

MADRAS RECORD OFFICE.

Government of Madras.

Judicial DEPARTMENT.

G.O. No.	6083	Press
		~~Mis~~
51-52		
Dated	4. 7. 1883	~~18~~

20/21

Not to be folded or roughly handled

*Proceedings of the Madras Government, Judicial Department,
4th July 1863.*

No. 51. Read the following letter from JAMES INNES MINCHIN, Esq., Magistrate of Kurnool; to A. J. ARBUTHNOT, Esq., Chief Secretary to Government, Fort Saint George, dated Kurnool, 22nd June 1863, No. 16.

I have the honor to forward for the orders of Government the record of the inquiry into the murder of one Imam Saib, by one Kasim Saib, held by the Nawab of Bunganapilly.

2. The following are the facts of the case:—

Imam Saib and Kasim Saib were brothers-in-law, and about 11 A. M., on the 11th May last, were disputing about some money transaction before the gate of the village of Jamsalapuram, in the Bunganapilly Jaghire. The parties were mutually abusive, and Kasim Saib first assaulted the deceased by striking him with his hand, when the latter rose from the pial on which he was seated, and laid hold of Kasim Saib by the neck. The latter then drew a dagger he wore on his person, and stabbed the deceased once in his back; and again as he had fallen, on the left breast. The latter wound appears to have been almost immediately fatal.

3. The whole occurred before four eye witnesses, and the prisoner at once proceeded to Bunganapilly which was close at hand, followed by the village authorities, and gave himself up to the Nawab's Officers.

4. The prisoner pleaded in defence that the act was done in anger caused by the abusive language of the deceased, who also put his hand on his person.

5. The Futwah of the Nawab's Cazy finds the prisoner guilty, and sentences him to Kisaas, and in accordance with these sentence, the Nawab recommends that the prisoner Kasim Saib should be hung.

6. The case is not one of premeditated murder. In a moment of excitement Kasim Saib first assaulted the deceased, and then stabbed him with a dagger he carried about his person. The case is unquestionably murder in the eye of the law; but it appears to me that the ends of Justice will be met by sentencing the prisoner to hard labour for life, without exacting the last penalty of the law.

No. 52. ORDER THEREON, 4th July 1863, No. 1,083.

Under the opinion expressed by the Magistrate of Kurnool that the case now referred to Government is not one of premeditated murder, and that the ends of Justice will be met by sentencing the prisoner to hard labour for life, the Governor in Council resolves, to commute the sentence of death passed on Kasim Khan by the Nawab of Bunganapilly into one of rigorous imprisonment for life.

(Signed) J. D. SIM,
Secretary to Government.

Exd T. McMootry.

Prisoner

Deposition of the Prosecutor given before the
Nawab of Banaganapally on the 24th of Rilkad,
Rijri 1279 corresponding to 13th May 1863.

Question Answer.

What is your name? Khan Saib.

What is your father's name? Sheikh Enam.

What is your Country? Immeharapuram.

What is your Caste? Moorulman.

What is your religion? Soomah Samah.

What is your profession? Labourer.

What is your Age? About 80 years.

Question Your son in law Khan Saib murdered
your son Enam Saib on the 11th May stabbing
him with a dagger. What is your
Complaint in the matter?

Answer. — My son in law Khan Saib killed
my son Enam Saib without any
cause by stabbing him with a dagger.
You are therefore at liberty to punish the
Prisoner.

Prisoner for this offence—

Mark of Enam said,

Witnesses—

1 Signed / Maastan, patail of Imm-
sharapuram—

1—D^r Kurnim Achiab

2

Written by Kurnastah Venkata Rao

Dated 21 May 1863—

Mark of Nawab

Deposition given by Prisoner En-

sim said before the Nawab of Ban-

garapally on the 22nd of Zilkad, Kiziri

1279 Corresponding to 11 May 1863—

Question.

What is your name?

What is your father's name?

What is your Country?

What is your Caste?

What is your religion?

