M.
-8-96.]

ocal & Munl. (1895) Department.

MISCELLANEOUS.

G.O., No. 1510 M

DATED 16th September 1895.

[Despatch Abstract.]

Burial Ground.

Requesting to be furnished at an early date with certain information regarding the closure of Muhammadan burial-grounds within the municipal limits of Bombay and Calcutta.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
Cir.	3262 3496	4/95 4/95					

NOTE FOR THE UNDER SEC

I thought we asked about this. I am sure that a reference was made

9/9

Note for C.S.

Yes please see para 1. of G.O. 1229 M. 7.9.94 in G.O. 642 M. 10.4.95

I don't think the [illegible] will alter the [illegible] now [illegible] the question [illegible] necessity [illegible] 9.4.95 [illegible] 1879

Statement of reasons given by the Moulvies of Madras against closing the Mahamadans Cemeteries.

1 The burial of Mussulman dead bodies close to any burning ground, or in any Cemetery belonging to non-Mahamadans is strictly prohibited.

2 Mussalmans according to their religion generally visit graves, especially on Certain pious days and nights. If the present proposal of the Municipality were adopted and a new Cemetery were opened in a remote place at adyar, the distance will prevent the performance of the above religious Ceremonials notwithstanding this in a Cemetery, Common to all Mussulman no distinction will be made between the body of a respectable person and that of a disrespectable person, and attempts will be made to inter a body of a mean and vulgar man, besides the grave of a respectable Moulvie (learned man) whose relatives will

not approve of the act, (because they are religiously prohibited from allowing such being done) this will probably be a Cause of mutual dispute and will endanger public tranquillity.

3 When Cholera or other epidemics prevail in the City, and people die in Consequence, Many bodies will be Carried at the same time to the same place, then it will be impossible to maintain order and there will probably be a breach of the peace in Consequence.

4 The religious books Called the Tahafa and the Sharahi Minhaj direct the believers to bury their dead besides the graves of their departed relatives or in Cemeteries where sages are buried for by such an act the order, the (execution of which is incumbent upon us) of the prophet (on whom be peace) is Carried out, the business of visiting graves is facilitated, and the souls of the departed remain Comfortable.

they

5 In the book Called Fatawah-i-alumgiri it is stated that it is better to bury a dead body in a Cemetery wherein good people are buried than to bury it in a place which Contains the bodies of bad people (for it is said in the book called Sharahi Shurrah-ul Islam) that the dead suffers the same trouble as a living man suffers from a wicked neighbour.

6. Sharahi minhaj does not permit Mussalmans to bury their dead in usurped lands or in a place endowed by any tyrant or a non-Mahamadan by purchasing it with money obtained by unlawful means.

7 On account of the reasons stated above Mussalmans of each and every place try to be buried close to their departed relatives, or in a place where a Sage is buried and for this purpose they

they buy pieces of land near the graves of sages and set them apart for special or general use.

8. In the same way the rich Mussalmans of the City of Madras, have purchased lands near the graves of sages and have endowed them Either for family purposes or for the use of the Mussalmans in general.

9 By the above proposal of the municipality religious matters are interfered with for the two following reasons.

Firstly, the prevention from burying dead bodies close to the graves of the departed relatives or sages.

Secondly – the prevention from burying in endowed land having vacant space against the intention of the endower, this latter reason is laid down in the Dur-ul-Mukhtar.

§ 10. Having Cemeteries close at hand, to bury bodies in a place where sages are not interred, is prohibited under the principles of the Shafia sect.

11 It should be understood that Camphor is used in the water for bathing the Corpses and it is also placed within the Shrouds and graves are dug deep enough to avoid such offensive smell as will arise from putrefaction.

12. According to the tenets of the religion of Islam Cholera is a pest sent by God on account of the evil deeds of the people as a warning to them, hence these Cemeteries are in no way answerable for the origin of frightful epidemics, as it will be observed that when Cholera prevails, people inhabiting in and around Cemeteries generally remain safe and sound, while others suffer

§ 13 It will also be observed that almost all the Cemeteries in question are in existence from time immemorial and the few houses if any in or around them have been built very lately by the attendants &c.

