Date taken out	For what purpose.			Initials of clerk taking the paper or of attender.	Date returned.	Initials of attender.
	Department.	C. No.	Year.			

[L. & M. 3,000-3-3-90.]

26

Local & Munl. (1895) Department.

MISCELLANEOUS.

G.O., No. 1214 M.

DATED 29th July 1895

[Despatch Abstract.]

Burial-grounds.

Passing orders regarding the Mapilla------at Calicut.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

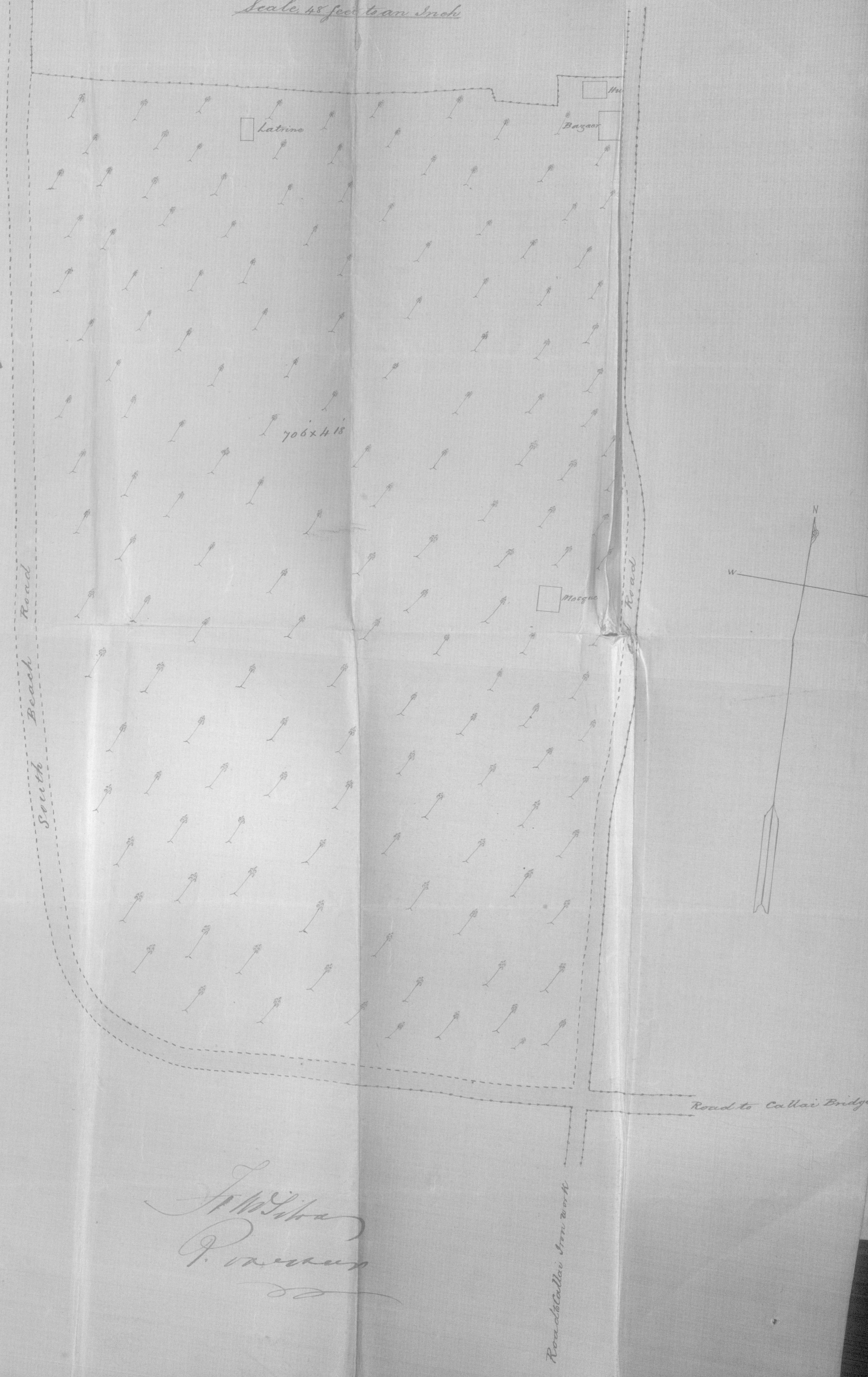
FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
Cw	2946 L/95– 3731 L/95–						

