

# Financial (1899) Department.

ORDINARY M.S.

G.O., No. 519

DATED 17-4-99

INDEXED.

[Despatch Abstract.]

Passing orders on the plague estimates submitted by the Collr of Kurnool for April 1899

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[To be submitted so as to reach the Plague Commissioner  
not later than the 5th of each month.]

CHIEF SECRETARY  
5. APR. 1899  
GOVERNMENT OF MADRAS

For April 1899.

P.O.  
28 MAR 1899

MONTHLY STATEMENT SHOWING GRANTS ALREADY SANCTIONED AND THOSE NOW  
REQUIRED FOR PLAGUE CHARGES IN THE DISTRICT OF  
FOR THE YEAR 1898-99. 1900.

MONTHLY STATEMENT SHOWING GRANTS ALREADY SANCTIONED AND THOSE NOW  
REQUIRED FOR PLAGUE CHARGES IN THE DISTRICT OF *Arumool* FOR THE  
YEAR 1899-1900.

| SUMMARY.                                                     |  | Detailed<br>Account<br>No. | Grants<br>already<br>sanctioned. | Actuals up<br>to end of<br>last month. | Estimate<br>for the<br>current<br>month. | Estimate<br>for the<br>succeeding<br>month. | Balance of<br>grants<br>available. | Estimate for<br>the remainder<br>of the official<br>year. | Estimate for<br>the year as<br>now made up. |
|--------------------------------------------------------------|--|----------------------------|----------------------------------|----------------------------------------|------------------------------------------|---------------------------------------------|------------------------------------|-----------------------------------------------------------|---------------------------------------------|
| PROVINCIAL.                                                  |  |                            | 1                                | 2                                      | 3                                        | 4                                           | 5 (a)                              | 6                                                         | 7 (b)                                       |
| Direct Charges—                                              |  |                            |                                  |                                        |                                          |                                             |                                    |                                                           |                                             |
| 24. MEDICAL—Grants for Medical purposes                      |  | 24D.                       | 6700                             | -                                      | 580                                      | 580                                         | 6700                               | 5540                                                      | 6700.                                       |
| Indirect Charges—                                            |  |                            |                                  |                                        |                                          |                                             |                                    |                                                           |                                             |
| 3. LAND REVENUE—Charges of District Administration           |  | 3A.                        | 8608                             | -                                      | 786                                      | 142                                         | 8608                               | 1192                                                      | 2120.                                       |
| 15. POST OFFICE—District Post Charges                        |  |                            | 340                              | -                                      | 42                                       | 42                                          | 340                                | 426                                                       | 510 (a)                                     |
| 18. GENERAL ADMINISTRATION—Civil Secretariats                |  | 18H.                       |                                  |                                        |                                          |                                             |                                    |                                                           |                                             |
| 19A. LAW AND JUSTICE—Courts of Law—Criminal Courts.          |  | 19Af.                      |                                  |                                        |                                          |                                             |                                    |                                                           |                                             |
| 517 Salt and excise                                          |  |                            | 2690                             | -                                      | 252                                      | 252                                         | 2690                               | 2526                                                      | 3030 (b)                                    |
| 20. POLICE—District Executive Force—Additional Police Force. |  |                            |                                  |                                        |                                          |                                             |                                    |                                                           |                                             |
| 24. MEDICAL—Medical Establishment                            |  | 24A.                       | 900                              | -                                      | 70                                       | 70                                          | 900                                | 660                                                       | 800.                                        |
| Do. Sanitation and Vaccination                               |  |                            |                                  |                                        |                                          |                                             |                                    |                                                           |                                             |
| Total Provincial                                             |  |                            | 19238                            | -                                      | 1720                                     | 1086                                        | 19238                              | 10344                                                     | 13160.                                      |
| LOCAL.                                                       |  |                            |                                  |                                        |                                          |                                             |                                    |                                                           |                                             |
| 24. MEDICAL—Grants for Medical purposes                      |  | 24D.                       | 42234                            | -                                      | 6076                                     | 2923                                        | 42234                              | 34201                                                     | 44200                                       |
| Municipal Funds                                              |  | 24D.                       | 7262                             | -                                      | 622                                      | 206                                         | 7262                               | 3522                                                      | 4450.                                       |
| Port and Marine Funds                                        |  | 24D.                       |                                  |                                        |                                          |                                             |                                    |                                                           |                                             |
| Local—Indirect Charges.                                      |  |                            | 68726                            | -                                      | 8428                                     | 5816                                        | 68726                              | 48067                                                     | 61810.                                      |
| Grand Total                                                  |  |                            |                                  |                                        | 60                                       | 60                                          |                                    | 600                                                       | 720.                                        |

