

Judicial (1895) Department.

ORDINARY MS.

G.O., No. 1975

Dated 20th Sept. 1895

INDEXED.

[Despatch Abstract.]

HINDU PROCESSIONS.

Declining to interfere with the discretion of the Commissioner of Police in regard to the grant of licenses for carrying processions through "Lubbai quarters" in Surappa Mudali Street, Triplicane.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
C.M.O.	2384/98						

[9]
2,003-2-4-35.

Current No.

DEPARTMENT.

From

C. B. & M. & Co.
Madras

No.

Dated 8th Sep^r 1895

Received 9th —

Regd^d 10th —

Enclosures —

SUBJECT.

Re the rights in the main
street, Triplicane, and the
Grant of licences to the Hindus
for processions &c

1079

6558 S.E. 95 Mes.
Ch no 4283/95.

Submitted for perusal.

11-9-95
12/9/95

I think Col. C. is right

13/9/95

So do I
14/9

15/9

CS.
Recorded
18/9/95

(over)

General (18) DEPARTMENT.

bo 495798
Feb 16 55 878-8. 95 misg

From *C. F. MacLarty Esq. J. C.*
THE PRIVATE SECRETARY TO THE
RIGHT HONORABLE THE GOVERNOR,

To
THE CHIEF SECRETARY

CHIEF SECRETARY
GOVERNMENT OF MADRAS
-7 SEP. 1895
DEPARTMENT.

Order
mis

Para II of C. P. M. Rules

Dated 7. } September 1895.
Received 7. }

to the P. M. 8 to 10
with para. 23

ENCLOSURE.

MR
10-9-95

Subject.

TRANSFERS a petition from *Lawena Abdul*
Rahman of Triplicane,
praying that the Commissioner
of Police may be directed
to suspend giving licence to
Mudras to carry processions
in *Surappa Mudali Street.*

1019
1079

To await receipt of
the petition

MR
10/9/95

11 5.51 R
12/9/95

Telegram
Petition from Navena Abdul
Rahiman, Triplicane

DATED 6 September 1895.

TRANSFERRED to the Chief Secretary to
Government for disposal.

(By Order.)

Trinitad

Private Secretary.

GOVERNMENT HOUSE,

Oct 20 1895
7 September 1895.

Judicial Dept
4283-
70475

Just. C. 4283/95.
D.O. 495795
Sp 1655: 8-8-95

CHIEF SECRETARY
14 SEP. 1895
GOVERNMENT OF MADRAS

From
K. Abdul Rahiman
and certain others,
Lubbari inhabitants,
Southern portions of
Surappa Mudali & Annappa
Mudali chees of Triplicane,
Madras.

Dated -
Recd 14 } Sept/95.
Regd 16 }
Encls: 3

Petition praying to
direct Commissioner
of Police to suspend
or Cancel license
granted to Hindus
for carrying procession
through "Lubbari Quarters"

Subject
Praying to direct Commr of
Police to suspend or cancel
license granted to Hindus
for carrying procession
through "Lubbari quarters"

Order
Mis
The petitioner's requests are inadmissible.
The Commr. of Police will of course issue any special
orders consistent with his legal powers which
may in his judgment be required.

Cover
To Mr. P. S. B. & Co.

Code }
Class. } *SP*

INDIAN



TELEGRAPHS.

**Monthly
Number.**

To Dr. J. A. S. S.

From

Office

Number. }
 2 Duplex

97	Day.	Hour.	Minute.	Official Instructions.
	6	19	27	

**Official
Instructions.**

To His Excellency
(Foreign)

Lord Wellington

Governor of Mass

From

(1) Fe^{2+} 和 Fe^{3+}

cc &

on missions permitted Hindus
Carrying processions in public thorough
in Suraspanudali streets Hindus
making aggressive riotous prepared
petition follows please direct
Commissioner's receipt license
pending petitions disposal.

6 from

LN.

Page 40

LN.

rs.