(Segned) Molavi Oobayathulla Sahib.
Khaze belonging to madras Mahamadans.

Do. Molavi Mahummed sahib.
Do. Molavi Abdul Khader sahib.
Do. Molavi Gulam Mahamed sahib.
Do. Molavi Mahamed Khudarath Hallim sahib.

Do. Molavi Moheddin sahib.

1/2114 Mg 95

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609

Lists of the Mahamadan Cemeteries with in the Local limits of Madras Municipality

1 Triplicane Big mosque Prince of Arcot burial ground having vacant space for burials should not be closed.

Sany Commr's opinion sh. be closed +

2 Burial ground to the south east of Big mosque Triplicane has also vacant space.

3 Kassim Alias burial ground situated to the north of Ice house Road has vacant space.

(a) Burial ground in which Taj-ul-oomra Grandson of Nabob Wallajah is interred situated in Triplicane High Road, to the south of Khasam alis burial ground has vacant space.

(b) Burial ground of Khader Badshaws to the south of the tomb of Taj-ul-oomra has vacant space.

(C) Haji Badshaws burial ground to the south of Khader Badshaws burial ground has vacant space.

4 Neelam Badshaws burial ground to the south of Ice house Road, close to the east of Buckingham Canal has vacant space.

5 Yasin Begams burial ground on the east of the burial ground of Rumz alisha has vacant space.

(a). Burial ground of Neamathula shaw to the east of the burial ground of Loor. shaw has vacant space.

(b) Burial ground of Lathief alli shaw on the north east of the Barbers bridge Road has no space vacant, therefore it should be closed.

6. Burial ground of Avolia sahib to the north of the Mosque of Fuzzel Hussain (Fukeer Labai) has vacant space

(a) Burial ground of Abdul Aziz sahib to the south of Avolia sahibs burial ground has vacant space.

7. Prince of Arcot (Carnatic family) burial ground, situated in Barbers Bridge Road, Kristnampett has plenty of vacant space,

8. Mahamed Ammunuddin Hussain sahib east of the Barbers bridge Road, has vacant space.

9. To the east of Barbers Bridge Road Hazarath Dastagir sahib Dargah with in the limits of lands belonging thereto, there are many burial grounds of several parties have plenty of vacant space

(a) Burial ground of Shaw Savar Jung close to the Dastagir sahibs Dargah has vacant space.

(b) Burial ground of Syed Hussain Khan sahib on the east of Shaw Savar Jung burial ground has vacant space.

(C) Mahammed Ammuniddin Hussain sahib burial ground on the east of Syed Hussain Khan's burial ground has vacant space.

(d) Salabath Khan's burial ground on the South of Mahamed Ammunidda Hussain sahibs burial ground has n vacant space to be closed.

(e) Akbar Badshaw's burial ground on the south of Salabath Khans buria ground has vacant space.

10 Karrimulla shaw sahibs burial ground on the south of the mosque of Akbar Badshaw's has vacant space

(a) Hafiz Abdul Hafeez sahibs burial ground on the south of Elliot Road has no vacant space.

11. Syed Moroof sahibs burial ground on the south of Elliots Road has vacant space.

12. Chanshan burial ground on the South of Mylapoor market. has space.

13. Wallajah Small mosque, Mylapoor in which Chidrens of Nabob were interred it also Contains the tombs of Syed Ahmed-ulla sahib, besides many other burial grounds, has vacant space.