DETAILED ACCOUNT No. 24D—MEDICAL.—Grants for Medical Purposes.

| Number.                | PROVINCIAL.                                                                   |      |   |     |     |      |      |       |     |
|------------------------|-------------------------------------------------------------------------------|------|---|-----|-----|------|------|-------|-----|
| Salaries—              | Expenses in connection with the Bubonic Plague—                               |      |   |     |     |      |      |       |     |
|                        | Medical officers on plague duty                                               | 6000 | - | 500 | 500 | 6000 | 5000 | 6000  | (c) |
|                        | Medical officers appointed to be in plague charge of divisions ( ) ( ) ( )    |      |   |     |     |      |      |       |     |
|                        | Medical Assistants for plague charge of a taluk or a smaller area ( ) ( ) ( ) |      |   |     |     |      |      |       |     |
|                        | Additional Medical officers ( ) ( ) ( )                                       |      |   |     |     |      |      |       |     |
|                        | Superior Medical officers in charge of Plague Inspection stations ( ) ( ) ( ) |      |   |     |     |      |      |       |     |
|                        | Hous.-rent allowance ( ) ( ) ( )                                              |      |   |     |     |      |      |       |     |
| Establishment—         | Plague allowance ( ) ( ) ( )                                                  |      |   |     |     |      |      |       |     |
|                        | Exchange compensation allowance                                               |      |   |     |     |      |      |       |     |
| Allowances—            | Clerks ( ) ( ) ( ) ( ) ( )                                                    |      |   |     |     |      |      |       |     |
|                        | Servants ( ) ( ) ( ) ( ) ( )                                                  |      |   |     |     |      |      |       |     |
| Supplies and Services— | Travelling allowance of officers                                              | 400  | - | 50  | 50  | 400  | 300  | 400   |     |
|                        | Cost of serum for inoculation                                                 |      |   |     |     |      |      |       |     |
|                        | Medical instruments                                                           |      |   |     |     |      |      |       |     |
|                        | Disinfecting apparatus                                                        |      |   |     |     |      |      |       |     |
|                        | Other sanitary outlay                                                         |      |   |     |     |      |      |       |     |
| Carried over           |                                                                               | 6400 | - | 550 | 550 | 6400 | 5300 | 6400. |     |

(a) The difference between column 1 and the sum of columns 2, 3 and 4.

(b) The sum of columns 2, 3, 4 and 6.

EXPLANATORY REMARKS.

(a) Provision is made for 6 Post boys (at Rs 7 each) at present employed.

(b) — do — do — for 36 Salt ponies (at Rs 7 each) at present employed.

(c) — do — do — for 36 Salt ponies (at Rs 7 each) at present employed.

(d) — do — do — for 36 Salt ponies (at Rs 7 each) at present employed.

(e) — do — do — for 36 Salt ponies (at Rs 7 each) at present employed.

(f) — do — do — for 36 Salt ponies (at Rs 7 each) at present employed.

(g) — do — do — for 36 Salt ponies (at Rs 7 each) at present employed.

(h) — do — do — for 36 Salt ponies (at Rs 7 each) at present employed.

(i) — do — do — for 36 Salt ponies (at Rs 7 each) at present employed.

(j) — do — do — for 36 Salt ponies (at Rs 7 each) at present employed.

(k) — do — do — for 36 Salt ponies (at Rs 7 each) at present employed.

(l) — do — do — for 36 Salt ponies (at Rs 7 each) at present employed.