Site

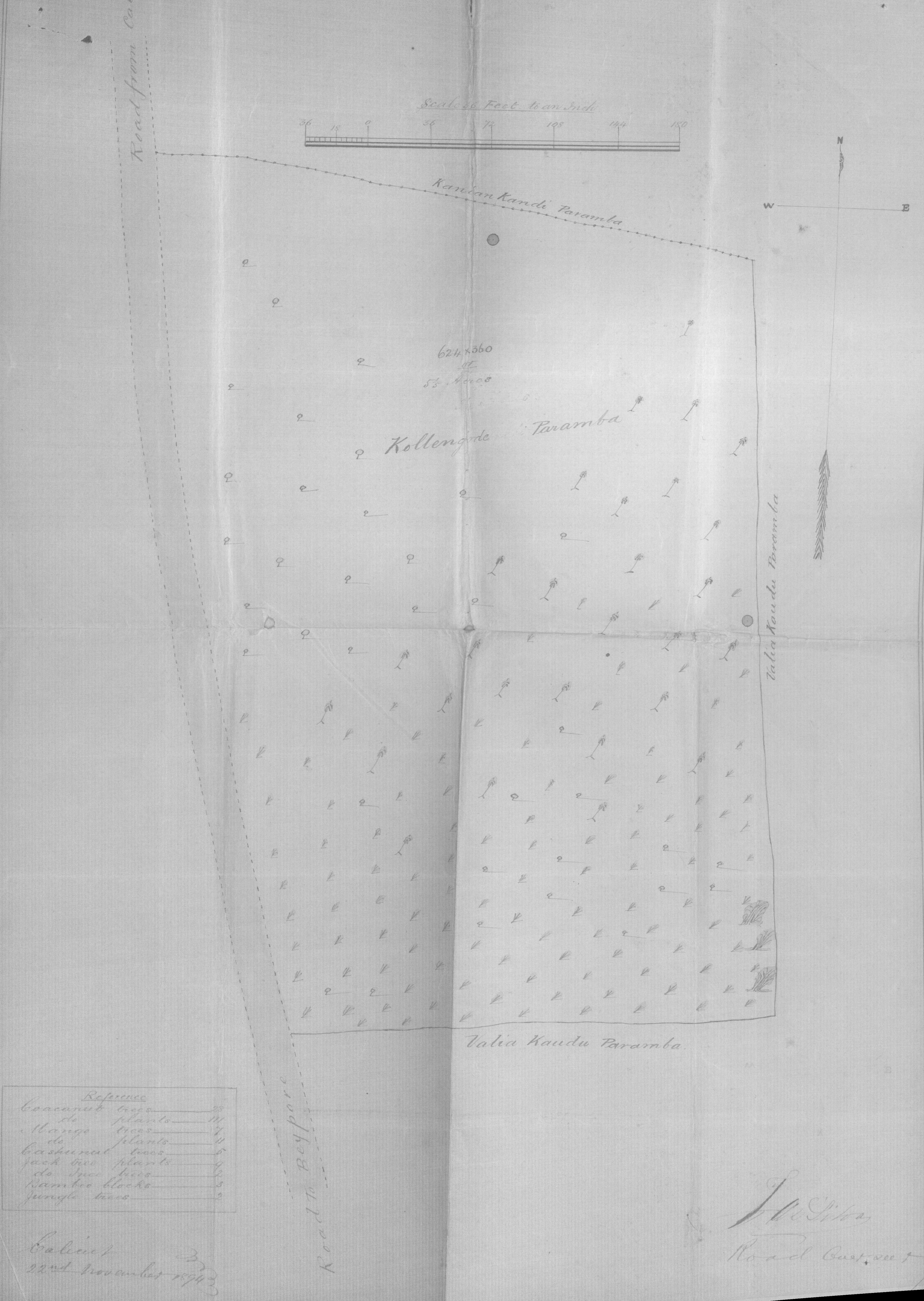
Plan
Showing the Sight of the paramba,
Situated on the Eastern Side of South-
Beach Road, where the Metal Latrine
is put up.

