

Home (192 9) Department.

(Miscellaneous)

Ordinary SERIES.

G.O. No. 1037

DATED

1-6-20

[Despatch Abstract.]

Board of Examiners---Mr. M. E. Couchman I.C.S appointed President

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

V Mis 2604
8.5

Examiners,
Board of ~~XXXXXXXXXX~~,
Income-tax,
Madras
Dated 1919

2/5/20

My dear *Mr. Harris*

In view of my appointment as Agency Commissioner which is likely to take effect at once, I request that Govt may be pleased to appoint my successor.

My only suggestion is that I have to make in the matter is that it should not be the Chief Commr of Income tax, as that officer will be overburdened with his own work in future and will have no time to spare for anything else.

Yours sincerely
J. Harris
2.5.20

SECRETARY TO GOVERNMENT OF MADRAS
HOME DEPARTMENT
8 MAY 1920

U.S.

Home (mis) Dept.

The President of the Board of Examiners Mr. L.T. Harris has been appointed Agency Commissioner and the post of President is now vacant.

2 Mr Harris suggests that the Chief Commr of Income tax (Mr. N. Macmichael) should not be appointed as President.

3 Refce is solicited to pages 4 & 5 of G.O. No. 885 Home (mis) of 15th May 1919 from which it will be seen that the best qualified officer on the Board is to

19

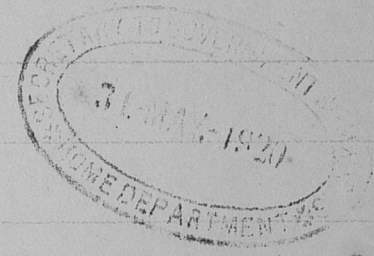
23
18-5-20

I agree to the suggestion that Mr
Couchman would be appointed
President of the Board of Examiners.

8
16.5.20

24/5/20

10.29.5.20



U.S.

A draft order is subd.

June 1st-6-20

57P
31.5.20

30/5.20

Order to Mr. A.

20/5.20

100

Seett. II-10 (a)-36,003-21-1-18. (6)

Board of Examiners

Home (vis) DEPARTMENT

Mr. M. E. Bouchman, J.C.S. appointed
President

READ AGAIN G.O. No., dated 191 ..

” ” ” ” ” 191 .

READ ALSO:—

C. No. _____, From the _____, No. _____, dated _____ 191 _____.

” ” ” ” ” ” ” 191 .

” ” ” ” ” ” 191 .

ORDER.

No. 1037, dated 1st June 1910.

mis.

The Governor in Council
is pleased to appoint Mr.
Malcolm Edward Bouch-
man, J.C.S., to be Presi-
dent of the Board of
Examiners vice Mr.
Leonard Jatham
Harris, ~~of~~ J.C.S., appointed
Agency Commissioner.

com
1-6-20

The Paper, Govt Press
(for pubⁿ in Jaggia)

M. M. E. Bouckman & Co

Mr L.T. Harrocks

Copy to the Public Dept.

Garettes on 9-8-20.

510
31.5.20
50
31.5.20

Adriano. 100, numbered 3. H. 111

The Government in Council
is pleased to appoint the
Hon. Mr. Justice
as a Justice of the Peace
for the County of
Huron, Ontario.
This appointment is made
under the authority of the
Judicial Committee of the
Privy Council.

... 2000

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Q = Copy heading only.