H.L. Ho

007ACAMUND 6-9-95

Telegraph Master

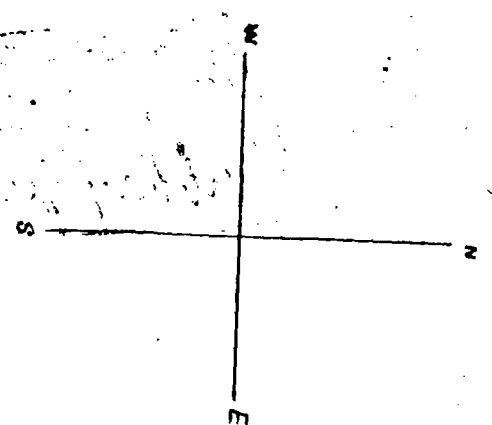
A. P. No. 22 F-26-6-04-60,00,000

These are Southern part of the streets called in petition "Subbay quarters"

A-B
C-D
D-E

Scale 50' to an inch

Subramanyam Conil



24
Houses
100
Kumbhaya

Western Side: From the Mosque to Subramanyam Conil. There are 6 Hindu Houses & four Hindu houses.

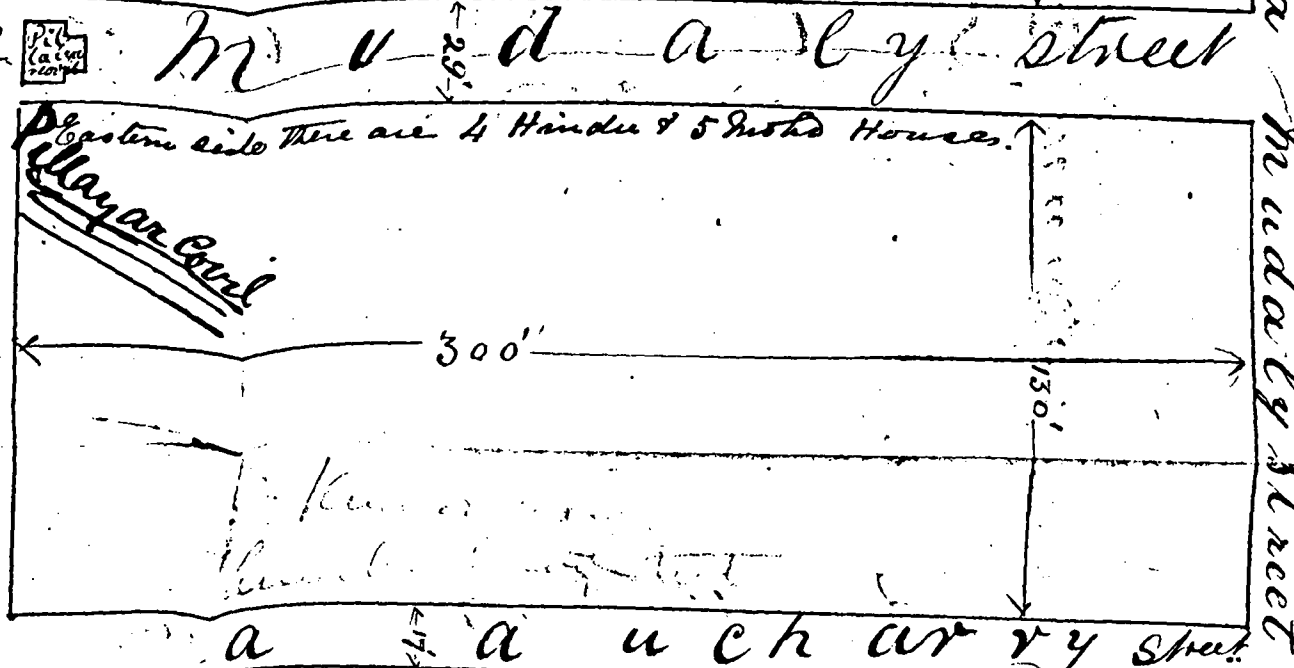
