



# BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

# FURTHER PAPERS.

| G.O. | No. | Department. | Date.              | G.O. | No. | Department. | Date. |
|------|-----|-------------|--------------------|------|-----|-------------|-------|
|      | 1   |             | 1896/23 R<br>8/196 |      |     |             |       |

[ G  
9 ]  
2,000-12-5-95.

Current No. 5806

DEPARTMENT.

From

Recd. O. O. H. S.

No.

Dated 25. 11. 95

Received 27. 11. 95

Enclosures 28. 11. 95

## SUBJECT.

Giving information as  
to how the Magazine  
rifles imported in 1894  
were disposed of.

2/12  
W.S.P.

W.S.P.

2825 15-11-95 Mis  
870 20-4-95 "  
645/6 28-3-95 "  
147 21-1-95 82.  
2949/50 24-12-94.  
846 29-4-94 mjl.

P. ORR & SONS.  
MADRAS.

CURRENT NO. 5306

Madras November 25<sup>th</sup> 1895

The Chief Secretary  
to Government of Madras.

Sir,

We beg to acknowledge the receipt of the Proceedings of the Madras Government, sanctioning the importation of 4,440 Bolts repeating Magazine rifles, together with Order No. 44 of 30<sup>th</sup> ultimo, for the grant of a license.

With reference to para 2 of the above Proceedings, we beg to inform you that the three Magazine rifles imported for S.S. "Dumra" in 1894 were sold as follows. viz.

1. to Rajah Muthukrishna Yachendra Sarn, Venkatagiri
- 1 to Rajah Venkopal Yachendra Sarn, Madras.
- 1 to Maha Rajah of Pittapota. Madras.

Of the four Magazine rifles imported for S.S. "Dumra" in August 95 under India Government License No 193 of 11<sup>th</sup> April 95 One was sold to Lt. R. C. Nesbitt, another to Lt. J. H. Taylor. a third to the Hon. J. F. Price.

We are, Sir,

Your Obedt. Servant.

Lt. R. C. Nesbitt. Burma Barr. Fort Sheddum.

Lt. J. H. Taylor. Secunderabad Deccan.

*[Signature]*

Pump  
600/6  
20.3.95  
810  
20.4.95

the eff. of 94 & 95. Pump.  
the import. of the 2 cons.  
ments ref. to in ltr. 5606/95.

MR  
2/12

*[Signature]*

The Chief Clerk  
of the Government

[illegible][illegible][illegible]

Current No. 5807

DEPARTMENT.

From

Miss O. O. & Miss

No.

Dated 26 11 95  
Received 27 11 95  
Enclosures 28 11 95

SUBJECT.

Report to be furnished  
with a License to enable  
them to clear down rifles  
lying in the Custom House.

100

When  
When  
When  
When

[G.]  
[24.]  
500-23-7-95.

Judl. DEPARTMENT.

Papers to be read in proceedings:—

P. ORR & SONS.  
MADRAS.

The Chief Secretary to Government  
Madras.

5607  
Madras November 26<sup>th</sup> 1895

Sir, We imported per S.S. "Golconda," that arrived here in October last, 3 Martini Metford S.B. sporting rifles, now lying in the Custom House - These we believe are sighted beyond 300 yards. We shall be obliged by your granting us the necessary license to enable us to clear them from the Custom House. -

We are, Sir,  
Your Obedt. Servants

P. Orr & Sons

1. Six .440 Colt repeat  
- up S.B. Carabines  
2. Three arms which were imported in October last, are now detained in the Custom House pending the receipt of the necessary license.

the marginally noted rifles which are reported to be sighted for distances over 300 yards. 2. These arms which were imported in October last, are now detained in the Custom House pending the receipt of the necessary license.

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20/12  
except  
20/12  
Suria,  
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the  
im-

Papers to be read in proceedings:—

Again G.O., dated 15<sup>th</sup> November 1895, No. 2345 Judl. mis.

Again G.O., dated 189 , No.

Current No. 5606 of 1895, dated 25 Nov from } Messrs P. Orr & Sons  
" " 5607 " 1895, " 26 " " } Madras.  
" " " 189 " " " " }

ORDER. No. 2586 of 14<sup>th</sup> Decr/95  
mis

The Govt. of India will be addressed  
for the grant of the necessary orders.

To Messrs P. Orr & Sons. 8. Decr 20/12  
Letter No. 2586 of 14<sup>th</sup> Decr 20/12

To The Secretary to the Govt. of India,  
Home Dept.

