

# MADRAS RECORD OFFICE.

Government of Madras.

*Judicial* DEPARTMENT.

|                      |                          |
|----------------------|--------------------------|
| G.O. No. 410         | Press<br><del>Mis.</del> |
| Dated 13. 3. 19 1867 |                          |

Not to be folded or roughly handled

410

*Proceedings of the Madras Government, Judicial Department,*  
*13th March 1867.*

No. 158. Read the following letter from the Under Secretary to the Government of India, to the Chief Secretary to Government, Fort Saint George ; dated Fort William, 18th February 1867, No. 1655.

Home Department.

With reference to the Circular issued from this Office, No. 902, dated 29th ultimo, relative to Act VI of 1864 (Whipping Act), I am directed to state that your letters noted on the margin

No. 869, dated 20th June 1865.  
,, 620, dated 25th April 1866.

will be considered in the Legislative Branch of the Home Department.

No. 159. ORDER THEREON, 13th March 1867, No. 410.  
To be recorded.  
(True Extract).

A. J. ARBUTHNOT,  
*Chief Secretary.*

Exd. J. H. Burns.

Pro 20<sup>th</sup> June 1868 ch. 133-139.  
- 20<sup>th</sup> April 1868 ch. 208 to 210.  
- 22<sup>nd</sup> Feb 1867 ch. 196-197

hit of 19 March.

Judicial Hby Dept  
Nov. 13 March 67  
From  
Undersecy, Govt of India  
Home Dept  
No 1653.

2/18 } Del 7/107  
4/28 }

no 427.

Report that the letter  
from the Govt regarding  
the Whipping Act will  
be considered in the  
Legislative Dept  
13 March 1867 No 410.  
Recorded

158. 159.