

24.4.05 ✓
12-9-09 ✓
2-12-09 ✓
20-12-09 ✓
17.4.47 ✓

207 m 4

[J]
53
1,000-25-7-06.

Judicial (1895) Department.

ORDINARY MS.

G.O., No. 25

DATED 8th Jan. 1895

INDEXED.

[Despatch Abstract.]

CONVICTS

Requesting the Inspector-General of Prisons to submit a report from the medical officer in charge of the Madras Penitentiary as to the sanity of convict No. 5793 Chitta Chetan, also requesting the District Magistrate of Kurnool to report on the cases in which he was convicted, especially whether the person alleged to have been murdered or any one else was actually killed.

AP.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
	337		95				

From

Connet no. 5796 Chittachaitan

Confined in the Prison

W. D. S.

No. C. 2271

To

Submitted for the orders of Government.

This Excellency the Right Hon.

The Governor in Council

Saint George

Camp Tanjore

Inspector General of Prisons

CHIEF SECRETARY
GOVERNMENT OF MADRAS
15 DEC 1894

Dated 10 December 1894

No. 105

The Petitioner prays for his
release from jail & for order for
the restoration of his property in the
Temple of Sree Saitan.

(1)
(Form No. 53)

Nominal Roll of Convict No. 5796 Chitta Chaitan

Crime.	Sentence.	Date of Sentence.	Adjudicating Court.	Present Age.	State of Health.	Conduct in Jail.	Result of the Appeal to Appellate Court.	Number of previous convictions if any and remarks.
See 448, 379, 323 & 211, O.C.	6 months Simple Imprisonment 6 months rigorous Imprisonment.	20 March 1894	2nd Class Magistrate Atankam Deputy Magistrate Nandikotkur	50 years	good	good	appeal dismissed in C.No. 6 of 94. No appeal (was refused) in C.No. 32 of 94 on the file of the S.D. Magistrate of Chittoor.	90 years in Chittoor.

Mr. Deputant, Officer
Atankam 12 December 1894

D. K. S. S. S.
Superintendent of Prison Jail.

(Enclosures received in the
G.O. No. 25 returned
8.1.95
as directed in the G.O.)

[illegible]

UNDER SECRETARY
10 FEB 95
PUB-INTS DEPT

[The page contains dense handwritten Armenian script.]

L

6685

His Excellency the Right Honourable
The Governor in Council.
Fort Saint George.

The humble Petition of Chitta Chaita
who was sentenced to 6 months Simple
imprisonment in C.C. No. 32 of 1894 on
the file of the 2nd class Magistrate of
Almatur and to 6 months rigorous
imprisonment in C.C. No. 60 of 1894
on the file of the Head Quarter
Deputy Magistrate Karmool and
now Criminal No. 5796 in the District Court
Madras.

"I stated before the Magistrate all I knew.
On this the authority I had over the temple was
removed and all the records connected with my
temple and which were in my possession were also removed
from me. On that night Ramacham quarrelled. I
heard him cry, "murdered me", "murdered me" at the
gravel. It was 9 P.M. Subsequently there was no noise.
I then went there, where I saw Ramacham lying down on
the floor. I went to his right side and asked him
what was the matter. No reply was given; then I sat
there and noticed that blood was gushing out from the
neck and belly, which stained my cloth. I was alarmed
and rose; there was light near it and there were 4 or 5
men seated. I asked them why they murdered the
Brahmin; they gave no reply. At this time there was
a man with a sword hiding behind. I told him that
he was the man that committed murder. Then
he was very nervous. I stood alone. None approached

me. There was a well outside. I went there and left my cloth
and putting on a fresh one sat down. Some people were
speaking near the dead body. I did not go there again.
In the morning people surrounded me and demanded
me the blood stained cloth and requested me to wash
the blood stains from my body. They also told me not to speak
about this. I told them I would not hide things I saw.
Then 6 or 7 men caught hold of me and took me to the house
of the deceased. They told me that I act according
to their advice I would be benefitted. Otherwise I would
be killed. On this I was afraid and ~~swore~~
swore that I would act according to their advice.
After this all went away except one who spoke some
in Telugu. I said I did not know Telugu - who then
told me to get away. I then went away. ~~Close by~~
there were certain houses of the people called "Cheucher".
I went there and called out - but no one gave any
reply. A Shepherdess was standing in front of her
house. I requested her to show me the way leading
to Nandigal. She did so and I went in that direction
and reached the place where the road branches
of into two. I turned towards the right side of the
road. In the way I met travellers. I told them
that a person is lying dead near the temple.
The travellers noticed blood stains on my body
and clothes and asked me if I killed the
man or any other. I told ^{them} that I was going
to report to the Magistrate all I knew about the case.
This fact I told to nearly all who met me in the road.
At last I reached the village of Bhuma Kala.
There was a big hill in that village. I went near

the hill and saw a tank. On going there I saw a number
of houses inhabited by Shepherds. One of the Shepherds
was milking a cow. He seeing me asked me not to approach
him. His dogs also were barking at me. As soon as
the dogs ceased barking I went to the Shepherd who
then asked me who I was. I told all I knew. I was
very hungry then and so asked him a little quantity
of milk. He gave me a little. There was a woman
churning butter milk and another woman was near
the hearth. This latter woman served food for
the Shepherd and the former woman gave me a
quantity of butter milk. I drank it there. I
then asked the Shepherd where I could find
the Police. He replied that I could meet them
if I went to the other side of the tank. On
proceeding there I did not find any Police
officer. Some "Cheucher" were working in the fields.
An old man wearing a sacred thread came to me
and asked who I was. I told him that I came
from a great distance and that a fight took
place there. and asked him where I could find
the Police. He pointed out certain people and said
that they were the Police. I requested him to go
with me to point out those men. He came with
me and pointed out the Police man. Proceeding
there I found a "Sanyasi" seated on a mat who the
old man said is the Police officer. I told him that
the Sanyasi is not a Police officer. This Sanyasi
addressed me in Hindu Dandi and asked me