Scale, 48 feet to an Inch



J. W. Silva
P. Overseer

The plan Showing the paramba proposed for the Moplays Burial ground, Situated about 3 furlongs South of the Meenchundai Toll Gate



Reference	
Cocoanut trees	23
do plants	111
Mango trees	7
do plants	11
Cashunut trees	5
Jack tree plants	9
do Ince trees	2
Bamboo blocks	3
Jungle trees	2

Calicut
22nd November 1894

Road Overseer

To,

The Chairman,
Municipal Council
Calicut

Sir,

As required by resolution No 16 dated 19th July 1894 of the Council we inspected the two sites selected by the Chairman for the burial of moplas. Of the two sites we approve of the one known as Kollengode paramba 624 by 360 ft. It is bounded on the west by the Beypore Road and on the east by the Madras Railway line. To the north and South are parambas on which dry crops are raised and interspersed by a few cocoanut trees. The vicinity of the site is free from habitations and barring one in the site selected there are no wells within a considerable distance of the spot. The well in the site could be closed or carefully interdicted from being used. The site being dry, elevated and free from trees is well adopted for a burial ground. It measures about 4 acres and

Con

can be acquired for less than one thousand rupees. It is about 3 furlongs from the Meenchanda toll gate and will suffice for all the Moplahs living in the E, F, G and H divisions – Pen Moopan was unable to go with us but from a subsequent inspection of the spot made by him he is in agreement with our view – We may also state that we carefully examined the sites on both sides of the road and we are of opinion that there is no spot sufficient and suitable for a burial ground nearer than the Kollampode paramba –

We are
Your most obt. Servants.
(Sd) T. Varada Rao
(Sd) J. J. Srinivasagam Pillay.

(True Copy)

Varada Rao.

Chairman

Proceedings of the Municipal Council Calicut at a meeting held on the 9th August 1894

Present

T. Varada Rao Esquire. I.C.S. Chairman
M.R.Ry. S. Swaminatha Iyer Avergal Rao Bahadur
G. Zachariah Esquire
M.R.Ry. M. A. Subramania Iyer Avergal
" P. Krishna Menon "
" K. M. Gopala Panikker "
" D. Ganpat Rao "
" P. A. Krishna Menon "
H. W. Brown Esquire
B. de Rozario Esquire
M.R.Ry. Cowasjee Ardeshir Avergal
" K. Krishnan Nair "
" T. Chekkutti Koya "
J. J. Srinivasagam Pillay Esquire.

x x x x x x

16) Read Chairman's notes on the inspection of the sites selected for Mapla burial grounds.

The history of Mapla burial grounds will be placed before the

22 – Mudirakandi batte Mohammed

the Government with a request that a special grant may be made.

(Sd) T. Varada Rao
Chairman.

(True copy)

The
v.S.

B

Proceedings of a meeting of the Himagati Islam Sabha Calicut held at the premises of the Sabha on Sunday the 17th February 1895.

Present

1 M.R.Ry S. Swāminātha Ayar avl B.A.
Deputy Magistrate. Calicut Division

2. T. Varada Rao Esqr M.C.S.
Chairman, Municipal Council, Calicut

M.R.Ry

3. Pallivittil Mammed Haji
4. " Koppilagatti Koyotti Haji
5. " Sayed brammtagatti Ummar brami
6. " Koyavittil Kunhi Koya
7. " Koppilagatti Chekkutti Koya Haji
8. " Boza bramiji
9. " Nalagatti Mamu Koya Haji
10. " Maliyakkal Koyassan Koya Haji
11. " Maliyakkal Pavurunhi
12. " Pallivittil Ahaji Kunhi
13. " Sayed brammtagatti Ahamed brami
14. " Makranam vittil Moidin Koya Haji
15. " Pallikkalagatti Maliyakkal Koyotti
16. " Ponnambatti Assan Haji
17. " Valiyavittil Imbichi Muhammed
18. " Mudira parambatti Kadiri Koya
19. " Sidi marakkantagatti Imbichi Mammed Haji
20. " Mudira parambatti Kunhi ali Koya
21. " Ipunram vittil Poker Koya
22. " Mudira kara batti Mammed

mr.