14 Charchumman burial ground has vacant space.

15 Abdus Salam Sahib mosque, mylapor burial ground has vacant space.

16. Roshan alli shaw burial grounds Close to the Sea mylapoor. has no vacant space.

17. Aga Mokhum Musjid mylapoor Manthavalli St. burial ground it is a very old one should be Closed.

18 Asharf shaw burial ground Mylapoor on the west of Brodies Road has vacant space.

19 Pethargunta burial ground mylapor has no vacant space to be closed.

20 Syed shaw Abdul Khadir Fukhree Musjid burial ground has space.

21 Syed shaw Hussain sahib Khadri burial ground on the west of Jumma Musjid of Mylapoor has vacant space

22 Mylapoor Jumma Musjid burial ground has vacant space.

(a) Khanigaha Khan burial ground on the east of Mylapoor Jumma Musjid has vacant space.

(b) Yavaralli Khan burial ground on the east of Khani Jaha Kha burial ground has vacant space.

23 Khadir alli Khan burial ground on the west of Shaw Savar Jung burial ground and the Barbers Bridge Road has vacant space.

(a) Zakir Ali Khan Bahadoor. burial ground on the north of Khadir alli Khan burial ground has vacant space

(b) Burial ground of Sakalgar
(Polisher) on the north of Zakirali
Khan Bahudoor burial ground has
vacant space.

(C) Haje Badamiah sahib burial
ground on the north of Sakalgar
(Polisher) burial ground has vacant space,

(d) Fakrum nisa Begam daughter of
H. H. Nabob Wallajah burial ground
on the north of Sakalgar Burial
ground has vacant space.

(e) Munshi Ghulam Hussains burial
ground on the north of Fakrum nisa
14 burial ground has vacant space.

(f) Rasshid Doulah Bahudoor,
15 brother of 1st Prince of Arcot's burial
ground on the north of Munshi Goolam
16. Hussain sahibs burial ground has
vacant space not close to houses

(g) Haje Molavi Mahamed Badroddin
17. Hussain sahib Khadiri burial
ground on the north of Rasshid
Doulah Bahudoor burial ground.
Set

Set apart for family purposes has
vacant space not close to houses not
liable to interference.

24 Ruhulla sahib burial ground
north of the said Molavi sahib burial
ground has vacant space.

25. Ameer-ulla sahib burial ground
north of Ruhulla sahib burial ground
has vacant space.

26. Her Highness Hazarath Nabob
Khair-un-nisa Begam sahiba burial
ground Consisting of 12 Cawnies has
plenty vacant space, (Manjakollay)

27 Hakeem Molavi Mahammed Khan
Amed Khan Bahudoor burial ground
on the west of Barbers bridge Road
in the (Manjakollay) has vacant space.

28. Salarul mulk's burial ground on
the west of the Barbers bridge Road in
Mangakollay, has vacant space
set apart for family purposes not liable
to interference.

29. Malavi Mahammed Bakhur sahib Aga burial ground on the north of Salur-ul-mutt burial ground has vacant space set apart for family purposes not liable to interference

30. Razia Begam, Daughter of Nabob Wallajah burial ground known as Abdul Gunney Khan Bahudoor burial ground north of Malavi Mahamed Bakhur sahib aga burial ground has space, set apart for family purposes not liable to interference.

(a) Shur shaw Takeeya on the north of Abdul Ghanney Khan burial ground has vacant space.

31 Sydani Bi Burial ground on the north of Shur shaw Takeeya burial ground has no vacant space.

32 Mohidin Hamed sahib burial ground north of Shur shaw burial ground Kristnampete has vacant space. set apart for family purposes not liable to interference

33 Khurshid alli Khan burial ground Kristnampett. on the north of Mohidin Hammed sahib burial ground has vacant space.

34 Rumzali Khan burial ground on the north of Muthya moodali lane has vacant space.

35 Khirasani Bi Bi burial ground on the north of Muthya moodali lane has vacant space.

36. Munshi Mahamed alli Khan burial ground on the north of Muthya moodali lane has vacant space.

37 Burial ground belonging to Hydrobodies on the north of Muthya moodali lane has vacant space.

38. Burial ground Coconut Garden belonging to Shias on the north of Muthya moodali lane has space.

39. Dulary Begam Great Great Grand mother of the Prince of Arcot, burial ground on the south of Muthya moodali la

Muthya Moodali lane Kristnampett has vacant space.

