[G./40]

3,000—9-2-99.

J DEPARTMENT.

Paper taken out of the Records from the charge of the Referencer.

~~Press~~ Miscellaneous ~~Routine~~ No. 1975 dated 20/9/ 1895

Date taken out.	For what purpose.			Initials of clerk taking the paper or of attender.	Date returned.	Initials of attender.
	Department.	C. No.	Year.			
6/3/99	J	1040	99		18-7-99	
12-8-01	〃	3073	01		10-10-01	
20-5-12	Jud	1802	/12		21/[illegible]	
5/[illegible]	Do	3418	/18		[illegible]	

Judicial (1895) Department.

ORDINARY MS.

G.O., No. 1975

Dated 20th Sept. 1895

INDEXED.

[Despatch Abstract.]

HINDU PROCESSIONS.

Declining to interfere with the discretion of the Commissioner of Police in regard to the grant of licenses for carrying processions through "Lubbai quarters" in Surappa Mudali Street, Triplicane.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
C. No.	2334/98						

[G / 9]
2,000—2-4-95.

~~Current~~ No. 495

DEPARTMENT.

Triplicane [illegible]
6558 8.8.95 Mis
C. No. 4283/95.

From

Col. A. W. A. Cox.
Madras

Fur. No. 4368/95

No.

Dated 8th Sept. 1895

Received 9th " "
Regd. 10th " "
Enclosures

SUBJECT.

Re the riots in the main street, Triplicane, and the grant of licenses to the Hindus for processions &c.

10/9

Submitted for perusal.

D
11.9.95

12/9/95

I think Col. C. is right

13/9/95

Circ.

So do I

14/9

W
15 Sep

C.S.

Recorded
(Triplicane)

D
16.9.95

18/9/95

Over

Do 495/95
Jud. 1655 d/8-8-95 Mis

~~Judicial~~ (18) DEPARTMENT.

From C. F. Maclartie Esq. I.C.S.

~~THE~~ PRIVATE SECRETARY TO THE

RIGHT HONORABLE THE GOVERNOR,

To

THE CHIEF SECRETARY

TO GOVERNMENT,

DEPARTMENT.

CHIEF SECRETARY
-7 SEP. 1895
GOVERNMENT OF MADRAS

Order
Mis

Para. II of C. Petn. Rules.

Dated 7th }
Received 7th } September 1895.
Regd. 9th

To
~~The C.P. O+O~~ with para. 2

MR
10.9.95

ENCLOSURE.

Subject.

TRANSFERS a petition from Kavena Abdool Rahiman of Triplicane, praying that the Commissioner of Police may be directed to suspend giving licence to Hindus to carry processions &c in Surappa Mudali Street.

6.3006
MR 10/9
CS
MS 10/9

To await receipt of the petition.

D
11 9.95

MR
10/9/95

~~Order~~

21/9/95

CURRENT No 4283

Telegram
~~Petition~~ from Kavena Abdool Rahiman, Triplicane

DATED 6th September 1895.

TRANSFERRED to the Chief Secretary to Government for disposal.

(By Order.)

Private Secretary.

GOVERNMENT HOUSE,
Ootacamund.
7 September 1895.

Judicial DEPARTMENT.

CURRENT No. 4368

Judicial Deptt

4283
9-495

Judl Cu. 4283/95.
Do. 4957 95
G.O 1655 : 8-8-95 Jdl mis.

[illegible]

From

K. Abdul Rahiman
and certain others,
Lubbai inhabitants,
southern portions of
Surappa Mudali & Ponnappa
Mudali streets of Triplicane,
Madras.

CHIEF SECRETARY
14 SEP. 1895

Dated -
Recd. 14 } Septr/95.
Regd. 16 } Septr/95.
Enclos: 3

Petition praying to direct Commissioner of Police to suspend or cancel licence granted to Hindus for carrying procession through "Lubbai Quarters"

Subject.

Praying to direct Comr. of Police to suspend or cancel license granted to Hindus for carrying procession through "Lubbai quarters"

Cu. 4283 & 4368/95.

