

MADRAS RECORD OFFICE.

Government of Madras.

Judicial DEPARTMENT.

G.O. No. 1287	Press Mis.
111-112.	
Dated 9. 9. 1865	19 .

9/4

Not to be folded or roughly handled

10/10

*Proceedings of the Madras Government, Judicial Department,
9th September 1865.*

No. 111. Read the following letter from P. P. HUTCHINS, Esq., Registrar of the High Court of Judicature at Madras, Appellate Side; to the Honorable A. J. ARBUTHNOT, Chief Secretary to Government, Fort Saint George; dated Madras, 10th August 1865, No. 54.

Adverting to paragraph 4 of the Proceedings of Government, 28th June 1865, No. 914, I am directed by the Judges of the High Court to state that, in their opinion, the Principal Sudder Ameen temporarily stationed at Coimbatore will be available for other duty on the 1st of October next.

No. 112. ORDER THEREON, 9th September 1865, No. 1287.

Resolved accordingly that the Principal Sudder Ameen's Court at Coimbatore be abolished, and that a similar Court be established at Chittoor from the 1st proximo.

2. Kistnasawmy, the Principal Sudder Ameen of Coimbatore, will be appointed to the new Court. He will arrange, under the orders of the Civil Judge, to close his present Court in time to admit of his proceeding to Chittoor and opening the new Court on the date fixed. He is authorised to take his present establishment with him.

(True Extract).

Chief Secretary.

To the Honorable the Judges of the High Court.

„ Civil Judge of Coimbatore.
„ Chittoor.
„ Collector of Coimbatore.
„ North Arcot.
„ Accountant General.

Ed. J. H. Burns.

Judicial
Proceedings of the Madras Govt.

Read letter from the High
Court — Enter 10 Augt. '65 N^o 54

Order — 9th Sept. '65 N^o 128

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The Honble the Judges of
the High Court.
" Civil Judge of Coimbatore
" Chittoor.
" Collector of Coimbatore.
" North Arcot.
" District Magistrate - Coimbatore.
" Secy. Genl.
" Vol. in Gazette, 12/9

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Ind. 1865 - Department.

No.

PROCEEDINGS OF GOVERNMENT

*Off. 2005.
" 2200.
" 2226
" 529/66.
Dated 9-10-1865*

*Decoding the
Principal Officer
of the Government
to the President*

III-112