23 " Kattilvittil Kómâmmutti
24 " Nalagatti Koya Moidin
25 " Kunnatti Assan Koya
26 " Maliyakkal Kunhammed
27 " Cheriyakkal Kunhi Kuttiali Haji
28 " Pazhaya-thoppil Mammed Haji
29 " Kamalkhantagatti Mammu Koya
30 " Kāttilvittil Bappan Koya Haji
31 " Mudrapaarambatti Chekkutti Koya
32 " Kasavittil Mammed Kunhi
33 " Sidi marakkaragatti Abdul Kader Haji
34 " Pudiya thopplagatti Avulla Koya
35 " Sidi marakkaragatti ~~Assan~~ Koya Haji
36 " Ojintāgatti Ahammed Koya
37 " Pudiyanalagatti Kadiri Koya
38 " Mudrapparambatti Avulla Koya
39 " Koshanivittil Chekkunhi
40 " Irumanam vittil Mammedtti Koya
41 " Kadiyaragatti Mammed Haji
42 " Adakkani vittil Cettian Koya
43 " Pudiyanalagatti Mammed Haji
44 " Cheriya Kamalkhantagatti Ahamed Haji
45 " Makranam vittil Mammed
46 " Koyassan Koyavittil Ali Koya
and others -

Proposed by Mr. Koyotti Haji and seconded
Mr. Mammed Haji and Carried unanimously that
Rao Saheb S. Swaminatha Aiyar avl. do take the Chair

2. The Chairman Called on the Secretary of
the Sabha to read the notice Convening the
meeting - He then explained to the meeting the
necessity for closing the existing burial grounds.
Mr. T Varada Rao, M.C.S. Chairman of the municipal
Council, Calicut, then gave a succint account of
the several steps taken in regard to the segregation
of the moplah burial ground from the year 1858- In
doing so he said that it would be Convenient
to divide the period of 36 years into 3 terms and
briefly explained what was done during each
term - The arrangement fell through on each occasio
by want of Cooperation on the part of the
moplah Community

3. Proposed by Mr. Kayotti Haji and seconde
by Mr. Mammed Haji that the moplah Community
will offer no objection to the closure of all th
existing burial grounds annexed to the several
mosques in the town on Condition of suitable ne
grounds being provided for their use. Carrie
unanimously -

4. Proposed by Mr. Mammed Haji and seconded by
Maliyakkal Koyassan Koya Haji and supported b
Mr. Maliyakkal Pavunnji that the burial grou
selected by the municipal Council at Maenchan

Cannot be accepted by the moplah Community being too far distant from the moplah portion of the town, as it causes great hardship if they are compelled to remove their dead to the spot selected. Observed by Mr. Mammed Koya that according to the Muhammadan religion the dead bodies should be conveyed by bearers, that it is usual for relations, kinsmen and friends of the deceased to assemble at the Cemetery for being present at the final rites and their attendance is deemed essential at the Ceremonials held at the time of interment. These, it was urged, cannot be performed satisfactorily when the Cemetery is 3 miles off. The Resolution was carried unanimously

5. Proposed by Mr. Chekkutti Koya and seconded by Mr. Ummer Barami and supported by Mr. Mamoo Koya, that Kannamparamba in the E Division, Vellayil in the B Division and two other sites to be hereafter selected, one near Puthearukal in the D Division and the other at Nadakavu in the A Division be acquired for the interment of the moplah dead bodies, that the Kannamparamba be divided into two blocks by a wall and that a mosque be erected and a small tank be constructed in it. Observed by Mr. Valliyaveettil Imbichi Muhammed, Secretary of the Sabha that the moplahs to the South of the bazaar street would use the Kannamparamba, those to the north the Vellayil and that Kannamparamba and Vellayil being too far off to the Puthiarakkal and Nadakavu moplahs respectively it was necessary to select suitable other grounds for their use in the vicinity.