Order
Mis

see revised draft

The petitioners' requests are inadmissible. The Commr. of Police will of course issue any special orders consistent with his legal powers which may in his judgment be required.

Cover

To
The P. S. Q. to

Code Class. X.P.

INDIAN TELEGRAPHS.

Monthly Number. 44

To (Office) Ootacamund			From (Office) Ns Triplicane	
Words. 39	Day. 6	Hour. 19	Minute. 27	Official Instructions. Exp

To (Person) His Excellency
Lord Wenlock
Governor of Madras

From (Person) Sowk Kavena Abdool Rahiman

Commissioner permitted Hindus carrying processions music tomorrow in Surappamudali streets hindus making aggressive riotous preparations petition follows please direct Commissioner suspend license pending petitions disposal.

from | I.N. | Sent to | I.N.

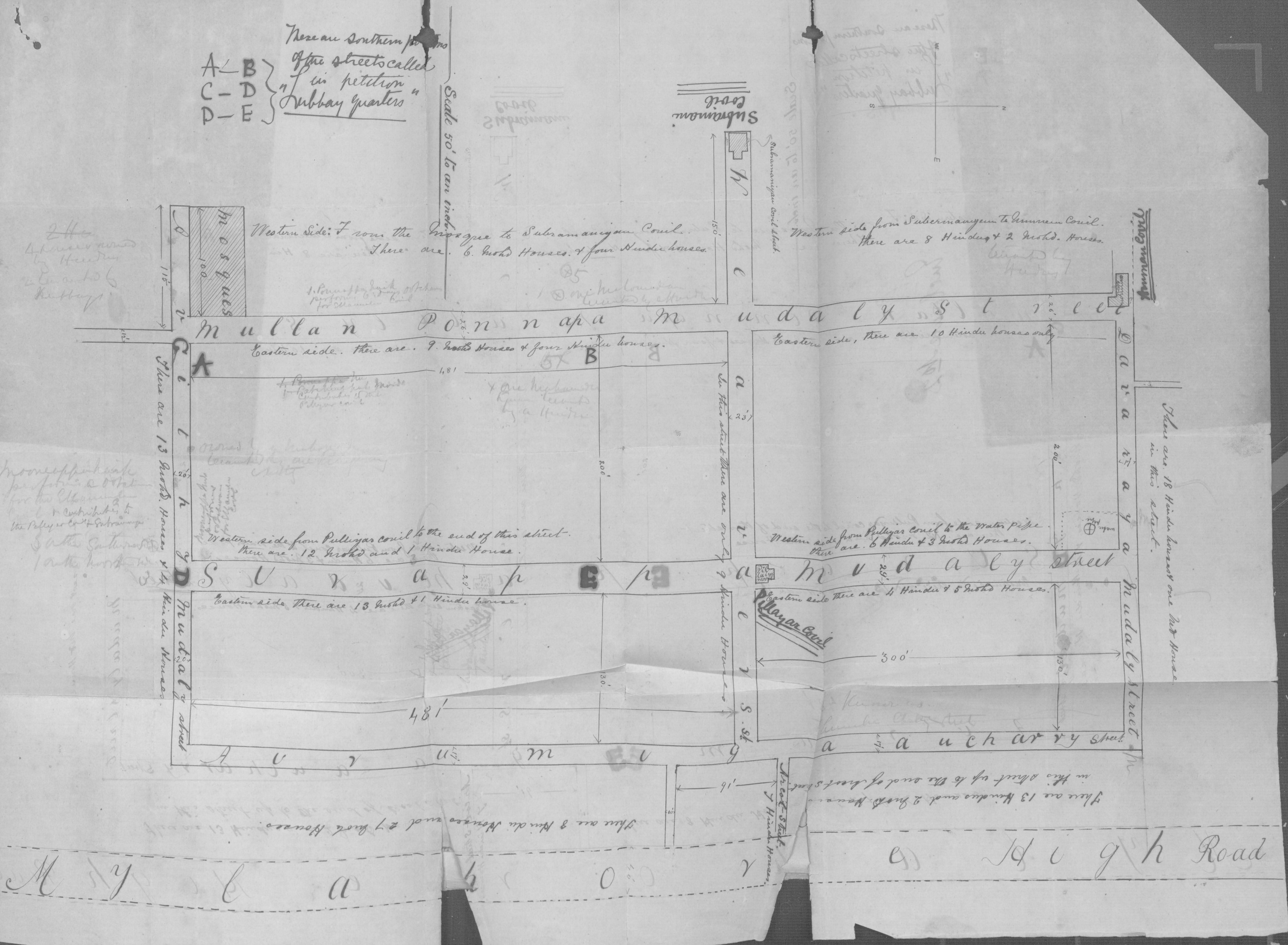
Mts. by

OOTACAMUND 6-9-95

Telegraph Master.

P.—No.29 F—25-5-94—40,00,000

B

A – B
C – D
D – E
These are southern portions of the streets called in petition "Lubbay Quarters"
Scale 50' to an inch
Subramani Covil
Subramaniyan Covil Street
Mosque
100'
115'
150'
Western Side: From the Mosque to Subramaniyan Covil. There are 6 Mohd Houses & four Hindu houses.
Western side from Subermaniyan to Ammen Covil. There are 8 Hindus & 2 Mohd. Houses.
Ammen Covil
Mullan Ponnapa Mudaly Street
Eastern side. there are 9 Mohd Houses & four Hindu houses.
Eastern side, there are 10 Hindu houses only.
A
B
C
D
E
481'
200'
23'
In this street there are only 9 Hindu Houses.
Western side from Pulliyar covil to the end of this street. There are 12 Mohd and 1 Hindu House.
