

# BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

# FURTHER PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

No 2741

Dis 3480/89  
Eq

[To be submitted so as to reach the Plague Commissioner  
not later than the 5th of each month.]



11.1.1899  
30007-1898

MONTHLY STATEMENT SHOWING GRANTS ALREADY SANCTIONED AND THOSE NOW  
REQUIRED FOR PLAGUE CHARGES IN THE DISTRICT OF *Ganjam*  
FOR THE YEAR 1898-99.

*In March 1899.*

Local checked  
by

8/3  
Municipal checked

Local to be made by B. B. B. B.

MONTHLY STATEMENT SHOWING GRANTS ALREADY SANCTIONED AND THOSE NOW  
REQUIRED FOR PLAGUE CHARGES IN THE DISTRICT OF *Changanassery* FOR THE  
YEAR 1898-99. *for March 1899.*

| SUMMARY.                                                     |  | Detailed Account No. | Grants already sanctioned. | Actuals up to end of last month. | Estimate for the current month. | Estimate for the succeeding month. | Balance of grants available. | Estimate for the remainder of the official year. | Estimate for the year as now made up. |
|--------------------------------------------------------------|--|----------------------|----------------------------|----------------------------------|---------------------------------|------------------------------------|------------------------------|--------------------------------------------------|---------------------------------------|
| PROVINCIAL.                                                  |  |                      | 1                          | 2                                | 3                               | 4                                  | 5 (a)                        | 6                                                | 7 (b)                                 |
| Direct Charges—                                              |  |                      |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| 24. MEDICAL—Grants for Medical purposes                      |  | 24D.                 | 50                         |                                  |                                 |                                    |                              |                                                  |                                       |
| Indirect Charges—                                            |  |                      |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| 3. LAND REVENUE—Charges of District Administration           |  | 3A.                  |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| 15. POST OFFICE—District Post Charges                        |  |                      |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| 18. GENERAL ADMINISTRATION—Civil Secretariats                |  | 18H.                 |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| 19A. LAW AND JUSTICE—Courts of Law—Criminal Courts.          |  | 19Af.                |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| 20. POLICE—District Executive Force—Additional Police Force. |  |                      | 50                         | 47                               | 3                               |                                    |                              |                                                  | 20                                    |
| 24. MEDICAL—Medical Establishment                            |  | 24A.                 | 50                         | 26                               | 24                              |                                    |                              |                                                  | 50                                    |
| Do. Sanitation and Vaccination                               |  |                      |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| Total Provincial                                             |  |                      | 100                        | 73                               | 27                              |                                    |                              |                                                  | 70                                    |
| LOCAL.                                                       |  |                      |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| 24. MEDICAL—Grants for Medical purposes                      |  | 24D.                 | 1350                       | 799                              | 281                             |                                    | 270                          |                                                  | 1150                                  |
| Municipal Funds                                              |  | 24D.                 | 1850                       | 1338                             | 316                             |                                    | 196                          |                                                  | 1080                                  |
| Port and Marine Funds                                        |  | 24D.                 | 52                         | 52                               |                                 |                                    |                              |                                                  | 1654                                  |
| Grand Total                                                  |  |                      | 3352                       | 2262                             | 624                             |                                    | 466                          |                                                  | 2886                                  |

DETAILED ACCOUNT No. 24D—MEDICAL.—Grants for Medical Purposes.

| Number.                |  | PROVINCIAL.                                                                  |  |  |  |  |  |  |  |
|------------------------|--|------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| Salaries—              |  | Expenses in connection with the Bubonic Plague—                              |  |  |  |  |  |  |  |
|                        |  | Medical officers appointed to be in plague charge of divisions ( ) ( ) ( ) . |  |  |  |  |  |  |  |
|                        |  | Medical Assistants for plague charge of a taluk or a smaller area ( ) ( ) .  |  |  |  |  |  |  |  |
|                        |  | Additional Medical officers ( ) ( ) .                                        |  |  |  |  |  |  |  |
|                        |  | Superior Medical officers in charge of Plague Inspection stations ( ) .      |  |  |  |  |  |  |  |
| Establishment—         |  | House-rent allowance ( ) ( ) ( ) .                                           |  |  |  |  |  |  |  |
|                        |  | Plague allowance ( ) ( ) ( ) .                                               |  |  |  |  |  |  |  |
|                        |  | Exchange compensation allowance . . . . .                                    |  |  |  |  |  |  |  |
| Allowances—            |  | Clerks ( ) ( ) ( ) ( ) .                                                     |  |  |  |  |  |  |  |
|                        |  | Servants ( ) ( ) ( ) ( ) .                                                   |  |  |  |  |  |  |  |
| Supplies and Services— |  | Travelling allowance of officers . . . . .                                   |  |  |  |  |  |  |  |
|                        |  | Cost of serum for inoculation . . . . .                                      |  |  |  |  |  |  |  |
|                        |  | Medical instruments . . . . .                                                |  |  |  |  |  |  |  |
|                        |  | Disinfecting apparatus . . . . .                                             |  |  |  |  |  |  |  |
|                        |  | Other sanitary outlay . . . . .                                              |  |  |  |  |  |  |  |
|                        |  | Carried over . . . . .                                                       |  |  |  |  |  |  |  |

