

MADRAS RECORD OFFICE.

Government of Madras.

Judicial DEPARTMENT.

G.O. No.	672	Press
29-30		Mis
Dated	14-5-	10/1859

Not to be folded or roughly handled

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*Proceedings of the Madras Government, Judicial Department,
from 11th to 17th May 1859.*

No. 29. Read Proceedings of the Madras Government in the Military Department, dated 7th May 1859, No. 1668.

Communicate letter from the Adjutant General of the Army, } (Vide Proceedings Military Department, from
respecting the removal of 2nd Corporal James Smith from } 4th to 10th May 1859, Nos. 93 and 94.)
the Corps of Sappers and Miners.

No. 30. ORDER THEREON, 14th May 1859, No. 672.

To be recorded.

(Signed) T. PYCROFT,
Chief Secretary.

MILITARY DEPARTMENT.

PROCEEDINGS OF THE MADRAS GOVERNMENT.

Read the following letter :—

From the Adjutant General of the Army, Fort Saint George 6th May 1859, No. 464; to the Secretary to Government, Military Department, Fort Saint George.

Passing orders on letter from the Adjutant General dated 19th April 1859, regarding the trial of Englishmen charged with the murder or homicide of Natives, and directing the removal of 2nd Corporal James Smith of the Sappers and Miners from the Department of Public Works.

In acknowledging the receipt of Proceedings of the Madras Government under date the 2nd instant No. 602,

I have the honor by order of the Commander-in-Chief, to state for the information of Government, that 2nd Corporal James Smith of the Corps of Sappers and Miners, has been remanded to the Infantry as a Private, in G. O. C. C. of this date.

ORDER No. 1663, 7th May 1859.

Communicated to the Judicial Department.

(True Copy.)

M. M. M. M. M.
Acting Deputy Secretary to Government.

To the Judicial Department.

- „ Military Auditor General.
- „ Accountant General.
- „ Adjutant General.
- „ Department Public Works.
- „ Commandant of Engineers.

Exd. J. Davis.

In P^o to Cons 3rd May 1859 - 9th 11/14
Auton List 27 May 1859

Per of Govt. 17 - May.
Jul. 1859 Dept.

Proceedings of the
Madras Govt.
in the Military
Dept. -

17th May 59

No. 1668

3 spare copies -

No. 1668.

Communicated
from the Adjutant Genl.
of the Army respecting
the removal of 2nd Corporal
James Smith from
the Corps of Sappers
Miners. -

No. 1672

To be recorded.

11 May 59

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