Western side from Pulliyar Covil to the Water Pipe. There are 6 Hindu & 3 Mohd Houses.
Water pipe
Sunkurappa Mudaly street
Eastern side There are 13 Mohd & 1 Hindu house.
Eastern side there are 4 Hindu & 5 Mohd Houses.
Pillayar Covil
Gellick Mudaly street
There are 13 Mohd Houses & 4 Hindu Houses
Daraya Mudaly street
There are 18 Hindu houses & one Mohd House in this street.
300'
130'
481'
17'
29'
Arumugum Chetty street
Vauchary Street
Arcot Street
7 Hindu Houses
91'
There are 3 Hindu Houses and 27 Mohd Houses.
There are 13 Hindus and 2 Mohd Houses in this street up to the end of Arcot Street
Mylapore High Road

உ
சிவமயம்.
திருச்சிற்றம்பலம்.

ஸ்ரீ ஸம்பந்த தீர்த்த சரணயனம:

மஹோத்ஸவ விளம்பரம்.

நிகழும் மன்மதவரு ஆவணிமீ 29உ சனிக்கிழமை இரவிலும் புரட்டாசிமீ 13உ விஜயதஸமி கலந்த சனிவாரம் இரவிலும் திருவல்லிக்கேணி செங்குந்தர் மரபினர்வசிக்கும், கூரப்ப முதலியார் வீதியிலும் தேவராய முதலியார் வீதியிலும் அடியார்க்கருள்புரிய திருக்கோயில்கள் கொண்டெழுந்தருளியிருக்கும் ஸ்ரீ சுந்தர கற்பக விநாயகக் கடவுளர்க்கும் ஸ்ரீமத் எல்லம்மனுக்கும் முறையே வீதி மஹோத்ஸவங்கள் நடத்தப்படுமோகையால் ஸாதுக்கள் யாவரும் வந்து தரிசித்தாநந்திக்கும்படி பிரார்த்தித்துத் திருவருளைச் சிந்திக்கின்றோம்.

இங்ஙனம்.
மேல்படி.
தேவஸ்த்தான தர்ம்மகர்த்தர்கள்.

மன்மதவரு
ஆவணிமீ 23உ
☞ நே. குமாரசாமி முதலியார்
அ. வேலு முதலியார்.

K · T PRESS TRIPLICANE. — MADRAS.

These are [illegible]
of the streets called
in petition "
[illegible] [illegible]

A – B
C – D
D – E

C
A
D

Judl
2
4368

Ponnappa

B

To

The Commissioner of Police
Madras.