(m) — do — do — for 36 Salt ponies (at Rs 7 each) at present employed.

(n) — do — do — for 36 Salt ponies (at Rs 7 each) at present employed.

(o) — do — do — for 36 Salt ponies (at Rs 7 each) at present employed.

(p) — do — do — for 36 Salt ponies (at Rs 7 each) at present employed.

## DETAILED ACCOUNT NO. 24D—MEDICAL.—Grants for Medical Purposes—contd.

| Number.                | PROVINCIAL—contd.                                     | Grants already sanctioned. | Actuals up to end of last month. | Estimate for the current month. | Estimate for the succeeding month. | Balance of grants available. | Estimate for the remainder of the official year. | Estimate for the year as now made up. |
|------------------------|-------------------------------------------------------|----------------------------|----------------------------------|---------------------------------|------------------------------------|------------------------------|--------------------------------------------------|---------------------------------------|
|                        |                                                       | 1                          | 2                                | 3                               | 4                                  | 5(a)                         | 6                                                | 7(b)                                  |
|                        | Brought forward                                       | 6400                       |                                  | 550                             | 550                                | 6400                         | 5300                                             | 6400                                  |
|                        | Expenses in connection with the Bubonic Plague—contd. |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| Contingencies—         | Postage charges                                       |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | Telegraph charges                                     |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | Cost of stationery                                    |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | Petty carriage and cooly charges                      |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | Office expenses                                       |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | Miscellaneous                                         | 300                        |                                  | 30                              | 30                                 | 300                          | 240                                              | 300.                                  |
|                        | Total                                                 | 6700                       |                                  | 580                             | 580                                | 6700                         | 5540                                             | 6700.                                 |
|                        | Total Provincial                                      |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | LOCAL.                                                |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| Salaries—              | 1 Apothecaries 1 (100) ( ) ( )                        | 1200                       |                                  | 100                             | 100                                | 1200                         | 1000                                             | 1200                                  |
|                        | 10 Hospital Assistants 10 (25) ( ) ( )                | 1800                       |                                  | 250                             | 250                                | 1800                         | 2000                                             | 2450 (a)                              |
|                        | 4 Plague Supervisors 4 (50) 1 (50) ( )                | 5400                       |                                  | 500                             | 300                                | 5400                         | 3300                                             | 3830 (a)                              |
|                        | 16 Plague Inspectors 16 (45) ( ) ( )                  | 5940                       |                                  | 720                             | 540                                | 5940                         | 5400                                             | 6660 (a)                              |
|                        | Assistant Plague Inspector 1 (25) ( )                 | 300                        |                                  | 25                              |                                    | 300                          |                                                  | 25 (a)                                |
|                        | Peons ( ) ( ) ( ) ( )                                 |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | Supervisors of Camps and Gunastahs ( )                |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | Servants ( ) ( ) ( ) ( )                              |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | House-rent allowance                                  |                            |                                  | 16                              | 8                                  |                              | 86                                               | 110 (b)                               |
|                        | Fixed travelling allowance 1 (50) 10 (10)             | 6900                       |                                  | 260                             | 240                                |                              | 2400                                             | 3000                                  |
|                        | Plague allowance 1 (50) 10 (10)                       |                            |                                  | 150                             | 130                                | 6900                         | 1200                                             | 1580.                                 |
|                        | House allowance 4 (15) 16 (15)                        |                            |                                  | 300                             | 210                                |                              | 2100                                             | 2610.                                 |
| Establishment—         | 4 Matrons and Nurses 4 (10) ( ) ( )                   | 1200                       |                                  | 400                             | 300                                | 1200                         | 1500                                             | 2050                                  |
|                        | Gunastahs 4 (15) ( ) ( )                              | 2160                       |                                  | 105                             | 125                                | 2160                         | 1050                                             | 1250.                                 |
|                        | Ward attendants and servants 15 (15) 11 (15) 4 (15)   | 2406                       |                                  | 370                             | 410                                | 2406                         | 4100                                             | 5080.                                 |
|                        | 2 Compounders 2 (5) ( ) ( )                           |                            |                                  | 30                              | 30                                 |                              | 300                                              | 360.                                  |
|                        | Store-keepers ( ) ( ) ( )                             |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| Allowances—            | Travelling allowance of establishment                 | 1500                       |                                  | 50                              | 50                                 | 1500                         | 500                                              | 600.                                  |
| Supplies and Services— | Petty construction and repairs *                      | 10000                      |                                  | 2000                            | 1000                               | 10000                        | 7000                                             | 10000                                 |
|                        | Diet of patients                                      | 500                        |                                  | 20                              | 10                                 | 500                          | 100                                              | 180.                                  |
|                        | Bedding and clothing                                  | 200                        |                                  | 30                              | 20                                 | 200                          | 100                                              | 150.                                  |
|                        | Medicines and instruments                             | 200                        |                                  | 100                             | 100                                | 200                          | 400                                              | 600.                                  |
|                        | Other Hospital necessities                            | 300                        |                                  | 50                              | 50                                 | 300                          | 200                                              | 300.                                  |
|                        | Railway passage                                       | 100                        |                                  |                                 |                                    | 100                          |                                                  |                                       |
|                        | Funeral expenses                                      |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| Contingencies—         | Postage charges                                       | 600                        |                                  | 50                              | 50                                 | 600                          | 500                                              | 600.                                  |
|                        | Purchase and repair of furniture                      | 500                        |                                  | 50                              | 50                                 | 500                          | 400                                              | 500.                                  |
|                        | Cost of stationery                                    | 200                        |                                  | 50                              | 50                                 | 200                          | 100                                              | 200.                                  |
|                        | Dhoby and barber's charges                            |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | Petty carriage and cooly charges                      | 200                        |                                  | 20                              | 20                                 | 200                          | 160                                              | 200.                                  |
|                        | Office expenses                                       | 50                         |                                  |                                 |                                    | 50                           |                                                  |                                       |
|                        | Miscellaneous                                         | 580                        |                                  | 100                             | 100                                | 580                          | 505                                              | 705                                   |
|                        | Total Local                                           | 42236                      |                                  | 6076                            | 3928                               | 42236                        | 34801                                            | 44200.                                |
|                        | Indirect Charges                                      |                            |                                  |                                 |                                    |                              |                                                  |                                       |