Answer

Ensim said,

Vantipah chikim

Now a resident of Immashapuram
in Bangarapally—

Immashapuram—

Sommarah chikim

What is your Profession, Trade & Cultivation?
What is your Age? About 50 years—

Question— It appears from the report of the village au-
thorities that you did this day at about 11 A.M.
stab with dagger and kill Ennam said a Moolah
residing at Immashapuram in the above Taluk—
state the real facts of this case?—

Answer— He said Ennam said owed me a sum of
23 Rs. Concerning this debt respectable persons fixed
instalments and an agreement was executed,
the date of payment for the first instalment having
expired, I made a demand for the money and
he delayed payment. I then complained again
him before Maastan said Perry for that
village, he summoned Ennam said & directed
us to lay the case before the Court for disposal
he then went home. We both were near that Court
Afterwards Ennam said used towards me abusive
language in a disgraceful manner. This excited
me to anger. I took out the dagger from my
waist. Ennam said then assaulted me and laid
hold of my neck. The dagger which was then
in my hand pierced the breast of Ennam said
and is formed a wound, out of which blood was
running out and also wetted my clothes. I
immediately

immediately left the place and appeared myself
before the Taluk Cutchery of Banaganapally
thinking that the village authorities would at
that time disgrace me both by apprehending
and pinioning me.

Q. Who were there when you both quarrelled?

A. There were two persons, one Golla Papanna
inhabitant of Jimcharapuram and
another Chanki my Elder sister.

Q. What is the relationship between you and
the deceased Ennam sail?

A. He is my wife's younger brother and is
therefore my brother-in-law.

Q. You brought the bloody dagger and
laid it before me. How sign it?

A. This dagger is my own property it is never
pierced only by this dagger Ennam sail
died.

Witnesses. Mark of Ennam sail
(Signed) Mastan sail, Patail.
1. Son Alchiah Panna of Jimcharapuram
2.

Written by Comastah Jomastah
Dated 21 May 1863.
Mark of

Deposition given by 1st witness Mahamed sail
before the Taluk of Banaganapally on the 23rd of Jilhad,
Fiji 1279, corresponding to 12 May 1863.

Question Answer

What is your name? Mahamed sail

What is your father's name? Meyan sail

What is your country? Bhanoomoodkoola

What is your caste? Broosulman

What is your religion? Sonnat Pamat

What is your profession? By serving aia Brushkai

of hunter.

What is your age? About 30 or 35 years.

Question. State the real circumstances connected
with the murder of Ennam sail a Broosulman
and inhabitant of Jimcharapuram which was
committed by Rasim sail a Broosulman of
that village on the 11 May?

Answer. My brother-in-law being at Jimcharapuram
was in that village for 4 or 5 days. Yesterday at
about 11 o'clock a.m. I came as far as the gate
of the village, at that time the deceased Ennam
sail, Rasim sail and Mastan sail the
Paddy being three persons were sat in a Choultry
near the gate of the village, I also with a pain
in the leg came there and sat down. Rasim

Sail

said then complained before the Paddy that
Emam sail is indebted to him in a sum of
3 Rs and requested to cause the amount to be
paid to him. Emam sail stated that he supplied
Rasim sail with stones for his house & that
the money on that account is due to him. In this
manner both parties having laid their
claims the Paddy told them that he would give
them a letter concerning their claims and that
they should bring the case for disposal before
the Talook Cutcherry. The Paddy Murstan
then went to his house. Afterwards both
parties were using abusive language towards
each other as they lived at that time. Thambi
elder sister of Rasim sail came there and
asked Emam sail why he uses abusive
language towards her, he answered why
shall I use abusive language towards you?
Soon after Rasim sail came from the place
where he sat to Emam sail who was on the
pial, gave him a blow with his hand and
came up the pial. Emam sail also got up and
laid hold of his neck; just at that time the
Prisoner stabbed Emam sail with dagger on
the left side of his back; on receiving this blow
Emam sail jumped down from the pial;

Rasim sail also did likewise immediately
while Emam sail was attempting to pass under
the belly of Rasim sail he stabbed him with a
dagger on the left side of his breast; on receiving
this blow Emam sail fell down & shortly after
gave up his soul. Rasim sail immediately
took the dagger and went away. Afterwards the
Paddy Murstan sail &c. came there & inspected
the body. I have now disposed what I saw with
my own eyes. —

Question. What was the distance between the
place you sat and that where Emam sail was
murdered by Rasim sail?