Sir.

We the undersigned Lubbai inhabitants of the Southern portions of Surappa Mudali, Mallen Ponnappa Mudali streets and the Western portion of Agathimuthan street and the inhabitants of the neighbouring streets, frequenters of the Lubbai Mosque in Mallen Ponnappa Mudali street, beg respectfully to present this their memorial protesting against the grant of any pass or permission for the taking of processions through the aforesaid portions of the aforesaid streets for the following amongst other reasons:—

(1) That the portions of the streets specified above are purely Muhammadan quarters; because in Surappa Mudali street south of the Pillayar koil there are 27 houses of which 25 are occupied by our Community in Agathimuthan street there are 17 houses of which 13 are occupied by the Muhammadans (Lubbais); in Mallen

Ponnappa street south of Subramanians Covil there are 23 houses of which 15 are occupied by Lubbais.

(2) That in these Lubbai quarters we have the mosque against which all sorts of attacks used to be made by Hindu processionists giving rise to serious rioting in which the weak Lubbays always suffered most.

(3) That though these parts might once have been Hindu quarters as all India once was, yet taking the present state of affairs into consideration the place is full of Lubbais and the Hindu processionists with a wanton and malicious intent to wound our feelings would obstinately stand with their processions in front of our houses and not only would they have the music played to the highest pitch but would also raise such a huge cry that no body could sleep and children get awfully nervous and frightened

4. That notwithstanding their unbearable conduct in front of our houses they would stand in front of our mosque with a view and intent

to

to disturb us in our prayers and devotions and play the music at the loudest pitch and raise all sorts of hues and cries and wont depart therefrom without doing mischief and harm and should any stray Mahomedan happen to remonstrate with them, the Hindus comence the assault not only on him but on the poor in the mosque devoted to Gods service and commit rioting and other offences and cause the Muhammadans to be charged with the same.

5. That it is quite possible that with a view to ruin our community in this unfortunate locality the Hindus who command money, personal service and influence, and who always pass in frightfully dense crowds along with their processions, might create disturbance amongst ~~disturbance~~ themselves and father the same on to us in order to see us dragged in Police and Courts and even the police who are merely human might take the side of the powerful.

6. That since the Hindu Gods and processions are intended for the

Hindus and since the Lubbais and other Muhammadans do not require the protection of Hindu Gods, there is no necessity why their processions should forcibly pass through our quarters and bring ruin and destruction on our heads.

7. That since the recent riots the spirit of religious fanaticism is high on the Hindus who wish to carry out their own and their processions whether licensed or not licensed and the police too do not scruple to support than right and wrong as would be evident from the conduct of the Police constables who in spite of their knowledge that the Hindus had not a pass for the purpose let out that they had a pass and it was only by a stroke of good fortune that other police officers turned up, detected the mis-chief and brought the attempted mischief to an end and the mis-chief× makers to condign punishment.

× Siyali Musali & Thex

8. That in this hot tempered of the Hindus if they be allowed a pass to carry their processions through our streets they would not scruple to add insult to injury

injury and would devise thousand and one means to involve us into trouble difficulties and mis-fortunes.

9. That the Hindus owing to their misconduct were prohibited to carry their processions through our streets in the time of Col. T. Weldon late Commissioner of Police.

10. That the talk in the Hindu circles is that they are merely waiting to be armed with the pass to carry their processions and when so armed they would wreak their full wrath on our heads and our property.

(11) That because we are Lubbais and because our community has been most unfortunately branded as rude, every rioting, disturbance, loss, and destruction of property, nay even lives, could be easily thrown on our heads, however aggressive they might be, they would still pass for the mild Hindu and of this false impression the Hindus do not hesitate to take the highest advantage and under that impression commit the worst atrocities and crimes, because they are aware of the favorable impression on the minds of the authorities as regards there docility

and mildness

12 That the Police officers Nuruddin saib. Kuppusamy Pilly and their subordinates are always on the Hindu houses and appear to be very friendly with them and we cannot expect just treatment at the hands of the said officers should the Hindus cause any mischief in the locality

Signed
Lubbai Nordin

(True copy)

High Court Vakil

Copy of protest to the Commissioner of Police Madras

Enclosure No 1

5
year
7
4368

CURRENT No. 4368

To.