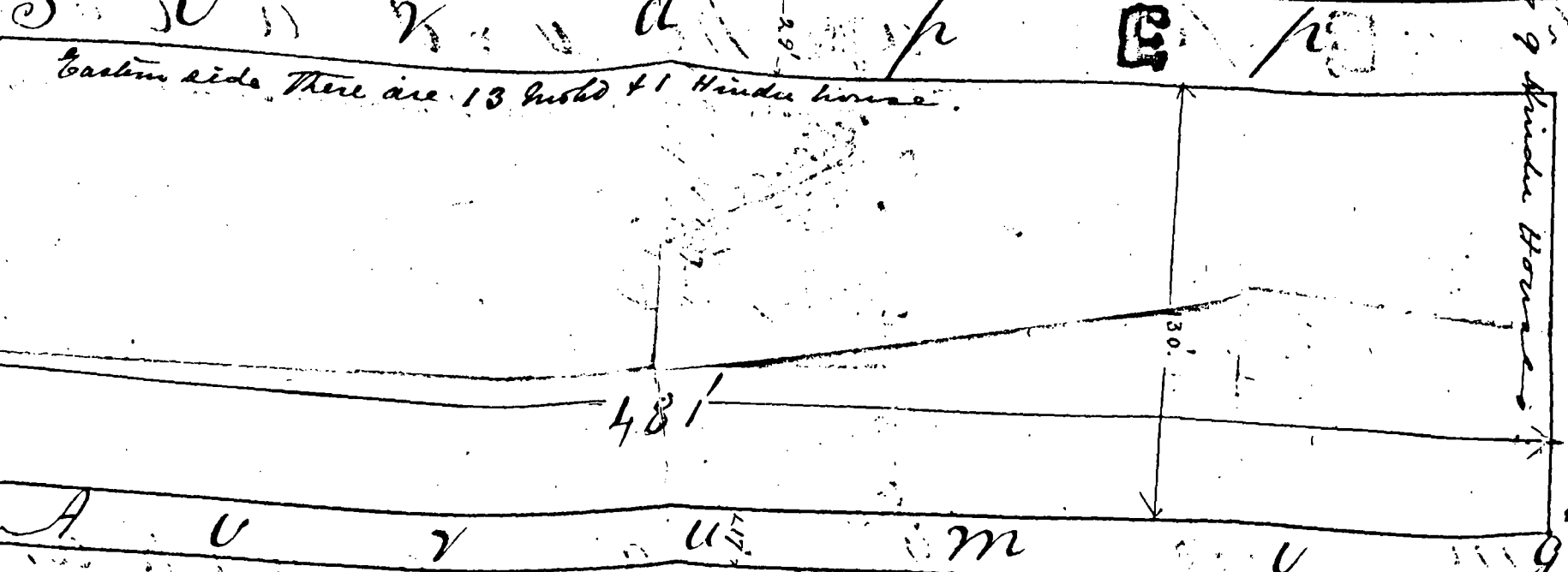
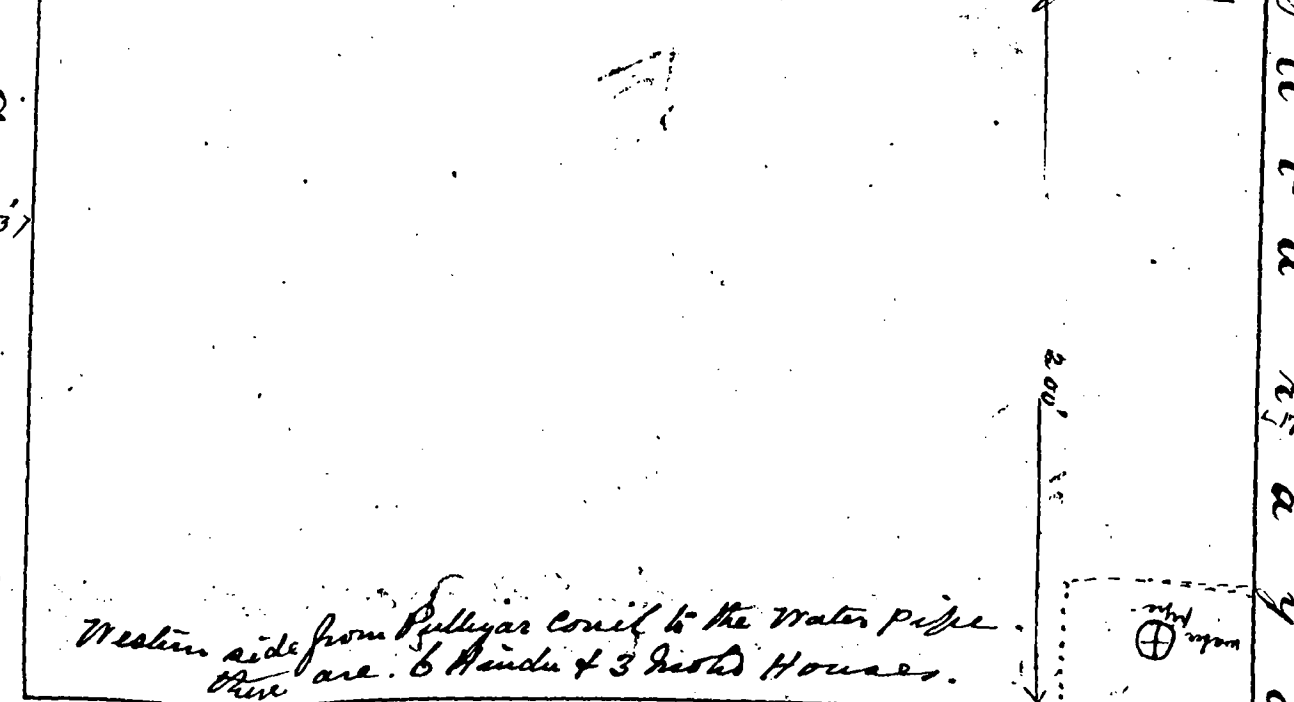
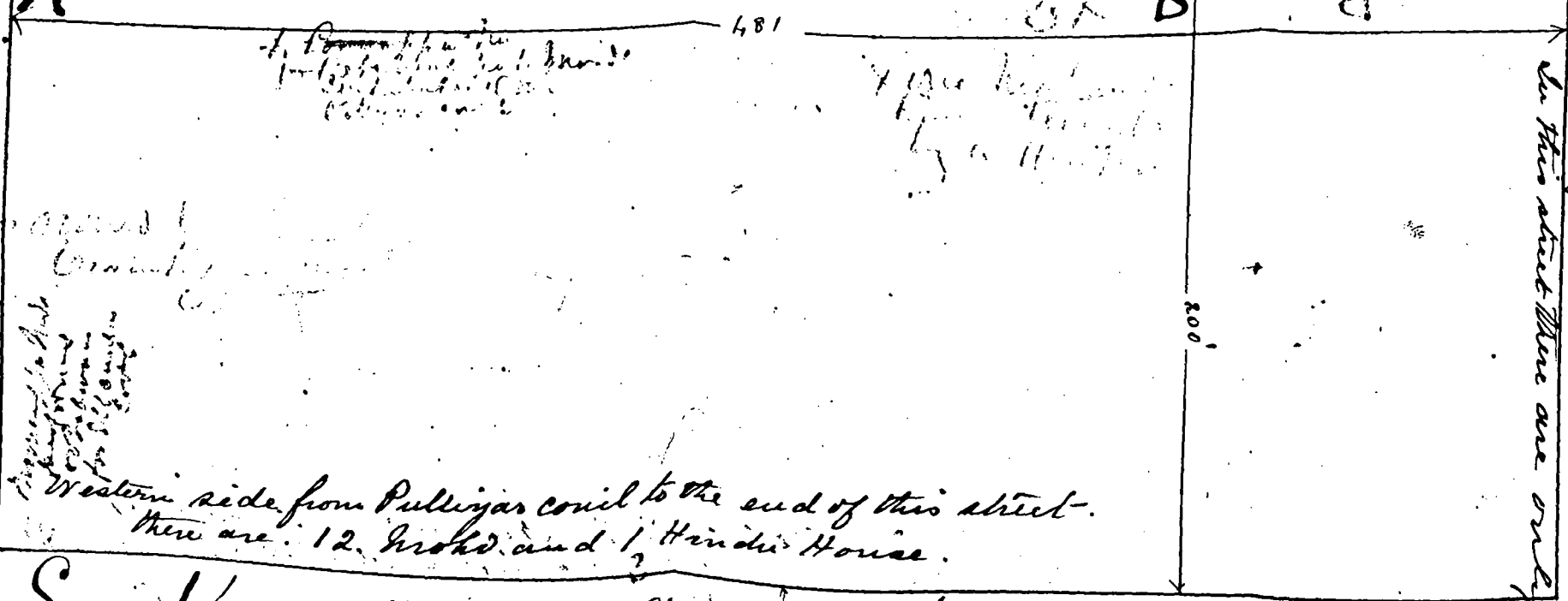
Western side from Subramanyam to Subramanyam Conil. There are 8 Hindu & 2 Hindu Houses.

