

Home (1918) Department.

Miscellaneous

Ordinary SERIES.

G.O. No. 1203

DATED 13-8-19

INDEXED (6)

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[Despatch Abstract.]

Passport.

Granting a ----- to Kandaswami Odayar proceeding  
to Portuguese East Africa.

## FURTHER PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

3-18

C.F.—31

HOME (MISCELLANEOUS) DEPARTMENT.



19

Registered

*Subject.*

The Collector, Panjgur  
(South PPH)

proceed to Beira.

Order No. 203 of 13-8-19

a passport is granted.  
2. The Healer Should Obtain the visa granting  
Commoner status.

2. The Healer should obtain the visa of Portuguese Consular Office.

ENCLOSURES

No. \_\_\_\_\_

Spare copies

R.C. No. 4017/P.P. of 1919

Station Tanjore, Dated the 7th August 1913

From (Name) J.R. Huggins Esquire, I.C.S.,

(Designation).....Collector of Tanjore.

To The Secretary to the Government of Madras,

Sir,

O O T A C A M U N D

established business and trade relations, I recommend that this applicant may be granted a passport if he is thought fit in the absence of the certificate of domicile.

I have the honour to be,

Sir,

Your most obedient servant,

*[Signature]*

For District Magistrate.

**DESPATCHED**

9-AUG. 1919

A.V.N./8-8-19.

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"The receipt is not valid on Government unless it is signed (1) by the Shroff (2) by the Taluk Hd. Acctt. or Taluk Sarishdar." JUL 1919

குறிப்பு.—இந்த ரசீது அக்கவுண்டான்டு அல்லது வராய்ப்பினாலும் மையெழுத்து போடப்பட்டாலொழிய செல்லாததுமன்றி கவர்ன்மென்ட் டாரை கட்டுபடுத்தவுமாட்டாது.

Chalan for payment of money into the Sub-Treasury at

No.

தாலுகா கஜானாவில் பணம் செலுத்துவதற்கு இருசால் காமத.

| By whom paid.<br>ஆரால் செலுத்தப்படுகிற<br>தென்பது.                                   | On what account<br>இன்ன காரியத்துக்காக<br>வென்பது.   | Amount.<br>தொகை.                                                          | Monthly Consecutive No.<br>assigned to the serials<br>in the day-no k.<br>கூடுபுக்கல் வரவுசெலு<br>சொய்த திருக்கிற<br>மாசவார கதாபாந்தர்<br>நம்பர். |
|--------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| ரூ. 200/-<br>செலுத்தப்படுகிறது<br>மார்ச் 2/1919<br>கொண்டி ரூ. 100/-<br>மார்ச் 2/1919 | மார்ச்சு 2/1919<br>கொண்டி ரூ. 100/-<br>மார்ச் 2/1919 | RS. A. P. No. Month.                                                      |                                                                                                                                                   |
| Date<br>1919                                                                         | 19                                                   | TOTAL (in words and figures).<br>மொத்தம் (எழுத்திலும் இலக்கத்<br>திலும்). |                                                                                                                                                   |

Signature of Remitter.

பணம் செலுத்துபவரின் கையெழுத்து

RECEIVED Rupees

ரூபாய் பெற்றுக்கொள்ளப்பட்டது.

SUB-TREASURY,  
தாலுகா கஜானா.

Entered.

பதிவுசெய்து கொள்ளப்பட்டது.

The  
19

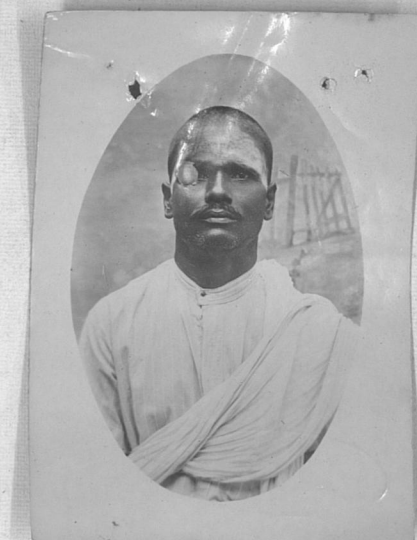
Shroff.  
ஷராபு.