His Excellency
Lord Wenlock. G. C. S. I.
Governor of Fort Saint George and
its Dependencies Ootacammund

The humble memorial of the
Lubbai inhabitants of Surappa
Mudali street Aghimuthu street
and Mallen Poonappa Mudali
street, Triplicane, Madras.

Most respectfully sheweth.

That your Lordships petitioners are residents of the above streets in which a mosque was built and completed about 1883.

That in the northern portions of the aforesaid street there are three Hindu temples, viz. at the northern end of Mallen Pounappa Mudali's street, there is one Amman Covil and in the Centre of the same street there was a mattam which has now been Converted, since the last 5 years, into Subramaniam's temple, and in the centre of Surappa Moodalis street there is a Pilliar temple.

That since the erection of the aforesaid mosque at the Southern end of Mallen Poonappa Mudali street where it meets Agati-

muthu street

-muttu street the Hindus entertained a serious grudge against your petitioners and often times attacked the mosque and your petitioners which resulted in serious rioting and convictions of both parties.

That your petitioners since then purchased almost all the houses in the portions of the aforesaid streets which are south of the weavers street.

In Surappa Mudali street south of the weavers street there are 27 houses of which 25 belong to and are occupied by your petitioners. In Agatimuthu street there are 17 houses of which 13 belong to and are occupied by your petitioners.

In Mallan Ponnappa Mudali street upto the Weavers street, and in which portion the mosque is situate, there are 23 houses of which 15 belong to your petitioners.

Your Lordship would thus see that it would not be a misnomer to call these portions of the aforesaid streets "Lubbai Quarters".

That recently the Hindus collected a lot of persons from other parts of Triplicane and caused a riot in which both parties were heavily fined and sentenced to various terms of imprisonment.

That the spirit of ire, wrath, and vengeance is very high and the Hindu temperature rises higher and higher.

That about 1887 the Hindus with intent to cause a great row caused a pandal to be erected in front of the mosque but the then Inspector Mr. Eaton and the then Commissioner Mr T. Weldon stopped the Hindu processions for 3 days, directed the immediate removal of the pandal, and allowed the Hindus to carry their procession with only such men as would be enough to carry the procession through directing the rest to stay back.

That your petitioners learning that the Hindus in spite of recent rioting and convictions had applied to the Commissioner of Police for a licence to carry the Pillayar koil procession through the aforesaid "Lubbai Quarters", and by the mosque, protested against the grant of licence, and a copy of their protest is herein enclosed for your Lordships perusal.

The Commissioner thought fit

to reject the memorial and grant the licence to Hindus without assigning any reasons for the same.

That the reasons asserted by the Hindus for carrying their processions through these "Lubbai quarters" are mainly

(1) That there God should pass through a Madamidi (i.e) a square of streets

(2) That it is a custom long enjoyed by them.

(3) That one Mahomed Ghouse saib who built the mosque admitted in his written statement filed in C. S. No 164 of 1884 that the erection of the mosque in the locality would not interfere with the enjoyment of the ordinary rights of Her Majesty's subjects.

That as to the 1st objection your petitioners beg to refer your Lordship to the plan herein enclosed which will show that to the North of these Lubbai quarters and in the portions of the streets in which all the Hindu temples are situated there is a perfect square and more than a square too, through which the Hindus could carry their processions, and their persisting in the carrying of their Gods through your petitioners

petitioners

petitioners streets shows a wanton desire on their part to disturb the peaceful life of your humble petitioners.

That as to the 2nd argument your petitioners beg to point out that these quarters though at one time be Hindu, yet now, they are almost Muhammadan quarters. In the next place the Hindus while carrying their processions make a frightful noise and disturbance and when they reach your petitioners houses, they would tarry in front thereof longer than usual and double and tripple the noise and use inciting words against your petitioners.