Mullana Ponnappa Mudaly Street

Eastern side. There are 9 Hindu Houses & four Hindu houses.

Eastern side, there are 10 Hindu houses only

There are 13 Hindu Houses & 14 Hindu Houses



Subramanyam

There are 18 Hindu houses in this street.

There are 8 Hindu Houses and 27 Hindu Houses

There are 13 Hindu and 2 Hindu Houses in this street up to the end of the street

Mullana Ponnappa Mudaly Road



சிவமயம்.

திருச்சிற்றம்பலம்.

ஸ்ரீ ஸம்பந்த தீர்த்த சாணையனம்:

மஹோத்ஸவ விளம்பரம்.

நிகழும் மன்மதஸ்ர ஆவணியீ 23உ சனிவாரமிரவினம் புரட்டாசிமீ 13உ விஜயதஸமி கலந்த சனிவாரம் இரவினம் திரு வல்லிக்கேணி செங்குந்தர் மரபினர்வசிக்கும், சூரப்ப முதலியார் விதியிலும் தேவராய முதலியார் விதியிலும் அடியார்க்குள்புரிய திருக்கோயில்கள் கொண்டெழுந்தருளியிருக்கும் ஸ்ரீ சுந்தர கற்பக விநாயகக் கடவுளாக்கும் ஸ்ரீமத் எல்லம்மனுக்கும் முரையே வீடு மஹோத்ஸவங்கள் நடத்தப்படுமொகையால் ஸாதுக்கள் யாவரும் வந் து தரிசித்தாந்திக்கும்படி பிரார்த்தித்துத் திருவருளைச் சிந்திக்கிடு றோம்.

இவ்வணம்.

மேல்படி.

தேவஸ்தான தர்மமகர்த்தர்கள்.

மன்மதஸ்ர

ஆவணியீ 23உ

தே. குமாரசாமி முதலியார்
அ. வேலு முதலியார்.

K. T. PRESS TRIPPLICANE. — MADRAS.

சுவிதானம் அமைய
சுவிதானம் அமைய
"சுவிதானம் அமைய"

A
B
C
D

சுவிதானம்
2
10343

The Commissioner of Police
Madras.

Sir.

We the undersigned Lubbai in-
- habitants of the Southern portions of Surappa
Mudali, Mallen Rounappa Mudali street and
the Western portion of Agathimuttan street and
the inhabitants of the neighbouring streets, fre-
- quenters of the Lubbai Mosque in Mallen
Rounappa Mudali street, beg respectfully
to present this their memorial protesting
against the grant of any pass or permission
for the taking of processions through the afore-
- said portions of the aforesaid streets for
the following amongst other reasons:-

- (1) That the portions of the streets
specified above are purely Muham-
- madan quarters; because in Surappa
Mudali street south of the Aillayar boud
there are 27 houses of which 25 are occupied
by our Community in Agathimuttan street
there are 17 houses of which 13 are occupied by
the Muhammadans (Lubbais); in Mallen-
Rounappa

8
Dumappon street south of Subramaniam
boud there are 23 houses of which 15 are
occupied by Lubhais.

(2) That in these Lubhai quarters
we have the mosque against which all
sorts of attacks used to be made by Hindu
processionists giving rise to serious rioting in
which the weak Lubhays always suffered
most.

(3) That though these parts might
once have been Hindu quarters as all India
once was, yet taking the present state
of affairs into consideration the place is full
of Lubhais and the Hindu processionists
with a wanton and malicious intent to
wound our feelings would obstinately
stand with their processions in front of
our houses and not only would they
have the music played to the highest
pitch but would also raise such a
huge cry that no body could sleep and
children get awfully nervous and frightened.

4. That notwithstanding their
unbearable conduct in front of our
houses they would stand in front
of our mosque with a view and intent
to

to disturb us in our prayers and devo-
- tions and play the music at the loudest
pitch and raise all sorts of hues and
cries and wont depart therefrom with-
- out doing mischief and harm and
should any stray Mahomedan happen to
remonstrates with them, the Hindus commence
the assault not only on him but on the
poor in the mosque devoted to Gods service
and commit rioting and other offences
and cause the Muhammedans to be
charged with the same.

5. That it is quite possible
that with a view to ruin our community
in this unfortunate locality the Hindus
who command money, personal service
and influence, and who always pass in
frightfully dense crowds along with their
processions, might create disturbance
amongst ~~disturbance~~ themselves and
father the same on to us in order to see us
dragged in Police and Courts and even the
police who are merely human might take
the side of the powerful.

6. That since the Hindu Gods
and processions are intended for the
Hindus

Hindus and since the Lubbais and other Muhammadans do not require the protection of Hindu Gods, there is no necessity why their processions should forcibly pass through our quarters and bring ruin and destruction on our heads.

7. That since the recent riots the spirit of religious fanaticism is high on the Hindus who wish to carry out their own and their processions whether licensed or not licensed and the police too do not scruple to support them right and wrong as would be evident from the conduct of the Police Constables who in spite of their knowledge that the Hindus had not a pass for the purpose let out that they had a pass and it was only by a stroke of good fortune that other police officers turned up, detected the mischief and brought the attempted mischief to an end and the mischief makers to condign punishment.