(a) The difference between column 1 and the sum of columns 2, 3 and 4.  
\* Such as segregation camps, sheds, &c.

(b) The sum of columns 2, 3, 4 and 6.

## EXPLANATORY REMARKS.

(a) Col. 4—The following officers are proposed to be dispensed with in the month of April.

2 Hospital Assistants on Rs 25 each.

2 Plague Supervisors, one on Rs 100 and the other on Rs 80.

4 Plague Inspectors on Rs 45 each.

1 Assistant Sanitary Inspector on Rs 25.

The estimate for May 1999 has accordingly been reduced.

The sum of Rs 6900 sanctioned for "Plague Allowance" includes fixed travelling and house allowances of Plague Supervisors and Inspectors. They have now been separated under the instructions of the Plague Commissioner. The sum now provided for "Plague Allowance" includes the allowances granted to the Medical Subordinates on plague duty.

(b) Col. 3—The sum of Rs 16 is provided for house rent allowance to be paid to 2 18 was at Rs 8 each.

Col. 4—The sum of Rs 8 is provided for house rent allowance to be paid to 2 midwives (at Rs 4 each) who are proposed to be entertained after dispensing with the Nurses in April 1999.

(c) Col. 4—It is proposed to dispense with 3 Nurses in April and to appoint 2 midwives (at Rs 25 each) in their place.

The variations under other items are due to the fact that the proposed estimates have been calculated in accordance with the probable requirements under the existing circumstances.

The grants in Col. 1 were applied for and sanctioned at a time when there was no plague in the district.