Answer. The distance was about $\frac{1}{2}$ chain. —

Question. Were there any other persons besides you when
Rasim sail murdered Emam sail?

Answer. There were two persons, one Golla Papanna
inhabitant of Jamsalapuram & another
Thambi elder sister of Rasim sail. —

Question. Whether Rasim sail had the dagger with
him before you reached the choultry or whether
he went afterwards to his house & brought it?

Answer. Before I reached the choultry the Prisoner
Rasim sail was there with a piece of cloth
tied round his waist and a dagger in his
waist. —

Whether

Question. Whether the Prisoner had taken
the dagger when he rose & beat
Emam sail or whether he had taken
the dagger out of his scabbard after he
had given him a blow with his
hand?

Answer. The Prisoner came & gave
Emam sail a blow with his hand &
as soon as he ascended the pial he
took off the dagger from his waist &
wounded him.

Question. Fear your deposition read
over to you, is it correct as you
deposed?

Answer. I heard it is so.

Mark of Ibrahim sail
Witnesses.
Signed Mastan Patil
1. Q. Curum itchak
2.

Written by Goomastak Venkatarao
Date 21st May 1863.

Mark of Court.

Deposition

Deposition given by 2 witnesses Golla Papanna
before the Kaval of Banaganapalle on the 23rd of
Jilhad, Egre 1279 corresponding to 12 May 1863.

Question Answer

What is your name? Golla Papanna

What is your father's
name? Ramanna

What is your country? Jumsalapuram

What is your caste? Tarna Golla

What is your religion? Round mark on the
forehead.

What is your profession? By cultivation

What is your age? About 60 years.

Question. State truly what you know in this
case of murder of Emam sail a Mussalman of
Jumsalapuram which was committed by
Emam sail on the 11th May?

Answer. Yesterday at about 10 o'clock I & Mr.
before reached the gate of the village from
my house three persons, Mastan & the
Reddy, Emam sail & Ramanna sail were

Sab

Question. What was the distance between the place where Enam said was murdered by the Prisoner and that you were standing?

Answer. The distance was about $\frac{1}{2}$ chain.

Question. Hear your deposition read over to you, is it correct?

Answer. I heard it is so as I deposed.

Mark of Golla Papanna

Witnesses.

Signed Master Patil
De. Perum, et alia
Witness by Gornadai Enam
Now.

Date 21st May 1863.

Mark of Enam

Deposition given by 3rd Witness Enam before the Bench of Banaganapally on the 24th of Gilbird, - Ejji, 1279, corresponding to 13th May 1863.

Question. What is your name? Enam.
What is your father's name? Senpait.
What is your country? Banaganapally.
What is your caste? Mosulman.
What is your religion? Gornat Janak.
What is your profession? By spinning yarn.
What is your age? About 50 years.

Question. State truly what you know in the case of murder by striking with a dagger of Enam said a Mosulman and inhabitant of Juncalapuram which was committed by Enam said a Mosulman of that Village on the 11th May.

Answer. I say before yesterday on Monday the 22nd of Gilbird I went early in the morning to Juncalapuram from Banaganapally taking with me cakes such as Malakata in consequence of my mother having been there and when I was sitting at home I don't know what the quarrel was between

the

The Prisoner said my
younger brother and I said which
took place previously near the village
gate. The Prisoner said came
home and said to me I said
is using abusive language towards
you and you come along with me.
Before I reached the country which
was near the village gate, Hassan
said the Paddy and I said
were all there. The Prisoner came
along with me. I asked I said
why he used abusive language towards
me in a disgraceful manner and
for what reason he did so. I said
answered why should I use abusive
language towards you and if I had
done so you should beat me with a stick.
The Paddy Hassan said made them
to be quick and went home. Afterwards
the Prisoner said my younger
brother and I said were both
using abusive language towards
each other in a disgraceful manner
as they liked. The Prisoner then got up
from his seat, gave I said a
blow.