(a) The difference between column 1 and the sum of columns 2, 3 and 4.

(b) The sum of columns 2, 3, 4 and 6.

EXPLANATORY REMARKS.

The figures against 20 Police and 24A Medical Establishment have been entered as instructed in G.O. No 235 Financial dated 14-2-98. D

DETAILED ACCOUNT No. 24D—MEDICAL—Grants for Medical Purposes—contd.

| Number.                | PROVINCIAL—contd.                                     | Grants already sanctioned. | Actuals up to end of last month. | Estimate for the current month. | Estimate for the succeeding month. | Balance of grants available. | Estimate for the remainder of the official year. | Estimate for the year as now made up. |
|------------------------|-------------------------------------------------------|----------------------------|----------------------------------|---------------------------------|------------------------------------|------------------------------|--------------------------------------------------|---------------------------------------|
|                        |                                                       | 1                          | 2                                | 3                               | 4                                  | 5 (a)                        | 6                                                | 7 (b)                                 |
|                        | Brought forward                                       |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | Expenses in connection with the Bubonic Plague—contd. |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| Contingencies—         | Postage charges                                       |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | Telegraph charges                                     |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | Cost of stationery                                    |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | Petty carriage and cooly charges                      |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | Office expenses                                       |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | Miscellaneous                                         |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | Total                                                 | 50                         |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | Total Provincial                                      |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | LOCAL.                                                |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| Salaries—              | Apothecaries ( ) ( ) ( )                              |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | Hospital Assistants ( ) ( ) ( )                       | 112                        | 46                               | 66                              |                                    |                              |                                                  | 112                                   |
|                        | Plague Supervisors ( ) ( ) ( )                        |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | Plague Inspectors ( ) ( ) ( )                         |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | Assistant Plague Inspectors ( ) ( ) ( )               |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | Peons ( ) ( ) ( )                                     |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | Supervisors of Camps and Gunastahs ( ) ( ) ( )        |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | Servants ( ) ( ) ( )                                  |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | House-rent allowance                                  | 13                         |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | Plague allowance                                      | 10                         | 7                                | 3                               |                                    |                              |                                                  | 10                                    |
| Establishment—         | Matrons and Nurses ( ) ( ) ( )                        |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | Ward attendants and servants ( ) ( ) ( )              | 21                         | 18                               | 3                               |                                    |                              |                                                  | 21                                    |
|                        | Compounders ( ) ( ) ( )                               |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | Store-keepers ( ) ( ) ( )                             |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| Allowances—            | Travelling allowance of establishment                 | 6                          | 6                                |                                 |                                    |                              |                                                  | 6                                     |
| Supplies and Services— | Petty construction and repairs *                      | 488                        | 268                              | 100                             |                                    | 200                          |                                                  | 368                                   |
|                        | Diet of patients                                      |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | Bedding and clothing                                  |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | Medicines and instruments                             | 435                        | 415                              | 20                              |                                    |                              |                                                  | 435                                   |
|                        | Other Hospital necessities                            | 60                         |                                  | 20                              |                                    |                              |                                                  | 20                                    |
|                        | Railway passage                                       | 60                         |                                  |                                 |                                    | 40                           |                                                  | 20                                    |
|                        | Funeral expenses                                      | 20                         | 20                               |                                 |                                    |                              |                                                  | 20                                    |
| Contingencies—         | Postage charges & Telegraph charges                   | 21                         |                                  |                                 |                                    |                              |                                                  | 20                                    |
|                        | Purchase and repair of furniture                      | 20                         | 1                                | 10                              |                                    | 20                           |                                                  | 10                                    |
|                        | Cost of stationery                                    | 11                         |                                  | 10                              |                                    | 10                           |                                                  | 10                                    |
|                        | Dhoby and barber's charges                            | 7                          | 1                                | 6                               |                                    |                              |                                                  | 7                                     |
|                        | Petty carriage and cooly charges                      | 105                        |                                  |                                 |                                    |                              |                                                  | 5                                     |
|                        | Office expenses                                       | 105                        |                                  | 5                               |                                    |                              |                                                  | 5                                     |
|                        | Miscellaneous                                         | 7450                       | 30                               | 5                               |                                    |                              |                                                  | 570                                   |
|                        | Total Local                                           | 1350                       | 799                              | 281                             |                                    | 270                          |                                                  | 1030                                  |