## DETAILED ACCOUNT NO. 24D—MEDICAL.—Grants for Medical Purposes—contd.

| Number.                |                                         | Grants already sanctioned. | Actuals up to end of last month. | Estimate for the current month. | Estimate for the succeeding month. | Balance of grants available. | Estimate for the remainder of the official year. | Estimate for the year as now made up. |  |
|------------------------|-----------------------------------------|----------------------------|----------------------------------|---------------------------------|------------------------------------|------------------------------|--------------------------------------------------|---------------------------------------|--|
|                        |                                         | 1                          | 2                                | 3                               | 4                                  | 5(a)                         | 6                                                | 7(b)                                  |  |
|                        | MUNICIPAL.                              |                            |                                  |                                 |                                    |                              |                                                  |                                       |  |
| Salaries—              | Apothecaries ( ) ( ) ( )                |                            |                                  |                                 |                                    |                              |                                                  |                                       |  |
|                        | Hospital Assistants ( ) ( ) ( )         |                            |                                  |                                 |                                    |                              |                                                  |                                       |  |
|                        | Plague Supervisors (1) ( ) ( )          |                            |                                  | 119                             | 119                                |                              | 1190                                             | 1308                                  |  |
|                        | Plague Inspectors (25) (25) (25)        | 1248                       |                                  | 103                             | 103                                | 1248                         | 1040                                             | 1248                                  |  |
|                        | Assistant Plague Inspectors ( ) ( ) ( ) |                            |                                  |                                 |                                    |                              |                                                  |                                       |  |
|                        | Peons ( ) ( ) ( ) ( )                   |                            |                                  |                                 |                                    |                              |                                                  |                                       |  |
|                        | Supervisors of Camps and Gumastahs ( )  |                            |                                  |                                 |                                    |                              |                                                  |                                       |  |
|                        | Servants ( ) ( ) ( ) ( )                |                            |                                  |                                 |                                    |                              |                                                  |                                       |  |
|                        | House-rent allowance 1 ( )              |                            |                                  | 8                               | 8                                  |                              | 80                                               | 96 (a)                                |  |
|                        | Plague allowance 1 ( )                  |                            |                                  | 15                              | 15                                 | 180                          | 150                                              | 180 (b)                               |  |
| Establishment—         | Matrons and Nurses 1 ( )                | 1800                       |                                  | 100                             | 100                                | 1800                         | 1000                                             | 1800                                  |  |
|                        | Ward attendants and servants (7) ( )    | 924                        |                                  | 95                              | 79                                 | 924                          | 790                                              | 964 (c)                               |  |
|                        | Compounders ( ) ( ) ( )                 |                            |                                  |                                 |                                    |                              |                                                  |                                       |  |
|                        | Store keepers ( ) ( ) ( )               |                            |                                  |                                 |                                    |                              |                                                  |                                       |  |
| Allowances—            | Travelling allowance of establishment   | 50                         |                                  |                                 |                                    | 50                           |                                                  |                                       |  |
| Supplies and Services— | Petty construction and repairs*         | 3000                       |                                  | 300                             |                                    | 3000                         | 200                                              | 500                                   |  |
|                        | Diet of patients                        | 100                        |                                  |                                 |                                    | 100                          | 50                                               | 50                                    |  |
|                        | Bedding and clothing                    | 200                        |                                  |                                 |                                    | 200                          | 50                                               | 50                                    |  |
|                        | Medicines and instruments               | 100                        |                                  |                                 |                                    | 100                          | 50                                               | 50                                    |  |
|                        | Other Hospital necessities              |                            |                                  |                                 |                                    |                              |                                                  |                                       |  |
|                        | Railway passage                         |                            |                                  |                                 |                                    |                              |                                                  |                                       |  |
|                        | Funeral expenses                        |                            |                                  |                                 |                                    |                              |                                                  |                                       |  |
| Contingencies—         | Postage charges                         | 50                         |                                  |                                 |                                    | 50                           | 20                                               | 20                                    |  |
|                        | Purchase and repair of furniture        | 50                         |                                  |                                 |                                    | 50                           | 20                                               | 20                                    |  |
|                        | Cost of stationery                      | 50                         |                                  |                                 |                                    | 50                           | 20                                               | 20                                    |  |
|                        | Dhoby and barber's charges              |                            |                                  |                                 |                                    |                              |                                                  |                                       |  |
|                        | Petty carriage and cooly charges        | 50                         |                                  |                                 |                                    | 50                           | 20                                               | 20                                    |  |
|                        | Office expenses                         |                            |                                  |                                 |                                    |                              |                                                  |                                       |  |
|                        | Miscellaneous                           | 60                         |                                  |                                 |                                    | 60                           | 32                                               | 32                                    |  |
|                        | Total Municipal                         | 7262                       |                                  | 622                             | 306                                | 7262                         | 3622                                             | 4450                                  |  |
|                        | PORT AND MARINE FUNDS.                  |                            |                                  |                                 |                                    |                              |                                                  |                                       |  |
| Establishment—         | Plague Patrol establishment ( ) ( )     |                            |                                  | 300                             |                                    |                              |                                                  |                                       |  |
| Allowances—            | Fees to Health Officers                 |                            |                                  | 323                             |                                    |                              |                                                  |                                       |  |
| Contingencies—         | Boat hire for the inspection of vessels |                            |                                  | 966                             |                                    | 300                          | 1266                                             |                                       |  |
|                        | Total Port, etc., Funds                 |                            |                                  |                                 |                                    |                              |                                                  |                                       |  |