40. Perrasagunta burial ground — Kristnampett. has no vacant space.

41. Hattigunta burial ground has no vacant space.

42. Javaher Hussain Khan burial ground on the west of Hattigunta burial ground has no vacant space.

43. Ameeran nisa Begam sahiba burial ground known as Ramakom's Garden Royapettah has vacant space.

44. Abdool Basith sahib burial ground on the north west of Royapetta Hospital has no vacant space.

45. Yacoob Hussain sahib burial ground west of the home of Shums-ul-ulma Moulavi Sirazith Khan Bahudoor. has vacant space.

46. Shias burial ground thousand lights has vacant space.

47. Serdarjung Bahudoor. burial ground Yesamul mulk Garden Royapett has vacant space,

48. Hafiz Ahamed Khan musjid burial ground has space,

49. Burial ground near the Presidency College. No interment allowed,

50. Hazarath Murtuza Batcha sahib tomb burial ground close to the anniversy mosque has space set apart for very special purposes under the superintendence of Haji Molavi Mahomed Badrodeen Hussain sahib Khadari.

51. Shià burial ground Vencata Challam moodaly street. Mirsahibpett.

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RECD.17-6-95

Refd
17.VI.95.

Ameer Mahall. Madras.
17th June 1895.

Col. H. S. Stewart
Paymaster Carnatic Stipends
Chapauk.

Dear Sir.

With reference to G. O. dated 18th April 1895 No. 672. M. mis, I have the honor to inform you that on the receipt of the above G. O. I consulted the leading Mahamadan Molavies of Madras and the opinion given by them is hereto attached.

2. As the subject has a religious aspect I am religiously prohibited from interfering therewith.

3. The proposed land for new Cemetery being very far off, every man rich or poor will suffer bodily for under the law laid down in the book

Called

Called the Minhaj; Mussalmans are ordered to Carry their dead bodies on their shoulders to the Cemeteries, but not in Carriages.

4. A list of Mahamadan Cemeteries together with remarks set opposite to each is herewith enclosed.

5. Under the reasons stated above as well as embodied in the accompanying statement Government will in accordance with the proclamation of Her Gracious Majesty of 1st November 1858, not allow the Municipality to interfere with the present Cemeteries.

I remain
My dear Sir.
Yours Sincerely.
عظیم جاه محمد منور
Azeem Jah Md. Munawar Khan
Bahadoor

(1895)

~~No.~~ 447 of 1895.

~~From~~

The Prince of Arcot.

Dated / Recd. } 17th June/95.

~~Forwards a report from~~ the leading Muhammadans & Moulanees of Madras in re: the Burial grounds as requested in G.O. No: 672 d/ 18th April/95.

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2,000—19-4-95.

Political Department.

Local & Municipal Dept.
CURRENT No. 2114 M

PROCEEDINGS OF THE MADRAS GOVERNMENT.

READ the following paper :—

~~From the Paymaster Carnatic Stipends,~~ Chepauk, dated 17th June 1895, No. 254.

I have the honor in continuation of my letter No. 224, dated 29th May 1895, to forward for the information of Government the enclosed communication, which I received this day from the Prince of Arcot, in re: Muhammadan Burial grounds.

~~Order, dated 22nd June 1895, R. No. 176.~~

Communicated to the Local and Municipal Department in continuation of G.O. dated 1st June 1895, R. No. 150.

1004 Wh / 24-6-95

(True Extract)

C. G. Todhunter

Ag: Assistant Secretary
for Chief Secretary
28-VI-95.

To
The Local and Municipal Department
with Enclosures in Original

[G/15]

1004 Mis 26-6-93
672 Mis 18-4-95
1229 Mis 7-9-94
437 Mis 2-4-94

Govt. of { 18 } Madras.

