                                                 | 480                       | "  | "  |                           |    |    | 480                              | "  | "  |
| b. Collection of Municipal Taxes—                                                    |                           |    |    |                           |    |    |                                  |    |    |
| i. Establishment .. ..                                                               | 1114                      | 1  | 4  |                           |    |    | 1100                             | "  | "  |
| ii. Purchase of account books,<br>paper, money-boxes, repair<br>to out-posts, &c. .. | 14                        | 2  | 6  |                           |    |    | 20                               | "  | "  |
| c. Collection of Tolls—                                                              |                           |    |    |                           |    |    |                                  |    |    |
| i. Establishment .. ..                                                               | 13                        | "  | "  |                           |    |    | 20                               | "  | "  |
| ii. Contingencies .. ..                                                              |                           |    |    |                           |    |    |                                  |    |    |
| d. Office contingencies other than<br>(b) (ii) .. ..                                 | 442                       | 7  | 6  |                           |    |    | 500                              | "  | "  |
| e. Contributions for Central office<br>and Audit establishments ..                   | 485                       | 1  | 7  | 4565                      | 8  | 11 | 480                              | "  | "  |
| f. <i>Construction Office</i> ..                                                     | 56                        | "  | "  |                           |    |    | 60                               | "  | "  |
| Total, Grant V ..                                                                    |                           |    |    | 4565                      | 8  | 11 | 4630                             | "  | "  |
| REPAYMENT OF DEBT—                                                                   |                           |    |    |                           |    |    |                                  |    |    |
| a. Instalments paid during the year.                                                 | 957                       | "  | "  |                           |    |    | 960                              | "  | "  |
| b. Invested on account of Sinking<br>Fund (Value of securities pur-<br>chased) .. .. |                           |    |    |                           |    |    |                                  |    |    |
| c. Charges of investment ..                                                          |                           |    |    | 957                       | "  | "  |                                  |    |    |
| INTEREST—                                                                            |                           |    |    |                           |    |    |                                  |    |    |
| a. On account of last year ..                                                        | 2288                      | 3  | 6  | 2288                      | 3  | 6  | 2290                             | "  | "  |
| b.     "     of current year ..                                                      |                           |    |    |                           |    |    |                                  |    |    |
| Carried over ..                                                                      |                           |    |    | 3745                      | 3  | 6  | 3750                             | "  | "  |

\* Demarcation stones 32-2-4  
 Surveying party 2-15-6  
 Electricity 12-8-6  
 Assessment 23-15-6

Bringing ground 20-4-6  
 Closing brackets 32-10-6  
 Law charges 233-5-6  
 Total 543-5-6

| Heads of Account.                                                                            | 1893-94                |    |    |                        |    |    | Revised Estimate for 1893-94. |    |    |
|----------------------------------------------------------------------------------------------|------------------------|----|----|------------------------|----|----|-------------------------------|----|----|
|                                                                                              | Detail of Minor Heads. |    |    | Totals of Major Heads. |    |    |                               |    |    |
|                                                                                              | RS.                    | A. | P. | RS.                    | A. | P. | RS.                           | A. | P. |
| Brought forward ..                                                                           | 3245                   | 3  | 6  |                        |    |    | 3250                          | -  | -  |
| Advances recoverable—                                                                        |                        |    |    |                        |    |    |                               |    |    |
| a. Permanent .. ..                                                                           |                        |    |    |                        |    |    |                               |    |    |
| b. Others .. ..                                                                              | 4818                   | 1  | 11 |                        |    |    |                               |    |    |
| Refunds of other than current collections ..                                                 | 3                      | "  | "  |                        |    |    |                               |    |    |
| Discount .. ..                                                                               |                        |    |    |                        |    |    |                               |    |    |
| Pensions and gratuities .. ..                                                                | 100                    | "  | "  |                        |    |    | 100                           | -  | -  |
| Investments—                                                                                 |                        |    |    |                        |    |    |                               |    |    |
| a. In Government securities for purposes other than Sinking Fund <i>including charges</i> .. | 6468                   | 15 | 9  |                        |    |    | 6470                          | -  | -  |
| b. In Savings Bank .. ..                                                                     |                        |    |    | 14135                  | 5  | 2  | 9820                          |    |    |
| Total Expenditure ..                                                                         |                        |    |    | 104941                 | 4  | 6  | 147500                        | -  | -  |
| Balances—                                                                                    |                        |    |    |                        |    |    |                               |    |    |
| a. Municipal Fund .. ..                                                                      | 49246                  | 2  | "  |                        |    |    | 15560                         | -  | -  |
| b. Endowments .. ..                                                                          |                        |    |    |                        |    |    |                               |    |    |
| c. Water-tax Fund .. ..                                                                      |                        |    |    | 49246                  | 2  | "  |                               |    |    |
| Grand Total ..                                                                               |                        |    |    | 154187                 | 6  | 6  | 163060                        | -  | -  |

NOTE TO STATEMENT II.

