

## MADRAS RECORD OFFICE.

Government of Madras.

*Judicial* DEPARTMENT.

|          |      |                |
|----------|------|----------------|
| G.O. No. | 1123 | Press<br>Mis.- |
| 8-9      |      |                |
| Dated    | 3-9- | N 1860         |

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Not to be folded or roughly handled

1123 M.

*Proceedings of the Madras Government, Judicial Department,  
3rd September 1860.*

No. 8. Read the following Proceedings of Government, in the Military Department, dated 17th August 1860, No. 1,752.

*Observing that a reference will be made to the  
Magistrate through the Judicial Department,  
on the subject of dispensing with the presence  
of a Military Detachment at Cuddapah.* } (Vide Proceedings, Military Department dated  
17th August 1860, Nos. 339 and 340.)

No. 9. ORDER THEREON, 3rd September 1860, No. 1,123.  
Referred to the Magistrate of Cuddapah.

(Signed) T. PYCROFT,  
Chief Secretary.

*Proceedings of the Madras Government*  
MILITARY DEPARTMENT.

PROCEEDINGS OF THE MADRAS GOVERNMENT.

*Read the following papers*  
Read the following papers.

Memorandum from the Adjutant General of the Army, Fort Saint George, 14th August 1860,  
No. 492.

In submitting the accompanying letter from the Personal Assistant to the Inspector General of Mofussil Police, No. 660, of the 11th instant, the Commander-in-Chief now proposes that the 3rd Extra Regiment at Cuddapah be finally broken up.

From the Personal Assistant to the Inspector General of Mofussil Police, Madras, 11th August 1860, No. 660; to the Adjutant General of the Army, Fort Saint George.

I have the honor to inform you, that the Cuddapah Police have relieved all Guards hitherto furnished by the 3rd Extra Regiment at that Station.

ORDER, No. 2994, 17th August 1860.

1. Approved.
2. Reference however will be made to the Magistrate, through the ~~Revenue~~ *Judicial* Department, to ascertain whether the presence of a Military Detachment can now be dispensed with at Cuddapah.

(True Extract.)

*Secretary to Government.*  
Secretary to Government.

To the Adjutant General.

- „ Quarter Master General.
- „ ~~Revenue~~ *Judicial* Department. *With 3 spare Copies*
- „ Military Auditor General.
- „ Accountant General.
- „ Superintendent of Pensions.
- „ Military Finance Commission.

Exd. J. E. Cashart.

