M.R.O. 1.—89,000—16-10-29.

MADRAS RECORD OFFICE.

Government of Madras.

Judicial **DEPARTMENT.**

G.O. No.	1571	Press ~~Mis.~~
242-243 Dated	31-10	19 1864

3/3

Not to be folded or roughly handled

Proceedings of the Madras Government, Judicial Department,
31st October 1864.

No. 242. Read the following letter from W. ROBINSON, Esq., Inspector General of Police; to the Honorable A. J. ARBUTHNOT, Chief Secretary to Government, Fort Saint George, dated Madras, 18th October 1864, No. 2135.

Account Department.

I have the honor to enclose four Statements of charges, as per margin, incurred in the purchase of clothing and accoutrements, &c., for the Madras Police, in part adjustment of the advances received from Government.

		Rs.	A.	P.
No. 1 of 1864-65		4,297	2	3
„ 2 of „		16,368	4	11
„ 3 of „		8,634	9	9
„ 4 of „		1,37,883	12	6
Total...		1,67,185	13	7

2. I shall feel obliged by your obtaining the sanction of Government for a further advance of Rupees (1,00,000) one lac, out of the provision in the Police Budget for 1864-65.

No. 243. ORDER THEREON, 31st October 1864, No. 1571.

Resolved that the Statements of Police expenditure, submitted with the foregoing letter, be forwarded to the Civil Paymaster to be passed in audit, if found correct and in order.

2. An Order on the Bank of Madras for one lac of Rupees will be issued in favor of the Inspector General of Police.

(True Extract.)

Chief Secretary.

To the Inspector General of Police.
„ Civil Paymaster, with 4 Statements and Vouchers.
„ Accountant General, with Treasury Order for registration.

Exd. T. Cartledge.

No. 1571 – 31st October 18[illegible]

Resolved that the Statements of Police expenditure submitted with the foregoing letter, be forwarded to the Civil & Paymaster to be passed in audit, if found correct and in order.

2. An Order on the Bank of Madras for one Lakh of Rupees will be issued in favor of the Inspector Genl. of Police.

The Inspector Genls. of Police. 3
Civil Paymasters with 4 Statements & vouchers. 3
Accts. Genl. – With Treasury Order for registration 3
10

desps 5/11