

# MADRAS RECORD OFFICE.

Government of Madras.

*Judicial* DEPARTMENT.

|          |         |                  |            |
|----------|---------|------------------|------------|
| G.O. No. | 676     | <del>Press</del> | <i>Ans</i> |
|          |         | <del>Mis.</del>  |            |
| 134-135  |         |                  |            |
| Dated    | 28-4-19 | 86               |            |

Not to be folded or roughly handled

. B 48.

Madras Police Commissioners  
Office 17<sup>th</sup> April 1867.

Dear

Major G. F. Hearn,  
Commissioner of Police.

For

The Honble A. J. Arbutnot,  
Chief Secretary to Government  
Fort Saint George.

Sir,

With reference to the order of Govern-  
ment dated 11<sup>th</sup> October 1866 No. 1605 J. D.  
I have the honor to forward in the prescribed  
form an application from Mr. Appasamy  
Chetty for sale of 5625 lb of sulphur recently  
imported by him from France and 1874 lb  
purchased by him from Messrs R. P. Carver & Co.

I have the honor to be,

Sir,

your most obedt servant

Chand

Commissioner of Police



JUDICIAL DEPARTMENT.

PROCEEDINGS OF THE MADRAS GOVERNMENT.

Read letter from the <sup>Commissioner</sup> Magistrate of Police  
(Here enter 17th April 1867 No 48)

ORDER THEREON, 29th April 1867 No 676

The Governor in Council authorizes the  
Magistrate of Commissioner of Police  
to grant the applicant named in the margin, a  
License for the sale of Sulphur, under Sections  
VII. and VIII., Act XXXI., 1860.

2. The License will be for one year only,  
and is not to be renewed without the previous  
sanction of Government.

3. The <sup>Commissioner of Police</sup> Magistrate will be careful to inspect  
from time to time the book to be kept by the  
dealer under Section XIV., and also under Section  
XV., the premises where the Sulphur is stored.  
He will at once revoke the License should he see  
grounds for suspecting any irregularity.

(True Extract.)

*[Signature]*  
Chief Secretary.

To the <sup>Commissioner</sup> Magistrate of Police  
Inspector General of Police.

*[Handwritten note on paper insert]*  
for appraising & selling  
25 Sph. Sph. Sph. Sph.  
Black Town  
7499 etc

*[Handwritten note]*  
No. 11-204604-1306  
13th of May

*[Handwritten note]*  
Judicial 1867  
The Commissioner of Police  
Indirect.

*[Handwritten note]*  
Mr. G. L. ...  
Chief Secretary to Government  
of Madras

*[Handwritten note]*  
Dated 17th  
Received 3 April 1867.  
P. 8th

*[Handwritten note]*  
Forwarded our application  
Name to appraising & selling  
for sale of 7499 etc of Sulphur.

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list of 7 May

Judicial Dept

No 676

Proceedings

Dated 29<sup>th</sup> April

134 & 135