

FOR WHAT PURPOSE.

Initials of
clerk taking
the paper or
attender.

Date returned.

Initials of
attender.

[L. & M.]
[9,000-3-3-96.]

Local & Munl. (1895) Department.

MISCELLANEOUS.

G.O., No. 1674 M

DATED 19th October 1895

[Despatch Abstract.]

Establishment.

Informing the Chairman, Municipal Council, Adoni, that the proposal regarding increase of pay of masalchis from Rs. 5 to Rs. 6 each per mensem should be included in the budget for 1896-97.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

[7]

INDEXED.

Miscellaneous.

LOCAL AND MUNICIPAL DEPT.	
G.O., DATED	19-10-95.
No.	1674/m

When given for copying.

[Despatch Abstract.]

Establishment

informing C.M.C. Adoni
that the proposal regarding
increase of pay of Market-
Chiefs from Rs 5 Rs each
per mensem, should be
included in the Budget
for 1896-97.

✓

READ AGAIN ORDER OF GOVERNMENT, DATED
189 . No . MISCELLANEOUS.

ENCLOSURE

CURRENT No

STATEMENT WITH DITTO.

ORDER OF GOVERNMENT

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DISPATCH
IN ORIGINAL (not paged).

N.B.-

- A - Copy in full
- B - Not to be copied.
- P - Copy abstract only.
- Q - Copy heading only.

Copied by

Examined by

V. P. 19/10

Smt

BACK PAPER, No.

OF 119

FURTHER PAPER, No.

OF 189

Local & Municipal Dept.

CURRENT

3049/12

MUNICIPAL DEPARTMENT

No *487 of 1895-96*

Enc *2* ADONI MUNICIPAL COUNCIL'S OFFICE

Date *189*

From,

CHAIRMAN MUNICIPAL COUNCIL

ADONI.

To

THE CHIEF SECRETARY

TO GOVERNMENT.

MADRAS.

7 OCT. 95

THROUGH THE COLLECTOR OF

BELLARY.

*Submitting Proposition
Statement for the release
of boy of Akashchico
from the 5th W. B. B.
and sending
Government. Ranchein
for the same.*

clerk taking
the paper or
of attender.

Date returned.

att-nd

*C.S.
misc.*

Order.

*The proposition state-
ment is sanctioned as a special case.*

*2. An application for the
required allotment of funds should be
submitted.*

Order No. 1674 m. d. 19.10.95

*V.P.
17/10/95*

*The proposal should be
included in the Budget for 195-7
when orders will be passed upon*

M. V. Rao

To,

The Chairman, M.C., Adoni.

10/23/10/95

Enc. II to letter no 487 of 1895-96-

Extract from the minutes of the
resolutions of the Adoni Municipal Council
passed at its meeting held on Thursday the
5th September 1895. —

Present. —

M. R. Ry. T. Sathandaram Paidar Garu
" T. Ranga Row Garu — ^{Presiding Member} Chairman —
" T. Anniah Garu — do —
" N. Venkata Row Garu — do —
" K. Pethambarsingh Hazari Garu — do —
" H. Siddalingappa Garu — do —
" S. R. Geyyarsaamiya Garu — do —
Sultanpuri Panchasail Bahadur — do —

— " —

x
4 - Motion by the Chairman that the
pay of the lamp-lighters be increased
to Rs 6-0-0 per mensem and that the
sanction of Government be sought for.

Approved. Government sanction
will be obtained for the increase. —

x

x

x

/sd/ T. Sathandaram Paidar
Presiding Member
(True Extract) A.M.

He

Mahdhusen
Chairman
A.M.

See II to Letter No. 487 of 1905

See I to Letter No. 487 of 1905-76-

Statement of Proposition for revision of Establishment.

Statement of Proposition for Revision of Establishment.												
Office sanctioning present establishment.		Office to which the proposition refers.	NATURE OF CHARGE.						PROPOSITION.		Grounds of proposition.	
			Present Scale.			Proposed Scale.			Increase per month.	Decrease per month.		
			Number	Designation.	Pay.	Number	Designation.	Pay.				
Number	Date.				Minimum.	Maximum.		Minimum.	Maximum.	Amount.	Amount.	
					RS.	RS.		RS.	RS.	RS.	RS.	
329	18 th March 1895	Grant IV. — Lighting and Miscellaneous Municipal purposes Lighting. — Establishment	5	Masalehies — @ 45 each per Mensem.	25 30	25 30	5	Masalehies — @ 45 each per Mensem.	30 36	30 36	5	The lighters who had been for a long time in the service of the Municipality resigned on the ground that the pay was not sufficient. This they did when close supervision was begun to be exercised over them in order to prevent fraud. It has been found difficult to get competent men to do the work on 50s per mensem. One can easily get more than 50s by cooly work in Bouri. In Bellary Municipality, the lighters get 60s a month each. There are comparatively fewer people here who are accustomed to deal with kerosine oil lights especially when they have to light lanterns standing on high ladders. Often they break chimneys and the cost of these is deducted from their pay and this also deters people from accepting this employment. The increase recommended is in the Council's opinion necessary. A copy of the Council's resolution on the subject is enclosed.

Adoni Municipal Council's office

Revenue

Mahdhuslin

See H & letter to 1894 of 1895 at

I have the honor to be,
Sir
Your most obedt. Servant,

Wm. R. Lusk
Chairman

1
49 Wm. R. Lusk

Enc 2 to letter No 487 of 1895-96

Adoni Municipal Council's office
5th October 1895—

No. 487 of 1895-96—
Municipal Dept.
Enc 2
CURRENT No. 3049M

From.

Mahdi Hussain Saib Bahadur
Ex Officio Councilor
Chairman Municipal
Council,
Adoni,

To.

The Chief Secretary,
to Government,
Local and Municipal
Department,
Madras.—

Sir,

I have the honor to
submit herewith
Proposition Statement
for increase of pay of the
Mashalchies from Rs. 4-0-0
to Rs 6-0-0 each and to
request that you will
be pleased to obtain
the sanction of Government
for the same.—

When given for copying _____
When copied _____ } 189.
When examined _____
When signed _____

READ AGAIN G.O., No. _____
189 , DATED _____

CURRENT No. _____

ENCLOSURES TO G. No. _____

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B.—

A = Copy in full.
B = Not to be copied.
P = Copy abstract only.
Q = Copy heading only.

FOR WHAT PURPOSE.

Initials of clerk taking the paper or of attender.

Date returned.

Initials attend.

Block No. 111

Paper taken out of the Records from the charge of the Referencar,

Dept. 2 + 11

Press
Mis.
Rout.

No. 1673

dated 19-10-191

Rack No.
Range,

Date taken out.	FOR WHAT PURPOSE.			Initials of Referencer.	Date returned.	Initials attender.
	Department.	C. No.	Year.			
2-9-11	administrate	3474m				
	m 2	3067/11		ck	8/2/12	