8. That in this hot tempered of the Hindus if they be allowed a pass to carry their processions through our streets they would not scruple to add insult to injury

injury and would devise thousand and one means to involve us into trouble difficulties and misfortunes.

9. That the Hindus owing to their misconduct were prohibited to carry their processions through our streets in the time of Lieut. J. Weldon late Commissioner of Police.

10. That the talk in the Hindu circles is that they are merely waiting to be armed with ^{the} pass to carry their processions and when so armed they would wreak their full wrath on our heads and our property.

(11) That because we are Lubbais and because our community has been most unfortunately branded as rude, every rioting, disturbance, loss, and destruction of property, ~~may~~ even lives, could be easily thrown on our heads however aggrieved they might be, ^{They} would ^{still} pass for the mild Hindu and of ^{this} false impression the Hindus do not hesitate to take the highest advantage and under that impression commit the worst atrocities and crimes, because they are aware of the favorable impression on the minds of the authorities as regards their docility and

and mildness

12. That the Police officers Kuruddin
saib. Kuppusamy Pillay and ~~other~~ subordinates
are always on the Hindu houses and appear
to be very friendly with them and we cannot
expect just treatment at the hands of the
said officers should the Hindus cause
any mischief in the locality

Signed

Lubhai Warden

(True copy)

Hyderabad

High Commissioner

To.

His Excellency

Lord Wenlock, G. C. S. I.

Governor of Fort Saint George and
its dependencies PortacammundThe humble memorial of the
Lubhai inhabitants of Surappa
Mudali street Agimuttu street
and Malleu Ponnappa Mudali
street, Triplicane, Madras.

Most respectfully sheweth.

That your Lordships petitioners
are residents of the above streets in which a mosque
was built and completed about 1883.That in the northern portions of the
aforesaid street there are three Hindu temples viz.
at the northern end of Malleu Ponnappa Mudali's
street, there is one Annan Kovil and in the
centre of the same street there was a matham
which has now been converted, since the last
5 years, into Subramanian's temple, and in the centre
of Surappa Mudali's street there is a Pilliar temple.That since the erection of the
aforesaid mosque at the southern end of Malleu
Ponnappa Mudali street where it meets Agati-
mutter streetCopy of protest to the
Commissioner of Police
Madras

Enclosure No 1

- muthu street the Hindus entertained a serious grudge against your petitioners and often times attacked the mosque and your petitioners which resulted in serious rioting and convictions of both parties.

That your petitioners since then purchased almost all the houses in the portions of the aforesaid streets which are south of the weavers street.

In surappa Mudali street south of the weavers street there are 27 houses of which 25 belong to and are occupied by your petitioners.

In Agartimuttu street there are 17 houses of which 13 belong to and are occupied by your petitioners.

In Mallam Ponnappa Mudali street upto the Weavers street, and in which portion the mosque is situate, there are 23 houses of which 15 belong to your petitioners.

Your Lordship would thus see that it would not be a misnomer to call these portions of the aforesaid streets "Lubhai Quarters".

That recently the Hindus collected a lot of persons from other parts of Triplicane and caused a riot in which both parties were heavily fined and sentenced to various terms of imprisonment.

ment.

That the spirit of ire, wrath, and vengeance is very high and the Hindu temperature rises higher and higher.

That about 1887 the Hindus with intent to cause a great row caused a pandal to be erected in front of the mosque but the then Inspector Mr. Caton and the then Commissioner Mr. J. Weldon stopped the Hindu processions for 3 days, directed the immediate removal of the pandal, and allowed the Hindus to carry their procession with only such men as would be enough to carry the procession through directing the rest to stay back.

That your petitioners learning that the Hindus in spite of recent rioting and convictions had applied to the Commissioner of Police for a licence to carry the Pillayar Kovil procession through the aforesaid "Lubhai quarters", and by the mosque protested against the grant of licence, and a copy of their protest is herein enclosed for your Lordships perusal.

The Commissioner thought fit to

to reject the memorial and grant the license to Hindus without assigning any reasons for the same.

That the reasons asserted by the Hindus for carrying their processions through these "Lubhai quarters" are mainly

(1) That their God should pass through a Madaridi (i.e.) a square of streets

(2) That it is a custom long enjoyed by them.

(3) That one Mahomed Ghous-sai who built the mosque admitted in his written statement filed in B. G. No 164 of 1884 that the erection of the mosque in the locality would not interfere with the enjoyment of the ordinary rights of Her Majesty's subjects.