all about me and said that in this world many
persons take their birth and many die and that
I need not care for all this and in the end
said he would get 100 or 200 Rs for him if he would
not care to go to the Police. The Sanyasi then told
me to go and bathe in the tank and change my
garments. I then told him that I left notes of the
value of 1000 Rs and records which entitle me to
property valued at about 100,000 Rs and came
here to save my life and then I asked the
Sanyasi why he wanted me to tell a lie for his
offer of Rs 100 or 200. So saying I went away
and again met the Shepherd who gave me milk before
and requested him to show me the way leading
to Nandiyal. So I proceeded in my way. I met
a gentleman riding on a pony, who enquired about
me. I told him all I knew. He did not give me
good advice but wanted me to tell lies. I then went
to a village which is called Nagaboli. where there were
Jat officers. There were some bazaar kept by
certain "marwari". Two or three Mahamadans were
flaming timber in planks. These people asked
about me and I told them what I knew. I was
then very hungry and the Mahamadans
gave me 9 pies with which I bought and groundnuts
jaggery and Tamarind and ate them. Near the
tank where I ate these things there was a Sepoy
who told me that I need not go far for the
Tahsildar but that the Tahsildar would
come there shortly. I sat and waited but none came

I then proceeded on the road to Nandiyal and met
some people among whom was a Police Sergeant seated
on horseback. From his dress I presumed him to be
the Police officer. I then questioned him if he is the
officer who is in charge of the Taluk where the above
said man was murdered. He replied that all things
that go with belong to that Taluk. Then the Magistrate
who was in a carriage came out to take down my
statements. The Police Sergeant brought a piece of
paper for the purpose but no statement was
taken from me then and I was taken to Nagaboli
Village. There my statements were taken down and
I deposed all I knew about the case. I was sent
to jail. My caste people will not admit me into
their Society on my release and will not permit
me to go into the temple. I therefore request that
the Government will be pleased to take the
Temple administration into their hands and save
me from this difficulty. I have no except the
Government to protect me. Only as the
Remnant of my family have every right
to conduct worship in the temple of Shree Sairi
Mallikarjun. I therefore request that,
after examining the records, I may be
released from jail and order my property
be returned to me.

On Tuesday the 8 of "Wahamasam" 1950 of
Vikrama. I came to the Temple of Mallikarjun
at Shree Sairi. There one heela jagannath
was performing Temple duties. He asked

me about my history and when I told that my brother was killed by the Rohillas and did not know where my mother was and that my family came from Neelam Jungam told me that he was old and could not do his work properly and that he could not see and hear well and that his health was failing. He said that therefore he could not recognize me, but that he would recognize if I told the name of my father or grandfather; when I told him the names he asked me if I have a scar on my leg caused by a deer with its horns. When I showed him the scar he handed over to me all the records of the Temple. I was doing my duty in the temple for 8 days. The person who was murdered came to the temple on the 8th day of my coming to Prasaik. and 8 days after he came he died.

chi tha chaitan

(Dru duh bin)

H. Lyndale
Jailor

W. H. Bready
Supdt of Prisons.
8-12-96

[J]
1,000-5-2-04.

Peth from Court

JUDICIAL DEPARTMENT.

CURRENT No. 6685 of 1894.

Application for remission of sentence from convict in the *Hms Penitentiary Jail*, at *Naora*.

FOR ORDERS.

The case disposed of by the Sub Magt. looks more like a dispute as to civil rights than a civil case, & the petition seems more like the savings of a lunatic than anything else. Ask the D.M. to report on the two cases, especially whether the person alleged to have been murdered or any one else was actually killed - also ask for a report from the jail as to the petro's sanity.

W
20/12/94
Order (from prison) 8 Jan 1895 p 25

The J. of Prisons will be requested to submit to Govt a report from the medical officer in charge of the Penitentiary as to the sanity of the petro, Convict no 5796 Chitta Chetan

2. The Dist. Magt. of Karnool is requested to appear to Govt that the case disposed of by the sub magistrate of Hunkar (cc 32 of 1894) relates rather to a dispute as to civil rights than to a criminal matter. To give Govt to state his opinion as to the person or the other case, mentioning whether either the person alleged to have been murdered or any one else was actually killed

(from orders)
The J. of Prisons go to 2.
The Dist. of Karnool with enclosure
12 JAN 95
H.S.

Name of the Convict No 5796: Chitta Chetan

Offence committed. C.C. No 6 of 94: before the Dist. Magt. Karnool
Sec: 211: Making false Charge with intent to injure.
C.C. 32 of 94: before the Dist. Magt. Karnool
Sec: 379: 448 + 323

Adjudicating Court. Theft: House trespass
C.C. 6 of 94: before Dist. Magt. Karnool
H.S. 32 of 94 before
2nd Class: Magt. Atma Hur

Sentence imposed. C.C. No 6 of 94: Six months
CC No 32 of 94:
2 months simple Imprisonment: 379;
2 months simple Imprisonment: 448;
2 months simple Imprisonment: 323;

Result of appeal to High Court. Sections
Appealed only in C.C. 6 of 94:
Sentences Confirmed

Previous Convictions. *me*
19. 11

17.12

Petition from Convicts

W.S.
H.M.

(7 months)

Thos for direct
to H.M.

When given for copying _____
When copied _____
When examined _____
When signed _____

189 .

READ AGAIN G.O., No.
189 ,

DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B. —

A = Copy in full.
B = Not to be copied
P = Copy abstract only.
Q = Copy heading only