Taluk Hd. Acctt. or Taluk Sarishdar.  
தாலுகா ஹெட் அக்கவுண்டான்டு அல்லது தாலுகா சரிஷ்டார்.

# Particulars of money paid.

செலுத்தப்பட்ட நாணயவாரி விவரம்.

|                                              | Number.<br>சங்கியை. | Amount.<br>தொகை. |       |
|----------------------------------------------|---------------------|------------------|-------|
|                                              |                     | RS.              | A. P. |
| <b>Currency Notes.</b><br>கரென்ஸி நோட்டுகள். |                     |                  |       |
| Rs. 1,000 .. ..                              |                     |                  |       |
| கூ. 1,000 .. ..                              |                     |                  |       |
| Rs. 500 .. ..                                |                     |                  |       |
| கூ. 500 .. ..                                |                     |                  |       |
| Rs. 100 .. ..                                |                     |                  |       |
| கூ. 100 .. ..                                |                     |                  |       |
| Rs. 50 .. ..                                 |                     |                  |       |
| கூ. 50 .. ..                                 |                     |                  |       |
| Rs. 20 .. ..                                 |                     |                  |       |
| கூ. 20 .. ..                                 |                     |                  |       |
| Rs. 10 .. ..                                 |                     |                  |       |
| கூ. 10 .. ..                                 |                     |                  |       |
| Rs. 5 .. ..                                  |                     |                  |       |
| கூ. 5 .. ..                                  |                     |                  |       |
| <b>TOTAL NOTES</b> .. ..                     |                     |                  |       |
| மொத்தம் நோட்டுகள்                            |                     |                  |       |
| <b>Cash.</b><br>நாணயம்.                      |                     |                  |       |
| Sovereigns, full .. ..                       |                     |                  |       |
| சாவரன்கள், முழு.                             |                     |                  |       |
| Sovereigns, half .. ..                       |                     |                  |       |
| சாவரன்கள், அரை.                              |                     |                  |       |
| Whole Rupees .. ..                           |                     |                  |       |
| முழு ரூபாய்.                                 |                     |                  |       |
| $\frac{1}{2}$ Rupees .. ..                   |                     |                  |       |
| $\frac{1}{2}$ ரூபாய்.                        |                     |                  |       |
| $\frac{1}{4}$ .. ..                          |                     |                  |       |
| $\frac{1}{4}$ .. ..                          |                     |                  |       |
| $\frac{1}{8}$ .. ..                          |                     |                  |       |
| $\frac{1}{8}$ .. ..                          |                     |                  |       |
| Double pies .. ..                            |                     |                  |       |
| $\frac{1}{2}$ அணா.                           |                     |                  |       |
| Single pies .. ..                            |                     |                  |       |
| கால் அணா.                                    |                     |                  |       |
| Pies .. ..                                   |                     |                  |       |
| பைசா.                                        |                     |                  |       |
| <b>GRAND TOTAL</b> .. ..                     |                     |                  |       |
| மொத்தம்                                      |                     |                  |       |



- (a) Insert name of Place and Date.
- (b) Christian Names and Surname of the applicant in full and present address.
- (c) In the case of a MARRIED WOMAN OR WIDOW, the particulars of birth required are those of her HUSBAND OR LATE HUSBAND—not of the applicant herself.
- (d) State whether a British born Subject, a naturalized British Subject or Subject of a Native State in India. IN THE CASE OF A NATURALIZED BRITISH SUBJECT SEE RULE 5 AT BACK.
- (e) Wife <sup>and</sup> or children should only be included if they do not possess separate passports. Strike out the sentence in other cases.
- (f) The words in brackets to be struck out and initialled in cases where the applicant has no previous passport in his possession.

