

MADRAS RECORD OFFICE.

Government of Madras.

Judicial DEPARTMENT.

G.O. No.	2109	~~Press~~ Mis.
(61-63)		
Dated	21 - 12 -	~~18~~ 1867

Not to be folded or roughly handled

Judicial Department.

No. 2109-

To

The Clerk of the Crown.

SIR,

The Right Honorable the Governor in Council
having duly nominated and appointed *Mr. S. R.*
Daniel Penna Apish to the *Cm.*
and Magistrate of Salani.
to be a Justice of the Peace within and for the Pre-
sidency of Fort Saint George, and the several
Provinces and places thereto subordinate, I am
directed to request that, with the sanction of the
Honorable the Judges of the High Court, a Com-
mission of the Peace on his behalf may be issued in
conformity with the provisions of Act VI. of 1845.

R. S. M. S.

FORT SAINT GEORGE, }

2^d Decr 1867. }

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To No. 2109

The Clerk of the
Court

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