In the 3rd place the racial animosities are so great that the Hindus begin the disturbance by throwing stones &c on your petitioners houses and at times amongst themselves and father the same on to your petitioners.

In the 4th place they collect large crowds of people by issuing invitations and notifications calling upon the members of their communities to attend and thus increase the risk and wantonly bring about a breach of the peace. A Tamil notice is herein enclosed for your Lordships perusal and though the notice invites good people, yet in such heated times Your Lordship could at once know what the Hindus mean by good people (Yadukal) In short either they force a quarrel on your petitioners or bring wanton charges against them and thus drag or have your petitioners dragged in Courts.

That as to the 3rd objections your petitioners beg very respectfully to point out that no verified statement of the said Mahomed Ghouse saib was before the Commissioner so as to entitle the commissioner to act on it. In the 2nd place the statement of one Mahomed Ghouse saib cannot bind the community as he is not a Natamagar or chief man of your petitioners' community. In the 3rd place the statement if ~~thus~~ true, having been made at the back of your petitioners cannot affect the latter. In the 4th place the statement of affairs since that time has quite been changed, for, at the time when the statement was made (i e)

nearly

nearly 12 years ago the ~~now~~ "Labbai quarters" had more Hindus than Muhammadans; now the streets are nearly Muhammadan and so there is no reason why the Gods of the Hindus should pass through the same and the Hindus should on such pretexts find opportunity to wreak private animosities on your petitioners head under police escorts and with police assistance.

In the 5th place although the Hindus produced before the Commissioner an unverified copy of Mahomed Ghouse saibs written-statement and few sheets purporting to be an unfinished copy of Judgment passed in the suit, yet they carefully kept back the remaining part of the judgment as it was adverse to the Hindus and as the High Court directed them to bear the Costs of Mahomed Ghouse.

That upon such meagre information without ~~Carrying~~ Caring to disturb the peace of the locality, without taking the very reasonable request of your petitioners into consideration, the Commissioner issued a licence on the 7th instant and would possibly issue another for the 13th Purattasi following.

That your petitioners getting sore afraid of the Polices and the high handed conduct of the Hindus left their houses for the night and sought shelter outside the locality and some of them about 50, with a view to be saved from the sad consequences of any wanton breach of the peace by the Hindus went to the Police station No 1 D. division and applied to the station house officer to allow them to remain there till their streets would be calmed for the night, but the Police constables and station house officer drove them away from the place and so your petitioners had to take shelter in scattered parts and spend the night in miserable anxieties.

Under these circumstances your Lordships petitioner respectfully pray that your Lordships would be pleased to direct the Commissioner of Police not to issue a licence to the Hindus to carry their processions through the Lubbai Quarters marked in the plan accompanying.

2. That if this be not possible to direct the Commissioner to order that when the Hindu processions pass through these quarters they might pass with only as many men as would be necessary to carry their idols the rest of the crowd and music staying away in the Hindu portions of the aforesaid streets.

For which act of kindness your petitioners shall, as in duty bound pray.

கா. அப்துல் [illegible]

[illegible]
[illegible]
[illegible]
مؤذين عبد [illegible]
X [illegible]
[illegible]
+ [illegible]
சேகமது முகியதீன்
محمد محي الدين صاحب
செய்யது அகமது
சிகந்தராவர
மு. தம்பி [illegible]
عوض
احمد بديع الدين
+ [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
مشائخ عبد القادر
X [illegible] X
[illegible]
[illegible]
[illegible]
முகம்மது முகையதீன்
X [illegible]
X [illegible] அகமது
X [illegible] محي الدين
+ [illegible]
அகமது [illegible]
செ. மதார்
+ செ. செக்கு மயிதீன்
+ இந்த கிறல் முஸ்தபா
மோதீன் [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

