

16-7-70-EB

MADRAS RECORD OFFICE.

Government of Madras.

Judicial DEPARTMENT.

G.O. No. 1638	Press = Mis.
Dated 14 — 10 — 1867	

Not to be folded or roughly handled

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*Proceedings of the Madras Government, Judicial Department,
14th October 1867.*

No. 122. Proceedings of Government, dated 14th October 1867, No. 1638.

The Governor in Council directs that the several Magistrates will furnish a statement, prepared in the annexed form, showing on what dates the books and premises of dealers in sulphur in their respective Districts have been inspected during the year ending on the 30th ultimo.

(True Extract).

Chief Secretary.

FORM OF STATEMENT.

Name of Sulphur dealer.	Date on which grant of license was ordered by Government.	Dates on which the Book to be kept under Section 14, Act XXXI of 1860, was inspected.	Date on which the premises where the sulphur is or was stored were inspected under Section 15 of the Act.	Remarks.

To the Magistrate of

Exd. J. H. Burns.

PROCEEDINGS of the MADRAS GOVERNMENT:

Dated 14 October 1867 A: 1638.

The Governor in Council directs that the several Magistrates will furnish a Statement, prepared in the annexed form, showing on what dates the books and premises of dealers in Sulphur in their respective Districts have been inspected during the year ending on the 30th ultimo.

N. J. P.
W. J.

To the Magistrates of all Districts.

PROCEEDINGS of the MADRAS GOVERNMENT:

Dated 14 October 1867 A: 1638.

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N. J. P.
W. J.

To the Magistrates of all Districts.

Form of Statement.

Name of Sulphur dealer.	Date on which grant of license was ordered by Government.	Date on which the Book to be kept under Section XIV. Act XXXI of 1860 was inspected.	Date on which the premises where the sulphur is or was stored was inspected under Section XV of the Act.	Remarks.
				b

2-11-16

Cliff
1867. Department

No. 1038.

PROCEEDINGS OF GOVERNMENT.

of 21-2359-2360-2361-2459-
2447-2542-2551-2607-2647-26
2648-2649-2705-2792-2793-
28-193-298-304-384-554/63-
Dated 14th October 1867

2-11-16