Position of the Municipality of *Kumbakonam* on 31st March 1894.

| LIABILITIES.                                               |       |       | ASSETS.                                                   |        |        |
|------------------------------------------------------------|-------|-------|-----------------------------------------------------------|--------|--------|
|                                                            | RS.   | A. P. |                                                           | RS.    | A. P.  |
| Balance of Loans ..                                        | 59043 | " "   | Cash ..                                                   | 49246  | 2 "    |
| Deposits to be adjusted ..                                 | 8268  | 12 8  | Municipal Balance. { Securities ..                        | " "    | " "    |
| Other Liabilities (in detail) ..                           | 4517  | 9 4   | Deposit Balance ..                                        | 4868   | 12 8   |
| 1 Drainage. Rs. as per 4414-14-10                          |       |       | Securities                                                | 3400   | " "    |
| 2 Rent of rubber. Depos. 33-12--                           |       |       | Sinking Fund of loans ..                                  |        |        |
| 3 So vegetable market rate 11-8--                          |       |       | Funded Capital of endowed institutions, Hospitals, &c. .. | 26000  | " "    |
| 4 1/4 salary of teachers, expert and girls schools 57-6-6. |       |       | Total ..                                                  | 83514  | 14 8   |
|                                                            |       |       | Value of Premises, &c. ..                                 | 32320  | " "    |
|                                                            |       |       | Do. of Tools and plant ..                                 | 4030   | " "    |
|                                                            |       |       | Do. of Live stock ..                                      | 8940   | " "    |
|                                                            |       |       | Do. of Furniture ..                                       | 1920   | " "    |
|                                                            |       |       | Arrears of taxes, &c. ..                                  | 5471   | 13 2   |
|                                                            |       |       | Other assets (in detail) ..                               | 5569   | 13 2   |
|                                                            |       |       | * Provincial Results grants                               | 7900   | " "    |
|                                                            |       |       |                                                           | 8215   | 2 "    |
|                                                            |       |       | Total ..                                                  | 53649  | 13 2   |
|                                                            |       |       |                                                           | 53634  | 12 4   |
|                                                            |       |       |                                                           |        |        |
|                                                            |       |       | Claims—                                                   |        |        |
|                                                            |       |       | Advances Recoverable—                                     |        |        |
|                                                            |       |       | Permanent advance ..                                      | 585    | " "    |
|                                                            |       |       | Advances for works, &c. ..                                | 8550   | 5 11   |
|                                                            |       |       | Total ..                                                  | 9135   | 5 11   |
| Total ..                                                   | 71829 | 6 "   | Grand Total ..                                            | 146300 | 1 9 11 |
|                                                            |       |       |                                                           | 146285 | " "    |

\* Other grants due not known see stat I  
5 a. Difference between "Actuals &  
Revised Estimate"

# STATEMENT III.—Municipality of *Mumbakom*

Abstract of Deposits Account for the year 1893-94.

|                                                                                 | Rs.   | A. P. |                                   | Rs.   | A. P. |
|---------------------------------------------------------------------------------|-------|-------|-----------------------------------|-------|-------|
| Balance brought forward ..                                                      | 12982 | 10    | 1. Credited to Municipal Funds .. | ..    | ..    |
| 1. Deposits by Appellants ..                                                    | ..    | ..    | 2. Returned to Appellants ..      | ..    | ..    |
| 2. Do. by Renters ..                                                            | 769   | 6     | 3. Do. to Renters ..              | ..    | ..    |
| 3. Do. by Contractors ..                                                        | 2653  | 54    | 4. Do. to Contractors ..          | ..    | ..    |
| 4. Do. as Security by Municipal Servants ..                                     | 124   | ..    | 5. Do. to Municipal Servants ..   | ..    | ..    |
| 5. Deposited for the execution of work for which Private Parties are liable. .. | 400   | ..    | 6. Do. to Parties ..              | ..    | ..    |
| 6. Other Deposits under the Act or bye-laws ..                                  | ..    | ..    | 7. Paid to Claimants ..           | ..    | ..    |
| Total Receipts ..                                                               | 3946  | 114   | Total ..                          | 8660  | 6     |
| Grand Total ..                                                                  | 16928 | 132   | Balance ..                        | 8268  | 128   |
|                                                                                 |       |       | Grand Total ..                    | 16928 | 132   |

