

2
20-4-07.

Ecclesiastical (1899) Department.

ORDINARY MS.

G.O., No. 159

DATED 18.11.99

INDEXED.

8-8

[Despatch Abstract.]

Requesting the Collr. of Chingleput to report
upon the claim of the native Christians of Saidapet
to be allowed to bury in the Municipal Cemetery
provided for the inhabitants of Madras City.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.
Cus 678138	(Cust single bill)		21/10/01

Ecclesiastical (1899) Department.

CURRENT No. 352

28. SEP. 1959
GOVERNMENT OF INDIA

The AG Collector of
Chingleput District

DIS No. 2310 D of 1899

Dated 24th September 1899

Received 28

Registered 29

Enclosures are only

Spare copies

SUBJECT,

request
Submitting that the Government
will be pleased to allot a piece
of ground in the Cemetery near
Homes' gardens and place *it* at the
disposal of Rev. Monahan for the
use of Christian community at
Saidpet.

To the Rev. Deaf
with 25. Pluck in one

BACK PAPERS.

G.O.	No.	Department.	Date.
	29	788 (cc)	
	41	Eccles	1.7.26
	1	"	6-1-26
	91	"	27.11.95
	66	"	12.9.95
	22	"	26.3.95

FURTHER PAPERS.

G.O.	No.	Department.	Date.

Municipality of Madras.
Health Department.

H.No. 1105

From

The Hon. Lieut. Col. Sir George Moore Kt. C.I.E.
President Municipal Commission.

To

The Ag Collector of Chingleput
Saidapet

Sir,

With reference to your letter No. 1243/Petn of 99 dated 28th August 1899 I have the honour to invite your attention to G.O. No. 41 Ecclesiastical dated 5th July 1896.

The cemetery at Saidapet has not been allotted. I would suggest that you move Government to grant the Saidapet Christians a small piece of it which should be entirely under their control as I do not think it desirable that they should bury, as it were, in foreign territory.

I have &c,
(Signed) G.M. Moore Lt. Col.,
President Municipal Commission.

(True copy)

Manoj k. Gupta
for Ag Collector.

2203

Dis No. 2318 D of 1899

Saidapet 24th September 1899

From

D.W.G. Cowie Esquire

Ag Collector of

Chingleput District.

To

Chief
THE SECRETARY TO GOVERNMENT,
Ecclesiastical DEPARTMENT,
Madras,

Sir,

The Rev. C.H. Monahan of the Wesleyan Mission St. Thomas' Mount, has asked on behalf of the protestant Christians of Saidapet for a burial ground for that community as it is not provided with one. The community which consisted of 74 souls at the last census is growing and its number at present is 92. Mr. Monahan says that the Wesleyan Mission has in contemplation the opening of a training college at Guindy and that the number of Christian residents of Saidapet is likely to increase in the near future.

2. The Deputy Collector, Saidapet Division who was requested to select a suitable site for the purpose, reported that there was no site available at Saidapet and suggested that the Cemetery near Homes' gardens at Saidapet which was sanctioned in G.O. No. 22 Eccl. dated 26th March 1899 for the use of Madras Christians may be utilized by the Christian community in question. Mr. Monahan who was consulted in the matter says that the Christians at Saidapet agree to this proposal.

3. The President Municipal Commission, Madras, was addressed on the subject and states that the cemetery has not yet been allotted, a small piece of it may, with the sanction of Government be made over to the Christians of Saidapet. A copy of his letter

Under these circumstances I have the honour
that ^{Government} you will be pleased to allot a piece of ^{ground} land in the ceme-
tery in question and place it at the disposal of the Rev C.H.
Monakan on behalf of the Christian Community.

I have the honour to be

Sir

Your most obedient servant.

Thunafuthey
for Ag. Collector.

vide G.O. 5669 Rev D
4-9-89

G.O. 66 Eccl
19-9-95 E

G.O. 41 Eccl
6-7-96 A

Ref. Eccl. Circular 352.

To U.S.

In G.O. No 22 Eccl. Circular
of 26th March 1889, Govt.
approved the construction
of a cemetery on the site of
the Govt. Farm at Saidapet
for the use of all inhabitants
of the Cochin who may
wish to avail themselves of
it. The land was accordingly
handed over by the Rev. Dept
to the Madras Municipality
which was to construct and
maintain the cemetery
under sec 392 of Act I of
1884. The cemetery was con-
structed, but as there was no
immediate necessity for it,
to the different denominations
allotments were not made.

2. The present proposal
of the Coll. of Chingleput is to
grant a portion of the ceme-
tery to the ^{Christians} ~~Protestants~~
at Saidapet. If it means

encl. to the current.
Encl. U.O. 6926-10-99.

Levy

Eccler. may be

asked to analyze him the exact effect of the collection proposed.

the honor

[G.]
124
250-8-2-8

ECCLESIASTICAL DEPARTMENT

The Saidapet Cemetery.

C. No. 352 From the Collector, Chingleput, No. 230/Dis, dated 24-9-1899.

” ” ” ” 189

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”-----” ”-----” ”-----” ”-----” 189 .

N o t e

*
The letter is an Endorsement to Ct.)