\* Such as segregation camps, sheds, &amp;c.

## DETAILED ACCOUNT NO. 3A—LAND REVENUE.—Charges of District Administration.

|                                |                                       |             |  |            |           |             |            |             |
|--------------------------------|---------------------------------------|-------------|--|------------|-----------|-------------|------------|-------------|
| <b>General Establishments—</b> |                                       |             |  |            |           |             |            |             |
| Salaries—                      | 1 Special Divisional Officers 1 ( )   | 4800        |  | 400        |           | 4800        |            | 400 (a)     |
| Establishment—                 | 4 Additional Clerks (4) 1 (25) 1 (25) | 960         |  | 80         |           | 960         |            | 80 (a)      |
|                                | 3 Do. servants (7) ( ) ( )            | 168         |  | 21         | 7         | 168         | 72         | 100 (a)     |
|                                | <b>Carried over</b>                   | <b>7008</b> |  | <b>606</b> | <b>92</b> | <b>7008</b> | <b>922</b> | <b>1620</b> |

(a) The difference between column 1 and the sum of columns 2, 3 and 4.

(b) The sum of columns 2, 3, 4 and 6.

## EXPLANATORY REMARKS.

(a). House rent for the nurse at Rs 8 per mensem.

(b). For the Plague Inspector on Rs 45 per mensem.

The estimates for the other items under Municipal have been fixed in accordance with the existing circumstances.

(c). Col: 4. Two servants on Rs 8 each are proposed to be dispensed with in April/99.

(d). The following Establishment is proposed to be dispensed with from April/99.

Special Deputy Collector.

His Clerk on Rs 20.

And his 2 peons on Rs 7 each.

Hence the decrease in the estimated expenditure for May and subsequent months.

(e). The following Establishment is proposed to be dispensed with from April/99.

Special Deputy Collector.

His Clerk on Rs 20.

And his 2 peons on Rs 7 each.

Hence the decrease in the estimated expenditure for May and subsequent months.

(f). The following Establishment is proposed to be dispensed with from April/99.

Special Deputy Collector.

His Clerk on Rs 20.

And his 2 peons on Rs 7 each.

Hence the decrease in the estimated expenditure for May and subsequent months.

(g). The following Establishment is proposed to be dispensed with from April/99.

Special Deputy Collector.

His Clerk on Rs 20.

And his 2 peons on Rs 7 each.

Hence the decrease in the estimated expenditure for May and subsequent months.

(h). The following Establishment is proposed to be dispensed with from April/99.

Special Deputy Collector.

His Clerk on Rs 20.

And his 2 peons on Rs 7 each.

Hence the decrease in the estimated expenditure for May and subsequent months.

(i). The following Establishment is proposed to be dispensed with from April/99.

Special Deputy Collector.

His Clerk on Rs 20.

And his 2 peons on Rs 7 each.

Hence the decrease in the estimated expenditure for May and subsequent months.