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## Details of Balance.

| No. of items.                   | Year. | No. of items. | Year. | No. of items. | Year. | No. of items. | Year. | No. of items. | Year. | No. of items. | Year. | TOTAL. | REMARKS. |
|---------------------------------|-------|---------------|-------|---------------|-------|---------------|-------|---------------|-------|---------------|-------|--------|----------|
|                                 | RS.   | A. P.         |       | RS.           | A. P. |               | RS.   | A. P.         |       | RS.           | A. P. |        |          |
| Appellants' Deposits ..         | ..    | ..            | ..    | ..            | ..    | ..            | ..    | ..            | ..    | ..            | ..    | ..     | ..       |
| Renters' do. ..                 | ..    | ..            | ..    | ..            | ..    | ..            | ..    | ..            | ..    | ..            | ..    | ..     | ..       |
| Contractors' do. ..             | ..    | ..            | ..    | ..            | ..    | ..            | ..    | ..            | ..    | ..            | ..    | ..     | ..       |
| Municipal Servants' do. ..      | ..    | ..            | ..    | ..            | ..    | ..            | ..    | ..            | ..    | ..            | ..    | ..     | ..       |
| Deposits for Work ..            | ..    | ..            | ..    | ..            | ..    | ..            | ..    | ..            | ..    | ..            | ..    | ..     | ..       |
| Miscellaneous Deposits, viz. .. | ..    | ..            | ..    | ..            | ..    | ..            | ..    | ..            | ..    | ..            | ..    | ..     | ..       |
| Total ..                        | ..    | ..            | ..    | ..            | ..    | ..            | ..    | ..            | ..    | ..            | ..    | ..     | ..       |

Rs. 27 10  
Cash. - 4868-12-8  
Land 3100-0-0

## Statement IV-A—Municipality of *Mumbakom* Demand, Collection and Balance Statement for the year 1893-94

CURRENT.

| Tax.                                | Demand as originally assessed by the Chairman. |       | Remitted by the Council on appeal. |       | Demand as finally settled (column 2 minus column 3). |       | Collected. |       | Remitted on account of vacant houses, &c. |       | Written off as irrecoverable. |       | Balance (column 4 minus columns 5, 6 and 7). |       |
|-------------------------------------|------------------------------------------------|-------|------------------------------------|-------|------------------------------------------------------|-------|------------|-------|-------------------------------------------|-------|-------------------------------|-------|----------------------------------------------|-------|
| 1                                   | 2                                              |       | 3                                  |       | 4                                                    |       | 5          |       | 6                                         |       | 7                             |       | 8                                            |       |
|                                     | RS.                                            | A. P. | RS.                                | A. P. | RS.                                                  | A. P. | RS.        | A. P. | RS.                                       | A. P. | RS.                           | A. P. | RS.                                          | A. P. |
| 1. Tax on arts, &c.                 | 10390                                          | 8     | 1728                               | "     | 10218                                                | "     | 7508       | "     | -                                         | "     | 2715                          | "     | 2715                                         | "     |
| 2. " on buildings                   | 17551                                          | 1     | 312                                | "     | 17547                                                | 5     | 15323      | 46    | -                                         | "     | 2223                          | "     | 2223                                         | 66    |
| 3. " on lands                       | 1018                                           | 9     | -                                  | -     | 1018                                                 | 9     | 1006       | "     | -                                         | "     | 12                            | 9     | 12                                           | 9     |
| 4. Water-tax on buildings and lands | -                                              | -     | -                                  | -     | -                                                    | -     | -          | -     | -                                         | -     | -                             | -     | -                                            | -     |
| 5. Tolls (gross receipts)           | 28070                                          | "     | -                                  | -     | 28070                                                | "     | 28070      | "     | -                                         | -     | -                             | -     | -                                            | -     |
| 6. Market rents                     | 2495                                           | "     | -                                  | -     | 2495                                                 | "     | 2452       | "     | -                                         | -     | -                             | -     | -                                            | -     |
| 7. Slaughter-house fees             | -                                              | -     | -                                  | -     | -                                                    | -     | -          | -     | -                                         | -     | -                             | -     | -                                            | -     |
| 8. Rent of cart-stands              | -                                              | -     | -                                  | -     | -                                                    | -     | -          | -     | -                                         | -     | -                             | -     | -                                            | -     |
| 9. Private scavenging fees          | 1675                                           | 210   | -                                  | -     | 1675                                                 | 210   | 1559       | 1010  | -                                         | -     | -                             | -     | 115                                          | 8     |
| 10. Rent of gardens                 | 220                                            | "     | "                                  | "     | 220                                                  | "     | 183        | "     | -                                         | -     | -                             | -     | -                                            | -     |
| 11. Mewas.                          | 273                                            | "     | -                                  | -     | 273                                                  | "     | 273        | "     | -                                         | -     | -                             | -     | 37                                           | "     |
| 12. Fishery                         | 295                                            | "     | -                                  | -     | 295                                                  | "     | 295        | "     | -                                         | -     | -                             | -     | -                                            | -     |
| 13. Ferris                          | 110                                            | 108   | -                                  | -     | 110                                                  | 108   | -          | -     | -                                         | -     | -                             | -     | -                                            | -     |
| 14.                                 | -                                              | -     | -                                  | -     | -                                                    | -     | -          | -     | -                                         | -     | -                             | -     | -                                            | -     |
|                                     |                                                |       |                                    |       |                                                      |       |            |       |                                           |       |                               |       | 5257                                         | 22    |