blow with his hand and got up
the pial. I said who was with
upon the pial, stood up and laid
hold off the Prisoner's neck. Then the
Prisoner said took the dagger
out of the scabbard and gave
I said a blow on the back.
Immediately on receiving
this blow, I said jumped down
from the pial. Hassan said also did
likewise immediately and gave
a slash with dagger on the left
side of I said's breast. During
receiving this blow he fell down
fainted and gave up his soul afterwards.
Hassan said took the dagger and
went away.

Question. Were there any other persons
when the deceased I said
was murdered by Prisoner Hassan
said.

Answer. No four persons viz. Mahamed
said Parakeary or hunter, Colla
Pappanna, Mohadimbi and myself
were there.

Question.

Question: What was the distance between the place where Emam said was murdered and that you were?

Answer: I was standing and crying aloud at a distance of one fathom from the place where Emam said was murdered.

Question: Hear your deposition read over to you - is it correct as you deposed?

Answer: I heard what was read, it is correct as I deposed.

Mark of Emam.
Witnesses.
Signed Master Datt.
Emam Mahiah.

Written by Comptrol Penetration.
Dated 21st May 1879.

Mark of Mahiah.

Deposition given by Witness Niche:
due in before the Tawak of
Bangaganapully on the 24th of July 1879.

Eggs 1279, corresponding to 5th May 1879.

Question. Answer.

What is your name? Mohadin Ali.

What is your husband's name? Expert Ent. Patta Emam.

What is your country? Junedatapuram.

What is your caste? Prositman.

What is your religion? Lomah Janah.

What is your profession? By spinning yarn.

What is your age? About 33 years.

Question: State truly what you know in the case of the murder of Emam said a Prositman and inhabitant of Junedatapuram, which was committed by Emam said a Prositman of that village on the 21st May 1879.

Answer: Day before yesterday or Monday that about midday A.M. when I was at home, Chanti my aunt came there and said Emam said is using abusive language both towards you and me, so he hit and let us both go. As soon as she called me I followed her to the village gate, then Emam said, Emam said, Chanti Darama and Mahamed said a merchant or hunter were in the country,

came

I came there and asked Emaan said
the cause of his using abusive language
towards me he replied that it had
done so for years but now with effect.
Afterwards I was standing quite a
distance from him and he said I
don't know what you are interested
previously. But some time Emaan said
came down from the pier and Emaan
said it was with his hand. Emaan
said he was up and before he stood upon
the pier. Emaan said took the dagger
out of the scabbard and struck the pier
and gave Emaan said a blow. Emaan
said immediately jumped down from the
pier. Emaan said also did likewise
immediately in the meanwhile thinking
that he is unjustly killing by striking
him I ran out to the house of Emaan
said. The next day called him to
come saying that Emaan said
is unjustly striking and killing
Emaan said and that the blood
is running out like a stream. I
immediately, Emaan's wife of Emaan
said came to me Paddy crying and
making a loud noise and told me

Paddy that Emaan said had
struck and killed his husband
with a dagger. The Paddy said
Emaan came from his house running
we also followed him to the house
and when we saw there Emaan
said was there falling he died of
a serious wound on the left side of the
breast. I have now deposed what I saw.

Question: Whether Emaan said was or not
in the shoultry when you called the
Paddy Prastan said.

Answer: The Prisoner was not in the
shoultry. People who were there stated
that he had taken the dagger
and went on the road to Banaganapally.

Question: What was the distance between
the place where Emaan said was
murdered by the Prisoner and that
you were standing?

Answer: The distance was about a fathom.

Question: Now your deposition reads
over to you is it correct as you deposed?

Answer: I heard what was read it
is so as I deposed.

Mark of Mohamedin Ali

Musker

St. Wharves
1. Request 1. Martin Saithe
2. ———— Kamin Saithe
Written by Com. act. an. Saithe.
Dated 27th May 1863. Mark of Saithe

Deposition given by St. Wharves Martin
Saithe, before the Court of Navagangully
on the 27th of July 1863. Signed accordingly
to 15th May 1863.