Carried unanimously

6. A vote of thanks to the Chairman for the interest he has taken in the question of the moplah burial ground was proposed by Mr. Kayotti Koya and seconded by Mr. Ummer Barami and passed

(Sd) S Swaminatha Iyer
Chairman.

(True Copy)

Deputy Collector
Magistrate

(B)

LOCAL AND MUNICIPAL DEPARTMENT.

Papers to be read in Proceedings:—

Again G.O., dated 189 , No.

Current No. 952 M. of 1895, dated 13th March 1895 from the Collector of Malabar.

Current No. 1851 M. of 1895, dated 8th June 1895 from the Sanitary Commissioner for Madras.

Order.

The Municipal Council will be requested to have estimates prepared for acquiring the land referred to in paragraph 4 of the Sanitary Commissioner's letter, for fencing it and the site near the Elephant lines for laying them out with paths, for providing musjids in them and otherwise making them fit and convenient places for the burial of the dead, and to submit these estimates for the orders of Government as soon as possible.

2. The question of transferring to the Municipal Council the land near the Elephant lines will be considered in the Revenue Department.

As I understand the case — two plots are to be acquired — one to the north, near over the old Elephant lines, belongs to Govt & can be granted (if the R.D. doesn't object) — the other is stated to be called Kannaparamba & to be that mentioned in para 7 of the Chairman's letter — but in the margin of that para quite different names are given. This is a point to be cleared up. Moreover, supposing the lands to be the same, notwithstanding the different names, one Salimi's son seems to have got possession of the land — He will have to be ejected somehow, or will he give up the land peaceably — It won't be of much use to acquire the adjacent plot mentioned in para 4 of the San. C's letter unless it is first certain that Salimi's son can be dispossessed —

We should also ask what is being done about the piece of land mentioned in paras 13 et seq of the Chairman's letter — Is that also to be used as a burial ground or is it to be resumed by the Municip. & disposed of?

12/7/95

Both Varada Row & the D.G. C.G.s seem to have dealt with this difficult question with tact.

V.R.
5/7/95

CGT
5.VII — There is no plan of the town put up but it does not seem necessary to call for one as the S. C has made a personal inspection and has been

To The Chairman, M.C. Calicut
" Collector of Malabar
" Sanitary Commissioner
Revenue Department.

Small exception to take to the proposals made.

It might perhaps be as well for the Colr., before arrangements are finally made to ascertain definitely whether the Moplahs have any reasonable objections to what it is now proposed to do.

The cost of carrying out the scheme will apparently be considerable but the financial part of it can be considered hereafter.

10/7/95

Mappila burial grounds in the Calicut municipality.

H. M.
Misc. [illegible]

11/7

[L. & M.

600—7-5-95.

Land Rev Department.

C. Nos 952 Rev and 1851 Rev.

FOR ORDERS.

Note for H. M.

Ref. H. M.'s note of 12·VII·95:—

The difference in the names of the ground mentioned in para 1 of Dr. King's letter appears to arise from the fact that the Chairman when he first mentions it describes it by the names of the gardens out of which it was originally formed in 1859 while later on it is spoken of by the name of the ~~[illegible]~~ 'paramba' into which it was afterwards amalgamated. ~~names~~ That the 'Kannanparamba' is identical with the land mentioned in para 7 of the Chairman's letter appears to be clear from ~~the fact~~ paras 4 and 9 of the Deputy Collector's report which give particulars as to its area and the uses it is at present put to which tally with the Chairman's statement.

As regards the title of Salmi's son please see paras 9 and 10 of the Chairman's letter. The Chairman says he has "stepped into the management by way of inheritance", but, unless by way of prescription, he would not appear to b any rights as against Government.