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Statement IV-B.—Municipality of *Mumbakurum*Demand, Collection and Balance Statement for the year 1892-93—*cont.*

## ARREARS.

| Tax.                                | 1  | Balance of old Demand. |       | Arrears of previous year. |       | Total Demand. |       | Collected. |       | Remitted. |       | Written off. |       | Balance (column 4 minus columns 5, 6 and 7). |       | Years to which the balance relates. |         |
|-------------------------------------|----|------------------------|-------|---------------------------|-------|---------------|-------|------------|-------|-----------|-------|--------------|-------|----------------------------------------------|-------|-------------------------------------|---------|
|                                     |    | Rs.                    | A. P. | Rs.                       | A. P. | Rs.           | A. P. | Rs.        | A. P. | Rs.       | A. P. | Rs.          | A. P. | Rs.                                          | A. P. | Rs.                                 | A. P.   |
| 1. Tax on Arts, &c.                 | .. | 78                     | ..    | 1079                      | 8     | 1157          | 8     | 695        | ..    | 127       | ..    | 192          | 8     | 143                                          | ..    | 87/88                               | 592-93. |
| 2. " on Buildings                   | .. | 10                     | 13    | 605                       | 8     | 616           | 5     | 456        | 5     | 22        | 10    | 73           | 2     | 64                                           | 3     | 87/88                               | 592-93. |
| 3. " on Lands                       | .. | 3                      | 12    | 3                         | 12    | 7             | 8     | ..         | ..    | ..        | ..    | ..           | ..    | ..                                           | ..    | 87/88                               | 592-93. |
| 4. Water-tax on Buildings and Lands | .. | ..                     | ..    | ..                        | ..    | ..            | ..    | ..         | ..    | ..        | ..    | ..           | ..    | ..                                           | ..    | 87/88                               | 592-93. |
| 5. Tolls                            | .. | ..                     | ..    | ..                        | ..    | ..            | ..    | ..         | ..    | ..        | ..    | ..           | ..    | ..                                           | ..    | 87/88                               | 592-93. |
| 6. Market Rents                     | .. | ..                     | ..    | ..                        | ..    | ..            | ..    | ..         | ..    | ..        | ..    | ..           | ..    | ..                                           | ..    | 87/88                               | 592-93. |
| 7. Slaughter-house Fees             | .. | ..                     | ..    | ..                        | ..    | ..            | ..    | ..         | ..    | ..        | ..    | ..           | ..    | ..                                           | ..    | 87/88                               | 592-93. |
| 8. Rent of Cart stands              | .. | ..                     | ..    | ..                        | ..    | ..            | ..    | ..         | ..    | ..        | ..    | ..           | ..    | ..                                           | ..    | 87/88                               | 592-93. |
| 9. Private Scavenging Fees          | .. | ..                     | ..    | ..                        | ..    | ..            | ..    | ..         | ..    | ..        | ..    | ..           | ..    | ..                                           | ..    | 87/88                               | 592-93. |
| 10.                                 | .. | ..                     | ..    | ..                        | ..    | ..            | ..    | ..         | ..    | ..        | ..    | ..           | ..    | ..                                           | ..    | 87/88                               | 592-93. |
| 11.                                 | .. | ..                     | ..    | ..                        | ..    | ..            | ..    | ..         | ..    | ..        | ..    | ..           | ..    | ..                                           | ..    | 87/88                               | 592-93. |
| 12.                                 | .. | ..                     | ..    | ..                        | ..    | ..            | ..    | ..         | ..    | ..        | ..    | ..           | ..    | ..                                           | ..    | 87/88                               | 592-93. |
| 13.                                 | .. | ..                     | ..    | ..                        | ..    | ..            | ..    | ..         | ..    | ..        | ..    | ..           | ..    | ..                                           | ..    | 87/88                               | 592-93. |
| 14.                                 | .. | ..                     | ..    | ..                        | ..    | ..            | ..    | ..         | ..    | ..        | ..    | ..           | ..    | ..                                           | ..    | 87/88                               | 592-93. |
|                                     |    | Total                  |       | 214                       |       | 11            |       | ..         |       | ..        |       | ..           |       | ..                                           |       | ..                                  |         |
|                                     |    | Current                |       | 5255                      |       | 2             |       | 8          |       | ..        |       | ..           |       | ..                                           |       | ..                                  |         |
|                                     |    | Grand Total            |       | 5379                      |       | 12            |       | 2          |       | ..        |       | ..           |       | ..                                           |       | ..                                  |         |