(a) The difference between column 1 and the sum of columns 2, 3 and 4.

\* Such as segregation camps, sheds, &c.

(b) The sum of columns 2, 3, 4 and 6.

1300 812

288

1100

EXPLANATORY REMARKS.

The total grant viz Rs 1350 under Local as intimated in L.O. no 235 Financial of 14-2-88 has been adopted.

Rs 66 have been provided as the sum has not been adjusted from Provincial to Local funds as reported in the estimate for January 1888.

Provision is made for the watchmen entertained for guarding sheds at Sopapore.

A sum of Rs 2-80 is paid per month for the site of the isolation sheds at Calicutapattam.

DETAILED ACCOUNT No. 24D—MEDICAL.—Grants for Medical Purposes—contd.

|                        | Number. |                                         | Grants already sanctioned | Actuals up to end of last month. | Estimate for the current month. | Estimate for the succeeding month. | Balance of grants available. | Estimate for the remainder of the official year. | Estimate for the year now made up. | Estimate for year as made up. |
|------------------------|---------|-----------------------------------------|---------------------------|----------------------------------|---------------------------------|------------------------------------|------------------------------|--------------------------------------------------|------------------------------------|-------------------------------|
|                        |         |                                         | 1                         | 2                                | 3                               | 4                                  | 5(a)                         | 6                                                | 7(b)                               | (b)                           |
| MUNICIPAL.             |         |                                         |                           |                                  |                                 |                                    |                              |                                                  |                                    |                               |
| Salaries—              |         | Apothecaries ( ) ( ) ( )                |                           |                                  |                                 |                                    |                              |                                                  |                                    |                               |
|                        |         | Hospital Assistants ( ) ( ) ( )         | 302                       | 277                              | 25                              |                                    |                              |                                                  |                                    |                               |
|                        |         | Plague Supervisors ( ) ( ) ( )          |                           |                                  |                                 |                                    |                              |                                                  |                                    | 302                           |
|                        |         | Plague Inspectors ( ) ( ) ( )           | 21                        |                                  |                                 |                                    |                              |                                                  |                                    |                               |
|                        |         | Assistant Plague Inspectors ( ) ( ) ( ) | 18                        | 14                               | 4                               |                                    |                              |                                                  |                                    |                               |
|                        |         | Peons ( ) ( ) ( ) ( )                   |                           |                                  |                                 |                                    |                              |                                                  |                                    | 18                            |
|                        |         | Supervisors of Camps and Gunastahs ( )  |                           |                                  |                                 |                                    |                              |                                                  |                                    |                               |
|                        |         | Servants ( ) ( ) ( ) ( )                | 13                        |                                  |                                 |                                    |                              |                                                  |                                    |                               |
|                        |         | House-rent allowance                    | 23                        | 18                               | 5                               |                                    |                              |                                                  |                                    |                               |
|                        |         | Plague allowance                        | 120                       | 110                              | 10                              |                                    |                              |                                                  |                                    | 23                            |
| Establishment—         |         | Matrons and Nurses ( ) ( )              | 134                       |                                  |                                 |                                    |                              |                                                  |                                    | 120                           |
|                        |         | Ward attendants and servants ( ) ( )    | 127                       | 110                              | 17                              |                                    |                              |                                                  |                                    |                               |
|                        |         | Compounders ( ) ( ) ( )                 |                           |                                  |                                 |                                    |                              |                                                  |                                    | 127                           |
|                        |         | Store keepers ( ) ( ) ( )               |                           |                                  |                                 |                                    |                              |                                                  |                                    |                               |
| Allowances—            |         | Travelling allowance of establishment   | 5                         | 5                                |                                 |                                    |                              |                                                  |                                    |                               |
| Supplies and Services— |         | Petty construction and repairs*         | 200                       | 150                              | 100                             |                                    |                              |                                                  |                                    | 5                             |
|                        |         | Diet of patients                        | 2                         | 2                                |                                 |                                    |                              |                                                  |                                    | 280                           |
