

[L. & M.]  
[P. 000-3-1-95.]

Local & Munl. (1895) Department.

MISCELLANEOUS.

G.O., No. 1574 M

DATED 30<sup>th</sup> September 1895

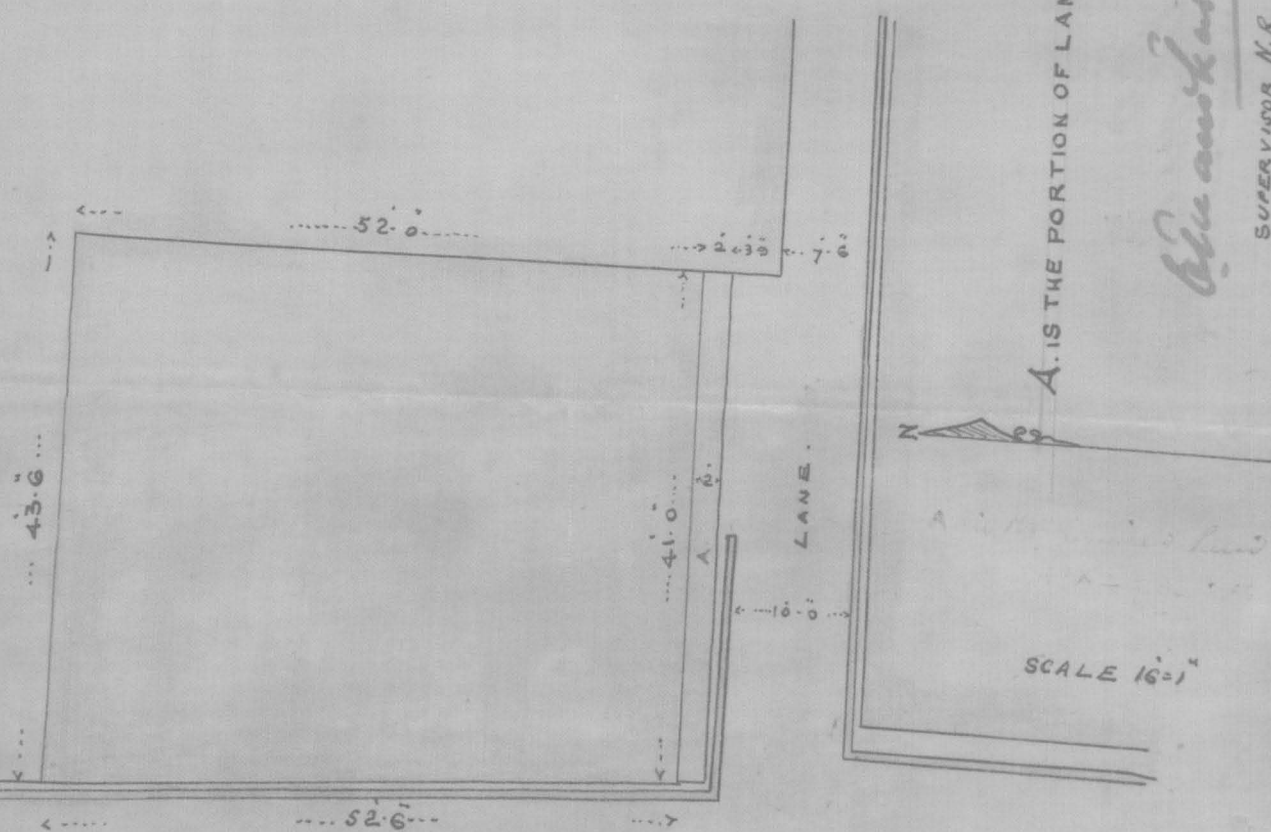
[Despatch Abstract.]

Land.

Sanctioning the sale of a piece of-----recommended by  
the Standing Committee in the Madras Municipality.

*Sham*  
ENGINEER M.M.C.  
for 1895

*Sham*  
SUPERVISOR N.R.



No III. ACHARAPPEN STREET.

# MUNICIPALITY.

Meeting Committee in the month of

189

| ADTH. | Square feet. | Rate per ground. | Value.   | Nature of land now proposed to be sold. | How it is vested in or has been acquired by the Commissioners. | Why proposed to be sold. | REMARKS. |
|-------|--------------|------------------|----------|-----------------------------------------|----------------------------------------------------------------|--------------------------|----------|
| Inch. |              |                  | Rs. A.P. |                                         |                                                                |                          |          |

11th of July 1895.

|  |        |      |        |               |  |  |       |
|--|--------|------|--------|---------------|--|--|-------|
|  | 22     | 1200 | 41     | Land          |  |  | No 1  |
|  | 28 1/4 | 800  | 93 1/2 | Vacant ground |  |  | No 2. |

*Sham*  
for Engineer  
1895

P. W. No. 1317

Public Works Department,

Madras, 12<sup>th</sup> September 1895.

From

LIEUT.-COL. G. M. J. MOORE, C. I. E.,

*President, Municipal Commission.*

To

The Chief Secretary to Government  
Fort St. George.

$$SIR_3$$

Enclosure  
2

With reference to G.O No I385 M.Mis dated 24th August 1895, I have the honor to send herewith a statement of lands referred to therein with plans. The portions colored yellow in these plans are those referred to as having been recommended for sale.

