

MADRAS RECORD OFFICE.

Government of Madras.

Justice DEPARTMENT.

G.O. No. 1398.	Press ~~Mis.~~
Dated 28-8-1907	

36-367

3/4

Not to be folded or roughly handled

1398

*Proceedings of the Madras Government, Judicial Department,
29th August 1867.*

Read the following :—

No. 366. Letter from the Officiating Under Secretary to the Government of India, to the Secretary to the Government of Punjab and its Dependencies ; dated Simla, 20th July 1867, No. 2529.

Home Department.

I am directed to acknowledge the receipt, by transfer from the Military Department, of your letter, No. 1339, dated the 22nd of May, suggesting the necessity for prescribing some definite text-book of Indian History for the examination of Military Officers seeking admission to the Staff Corps in the Civil and Political Departments.

2. In reply, I am directed to inform you that the Governor General in Council considers that the new Edition of Marshman's History of India will, perhaps, better than any other, meet the purpose, and is pleased to direct its adoption.

No. 2531.

Copy also forwarded to the Government of Fort Saint George, for information.
(Signed) J. T. WHEELER,
for Offg. Under Secy. to the Govt. of India.

No. 367. ORDER THEREON, 29th August 1867, No. 1398.

Ordered that the foregoing letter be communicated to the Revenue and Military Departments, to the Committee for the Examination of Assistants, and to the Inspector General of Police.

(True Extract.)

R. S. ELLIS,
Acting Chief Secretary.

To the Revenue Department.

„ Military do.

„ Committee for the Examination of Assistants.

„ Inspector General of Police.

Exd. J. H. Burns.

No. 2529.

FROM

A. H. HARRINGTON, ESQUIRE,
Offg. Under Secy. to the Govt. of India.

TO

T. H. THORNTON, ESQUIRE,
Secy. to the Govt. of Panjab and its Dependencies.

SIR,

Dated Simla, the 20th July 1867.

Home Dept. I AM directed to acknowledge the receipt, by transfer from the Military Department, of your letter No. 1339, dated the 22nd of May, suggesting the necessity for prescribing some definite text-book of Indian History for the examination of Military Officers seeking admission to the Staff Corps in the Civil and Political Departments.

2. In reply, I am directed to inform you that the Governor General in Council considers that the new Edition of Marshman's History of India will, perhaps, better than any other, meet the purpose, and is pleased to direct its adoption.

I have the honor to be,

SIR,

your most obedient servant,

J. J. Wheeler

For Offg. Under Secy. to the Govt. of India.

No. 2531

Copy also forwarded to the

for information.

Government of Fort St. George

J. J. Wheeler

For Offg. Under Secy. to the Govt. of India.

29th August 1867. No. 1398.

Orders that the following letter be communicated to the Adjutant-General's Department, to the Committee for the Examination of Applicants, and of the Committee for General Officers -

To the Adjutant-General's Department -

1. - Military Committee for the Examination of Applicants for the Staff Corps.
2. - Military Committee for the Examination of Applicants for the Staff Corps.
3. - Military Committee for the Examination of Applicants for the Staff Corps.

366. 367.

Adjutant-General's Dept
Pres. 29 Aug.
From
Adjutant-General's Dept
No. 2531

Adjutant-General's Dept

5th General Officer
No. 1837

Prescribing Marchmont's History of India as the text-book for the examination of Civil Officers seeking admission to the Staff Corps in the Civil & Pol. Dept.

With an order