

MADRAS RECORD OFFICE.

Government of Madras.

Judicial DEPARTMENT.

G.O. No.	<u>862</u> 862	Press -
	(268)	Mis.
Dated	<i>26th May</i>	19 <i>18.5</i>

Not to be folded or roughly handled

268
9/11

Minute

Government House
26 May 1837.

The President proposes
the following appointments.

Adj
M.

Assistant Apothecary
Dennis Hanson M.R.
C.S.L.M. to be in
Medical Charge of the
Hillah of Ganjam.

Annex.

Send to Gazette
The

268

268

Admiral 1859 August 29

Presented by the Admiralty
the President

1859 26 May 1859

No. 862

Appointing Captain
James Gordon. R.R.
as 1st Lt. to be in the
-advice charge of the
Fletcher's Bayman

Misses