Question: ————
What is your name? Martin Saithe
What is your father's name? Doodum Saithe
What is your country? Annalapuram
What is your caste? Moorulian
What is your religion? Somaiah
What is your profession? Dealer for
What is your age? About 40 years.

Question: ————
State what you know
in the case of murder of Annam Saithe
a Moorulian of Annalapuram which
was committed by Annam Saithe and
Moorulian of that village on the 11th May 1863.
Answer: ————
On Monday 11th May 1863 I was
sitting in the choultry of the village
the Prisoner Kamin Saithe came to me and
said that Annam Saithe has received
payments

payment of 3 Rs. for the first instalment
due to him in account of debt and
that he would cause the amount to
be paid to him. Just at the time Annam
Saithe was passing by the way I called
for him and asked him why he was
payment of 3 Rs. to Kamin Saithe and
told him to pay the money due to him.
Annam Saithe replied no objection to pay
the 3 Rs. but Kamin Saithe owes me a
sum of rupees on account of stones and
that if the amount be paid to him
he will pay the 3 Rs. I asked him
whether he has a written document
for the money due on account of
stones, he replied that there was no
written document. I said to him it
is impossible for me to cause the
amount to be paid to him unless
supported by a document. That I
will give them a letter and that
they should both go to Navagangully
and settle their claims in the Court
I then got up and went away. I
saw and sat at home with a vessel
of water to wash my face. Rajiah
wife of Annam Saithe deceased and
Moorulian both came crying and
bawling

hanging out and also beating themselves
that Kasim said had murdered
Enam said. I threw off the Samkal
and when I came to the Choultry Enam
said was found lying down on the
ground with two wounds, one on the
left side of the back and another on
the left side of the breast and blood
running out. I went near and poured
water in the mouth but it was not
swallowed, there was also no life in the
body. While attempting to apprehend
Enam Kasim said all persons there
told me that he was running on the road
to Danaganapully outside the village. I
and some other persons of the village run
after him. He was also running towards
Danaganapully, I also pursued him thinking
that he will abscond some where. He came
direct to Pully from that place & appeared
himself before the Firkar. I have
deposed what I had seen.

Question: Hear your deposition read
over to you. is it correct?

Answer: I heard what was read.
it is correct as I deposed.

Signed / Mastan. Reti O.
Mastan Reti O.
Signed / Mastan Reti O.
Signed / Mastan Reti O.
Written by Gomastah Venkata Rao.
Dated 21st May 1863. Mark of Nawab.

To
Maharaja Rajah Chikara Rao
Mamildat of
Bengalally Taluk
With great respect we the Reddy
and Carnum for Junchadpuram beg
to report that we are present in Public
Service up to the 9th dark fortnight
of the month Wyathum in the year
Rudhithagan and that this day at
about 10 o'clock A.M. one Kasim said
son of Puntipuli of our Village stabbed
near the Village Choultry one Enam
said son of Khan said a resident
of that Village with a dagger on the
breast in a quarrel between them
while talking together concerning money
transactions due to one another and that
the said Enam said died about 1/2 hour
or shade of the wound inflicted by
that instrument. We have no more to
say in the matter.

Signed / Mastan Reti O.
S. Carnum Reti O.

Dated 21st May 1863

Mark of Nawab.

On the 25th of Jyilhad, Biji 1279 or
the 18th May 1868 corresponding to the 9th of
the dark fortnight in the month
Wysakham in the year Rudhrothaperi
the undersigned gave the following
statement in the inquest of a dead body.

Emam Saib son of Shikho Khan
Saib a Moosulman residing at Jumeelapuram
in the Banganiapally Talook
having been stabbed with a dagger
and murdered by Nasim Saib son of
Nuntipuli a Moosulman residing in
the said Village, the Village authorities
reported the case to the Talook
Cutcherry of Banganiapally a Town 6
Miles distant from the said Village.
Randa Venkat Rao Talook Moonshee
who came by order of the Cutcherry to
hold an inquest of the dead body
examined the dead body in the presence
of us and some others. The body was
found in the following state.

