

Home (1919) Department.

*Miscellaneous*

*Ordinary* SERIES.

G.O. No. 587

DATED 19 3 19

INDEXED

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[Despatch Abstract.]

Passport.-

Granting a ----- to Mrs. Seager  
proceeding to England.

# BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

# FURTHER PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

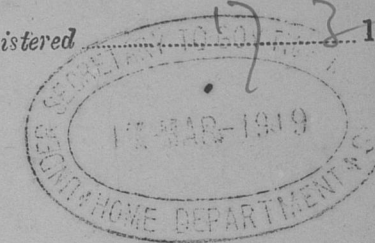
C.F.-31

HOME (MISCELLANEOUS) DEPARTMENT.

Received



Registered



Subject.

Submitting passport application form of Mrs. Seager wife of the District Forest Officer, Lower Godavari.

ENCLOSURES.

No.

Spare copies

R.D. No. 100/2407/19

Station Cocanada, Dated the 15th March 1919.

From (Name) H.H. Burkitt Esq., I.C.S.,  
(Designation) District Magistrate, Godavari.

To The SECRETARY TO THE GOVERNMENT OF MADRAS  
HOME (MISCELLANEOUS) DEPARTMENT.  
M A D R A S.

Sir,

I have the honour to submit herewith the application made by Mrs. Seager wife of Mr. F.A. Seager, District Forest Officer, Lower Godavari Division for a pass-port to England, for herself and to recommend that the same may be granted at once as the applicant wants it very urgently.

2. Small duplicate unmounted photograph of the applicant and a treasury receipt for Re. 1-0-0 are enclosed.

I have the honour to be,

Sir,

Your most obedient servant,

*M. S. S. S.*

For Ag. District Magistrate

15-379

15/4

Chalan for payment of money into the Treasury at

ఖజానాలో పంపించునట్టి చెలానా.

No  
నెం.

| By whom paid.<br>ఎవరిచే చెల్లించబడినది. | On what account.<br>ఎందునందున.                                                                     | Amount.<br>మొత్తము. | Reference to Revenue<br>Register.<br>జమ రిజిస్టరు చాఫలా. |
|-----------------------------------------|----------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------|
| Dintee's<br>Magistrate<br>Gadavari      | on a/c of the late<br>Kaisley K.A. Sea-<br>-men for the<br>purpose of<br>travelling to<br>England. | Rs 1                |                                                          |
|                                         | Rs one only<br>Total in words and figures<br>అక్షరాలలోనున్న అంకెలలోనున్న వరస.                      | 1                   |                                                          |

RECEIVED Rupees (1-00) One only  
రూపాయల

TREASURY,  
శివరీ,

The 10-7-1919  
191

Entered.

పంపించునట్టి చెలానా నెం. 10.

Accountant  
అకౌంట్ యాంట్

Treasurer.  
త్రెజరర్.

Sub-treasury Officer.  
శివరీ అధికారి.

Milamman  
M. A. Black  
15.3.19

చెల్లింబబడిన కుయిక ముయొక్క తపశీశ్శు.

|                                    |     | Number of<br>యొక్క నెంబరు. | Amount.<br>మొత్తము. |   |    |
|------------------------------------|-----|----------------------------|---------------------|---|----|
| CURRENCY NOTES.<br>కరెన్సీ నోట్లు. |     |                            | RS                  | ▲ | P. |
| Rs. 1,000                          | ... |                            |                     |   |    |
| " 500.                             | ... |                            |                     |   |    |
| " 100                              | ... |                            |                     |   |    |
| " 50                               | ... |                            |                     |   |    |
| " 20                               | ... |                            |                     |   |    |
| " 10                               | ... |                            |                     |   |    |
| " 5                                | ... |                            |                     |   |    |
| Total Notes<br>కరెన్సీ నోట్లు.     |     |                            |                     |   |    |
| CASH. గడు                          |     |                            |                     |   |    |
| Whole Rupees                       | ... |                            |                     |   |    |
| హాఫ్ రూపాయిలు                      | ... |                            |                     |   |    |
| $\frac{1}{2}$ Rupees               | ... |                            |                     |   |    |
| అర్థ రూపాయిలు.                     | ... |                            |                     |   |    |
| $\frac{1}{4}$ "                    | ... |                            |                     |   |    |
| పావులాలు.                          | ... |                            |                     |   |    |
| $\frac{1}{8}$ "                    | ... |                            |                     |   |    |
| అర్థ పావులాలు.                     | ... |                            |                     |   |    |
| Double pie                         | ... |                            |                     |   |    |
| అర్థ కాణాయి.                       | ... |                            |                     |   |    |
| Single pie                         | ... |                            |                     |   |    |
| కాణాయి.                            | ... |                            |                     |   |    |
| Pies                               | ... |                            |                     |   |    |
| తైసలు                              | ... |                            |                     |   |    |
| Grand Total                        |     |                            |                     |   |    |
| మొత్తము కరెన్సీ.                   |     |                            |                     |   |    |

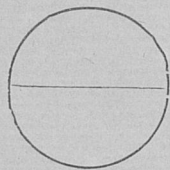


Applicant must also write a specimen of his signature in the space below marked \*.

The whole of the declaration and marginal particulars should be in the applicant's own handwriting.

(h) Name and qualification of person verifying the Declaration (see Rule 4 at back), viz. :-

Political Officer, Magistrate, Justice of the Peace, Police Officer not below the rank of Superintendent or Notary Public resident in India.



Specimen signature of applicant which will be detached and affixed to the Passport when issued.

Specimen signature of wife if to be included on the Passport.

(A.)