X யாந்த கீறல் [illegible]
+ யாந்த கீறல் [illegible]
+ யாந்த கீறல் [illegible]
[illegible]
+ யாந்த கீறல் [illegible]
[illegible]
[illegible]
[illegible]
[illegible] عبد القادر لبي
[illegible]
[illegible]
செய்யது [illegible]
செய்யது முகம்மது
كادي عبد الكريم لبي
[illegible]
[illegible]
+ யாந்த கீறல் [illegible]
+ யாந்த கீறல் [illegible]
[illegible]
[illegible]
சே. செய்யது [illegible]
عبد القادر
[illegible]
+ [illegible]
[illegible]
[illegible]
[illegible]
+ [illegible]
+ யாந்த கீறல் [illegible]
[illegible]
[illegible]
[illegible] محي الدين
[illegible]
[illegible] لبي
அகமது [illegible]
வே. காதிர் முகையதீன்
[illegible]
X [illegible] கீறல் [illegible]
+ யிந்த கீறல் [illegible]
[illegible]
+ யிந்த கீறல் [illegible]
[illegible]

[illegible]

[illegible]

[illegible]

احمد ميرا

ناهور ميرا

முகமது முகையதீன்

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

அபிசுகனி

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Nayina mahamad

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

காதிர் லெப்பை

லெப்பை அலி

احمد محي الدين

[illegible]

[illegible]

[illegible]

[illegible]

காதிர் லெப்பை

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

خطيب محمد غوث

[illegible]

[illegible]

[illegible]

[illegible]

قادر محي الدين

[illegible]

அபதுல றகுமான

[illegible]

[illegible]

செயயது லெப்பை

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

احمد لبي

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

محمد حنيف

[illegible]

[illegible]

[illegible]

[illegible]

احمد ميران

ناهور ميران

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

عامر دل

முகமது முகையதீன்

حافظ مدار محي الدين

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

احمد ميران

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

அப்துல் அசிஸ்

[illegible]

[illegible]

மா. அப்துல்காதர்

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

அப்துல்லா

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

G. Mahomed Aboo Buck

[illegible]

[illegible]

[illegible] செய்கு முகம்மது

[illegible]

[illegible]

அபதுலகாதர

பு. சமசுத்தீன்

[illegible]

محمد اسمعیل لبی

محمد محی الدین

محمد [illegible] میران

محمد عبد الرحمن

[illegible]

[illegible]

[illegible]

[illegible]

[G. 24.]
500—23-7-95.

Judicial DEPARTMENT.

Papers to be read in proceedings :—

Again G.O., dated 189 , No.

Again G.O., dated 189 , No.

Current No. of 189 , dated , from

,, ,, , 189 , ,, , ,,

,, ,, 4368 , 189 , ,, , ,,

W
19/9/95

ORDER. of 20th September 1895, No. 1975.

The Govt. sees no reason to interfere with the discretion of the Commr. of Police.

D
17-9-95

copy sent 23/9

Pet. (9 ...) dispd. 18/9/95
19/9/95

DD

Please see No 495

Processions in Madras

H.M.

mis

C19/9
29

When given for copying ______
n copied ______
en examined ______
en signed ______ } 189 .

AD AGAIN G.O., No. DATED
189 ,

CURRENT No.

ENCLOSURES TO G. No.

RDER OF GOVERNMENT	A	A	A	A	A	A	A
LETTER OF GOVERNMENT.							
TEMENT WITH DITTO.							
APERS NOT FILED UP, BEING MEANT FOR DESPATCH IN ORIGINAL.							

N.B.—
A = Copy in full.
B = Not to be copied.
P = Copy abstract only.
Q = Copy heading only.

Code Class. } X.P. INDIAN TELEGRAPHS. Monthly Number. } 44

To (Office) Ootacamund | From (Office) Ms Triplican

Words.	Day.	Hour.	Minute.	Official Instructions.
39	6	19	27	Exp

To (Person) His Excellency
Lord Wenlock
Governor of Madras

From (Person) Sait Kavena
C S M Abdool Rahiman
6

Commissioner permitted Hindus carrying processions music tomorrow in Surappamudali streets hindus making aggressive riotous preparations petition follows please direct Commissioner suspend license pending petitions disposal.

from | LN. | Sent to | LN.

Mts. by | Mts. by | Telegraph Master.

OOTACAMUND 6-9-95

Form.

F.C. 1.