That as to the 1st objection your petitioners beg to refer your Lordship to the plan herein enclosed which will show that to the North of these Lubhai quarters and in the portions of the streets in which all the Hindu temples are situated there is a perfect square and more than a square too, through which the Hindus could carry their processions, and their persisting in the carrying of their Gods through your petitioners

petitioners' streets shows a wanton desire on their part to disturb the peaceful life of your humble petitioners.

That as to the 2nd argument your petitioners beg to point out that these quarters though at one time see Hindu, yet now, they are almost Muhammadan quarters. In the next place the Hindus while carrying their processions make a frightful noise and disturbance and when they reach your petitioners' houses, they would tarry in front thereof longer than usual and double and triple the noise and use inciting words against your petitioners.

In the 3rd place the racial animosities are so great that the Hindus begin the disturbance by throwing stones on your petitioners' houses and at times amongst themselves and further the same on to your petitioners.

In the 4th place they collect large crowds of people by issuing invitations and notifications calling upon the members of their communities to attend and thus increase the risk and wantonly bring about a breach of

of the place. A Tamil notice is herein enclosed for your Lordships perusal and though the notice invites good people, yet in such heated times your Lordship could at once know what the Hindus mean by good people (Tadukal) In short either they force a quarrel on your petitioners or bring wanton charges against them and thus drag or have your petitioners dragged in courts.

That as to the 3rd objections your petitioners beg very respectfully to point out that no verified statement of the said Mahomed Ghouse sail was before the Commissioner so as to entitle the Commissioner to act on it. In the 2nd place the statement of one Mahomed Ghouse sail cannot bind the community as he is not a Katamagar or chief man of your petitioners' community. In the 3rd place the statement if ^{true} ~~there~~ having been made at the back of your petitioners cannot affect the latter. In the 4th place the statement of affairs since that time has quite been changed, for, at the time when the statement was made (i.e.)

nearly

nearly 12 years ago the ~~now~~ Lalibai quarters had more Hindus than Muhammadans; now the streets are nearly Muhammadan and so there is no reason why the Gods of the Hindus should pass through the same and the Hindus should on such pretexts find opportunity to wreak private animosities on your petitioners' head under police escorts and with police assistance.

In the 5th place although the Hindus produced before the Commissioner an unverified copy of Mahomed Ghouse sail's written statement and few sheets purporting to be an unfinished copy of judgment passed in the suit, yet they carefully kept back the remaining part of the judgment as it was adverse to the Hindus and as the High Court directed them to bear the Costs of Mahomed Ghouse.

That upon such meagre information without ^{caring} ~~causing~~ to disturb the peace of the locality, without taking the very reasonable request of your petitioners into consideration, the Commissioner issued a licence on the 7th instant and would possibly issue another for the 13th Duraitai following.

That

For which act of Kindness your petitioners
shall, as in duty bound pray. *Br. 21st 27th Dec 79*

23/10/2023
Hafizur Rahman

Handwritten text in Tamil script, likely a list or record of names and titles.

Handwritten text in Tamil script, continuing the list or record.

Handwritten text in Tamil script, including names and titles.

Handwritten text in Tamil script, including names and titles.

Handwritten text in Arabic script, likely a list or record of names and titles.

Handwritten text in Arabic script, including names and titles.

Handwritten text in Arabic script, including names and titles.

Handwritten text in Tamil script, likely a list or record of names and titles.

Handwritten text in Tamil script, including names and titles.

Handwritten text in Tamil script, including names and titles.

Handwritten text in Tamil script, likely a list or record of names and titles.

Handwritten text in Tamil script, including names and titles.

Handwritten text in Tamil script, including names and titles.

சுலாது மகாம

42

When given for copying _____
 When copied _____
 When examined _____
 When signed _____ } 189

AD AGAIN G.O., No. _____ DATED _____
 189 _____

CURRENT No. _____

ENCLOSURES TO G. No _____

ORDER OF GOVERNMENT ... A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAGES NOT FILED UP, BEING MEANT FOR DESPATCH
 IN ORIGINAL.

N.B. -
 A = Copy in full.
 B = Not to be copied.
 P = Copy abstract only.
 Q = Copy heading only.

Handwritten:
 H.M.
 mis

Code }
Class. } *D.P.*

INDIAN  TELEGRAPHS.

Monthly
Number. } *100*

To *OO FACAMUND*
(Office)

From *KS Duplessis*
(Office)

77 *6* *19* *27*
Hour. Minute. Official Instructions.