DETAILED ACCOUNT NO. 3A—LAND REVENUE.—Charges of District Administration—*contd.*

|               | Number.                      | Grants already sanctioned | Actuals up to end of last month. | Estimate for the current month. | Estimate for the succeeding month. | Balance of grants available. | Estimate for the remainder of the official year. | Estimate for the year as now made up. |
|---------------|------------------------------|---------------------------|----------------------------------|---------------------------------|------------------------------------|------------------------------|--------------------------------------------------|---------------------------------------|
|               |                              | 1                         | 2                                | 3                               | 4                                  | 5 (a)                        | 6                                                | 7 (b)                                 |
| Allowances    | Brought forward              | 7000                      |                                  | 106                             | 92                                 | 7000                         | 922                                              | 1620                                  |
| Contingencies | Sub-Divisional Establishment | 1300                      |                                  | 150                             | 130                                | 1300                         | 120                                              | 300                                   |
|               | Talukdar                     | 1000                      |                                  |                                 |                                    | 1000                         |                                                  |                                       |
| Establishment | Deputy Talukdars             |                           |                                  |                                 |                                    |                              |                                                  |                                       |
|               | Miscellaneous                | 200                       |                                  | 30                              | 20                                 | 200                          | 150                                              | 200                                   |
|               | Servants                     |                           |                                  |                                 |                                    |                              |                                                  |                                       |
|               | Total                        | 8600                      |                                  | 786                             | 142                                | 8608                         | 1192                                             | 2120                                  |

DETAILED ACCOUNT NO. 18H—GENERAL ADMINISTRATION.—Civil Secretariats.\*

|               |                                 |  |  |  |  |  |  |  |
|---------------|---------------------------------|--|--|--|--|--|--|--|
| Establishment | Financial Department—           |  |  |  |  |  |  |  |
|               | Clerks                          |  |  |  |  |  |  |  |
|               | Servants                        |  |  |  |  |  |  |  |
| Contingencies | Office expenses                 |  |  |  |  |  |  |  |
|               | Miscellaneous                   |  |  |  |  |  |  |  |
|               | Total                           |  |  |  |  |  |  |  |
| Establishment | Local and Municipal Department— |  |  |  |  |  |  |  |
|               | Clerks                          |  |  |  |  |  |  |  |
|               | Servants                        |  |  |  |  |  |  |  |
| Contingencies | Office expenses                 |  |  |  |  |  |  |  |
|               | Miscellaneous                   |  |  |  |  |  |  |  |
|               | Total                           |  |  |  |  |  |  |  |
|               | Total Civil Secretariats        |  |  |  |  |  |  |  |

\* Not to be filled in by Collectors.

DETAILED ACCOUNT NO. 19Af—LAW AND JUSTICE.—Courts of Law—Criminal Courts.

|               |                                 |  |  |  |  |  |  |  |
|---------------|---------------------------------|--|--|--|--|--|--|--|
| Establishment | Special Sub-Magistrates ( ) ( ) |  |  |  |  |  |  |  |
|               | Clerks ( ) ( )                  |  |  |  |  |  |  |  |
|               | Servants ( ) ( )                |  |  |  |  |  |  |  |
| Allowances    | Travelling allowance            |  |  |  |  |  |  |  |
| Contingencies | Postage charges                 |  |  |  |  |  |  |  |
|               | Office expenses                 |  |  |  |  |  |  |  |
|               | Miscellaneous                   |  |  |  |  |  |  |  |
|               | Total                           |  |  |  |  |  |  |  |

DETAILED ACCOUNT NO. 24A—MEDICAL.—Medical Establishment.