(g) Signature.  
The applicant must also write a specimen of his signature in the space below marked \*.

The whole of the declaration and marginal particulars should be in the applicant's own handwriting.

(h) Name and qualification of person verifying the Declaration (see Rule 4 at back), viz. :—

Political Officer, Magistrate, Justice of the Peace, Police Officer not below the rank of Superintendent, or Notary Public resident in India.

#### CAUTION.

The attention of persons who are asked to sign this declaration is specially called to the fact that it can only be signed from personal knowledge of the applicant and not from information obtained from other persons.

Specimen signature of applicant which will be detached and affixed to the Passport when issued.

Specimen signature of wife if to be included on the Passport.

## (A) DECLARATION TO BE MADE BY APPLICANT FOR PASSPORT.

(a) Mayavaram 9-7-1919  
I, the Undersigned (b) Kandasami Gopalar son of Bappu Gopalar  
at present residing at Koracod near Karaikal Taluk hereby declare that I am  
FOR A MARRIED WOMAN OR WIDOW (to be struck out in other cases). Particulars of HUSBAND'S  
birth to follow.  
(c) the wife of and that my husband is  
widow late husband was  
a (d) British born Subject having been born  
at Koracod on the — day of 1881  
FOR PERSONS BORN ABROAD, who derive British nationality from a father or paternal grandfather born within His Majesty's Dominions. (To be struck out in other cases.)  
my (his) father having been born within His Majesty's Dominions at  
paternal grandfather on the — day of —  
and not having lost the status of British Subject thus acquired, and I hereby apply for a Passport for the purpose  
of travelling to Beira, near Rhodesia as an assistant  
Assistant in a fruit Bazaar  
(e) [accompanied by my wife (and children under the age of 15), as indicated in the margin, who do not possess separate Passports].

I further declare that I have no Passport already in my possession (f) (other than that which I  
annex hereto for cancellation). those  
(g) Signed P. Kandasami Gopalar  
AND I, the Undersigned (h) Mrs. C. G. Ratnasikhamani Nair  
of Sz 2nd class Magistrate Mayavaram hereby declare that to the best  
of my personal knowledge and belief the above made Declaration of the said Mrs. Kandasami Gopalar  
is true, and that I can from my personal knowledge of him  
her vouch

him as a fit and proper person to receive a Passport,  
her

NOTE.—Duplicate small unmounted photographs of the applicant (and wife if to be included) must be sent, one of which must be certified on the back by the recommender.

In the case of children under the age of 15 years requiring a separate Passport the Declaration must be made by the child's parent or guardian in a form (B) to be obtained upon application.

#### IMPORTANT.

Applicants, and persons recommending them,  
are warned that should any of the statements contained in their respective declarations prove to be untrue, they will render themselves liable to prosecution.

#### DESCRIPTION OF APPLICANT.

Age 38  
Profession Assistant in a fruit Bazaar  
Maiden name of widow or married woman  
Place and date of birth  
Height 5 feet 3 inches  
Forehead medium  
Eyes black  
Nose medium  
Mouth medium  
Chin round  
Colour of Hair black  
Complexion dark  
Face long  
Any special peculiarities nil

#### DESCRIPTION OF WIFE OF APPLICANT IF TO BE INCLUDED ON THE PASSPORT.

Names in full  
Age  
Profession  
Place and date of birth  
Maiden name  
Height — feet — inches  
Forehead  
Eyes  
Nose  
Mouth  
Chin  
Colour of Hair  
Complexion  
Face  
Any special peculiarities

Names, ages, and sex of children under the age of 15 if to be included on the Passport.

## PASSPORT REGULATIONS.

1. Applications for Indian Passports must be made in the prescribed form, printed on the back of these regulations, and submitted either direct or through the local authority—

(a) in the case of a resident in British India, to the Local Government or Local Administration concerned.

