

MADRAS RECORD OFFICE.

Government of Madras.

Judicial DEPARTMENT.

G.O. No.	2001	Press ~~Mis.~~
Dated	22-12-1918	

4/5

Not to be folded or roughly handled

Send spare copy
from Pullie Dept

2 "Macpherson's Khudi"

free, as Pullie Service,

to Captain Smith

Special Agent

Respectfully

6/1-76

See. And see if there is any trace
of same author on the "Lunch"
case - vide his letter to Gov. 21/6/41.
acknowledging of "Khudi" book.

One copy of the above
report given to the
Record Office on the
29th April 1889. —

Drift 23. Dec 1863

Judicial Department.

PROCEEDINGS of the MADRAS GOVERNMENT.

Dated 22^d December 1863 No. 2001-

Resolved that the Fifty
copies of a Reprint of Lieutenant
Macpherson's Report upon
the Khonds, received from
Messrs James Cookson and Co.
be distributed as follows.

The Honorable the Governor 1
His Ex the Commr in Chief 1
Honorable J. Pyecraft 1
Chief Secretary — 1
Secretary to Govt. Res. Dep. 1
do Military — 1
Government of India 30
Home Dep. —

Mr. Carmichael, Govt. Agent 6
(at Vizagapatnam) — 6
Govt. Agent at Ganjam — 6
High Court Appellate Side 1
Board of Revenue — 2
Adjutant Genl. of the Army 2
Inspector Genl. of Police 2
Government Office — 15⁺

Total 50.

6th Jan 1864
One copy to Captain Smith
Special Assistant Agent
one copy to Board of Revenue
R. S. S. S. S.

W. M.

No. 21: December

Federal 1863. Department.

No. 2001

PROCEEDINGS OF GOVERNMENT.

Dated 21st December 1863

Number No 22^d Decr/63 No. 2002

Distributing
the fifty copies of a
Report of Lieutenant
Macpherson's Report upon
the War of Georgia