I am directed to request that  
an order may be issued sanctioning the  
grant of the necessary license for the im-  
port by Messrs P. Orr & Sons, Madras, of

the marginally noted rifles which are  
reported to be suitable for distances over 300 yards.  
2. These arms which were imported in  
October last per SS. "Colinda" are now detained in the  
Custom House pending the receipt of  
the necessary license.

6 six .440 Colt repeat  
- up 5. B. Carabines  
3 Martini Metford S.B.  
sporting rifles.

As the rifles are <sup>only</sup> intended for sporting  
poses ~~mainly~~ H.E. the gov. in Council  
has no objection to the grant of a  
license.

3. As requested in para. 2 of  
Mr. Thornton's letter of 30<sup>th</sup> Oct. last,  
No. 1826, I am to <sup>state</sup> ~~report~~ for the  
information of H.E. the gov. genl.  
in Council, that ~~the~~ three Magazine  
rifles <sup>imported</sup> by this firm in 1894 (and  
were sold <sup>to the</sup> following gentlemen:-

- 1 to Rajah Muthukrishna Yacheendra  
varu, Venkatasaji,
- 1 . . . Venugopala Yacheendra  
varu, Madras;
- 1 to . . . of Pittapore, Madras.

~~And~~ Of the four magazine rifles  
imported in Aug. 1895 one was sold to  
Lt. W. G. Nesbitt, another to Lt. A. H.  
Taylor + a third to the Hon<sup>ble</sup> J. F.  
Price.

W. F. Price 22  
12/1/95

License for the  
rifles

(~~4~~ not four as originally stated by them)  
Under the license <sup>(from)</sup> forwarded with Mr.  
Thornton's letter dated 11.4.95 No. 577

When given for copying \_\_\_\_\_  
When copied \_\_\_\_\_ } 189  
When examined \_\_\_\_\_  
When signed \_\_\_\_\_

READ AGAIN G.O., No.  
189

DATED

CURRENT No.

ENCLOSURES TO G. No.

ORDER OF GOVERNMENT .. ..

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH  
IN ORIGINAL.

N.B.-

A = Copy in full.  
B = Not to be copied.  
P = Copy abstract only.  
Q = Copy heading only.

Paper taken out of the Records from the charge of the Referencer,

Press

Book No. \_\_\_\_\_

PUBLIC DEPARTMENT.

Paper taken out of the Records from the charge of the Referencer.

Ordinary No. 2580-1, dated 14/12 1895.  
Routine

$$\left[\frac{0.5}{40}\right]$$

5,000-20-7-93.

| Date taken out. | FOR WHAT PURPOSE. |        |       | Initials of clerk taking the paper or of attender. | Date returned. | Initials of attender. |
|-----------------|-------------------|--------|-------|----------------------------------------------------|----------------|-----------------------|
|                 | Department.       | C. No. | Year. |                                                    |                |                       |
| 3/9/98          | W's Rifles Hall   |        |       | W.H.                                               | 15-10-98       | W.H.                  |

entials of  
tender.

[G  
40]

5,000-20-7-98.

PUBLIC DEPARTMENT.

Paper taken out of the Records from the charge of the Referencer.

Ordinary No. 2586-7, dated 14/12 1895. ms

| Date taken out. | FOR WHAT PURPOSE. |        |       | Initials of clerk taking the paper or of attender. | Date returned. | Initials of attender. |
|-----------------|-------------------|--------|-------|----------------------------------------------------|----------------|-----------------------|
|                 | Department.       | C. No. | Year. |                                                    |                |                       |
| 3/9/98          | As Rifles Hall    |        |       | <u>Wm</u>                                          | 15-10-98       | <u>gm</u>             |

[R. O.  
10]

5,000-21-7-09.

MADRAS RECORD OFFICE.

Block No. 11

Paper taken out of the Records from the charge of the Referencer,

Dept. jud

Press  
Mis.  
Rout.

No. 2588

, dated 14/12 19

Rack No.  
Range.

| Date taken out. | FOR WHAT PURPOSE.             |         |       | Initials of Referencer. | Date returned. | Initials of attender. |
|-----------------|-------------------------------|---------|-------|-------------------------|----------------|-----------------------|
|                 | Department.                   | C. No.  | Year. |                         |                |                       |
| 30/4/10         | jud                           | 1635    | 10    | <u>Jy</u>               | 21/11/12       | <u>C</u>              |
| 15-9-19         | omro                          | 2850/19 |       | <u>88</u>               | 17-9-19        | <u>93</u>             |
|                 |                               |         |       |                         | 28.1.35        | <u>88</u>             |
| 24-7-69         | for who is who ref <u>7/6</u> |         |       |                         |                | <u>Resto</u>          |
|                 |                               |         |       |                         |                | 13.11/69 <u>mr</u>    |