(b) in the case of a resident in a Native State, to the Agent to the Governor-General or Political Resident concerned.

2. The charge for an Indian Passport is Re. 1.

3. Indian Passports are granted to :—

(a) Natural-born British Subjects.

(b) Wives and widows of such persons.

(c) Persons naturalized in the United Kingdom, in the British Colonies or in India.

(d) Subjects of Native States in India.

A married woman is deemed to be a subject of the State of which her husband is for the time being a subject.

4. Passports are granted upon the production of a declaration by the applicant (in the case of a child under 15 requiring a separate Passport, by the child's parent or guardian) in the prescribed form of application verified by a declaration made by a *Political Officer, Magistrate, Justice of the Peace, Police Officer not below the rank of Superintendent, or Notary Public*, resident in India.

5. If the applicant for a Passport be a Naturalized British Subject, the certificate of naturalization must be forwarded with the form of application to the Officer empowered to grant the Passport. It will be returned with the Passport to the applicant through the person who may have verified the declaration.

Naturalized British Subjects will be described as such, in their Passports, which will be issued subject to the necessary qualifications.

6. Small duplicate unmounted photographs of the applicant (and wife, if to be included) must be forwarded with the application for a Passport, one of which must be certified on the back by the person verifying the declaration made in the application form.

7. Indian Passports are not available beyond two years from the date of issue. They may be renewed for four further periods of two years each after which fresh Passports must be obtained. The fee for each renewal is Re. 1.

8. Passports cannot be issued or renewed on behalf of persons already abroad : such persons should apply for Passports to the London Foreign Office or nearest British Mission or Consulate. Passports must not be sent out of India by post.

9. In the case of an applicant for a Passport being unable to write English, a transcription in English should be placed below the applicant's vernacular signature in the form of application. In the case of an illiterate person, a thumb impression should be substituted for a signature on the form of application, which should be certified by the person verifying the declaration.

[4 5420]

5 Home Affairs Dept.  
From the Secy. of Tanjong R. c. N. 4017/PP 21911  
8th. 8. 1919

Passports for Indians for S. Africa.

U.S.

The applicant wishes to go to <sup>Port East Africa, bona fide</sup> Beira for purposes of trade. No. 438 Home Affairs 17. 5. 1918 provides that passports may be granted to Indians & their families to Africa... in cases where it satisfactorily appears that the applicants require to go for bona fide business reasons & that they are of good character &c. no mention is made therein as to the possession of qualifications of domicile being a condition precedent to the grant of such passports. Submitted that in these circumstances, a passport may issue.

Draft only submitted.

12.5.19  
12.8.19

5  
The Adm. Tanjong seems to think Beira is in S. Africa, but it is in Portuguese East

Aprice. <sup>b</sup> ~~There is~~ The case falls under G.O. 438. She will require the visa of a Portuguese consul. Encl. she says so.

*[Signature]*  
13.8.19

Amplify endorsement accordingly please  
13/8/19

As

A paragraph has been <sup>(to the drafts)</sup> added regarding Consular visa. This was not done in the first instance because in previous cases of a similar kind no mention had been made in the order regarding Consular visa - vide fo no 558 of 15-3-19, fo no 897 of 10-12-18 & fo no 382 of 12-4-1917.

in the file have  
done this before  
this was cell base  
submitted that this file was  
not received in the section  
after it was passed by the sub.

13/8/19  
Why not? *[Signature]*  
13.8.19

action will be separately taken  
13.8.19  
(M)  
(L) + (K)

*[Signature]*  
13.8.19  
13.8.19

*[Signature]*  
13.8.19  
Done  
13/8/19

When given for copying  
When copied \_\_\_\_\_  
When examined \_\_\_\_\_  
When signed \_\_\_\_\_

191

READ AGAIN G.O. No.  
191

DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH  
IN ORIGINAL.

N.B.—  
A = Copy in full.  
B = Not to be copied.  
P = Copy abstract only.  
Q = Copy heading only.