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## STATEMENT V.—Abstract of transactions under Advances.—

|                                                           | RS.    | A. | P. |
|-----------------------------------------------------------|--------|----|----|
| (1) Total amount outstanding at the beginning of the year | 11,793 | 2  | .. |
| (2) Amount advanced during the year                       | 20,271 | 10 | 5  |
| Total                                                     | 32,064 | 12 | 5  |
| (3) Amount adjusted during the year—                      |        |    |    |
| (a) On account of advances made during the year           | 15,953 | 8  | 6  |
| (b) Do. previous years                                    | 6,975  | 14 | .. |
| Total amount outstanding at the end of the year *         | 9,135  | 5  | 11 |
| Total                                                     | 32,064 | 12 | 5  |

## Details of Balance.

|             |                                         |      |    |     |      |    |     |
|-------------|-----------------------------------------|------|----|-----|------|----|-----|
| 1889-90.    | Process fees.                           | Rs.  | as | hs. | Rs.  | as | hs. |
| 1890-91.    | Permanent advance (Office)              | 24   | .. | ..  | 24   | .. | ..  |
| 1891-92.    | Process fees.                           | 25   | .. | ..  | ..   | .. | ..  |
| 1892-93.    | Permanent advance (Hospital)            | 15   | 6  | ..  | 40   | 6  | ..  |
|             | Process fees.                           | 8    | 2  | ..  | ..   | .. | ..  |
|             | Permanent advance (Sanitary Engineer)   | 100  | .. | ..  | ..   | .. | ..  |
|             | "                                       | 450  | .. | ..  | 558  | 2  | ..  |
| 1893-94.    | Law charges                             | 20   | .. | ..  | ..   | .. | ..  |
|             | Permanent advance (Road Maistry)        | 10   | .. | ..  | ..   | .. | ..  |
|             | Process fees.                           | 34   | .. | ..  | ..   | .. | ..  |
|             | Compensation for Lands for Drainage.    | 4130 | 12 | ..  | 4194 | 12 | ..  |
| 1893-94.    | Law charges                             | 7    | .. | ..  | ..   | .. | ..  |
|             | Advance for Sunk pumping (Road Maistry) | 15   | .. | ..  | ..   | .. | ..  |
|             | Process fees.                           | 55   | 4  | ..  | ..   | .. | ..  |
|             | Compensation for Lands for Drainage.    | 4240 | 13 | 11  | 4308 | 1  | 11  |
| Grand Total |                                         | 9135 | 5  | 11  | 9135 | 5  | 11  |





Current No. 1031 of 1894  
LOCAL FUND (1894) DEPARTMENT.