Local & Municipal Dept.
CURRENT No. 2114 M

To

The L & M Dept

2 JUL 95

Proceedings, dated 22nd June 1895,
R No. 176

Subject.

Commd. letter from the Paymaster C. S forwd. Commt. from the Prince of Arcot & re Muhammadan Burial ground

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Genl. Dept.
13

G. No. 269

MUNICIPALITY OF MADRAS.
General Department.
Madras, 3rd August 1895.

Local & Municipal De
CURRENT No. 2483 M

From

Lieut.-Col. G. M. J. Moore, c. i. e.,
President, Municipal Commission.

To

The Chief Secretary to Government,
Fort Saint George.

Enclosure.
1

Sir,

With reference to G.O. dated 18 April 1895, No. 672 M. Mis, I have the honor to submit as follows:—

2. The proposed new burial ground at Yellapathamadah Covil is within 2½ miles from the big mosque in Triplicane, which is about the most distan their places of worship. most of the people who wou use it live nearer to it. The Shiah Burial ground at th Thousand Lights is within two miles of it.

3. I consulted a leading Mahomedan gentlema on the subject— who informed me that he thought the present state of things need not be disturbed, except that over crowded burial grounds too nea habitations may be ordered to be closed. Throug this gentleman's intervention I had a meeting w 8 Moulvies and other leading Mahomedan gentlem

4. I impressed upon them that there was n the slightest wish to interfere in any way with religious scruples.

5. The interview lasted for more than 1½ hours and I may summarize the proceedings very brie

by saying that on no grounds Sanitary or other would they hear of any ground being closed until there was absolutely no more room for burial in it - thereby fulfilling the work for which it was endowed.

6. All the arguments they adduced have already been submitted to Government by the Prince of Arcot in the statement of reasons given by Moulvies. I attach a copy of the rough notes I took at the Meeting, but I do not think it necessary to go further into details.

7. With regard to the insertion in the Act of the section from the Bengal Act they met that by saying it would be practically inoperative as they could not consent to any burial ground being closed until here was no room for further burials.

8. The only Public Burial Ground provided for Mahomedans is at Kilpauk and was opened on 23rd July 1892 - since then there have been two burials i, one on 6th October 1892, and one on 17th August 1893 - Doubtless pressure has been brought to bear.

9. They consider that no burial can take place i a ground which is bought with impure money. am quoting their words - and consequently that ground can be provided by the Municipality. offered to let any Mahomedan have the land any nominal sum he liked, when he might endow it. but no - the taint of impure money would still attach to it.

0. As to a Musjid being built by the Municipality

I

I am not exaggerating when I say they simply laughed at me.

11. The position no doubt is a difficult one - They do not recognize sanitation when it is in conflict with their religious scruples. They are quite prepared to close burial grounds as they become full, but they must be the arbiters of that.

I have the honor to be,

Sir,

Your most Obedt. servant,

W. W. Moore Lt. Col.,

President, Munl. Commn.

Rough notes referred to

8 Moulvies

Clearly impressed on them no wish to interfere with religious scruples.

If all grounds full - will then see what is to be done - burials taken place for 100 years - room for 25 years.

Burial grounds that are full should be closed but where there is room they should not.

Calcutta Act - ground might be closed with plenty of room. families together - leave taken to obtain sanction.

Objection to closing grounds with room is that the Burial ground was made a Burial ground for a certain work and that work is not fulfilled until it is full. therefor interferes with religious scruples.

Endowed lands for burials - can only be interfered with on laws laid down by religion - religion has legislated for the closing of these lands - beyond these reasons interference on other grounds interference with religion.

Bodies must be removed at once - lapse of time applying for special leave against religion - object to general leave - no benefit to be derived as present Licensee can allow any one he likes.

Only ground on which they would agree to grounds being closed is when they are full and the work laid down by religion is completed - therefor Calcutta provision no use. cannot agree to any ground being closed on sanitary grounds -

Burials must take place near holy ground - or in

yards

yards of Mosque-

Mosque must be built by themselves - mosque must be a place where prayers are said 5 times a day - who would go to Yellapatha Madah Covil mosque built in a place where no houses useless.