Moreover, it does not appear to be Dr. King's intention that this 'Kannanparamba' should be used as a graveyard at all. In para 4 of his letter he has adopted an alternative proposal of the Collector.

The use of the land mentioned in para 13 of the Chairman's letter as a burial ground has been found objectionable, vide para 16. From the latter part of the same paragraph it would appear that the Municipality intend to resume it.

It is submitted therefore that the order may go with the following additions:—

"3. The action which it is proposed to take in respect of the lands mentioned in paras 7 and 13 of the Chairman's letter should be reported.

4 The Government notes that Mr. Varada Rao and M. R. Ry S. Saminatha Aiyar seem to have dealt with this difficult matter with tact."

16/7/95

Cgt
13.VII.

Moplah burial grounds at Calicut

But I understand that this second bit of land is to be an addn to the other, not in lieu of it. Better put the order in such a way as to elicit info on ~~[illegible]~~ this point & also as to the identity of the land. ~~[illegible]~~

FOR ORDERS.

BS
17/7/95

Note for H M.

BS
25/7/95

[G/24.]

L & M. DEPARTMENT.

Papers to be read in Proceedings :—

Again G.O., dated 189 , No.

Again G.O, dated 189 , No.

Current No. 952 M of 1895, dated 13.3.95 from Cr. of Malabar.

Current No 1851. M. of 1895, dated 8.6.95 from San. Commr.

328

ORDER. 27.7.95 No. 1214 M.

The papers on this question having passed through the hands of several different officers the suggestions made to meet the difficulty under discussion have become somewhat complicated and indefinite.

2. The Municipal Council originally proposed to provide ~~only~~ two burial-grounds for the whole of the ~~Moplah~~ Mappila community in Calicut — one at Minchanda just outside the Municipal limits for the southern & eastern parts of the town, the other at Vellayil near the old Elephant Lines for the northern part.

3. Of these two grounds the latter appears from the letter of the San. Commr. read above to be unobjectionable from a sanitary point of view, ~~and the question of handing it over to the Council in order that it may supply the need of ad[illegible] will be considered in the Revenue Dept. For final orders on this point the Commissioner should have estimates drawn up for so much of the site as would be required for a burial ground~~ and the correspondence shows that the Collector and the ~~Moplah~~ Mappilla community are satisfied with it. The Chairman of the Municipal Council will be requested to forward to Govt. through the Collector a plan of the whole of the site sh

former is intended, and if this be
so the ~~Chairman~~ Chairman should report whether
the Mappila community are satisfied
with it, & ~~send~~ submit to Govt. estimates for
encing it, & providing it with
paths, a small tank or well for ceremonial
ablutions, & a musjid. If however
is intended to acquire the Kannan-
paramba in any case, similar estimates
hould be submitted for this plot, & for
cquiring round it the margin
prescribed by the San. Commr., and
information should also be furnished as to
right in it which the son of the Sabri
ferred to in para 9. of the Chairman's
ist letter possesses ~~in it~~

9. The Chairman will also be
quested to report the action which the
ouncil propose to take with respect to
Palayakhadiyarakkom paramba referred
in paras 13 et seq. of his letter. ~~The~~
~~posal~~ 10. The Chairman and the
ty Collector of the Calicut Division
m to have dealt with tact with this
ficult matter.

(from orders)

W.F. 12/2/95

San. Commr. 28/7/95

CMC Calicut

Collector of Malabar.

6/8/95

1887

Burial grounds in Calicut

HM.

Draft order from orders.

1211

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D AGAIN G.O., No. DATED
189 ,

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OSURES TO G.O. No.

OF GOVERNMENT .. .. .. A A A A A A A

LETTER OF GOVERNMENT.

ATEMENT WITH DITTO.

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16.9.05R ✓

9-2-28 BIII ✓

[L. & M.
9,000-8-8-96.]

	For what purpose.					
Date taken out.	Department.	C. No.	Year.	Initials of clerk taking the paper or of attender.	Date returned.	Initials of attender.