

Home (1917) Department.
(Miscellaneous)

Ordinary SERIES.

G.O. No. 533

DATED 2.6.1917

[Despatch Abstract.]

Board of Examiners.

Appointing the Hon'ble Mr. M.E. Couchman, I.C.S., to be
President of the -----

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

NOTES.

President Board of
Examiners

So 253/25-10-16
 So R. 60 28-1-14
 .. 575 14-5-12
 .. 185 16-3-11
 .. 146 3-3-10

Extract from D.O., dated 17th May 1917, from the Hon'ble Sir
 Robert Clegg, K.C.I.F., ~~date~~ to the Chief Secretary to Govt.

The Secretary, Board of Examiners, wants a President. Will you
 ask Govt. to appoint a substitute for me as the next examinations
 are in July. (Not Aziz-ud-din).

X X



Extract to Home Department U.O.
 L.D.-17-5-17.

misc
 1676
 Regd 1757

Recd by
 21.5.17

Home(mis) Dept

U.S.

The Hon'ble Sir Robert Clegg was
 appointed President of the Board of Examiners
 in L.O. no 253 Home(mis), 25-10-16, to the robes
 of which a reference is solicited. The office
 of the President, Board of Examiners is usually
 held by the Senior Land Revenue Commr.
 of the present Senior Land Rev. Commr., the
 H. E. Couchman J.C.S., the
 Hon'ble Mr. ~~A. E. Bullock~~ J.C.S., may be
 appointed President, a draft order is subd.
 for approval. It may go to Public for ac-
 ceptance or remarks.

24.5.17 Pdeh
 25.5.17

S. Fardus Cllk
 28.5.17

vide memo
 28-1-14
 5-7-5 Pub Q
 14-5-12
 185 B
 16-3-11
 146 Pub H.
 3-3-10



Public

may 28/5/17

Public Dept

The draft order may be accepted in Public

28.5.17

5/5/17

CS

Home (Misc) info

S. En circulation.

29.5.17

AM2 and circulation may 29/5/17

30.5.17

30.5.17

31 MAY 1917

misc 1676 f. 28/5

1898

28/5/17

Public: 1898-1 29/5/17

box 41
cuc 29/5
28/5

Home in absence of Madras

Board of Examiners

Home DEPARTMENT

Appointing the Honble Mr.
to be President of the —

Dr. (Miss) Conchiana
L. E. Buckley Sec

READ AGAIN G.O. No., dated 191

” ” ” ” ” ” 191

READ ALSO:—

C. No., From the, No., dated 191

” ” ” ” ” ” 191

” ” ” ” ” ” ” 191

ORDER.

No. 533, dated 2-6, 19

mis

The Gov^r. in Council is
pleased to appoint the Hon^{ble}
Mr. Malcolm Edward Couchman
~~Mr. Stenoblyn~~ ~~Edwin~~ Buckley
J.C.S., to be President of the
Board of Examiners vice the
Hon^{ble} Sir Robert ^{Barley} ^{K.C.I.E.} ^{J.C.S.} ~~Bleggh~~
~~Wardlaw~~

Air
 24.5.17
 P. der
 28.5.

28.5.1

28/5/17

The Hon'ble Mr ~~L. E. Bakker~~ Jc

me A. G. ✓

Lapette
copy sent
2/6/11

Index

Telegram

To

The President,

Board of Examiners.

Despd.
2.6.17
2184

[The] Honble Mr.

~~Couchman~~ Couchman

[has been] appointed

President, Board of

Examiners.

1102

E-A-H

2-6-17

When given for copying

When copied

When examined

When signed

191

READ AGAIN G.O. No.
191

DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

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A = Copy in full.

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