Judicial (1895) Department.

ORDINARY MS.

G.O., No. 2330.

Dated 14th Nov 1895.

INDEXED.

[Despatch Abstract.]

PETITION.

Endorsing paragraph II of C.Petition rules on--from T.R. Subramani Aiyar and others of Tiruchengodu, Salem district, praying for permission to make a free use of the Teppakulam tank for bathing and other religious purposes.

Mch

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

[G / 9]
2,000—2-4-35.

Serial No. 5068

Jud Department.

C. Parker

From
P R Subramania Asst
Thos P
Trichinopoly, Salem Dt

No.

Dated 26-10-95
Received 28-10-95
Jud 29-10-95
Enclosures

SUBJECT.

Craving for permission
to make a free use
of the tank Seppakkulam
for bathing & other religious
purposes

Order
mis

dis 5th Nov/95 No 2330

Para II C. Patn. Rules.

mc
5/11/95

To The Pr/Tos. 8 to
with para. 2.

Despatched
5/11/95

5068

To

His Excellency the Governor in Council,

MADRAS.

MAY IT PLEASE YOUR EXCELLENCY,

THE HUMBLE MAZAR OF THE UNDERSIGNED INHABITANTS OF TRICHENGODE, SALEM DISTRICT, MOST RESPECTFULLY SHEWETH :—

Your Excellency's Petitioners beg to state that to the west of the town Trichengode and very near the burning ground, there is a large tank called Teppakulam, that tank is being used for the purposes of Arthanariswarar's festivals, Alla's, Kaliamman's, Mariamman's festivals, other good things, bathing, we use them for the above purposes, up to date, that, only the Mahomedans were prevented from proceeding with the Moharam feast in 1894, by the Police, on the ground that there was riot, that in the year 1895, although restrained by the Police, and the Tahsildar, yet, upon the order of the District Magistrate, the necessary ceremonies of the Moharam, took place, as usual, in the above tank, that, in the Car festival taking place in the month of Vaiyasi, about tens of thousands of people congregate to witness the floating festival called Tepposchavam, that so many of them, bathe in the above said tank, that, in the Kaliamman's festival, 700 or 800 of them, would get down into the place spread around with fire, called Agnikundam, and bathe in that tank, that, also, in the Mariamman's feast, the people assemble in the same way and bathe in that tank.

(2.) Now we come to understand, that the above mentioned, tank is kept a Reserve tank, from the Tahsildar.

(3.) We beg to urge, that, in the event of its continuing so, our God's festivals will not only be arrested but also we will suffer a material loss, that tank is ours, that if that tank is kept a reserve tank, the people of the thousand houses which exist there, will suffer a good deal, that for our drinking purposes, there are, in the heart of the town, a small tank called Chinnateppakulam Musjid well, Chinnan well, Muthunayaken well, Kanakapillai's well, Odayar's well, Kaliamman's temple well, Muthan well and 10 other wells, besides these, that the large Teppakulam tank situated at a distance of two furlongs, from the town, should not be kept a Reserve tank, that your Excellency's humble Petitioner's might use it, as hitherto done for the celebration of the local festivals and other bathing purposes, that, in case the convenience of the people in bathing in the above tank is stopped, we fear, there may most likely be riot, at the time of festivals.

Under these circumstances, your Excellency's Petitioners most submissively request for the free usage of the above said tank for bathing and other religious festival purposes, at all times of the year.

Your Excellency's Petitioners
beg to remain,
Your Excellency's most obedient Petitioners &c.

CHIEF SECRETARY
28 OCT. 1895
GOVERNMENT OF MADRAS

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When signed ____
} 189.

READ AGAIN G.O., No. DATED
189 ,

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT	A	A	A	A	A	A	A	
LETTER OF GOVERNMENT.								
STATEMENT WITH DITTO.								
PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH IN ORIGINAL.								

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