I have the honor to be,

Sir,

Your most obedient servant,

Emm Moore

Lt.-Col.

President, M.M.C.

N<sup>o</sup> 2.

MADRAS MUN

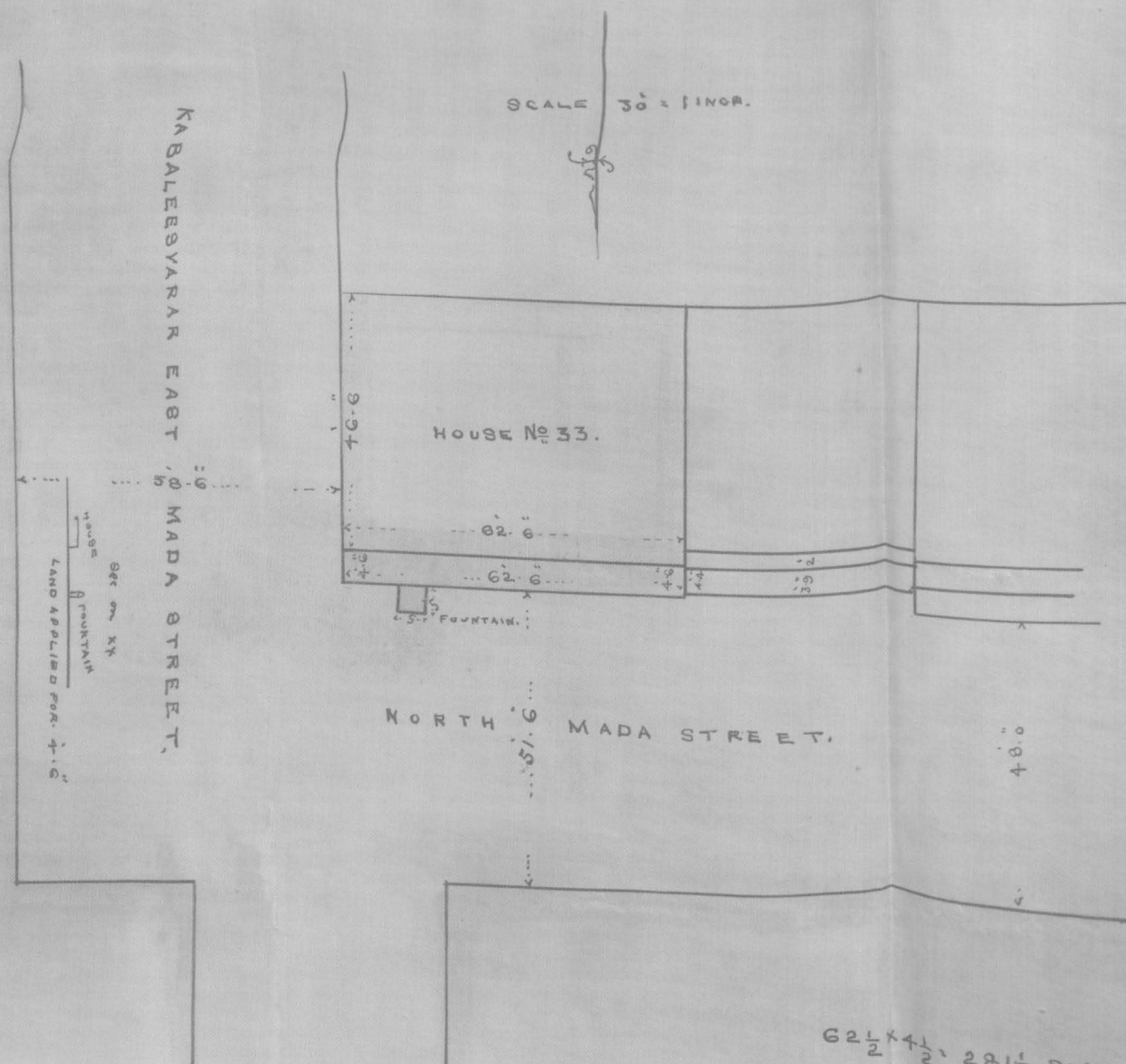
MENT shewing the particulars of land recommended for sale by the Stan

| Division. | Names of Str | Door No. | Names of Applicant. | LENGTH. |       | BRE   |
|-----------|--------------|----------|---------------------|---------|-------|-------|
|           |              |          |                     | Feet.   | Inch. | Feet. |

*How the man*

3 Aucharappan 111 Mr. Subbarama 41 x 2

8 Kabaleswarar 33 V. Kathirasegaram, Mrs. A. Sivarama Sivali 62 1/2 x 4 1/2



*L. P. S. R.*  
SUPERVISOR. S.R.

*S. R.*  
ENGINEER. M.M.C.  
12/4/94



# INDEXED.

Miscellaneous.

LOCAL AND MUNICIPAL DEPT.

G.O., DATED 30-9-95

No. 1574.W.

When given for copying.

[Despatch Abstract.]

Land

Sanctioning the sale of  
a piece of land recommended  
by the standing committee  
in the Madras Municipal

When given for copying \_\_\_\_\_  
When copied \_\_\_\_\_  
When examined \_\_\_\_\_  
When signed \_\_\_\_\_

189.

READ AGAIN G.O., No.  
189.

DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT .. .. A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH  
IN ORIGINAL.

N.B. -

A = Copy in full.  
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