To be buried near a much frequented mosque is considered to bring blessings of God on the soul of the deceased.

Mosque will only be built in populous part-

Will not accept Yellapatha Madah Covil under any conditions.

Objection to Yellapatha Madah

No ground to be closed unless absolutely full. and then ground already endowed in the vicinity to be taken.

Against religion to remove bodies in Carriage - all followers walk

Twice a week all religious Mahomedans must visit burial ground

1/2483 M of 98

Local & Municipal Dept.
Genl. Dept.
12
PR CURRENT No. 1895 2483 M

Cur 2114 M/95 & c

Madras Municipality.

From

The President,

Municipal Commission,

MADRAS.

To

The Chief Secretary
to Government
Fort St: George

G. No. 269

Dated	3rd August 1895
Despd.	3rd " 1895.
Recd.	6 AUG. 95

Enc. 1

SUBJECT.

Reporting as required in G.O. dated 18 April '95 No: 672 M. Mis.

LOCAL AND MUNICIPAL DEPARTMENT.

Again G.O., dated 189 , No.

Current No. 2114 M. of 1895, dated 22nd June 1895. from the Political Department.

Current No. 2483 M. of 1895, dated 3rd August 1896. from the President, M.C., Madras

FOR ORDERS.

We have done our very best to meet the views & to respect the religious feelings of the Mahomedan community, but to no purpose. To all suggestions, they oppose a resolute non possumus. It is necessary therefore, in my opinion to enforce the law & to follow the Sany Comr's opinion as to the burial grounds which should be closed. It is quite possible that with this object it may be necessary to use force. If so, force will have to be used.

While ordering the closure of burial grounds as recommended by the San: Comr., I should tell the Moulvis & leading Mussulmen that Govt. much regretted to have to adopt this course & trusted that they would reconsider their attitude & would state what measures in the way of providing fresh burial grounds in convenient situations and of fitting them up would be agreeable to their community, when every endeavour would be made to meet their wishes.

Circ =

29/8/95

Please see the notes and orders in G.O. dd 18th April 1895. No. 672 M.

2. The President does not appear to have understood the first portion of para. 1 of the G.O. above referred to, in which he was asked to report "at what "distance from the nearest burial ground "of their sect outside municipal limits "or from the new ground beyond Mylapore, the communities who use the "burial grounds proposed by the Sanitary Commissioner to be closed, at present reside", for he says that the proposed new burial ground at Yellapatha nadacovil is 2½ miles from the big mosque ~~at~~ in Triplicane, that "most of the people who would use "it live nearer to it" and that "the "Shiah burial ground at the Thousand Lights is within two miles of "it"

He says that the leading Muhammadan

Muhammadan gentlemen and the eight maulavies with whom he had an interview are opposed to any interference on the part of the municipality with the existing burial grounds & would not consent to the closure of any of them, unless it becomes full. As regards the proposal of the Sanitary Commissioner to insert in Act I of 1884, the section from the Bengal municipal Act II of 1888, under which burials in some of the grounds would still be permitted under special circumstances, they say that it would be practically inoperative as they could not consent to any burial ground being closed until there was no room for further burials// 3- The Prince of Arcot, who was requested to exert his influence to promote the general reform in the Muhammadan burial grounds, states (C.No 2114 M) that he is prohibited by religion from interfering in the matter as it has a religious aspect and points out that the proposed cemeteries being very far off, the rich and poor alike will suffer, as according to their sacred books, their dead bodies have to be carried on their shoulders & not in carriages: He also forwards a list of the Muhammadan burial grounds in the town, to the closure of some of which there is no objection, as there is no vacant space in them, but it is difficult to identify them.

V.R.
17/8/95

Orders are solicited as to the policy which should be adopted in the case of the burial grounds which the San. Commr. says should be closed but the Muhammadans decline to give up. It is also difficult to see how the Commn. are to provide any new ground that would satisfy the religious scruples of those who think with the eight Moulvies.