|               |                                                                                          |      |     |     |      |      |      |  |
|---------------|------------------------------------------------------------------------------------------|------|-----|-----|------|------|------|--|
| Salaries—     | Special Medical Officers appointed to relieve the Medical Officers in Civil stations ( ) | 6000 | 500 | 500 | 6000 | 5000 | 6000 |  |
|               | Exchange compensation allowance                                                          |      |     |     |      |      |      |  |
|               | Apothecaries ( ) ( ) ( )                                                                 |      |     |     |      |      |      |  |
|               | Hospital Assistants ( ) ( ) ( )                                                          |      |     |     |      |      |      |  |
| Establishment | Clerks 1 (45) ( ) ( )                                                                    | 540  | 45  | 25  | 540  | 450  | 540  |  |
|               | Servants ( ) ( ) ( )                                                                     |      |     |     |      |      |      |  |
| Allowances    | Travelling allowance                                                                     | 100  | 15  | 15  | 100  | 70   | 100  |  |
| Contingencies | Postage charges                                                                          | 100  | 10  | 10  | 100  | 80   | 100  |  |
|               | Office expenses                                                                          | 60   |     |     | 60   |      | 60   |  |
|               | Miscellaneous                                                                            | 100  |     |     | 100  | 60   | 60   |  |
|               | Total                                                                                    | 900  | 70  | 70  | 900  | 660  | 800  |  |

(a) The difference between column 1 and the sum of columns 2, 3 and 4.

(b) The sum of columns 2, 3, 4 and 6.

DISTRICT *Ram*  
Date *25.3.99*

To

The Plague Commissioner, Madras.

EXPLANATORY REMARKS.

(a) *See remarks on page 7.*

20 pr = 426  
Rms = 644  
2140  
2340

+ Includes the pay of a pl. officer who is absent from work. It is paid to him as per the rules. It is not included in the estimate for the year as now made up. + Smaller amount expected. When spent under travelling etc. & miscellaneous.

(2) Transferred to - Medical Officers on Plague Duty - under 24 D. Medical - Grants for Medical Purposes (Vide G.O. 284 Financial dated 22.2.99)

210  
210  
420  
840

*W. B. R. R.*

Collector.

with reference to G.O., No. 868, Financial, dated 11th October 1898.

Proceedings of the Plague Commissioner.

READ—

Plague budget estimate of the Kurnool District, for April 1899.

-----:0:-----

Ref. on C. No. 3671 dated 2nd April 1899.

Forwarded to the Financial Department.

2. Provincial 24 D.A provision of Rs 2000 made for 1898-99 on account of contributions towards private plague hospitals will be entered for 1899-1900.

*Permascarekha*  
for Plague Commissioner.

To

The Financial Department, with estimate.

The Collector of Kurnool.

*H.S.*  
5499 R.C.

1899  
7111  
Dept.  
No. 1  
To  
1426

1899  
To  
Dept.  
1899

24. Under Municipal the all time  
- ~~in~~ Costs of Rs 340 for Petty Construction  
& Repairs will be included in the  
estimates for the first quarter

† Only smaller amounts  
are expected to be spent  
under "Travelling allowance  
and "Miscellaneous".

\* Includes the pay of a special  
Dr Colly and his establish-  
ment for March. It is pro-  
posed to dispense with their  
services from April 1899

• Includes an <sup>allotment</sup> provision of  
Rs 300 for "Petty Construction  
and Repairs".

• Includes an allotment of <sup>Rs</sup> 5000 under  
"Petty Construction & Repairs"

† Rs. ————— 4000 ————— do —————

Note. The Revenue under Local Funds (Direct) @  
the grant sanctioned in G.O. no 1259 dated  
28 Oct '90. It may be passed  
as the monthly expenditure reported by  
the Accountants General for July '99  
amounted to Rs 5252.

To The Plague Commission (940)  
The Collr of Karnool (940)

The other Districts are less  
in some cases we cannot  
say how each District will  
stand until the Local changes  
are distributed

When given for copying \_\_\_\_\_  
 When copied \_\_\_\_\_  
 When examined \_\_\_\_\_  
 When signed \_\_\_\_\_

} 189

READ AGAIN G.O., No. , DATED  
189 .

CURRENT No.

ENCLOSURES TO C. No.

|                     |    |    |    |   |   |   |   |   |   |   |
|---------------------|----|----|----|---|---|---|---|---|---|---|
| ORDER OF GOVERNMENT | .. | .. | .. | A | A | A | A | A | A | A |
|---------------------|----|----|----|---|---|---|---|---|---|---|

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

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