1. It was found to be a man which
was laid down on the ground, the
head was on the north near the
Chauthy which lies east of the gate

of the above-mentioned Village.
Wounds on the dead body are
as follows.

1. a wound on the left side of
the breast caused by stabbing
with a dagger 3 inches long,
with a depth of 2 inches.

1. a wound caused by stabbing
with a dagger below the
shoulder on the left side of
the back 2 inches deep and
1 inch broad.

1. The head of the dead body
was covered thick with hair,
has also beard and whiskers.

1. A man aged about 30 years.

1. The deceased is Emam Saib
son of Khan Saib, a Moosulman
residing at Jumeelapuram.

The deceased Emam Saib was
indebted to Nasim Saib a Moosulman
of the said Village. Both parties
quarrelled with each other concerning
debt and Nasim Saib having stabbed
Emam Saib with a dagger which was
with him, he received serious wounds
and

and died thereof and so it appears in
our judgment. We have given this as
statement of our own accord.

1 Mark of Solla Papunnah.

1 ~~S.~~ of Ramapurnah, a Rajapoot.

1 ~~S.~~ of Sparika Ramadon.

1 ~~S.~~ of Panien Sashanna.

1 ~~S.~~ of Sheikh Imam said.

1 ~~S.~~ of Kotta Fakirah.

1 ~~S.~~ of Kotta Maddoolah a

Rattoobady.

1 ~~S.~~ of Charam Khan.

1 ~~S.~~ of Pedda Middle's Cows said.

1 ~~S.~~ of Mahomed said son of

Meyar said Meerchikary

or hunter of Banganapally.

1 signed Mastan Potash.

1 ~~S.~~ of Lunnam Mahiah.

1 Mark of Talary Lichigadon.

1 ~~S.~~ of Maddiga Rattoobady

Talary.

1 ~~S.~~ of Mohadin said Sibbandi

Poon.

1 signed Banda Venkateshwar Inoosah.

Dated 21st May 1863.

Mark of Rowah.

Seal of
Cargue.

Futwah No. 1 of 1863.

Seal of
Rowah.

Prosecutor
Khan said inhabitant of
Jumshudpooram in the
Banganapally Talook.

Prisoner
Mahomed Nadim of
Jumshudpooram in the
Banganapally Talook.

Nature of offence.

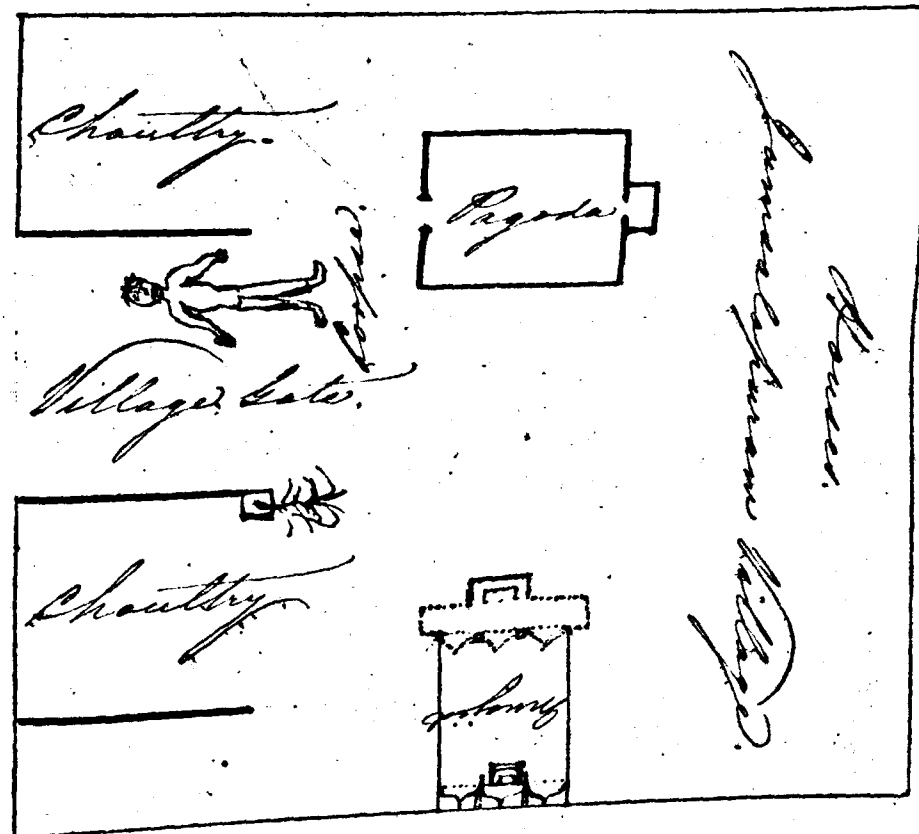
On the 12th of Zilhad Hijri 1279 at
11 a.m. the prisoner murdered Sheikh
Imam with a dagger called Boondee
Kathar inflicting therewith two wounds
one on the left side of the back and
another on the upper part of the chest
on the left side when he was sat in
the Village Chauthy without any cause
the particulars of which are given in
the Record of the case.