From  
THE ACCOUNTANT-GENERAL,  
MADRAS,

To  
THE Chief Secretary to Government,  
Local and Municipal Department  
Post Saint George, through the Chairman  
Municipal Council, Kumbakonam and  
the Collector of Tanjore.  
No. 578  
564

Dated 22<sup>nd</sup> }  
Received } Decr 1894  
No.

Subject,  
Forwarding report on the  
Audit of the accounts of the  
Kumbakonam Municipality for the  
year 1893-94.

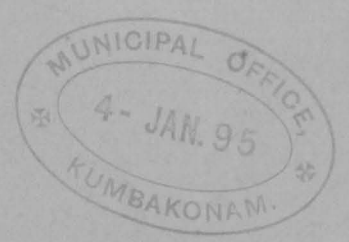
12512/94

Int<sup>l</sup> encur: N-1031  
Int<sup>l</sup> kil 2/2  
Forwarded to the Chairman,  
Municipal Council,  
Kumbakonam for remarks  
of the Council.

Shri Lal  
for Ag Collector  
27 12 94  
Vallam

27/12 Current No. 626  
of 1894  
Forwarded  
R. S. S. C.

30/12-94  
DESPATCHED.  
2- JAN. 95



KUMBAKONAM MUNICIPALITY.

Enclosure No. 11 to letter

FROM

THE CHAIRMAN

MUNICIPAL COUNCIL

KUMBAKONAM.

TO

THE CHIEF SECRETARY TO GOVERNMENT

Local and Municipal Department

Through the Sub-Collector and the  
Collector of Tanjore.

Dated 16<sup>th</sup> }  
Despatched } January 1895.  
Received }

No. 552.

SUBJECT.

Submitting the report on the  
audit of the Accounts for  
1893-94 with copy of the  
Council's resolution thereon.

2  
308 Nov 95

Current No. 62 of 189 5

No. 552.

MUNICIPAL COUNCILLORS' OFFICE

KUMBAKONAM 16<sup>th</sup> January 1895.

FROM

P. Tambisamy Ndaliar Rao Bahadur

Chairman, <sup>Delegate.</sup> MUNICIPAL COUNCIL

KUMBAKONAM.

TO

The Chief Secretary to Government  
Local & Municipal Department  
Thru' the Subcollector and the  
Collector of Tanjore.

Sir

I have the honor to submit herewith  
the report on the audit of the  
accounts of this Municipality for the  
year 1893-94 together with a copy of  
the resolution of the Council thereon.

I have the honor to be

Sir

your Ensthold's Servant

P. Tambisamy

Chairman, Delegate.



FROM

THE CHAIRMAN

MUNICIPAL COUNCIL

KUMBAKONAM.

Current No. 308

PR. CURRENT No. 308

The Chief Secretary to Government  
Local & Rural Dept.  
Thru the Sub collector  
Thru the Collector of  
Tanjore.

Dated 16<sup>th</sup> Jan 1895  
Despd.  
Received

GOVERNMENT OF MADRAS  
29 JAN. 1895  
ENCLOSURES

No. 552.

SUBJECT.

Submitting the report on  
the audit of the accounts  
for 1893-94 with copy of  
the Council's resolutions

Order 6.2.95 NO. 172

Recorded.

DESPATCHED.

20 JAN. 95

READ AGAIN ORDER OF GOVERNMENT, DATED  
189 , No. , MISCELLANEOUS.

ENCLOSURES.

CURRENT No.

STATEMENT WITH DITTO.

ORDER OF GOVERNMENT

STATEMENT WITH DITTO.

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of 189

FURTHER PAPER, No.

of 189

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Examined by

# INDEXED.

Miscellaneous.

LOCAL AND MUNICIPAL DEPT.

G.O., DATED 6-2-95

No. 172m

When given for copying.

[Despatch Abstract.]

Accounts

Recording report on the  
audit of the — of the  
Humballanam Municipality  
for 1893-94.

When given for copying

When copied

When examined

When signed

189.

READ AGAIN G.O., No.  
189

DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

.. .. A A A A A A A

LETTER OF GOVERNMENT

STATEMENT WITH DITTO.

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