W.T. 20.8.95

This is a very ~~diffi~~ delicate business to deal with. The Prince of Arcot evidently sides with his co-religionists and makes the excuse that his religion precludes him from doing anything. The Moulvies are also clearly determined not to help if they have not actually determined to oppose the closing of the grounds. There seems, unless Govt. is disinclined to go on with the matter and is prepared to allow a highly insanitary condition of things to

It is necessary that some burial grounds shd be closed & some placed under restriction, & I think notice shd be issued under Sec 388 in accordance with the views of the Sanitary Commr. This will require the closure (as a beginning) of 15 grounds out of the 110 wh the Municipal Commn proposed shd be closed. There will, perhaps, be a row, but I doubt it. When Collr of Nellore I closed several Mahommedan Burial Grounds. It was assumed on all hands that there would be a row, & I was prepared to telegraph for troops, but nothing happened. I think that Sec 383 of the Calcutta act shd be added to ours. It has been suggested "that the Prince of Arcot's & other crowded burial grounds be allowed still to be used on the informal condition that if many burials are effected in them they will be closed", but it seems to me desirable that in the face of the opposition that has been shown we shd fortify ourselves with law. All the Mahommedans say against it is that if the Burial grounds are not closed (as they wish) it will be inoperative. Burial grounds will, however, be closed, & when this is done the Section will be useful.

JG
2/9

And they say closing the burial grounds will be contrary to the proclamation of '58!

JG

I have no doubt that my hon. colleagues are perfectly right but before passing orders - I should like to know exactly what has been done in Bombay & Calcutta as to closing Mahomedan cemeteries inside the Municipalities and as to providing them elsewhere. If they have there done deeds wh. may be said to be contrary to the proclamation of '58 - we can flourish the precedents before these people, and go ahead without any compunction.

W
8 Sep

continue in the heart of the large city nothing ~~apparently~~ ~~then~~ but to be done to put the law in force beginning with the burial ground which from the Sanitary point of view are the worst & working slowly and steadily.

22/8/95.

[illegible] of burial grounds [illegible] Madras Municipality

FOR ORDERS.

2114 M & 2483 M

~~H.M.~~

~~H. [illegible]~~

C29/8
30/8

C290 slip
6/9 C.y.

[F. 21.]
500—23-7-95.

Papers to be read in proceedings :—

Again G.O., dated 189 , No.
Again G.O., dated 189 , No.
Current No. of 189 , dated , from
" " " 189 , " , "
" " " 189 , " , "

ORDER. 16-9-95. No. 1510. Muni.

To the Secretary to the Govt. of { Bombay / Bengal }

Sir,

I am directed to request that with the permission of { H.E. the Governor of Bombay / His Honor the Lieut. Governor } this Govt. may be furnished at an early date with information ~~showing~~ as to whether it has been found necessary on sanitary grounds to close any of the Muhammadan burial-grounds ~~of the~~ within the limits of the Municipality of { Bombay / Calcutta }, and, if it has, that particulars of the sizes of these grounds, the dates on which they were closed, and the steps that were taken to provide substitutes for them may be given and information afforded as to whether ~~then~~ there was any difficulty in enforcing the use of the new grounds (fair orders)

W 12.9.95

Note. The papers in G.O. 24/9/95 672 M / 18.4.95 shows that all the Mn. burial grounds in both towns are within Municipal limits, & that Bombay is apparently only just considering the desirability of closing some of these.

W 12.9.95

Despd 21/9/95

Muhammadan
burial grounds at
Madras

CS/

(from orders)

1510 Ju

None

11.3.98

Copy the letter
& desp - 9/1619

When given for copying
When copied
When examined
When signed
} 189 .

READ AGAIN G.O., No. DATED
189 ,

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT .. .. .. A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH IN ORIGINAL.

N.B.—
A = Copy in full.
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