To *His Excellency*
(Person) *Lord Wrenlock*
Governor of Madras

From *Kavana*
(Person) *Abdool Sahib*

Commissioner permitted Hindus
carrying processions in the morning
in Chappamudali streets Hindu
making aggressive riotous prepar
petition follows please direct
Commissioner suspend license
pending petitions disposal

to from

LN.

Sent to

LN.

vs.

Mis. by

OO FACAMUND 8-9-95

Mis. by

Telegraph Master.

G.O. 71049

COMMISSIONER'S

MADRAS CITY

CHIEF
GOVERNMENT

-9 SEP. 15

My dear Sir

During the past few
days we have applications for
protection against the use of
fire arms in processions & the
publicans, common known as
the Madras District, in which the
Madras-Lubbar Riots took place.

The first application was for per-
mission to resume the interrupted
Procession. I have already reported my
reasons for withdrawing the license I had
granted for this Procession, and also need
not repeat them.

I rejected this application perempto-
rily but promised to consider on their
merits applications for other customary

such applications have been
 & were opposed by the abbays
 and that the privileges hitherto
 of the monks should be curtailed
 in processions should be included
 their exhibited annual ruling
 things.

our real objection is to monks processions
 using the mosque.

The accompanying rough sketch plan
 of the locality may perhaps make the
 matter more clear.

All these monks' temples are old.

The mosque was built in 1682.

While it was being built the monks
 applied to the High Court for an order
 to prohibit its erection on the ground that
 when it was happening would certainly
 happen.

The Weaver ~~Temple~~
 Nos 1, 2, 3 Monks' Temples
 No 4. Mosque.

The Southern cell is almost entirely
 exhibited by abbays.

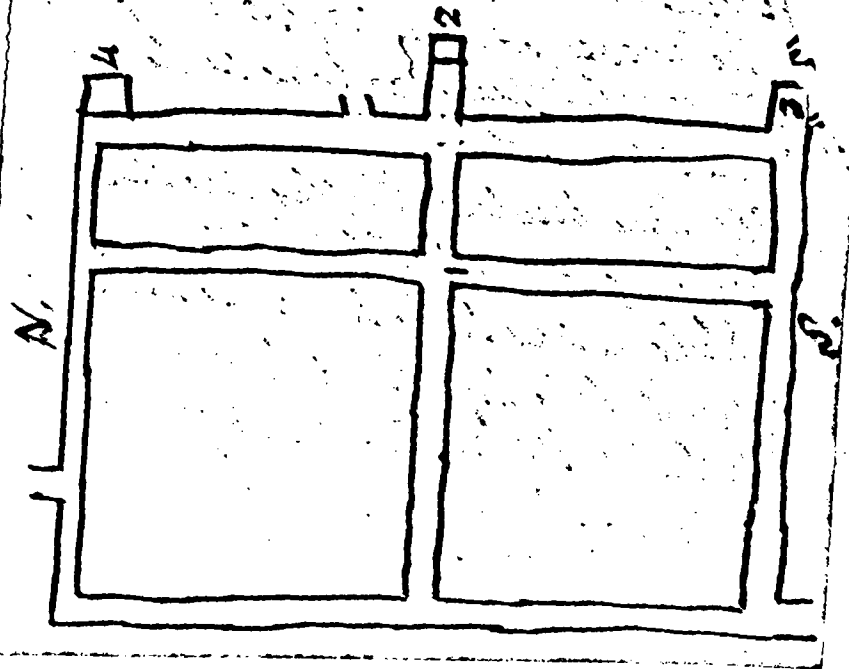
Monks' Processions from all three

temples have been allowed to go

through the close of the street; the

abbays will then go to the

to the Southern & to the



fact of
a house
and

The holder of the house
Shaw, who is also called
man in the present objection
to the plan, stated that he is
of curbing the privileges like
Arden in respect of any person
up to that time signed and
never do so.

The High Court rejected the application
by the house was built and has
since been a source of trouble.

Muhammad Shaw then conferred
with the declaration he made in 1884, saying
that he is not responsible for what his
Sellers stated on his behalf and that
in any case he has a necessary one -
or words to that effect.

I have painted the licenses
applied for and will do my best to

interference.

From which the rubber
feet & painted, divider clamps
be certain be made of
as in other parts of the
create an undisturbed survey
ground.

There is no doubt it is better
to do it once than have the seeds
of various disturbances.

Yours sincerely

W. H. C. C.