

MADRAS RECORD OFFICE.

Government of Madras.

Judicial DEPARTMENT.

G.O. No.	1590	Press <i>mis</i>
		~~Mis~~
Dated	5-10-187	

Not to be folded or roughly handled

Done 24/10/20

MILITARY DEPARTMENT.

PROCEEDINGS OF THE MADRAS GOVERNMENT.

Read the following letter :—

From the late Acting Sanitary Commissioner for Madras, 18th September 1867,
No. 405 ; to the Secretary to Government, Military Department, Fort St. George.

I have the honor to forward 7 copies of the Proceedings of the Sanitary Commissioner for the month of July 1867,
for submission to Government, and for
transmission to the Secretary of State for
India.

Enclosures 7.

ORDER, No. 3722, 27th September 1867.

Ordered that four copies of the Proceedings, received with the foregoing
letter, be forwarded to the Secretary of
State for India, and the others disposed
of as indicated in the margin.

Judicial Department 1 copy.
Public „ 1 do.
Military „ 1 do.

(True Extract.)

Macmillan Colonel,

Deputy Secretary to Government.

To the Judicial Department, with a copy of the Proceedings. *15 June 1868*
„ Public Department, with do.

Exd. A. W. Cooke.

Received of Mr. J. H. Smith

the sum of

Three hundred and thirty dollars

for the purchase of

the same

for the year 1890.

Witness my hand and seal this 13th day of October 1890.

Attest: J. H. Smith

Secretary

5 October 1890. The following is the substance of the report made to the Board of Directors on the 13th day of October 1890.

11th Nov 1890

13-14