Para 6(a) of Report of
Spec'l. Committee on New
Cemeteries - at page 2 of
G.O.22 Eccl.d/26-3-89. **B**

3

The Wesleyan Community at Saidapet has applied to the Collector of Chingleput for a burial ground for the use of their **C**hristians. The Collr. addressed the President of the Madras Municipality on the subject and that officer has stated that the new cemetery at Saidapet, sanctioned in G.O. No.22, Eccl. d/26-3-89, expressly for "all inhabitants south of the Cooum who may wish to avail themselves of it," has not yet been allotted and has suggested that Govt. be moved to grant the Saidapet Christians " a small piece of it which should be entirely under their own control." The question is, therefore, referred by the Collr. to Govt. with the request that Govt. will "allot a piece of ground in the Cemetery in question and place it at the disposal of the Rev. C.W. Jonathan on behalf of the

Community"

2. The Collector's letter was transferred to the Rev. Dept. for consideration and that Dept. has pointed out that the land in question was handed over to the President, Madras Municipality, in 1889, for the express purpose of maintaining it as a cemetery under Sec. 392 of the Madras Municipal Act (I of 1884) and in its further remarks ^{Revenue} seems to contemplate the possibility of Govt. resuming a portion of this cemetery and making it over by grant to the Rev. Mr. Monahan ^{Ownership} for the use of his community. It may be pointed out, however, that it is expressly laid down in Sec. 5 of the Additional Appendix to G.O.No.29 Eccl. d/23-2-98 that "Govt. cannot provide "Cemeteries at the public expense for Native Christian Communities" If, therefore, the request of the Wesleyan Community is for land in its own right the request cannot be granted.

3. It is submitted, however, that the Rev. Mr. Monahan's request may be construed as extending only to the allotment of a portion of some existing cemetery for the use of the Saidapet Christians and that if the Saidapet Cemetery is now allotted ~~under the Municipal Act~~, the request will have been complied with so far as it can be under existing rules, if not fully.

4. It will be observed that when ^{appointed by Govt and} a Special Committee headed by the President of the Municipal Commission and the Venerable the Archdeacon, considered, in the question of Madras Cemeteries

Enston
(See docket of current)

(Copy in file)

Ask the W.C. what he means by his numerous and finally ask that Govt. clear up these circumstances for better & clear.
15/11/99

As to the appointment of this Committee the Presdt. Municipal Commission asked the Ven. Archdeacon to take charge of the cemetery. Ven. Archdeacon wanted a wall built first. Govt. ordered that this should be done & then thereafter the Archdeacon should take charge. In the same order Govt. constituted a Committee. This Committee was to consider the question of raising a wall at Saidapet cemetery and of allotting it. Both proposals were postponed. The Archdeacon was to have taken charge of the construction of the wall. (Flag E). Strictly therefore he has not taken charge, but it is clear that he is meant to do so.

This Committee might also consider the question of the wall finally.

See list of members at page 2 of 8041 Sacd 6-7-96

and decided that there was "no immediate necessity for the Saidapet Cemetery" to be allotted the Wesleyan Community was represented on the Committee (Rev. John Beard). That Committee submitted its report, was thanked for the services rendered and, presumably, ^{ceased} to exist. There seems no reason why a similar Committee ^{now} ~~that there was for the Cemetery is established~~ should not be now appointed for the purpose of making allotments in the Cemetery, which is 25 acres in extent, allotting to the Saidapet ^{Community} Cemetery, such a share as its ^{requirements} and all the circumstances of the case appear to justify.

5. If this view is accepted an order may issue to the Collector of Chingleput stating the rule quoted in para 2 of this note and adding that arrangements will be made for an early allotment of the new municipal burial ground at Saidapet and a portion thereof allotted for the burial of Christians of the Mission under Mr. Monahan's charge. The Ven'ble the Archdeacon may, at the same time, perhaps, be requested to nominate a new Committee to take the place of that dissolved by G.O.No.41 Eccl.d/6-7-96 and constituted on the same lines.

Revenue may receive a copy of the order.
10.11.99 L.H. in o.p.
Revenue may receive a copy of the order.

[$\frac{9}{76}$]

1,000-4-0-80.

lost
NOTE FOR THE ~~UNDER~~ SECRETARY.

Will you please say
whether the CS's order
in margin of page 4 of notes
dated 12/11/28
cancel that in page 5 (2
SM - u/o) dated 12/14/28?

JWS
12/21/28

Yes
JWS
12-11-28

No. 353 From the *Collector, Chinsput*, No. 230/2, dated 24/9/1899.

189	189	189	189
189	189	189	189
189	189	189	189

Order No. 159 of 18. 11. 22.
Mis

and to that ^{what claim} ~~whether~~ the nation
I have agreed to by him have ~~any~~
to be allowed to bury in
the Municipal cemetery provided
be the inhabitants of Madison City
~~and it is said to be with full~~
~~that it had done in~~

The Collector, of Chingleput District, is requested to explain the recommendation made by him in para 4 of his letter. In para 5 of the Govt of India's Circular No 6-370-382 Ecclesiastical, published as an additional Appendix to G.O. No 29 East dated 23rd Feb'y 1898 it is laid down that Govt does ^{can} not provide cemeteries at the public expense for Native Christian Communities.

~~hence the Christians cannot
be given the ground. And the
are not inhabitants of the Municipa-
lity. Hence no exama-
ment in the 3~~

~~Long~~ - Chindraput -

given for copying
in copied
in examined
then signed

189

READ AGAIN G.O., No.
189

DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT

STATEMENT WITH DITTO

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B.—

A = Copy in full.
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