P.—No.29 F—25-5-94—40,00,000

D.O. No. 498

COMMISSIONER'S
MADRAS CITY
Egmore

CHIEF
GOVERNMENT
-9. SEP. 18

My dear Price

During the

had before me applications

protests against the issue of

for Hindu processions in that pa

Triplicane, commonly known as th

the Weaver Quarter, in which the re

Hindu-Lubbay Riot took place.

The first application was for permission to resume the interrupted Hindu Procession. I have already reported my reasons for withdrawing the licence I had granted for this Procession, and so need not repeat them.

I rejected this application peremptorily but promised to consider on their merits applications for other customary es.

uch applications have been
d were opposed by the Subbays
ired that the privileges hitherto
by the Hindus should be curtailed
ir processions should be excluded
treets inhabited almost entirely
bbays.

ur real objection is to Hindu processions
ssing the Mosque.

The accompanying rough sketch plan
f the locality may perhaps make the
matter more clear.

All three Hindu temples are old.

The Mosque was built in 1884.

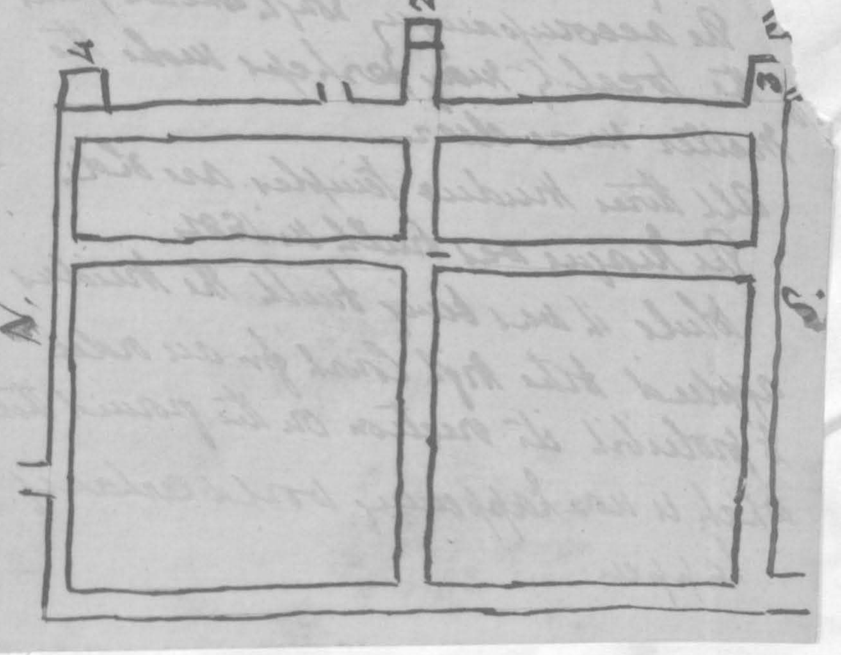
While it was being built the Hindus
applied to the High Court for an order
to prohibit its erection on the ground that
what is now happening would certainly
happen.

The Weavers Quarter

Nos 1.2.3 Hindu Temples
No 4. Mosque.

The Northern half is almost entirely
inhabited by Subbays.

Hitherto Processions from all three
Hindu temples have been allowed to go
through the whole of the streets; the
Subbays wish them
to the Southern h



uch ap
d here
and

The builder of the Mosque
Khan, who is still alive a
man in the present objection
to the plaint, stated that he
of curtailing the privileges
Hindus in respect of any proce
up to that time enjoyed and
never do so.

The High Court rejected the applica
the Mosque was built and has
since been a source of trouble.

Muhammad Khan when confronted with the declaration he made in 1884 says that he is not responsible for what his lawyers stated on his behalf and that in any case the lie was a necessary one — or words to that effect.

I have granted the licenses applied for and will do my best to isturbance.

ces from which the Subbay
uch is granted, sinister claims
d be certainly be made of
ue es in other parts of the
create an unsettled uneasy
sured.

there is to be trouble it is better
e it at once than sow the seeds
ture more serious disturbances

Yours sincerely