## DECLARATION TO BE MADE BY APPLICANT FOR PASSPORT.

I, the Undersigned (a) Cotnam - Gokuli Pathik - 14 March 1919  
at present residing at (b) Belur Gokulam Sengal  
Cotnam hereby declare that I am

FOR A MARRIED WOMAN OR WIDOW (to be struck out in other cases). Particulars of HUSBAND'S birth to follow.

(c) { the wife of Fred. A. Sengal and that my husband is  
widow British-born Subject late husband was  
a (d) at Ortalamum having been born  
on the 10<sup>th</sup> day of June 1869

FOR PERSONS BORN ABROAD, who derive British nationality from a father or paternal grandfather born within His Majesty's Dominions. (To be struck out in other cases.)

{ my (his) father having been born within His Majesty's Dominions at  
paternal grandfather on the day of

and not having lost the status of British Subject thus acquired, and I hereby apply for a Passport for the purpose of travelling to England.

(e) [accompanied by my wife and children under the age of 16], as indicated in the margin, who do not possess separate Passports].

I further declare that I have no Passport already in my possession (f) (other than that which I annex hereto for cancellation).

(g) Signed M. Sengal  
M. Sengal hereby declare that to the best  
of my personal knowledge and belief the above made Declaration of the said Mr. Sengal  
Mrs.  
Miss

is true, and that I can from my personal knowledge of him vouch  
him as a fit and proper person to receive a Passport.  
her

Signed

NOTE.—Duplicate small unmounted photographs of the applicant (and wife if to be included) must be sent, one of which must be certified on the back by the recommender.

### IMPORTANT.

Applicants, and persons recommending them, are warned that should any of the statements contained in their respective declarations prove to be untrue, they will render themselves liable to prosecution.

### DESCRIPTION OF APPLICANT.

Age Forty five  
Profession Wife - Hindu and Hindu  
Maiden name and place and date of birth of widow or married woman travelling singly  
Murara, Coorg - 1774 - 15<sup>th</sup> July  
Height 5 feet 4 inches  
Forehead straight broad  
Eyes dark brown  
Nose straight  
Mouth regularly sized  
Chin round  
Colour of Hair black  
Complexion brunette  
Face round & full  
Any special peculiarities None that I know

### DESCRIPTION OF WIFE OF APPLICANT IF TO BE INCLUDED ON THE PASSPORT.

Names in full  
Age  
Profession  
Place and date of birth  
Maiden name  
Height feet inches  
Forehead  
Eyes  
Nose  
Mouth  
Chin  
Colour of Hair  
Complexion  
Face  
Any special peculiarities

Names, ages, and sex of children under the age of 16 if to be included on the Passport.

## PASSPORT REGULATIONS.

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1. Applications for Indian Passports must be made in the prescribed form, printed on the back of these regulations, and submitted either direct or through the local authority—

(a) in the case of a resident in British India, to the Local Government or Local Administration concerned.

(b) in the case of a resident in a Native State, to the Agent to the Governor-General or Political Resident concerned.

2. The charge for an Indian Passport is Re. 1.

3. Indian Passports are granted to :—

(a) Natural-born British Subjects.

(b) Wives and widows of such persons.

(c) Persons naturalized in the United Kingdom, in the British Colonies or in India.

(d) Subjects of Native States in India.

A married woman is deemed to be a subject of the State of which her husband is for the time being a subject.

4. Passports are granted upon the production of a declaration by the applicant in the prescribed form of application verified by a declaration made by a *Political Officer, Magistrate, Justice of the Peace, Police Officer not below the rank of Superintendent or Notary Public*, resident in India.

5. If the applicant for a Passport be a Naturalized British subject, the certificate of naturalization must be forwarded with the form of application to the Officer empowered to grant the Passport. It will be returned with the Passport to the applicant through the person who may have verified the declaration.

Naturalized British Subjects will be described as such, in their Passports, which will be issued subject to the necessary qualifications.

6. Small duplicate unmounted photographs of the applicant (and wife, if to be included) must be forwarded with the application for a Passport, one of which must be certified on the back by the person verifying the declaration made in the application form.

7. Indian Passports are not available beyond two years from the date of issue. They may be renewed, *in India only*, for four further periods of two years each after which fresh Passports must be obtained. The fee for each renewal is Re. 1.

8. Passports cannot be issued or renewed on behalf of persons already abroad : such persons should be told to apply for Passports to the London Foreign Office or nearest British Mission or Consulate. Passports must not be sent out of India by post.

9. In the case of an applicant for a Passport being unable to write English a transcription in English should be placed below the applicant's vernacular signature in the form of application. In the case of an illiterate person, a thumb impression should be substituted for a signature on the form of application, which should be certified by the person verifying the declaration.

Passport

House Mrs. DEPARTMENT.

Granting a — to Mrs <sup>Leah</sup> ~~to do~~ proceeding  
to England -

READ AGAIN G.O. No. ...., dated ..... 191 .

” ” ” ” ..... ” ..... 191 .

READ ALSO:—

C. No. 3012, From the D. M. Bawari, No. 100 Mas, dated 15-3-1919.

ORDER.

Ms

No. 587, dated 19-3- 1919

Snout out. Fringed to upper lip.  
Restus ... face.

A passport is granted

20

The Dr. Sadwani,  
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19.3.13

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Aug 31 19

When given for copying

When copied

When examined

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191

READ AGAIN G.O. No.  
191

DATED

CURRENT No.

ENCLOSURES to C. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT

STATEMENT WITH LITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DISPATCH  
IN ORIGINAL.

N.B.—

A = Copy in full.

B = Not to be copied.

P = Copy abstract only.

Q = Copy heading only.