

MADRAS RECORD OFFICE.

Government of Madras.

Judicial DEPARTMENT.

G.O. No.	714	Press Mile.
¹² Dated	13-5-	19. 18.65

Not to be folded or roughly handled

3/2

[Handwritten signature]

ORDERED, BY,
the Judges

The charges

True to

sanctioned.

Chief Secretary.

To the Registrar (i)
J. P. P. P.
Approved

(Assurance

2nd A. H. B. B.

13th May 10th.

The changes referred to
in the ^{above} letter
are sanctioned

The Registrar General
of the ^{County} of
Paymaster
General