The Prosecutor states that the Prisoner
murdered Sheikh Imam without any
cause.

The Prisoner pleads that the deceased
having used abusive language towards
him, he took the dagger off the
scabbard and that the deceased having
assaulted and laid hold of his neck,
the

James Lewis Minchin
Magistrate.

East.



South

West. James's Farm Village
Magistrate.

Sketch of Village May 1863.

North

Sketch of Village
May 1863

Subd. 1/15 24
1/13 90

List of Papers forming the record in the case of
murder of Ennam said a Mussulman of Annamalai
puram which was committed by Kasim said an
Mussulman of the said village in the Panagampully
Talook forwarded to the Collector of Annamalai on the
21st May 1863. -

- 1 Deposition of Khan said, Prosecutor
- 1 ~~Deposition~~ of Kasim said, Prisoner -
- 5 1 Deposition of Dostomud said Meershekary or hunter -
- 1 ~~Deposition~~ of Lolla Papanna -
- 1 ~~Deposition~~ of Khanbin -
- 1 ~~Deposition~~ of Mohadin bin -
- 1 ~~Deposition~~ of Mastan said Perry -
- 1 Report of the Village authorities for Annamalai
puram -
- 1 Memorandum of Inquest of the body -
- 1 Plan -
- 1 Fatwah -
- 11 Stals

Mark of Drawah -

James Ann Michin
Magistrate

[Faint, mostly illegible handwritten text in Tamil script, likely a memorandum or official communication.]

*July 18/83
No. 1390*

Judicial Department.

EDINGS of the MADRAS GOVERNMENT.

Read letter from the Magistrate
of Kurnool.

(Dated 22 June 1883. No. 16.)

Order. No 1083 of 4th July 1883.

Under the opinion expressed
by the Magistrate of Kurnool that
the case now referred to Government
is not one of premeditated murder,
and that the ends of justice will be
met by sentencing the prisoner to
hard labour for life, the Governor
in Council resolves, ~~under Section 54~~

[Signature]

+ I am not sure that 4 of the ~~Indian Penal Code~~ to commute
the sentence of death passed on Kaim
JP C. of tend to - ~~the~~ - We are under
the impression that this is a case
of a very late date it is not clear
- say 1 - specifically any
to the Magistrate of Kurnool. ~~life~~ life.
dupd 4.

20/4/02

12-2

Advised 1863. Department.

Pro. Adv.

No. 1003.

PROCEEDINGS OF GOVERNMENT.

Dated 4th July 1863.

Sec. 342/72.

10083

Received of the Secretary of the Treasury

the sum of \$1000.00

for the purchase of land

in the State of New York

for the purpose of building a school

house for the use of the children

of the village of ...

in the County of ...

State of New York

for the sum of \$1000.00

for the purchase of land

in the State of New York

for the purpose of building a school

house for the use of the children

of the village of ...

in the County of ...

State of New York