|                        |         | Bedding and clothing                    | 21                        | 21                               |                                 |                                    |                              |                                                  |                                    | 2                             |
|                        |         | Medicines and instruments               | 764                       | 558                              | 100                             |                                    |                              |                                                  |                                    | 21                            |
|                        |         | Other Hospital necessities              | 25                        |                                  | 25                              |                                    | 44                           |                                                  |                                    | 658                           |
|                        |         | Railway passage                         |                           |                                  |                                 |                                    |                              |                                                  |                                    | 25                            |
|                        |         | Funeral expenses                        |                           |                                  |                                 |                                    |                              |                                                  |                                    |                               |
| Contingencies—         |         | Postage charges                         | 12                        | 10                               | 2                               |                                    |                              |                                                  |                                    |                               |
|                        |         | Purchase and repair of furniture        | 33                        | 33                               | 1                               |                                    |                              |                                                  |                                    | 12                            |
|                        |         | Cost of stationery                      | 2                         | 2                                |                                 |                                    |                              |                                                  |                                    | 6                             |
|                        |         | Dhoby and barber's charges              |                           |                                  |                                 |                                    |                              |                                                  |                                    | 34                            |
|                        |         | Petty carriage and coolie charges       |                           |                                  |                                 |                                    |                              |                                                  |                                    |                               |
|                        |         | Office expenses                         |                           |                                  |                                 |                                    |                              |                                                  |                                    | 2                             |
|                        |         | Miscellaneous                           | 50                        | 23                               | 24                              |                                    |                              |                                                  |                                    | 1                             |
|                        |         | Total Municipal                         | 1850                      | 1338                             | 316                             |                                    | 2                            |                                                  |                                    | 44                            |
| PORT AND MARINE FUNDS. |         |                                         |                           |                                  |                                 |                                    |                              |                                                  |                                    |                               |
| Establishment—         |         | Plague Patrol establishment ( ) ( )     |                           |                                  |                                 |                                    |                              |                                                  |                                    | 1650                          |
| Allowances—            |         | Fees to Health Officers                 |                           |                                  |                                 |                                    |                              |                                                  |                                    |                               |
| Contingencies—         |         | Boat hire for the inspection of vessels | 52                        | 52                               |                                 |                                    |                              |                                                  |                                    |                               |
|                        |         | Total Port, etc., Funds                 | 52                        | 52                               |                                 |                                    |                              |                                                  |                                    | 52                            |

\* Such as segregation camps, sheds, &c.

DETAILED ACCOUNT No. 3A—LAND REVENUE.—Charges of District Administration.

|                         |                                     |  |  |  |  |  |  |  |  |
|-------------------------|-------------------------------------|--|--|--|--|--|--|--|--|
| General Establishments— |                                     |  |  |  |  |  |  |  |  |
| Salaries—               | Special Divisional Officers ( ) ( ) |  |  |  |  |  |  |  |  |
| Establishment—          | Additional Clerks ( ) ( ) ( )       |  |  |  |  |  |  |  |  |
|                         | Do. servants ( ) ( ) ( )            |  |  |  |  |  |  |  |  |
|                         | Total                               |  |  |  |  |  |  |  |  |
|                         | Carried over                        |  |  |  |  |  |  |  |  |

(a) The difference between column 1 and the sum of columns 2, 3 and 4.

(b) The sum of columns 2, 3, 4 and 6.

EXPLANATORY REMARKS.

The total grant viz Rs 1850 under Municipal as estimated in C.O. No. 285—Financial Department has been adopted.

Provision is made for the Hospital at the new in Plague only at Brahamore Railway station.

The Plague and House-rent allowances are intended for the Hospital at the new in Plague only at Brahamore.

The provision for watchmen employed at Brahamore, Parlatkinner & elsewhere.

DETAILED ACCOUNT No. 3A—LAND REVENUE.—Charges of District Administration—*c.d.*

|                | Number.                       | Grants already sanctioned | Actuals up to end of last month. | Estimate for the current month. | Estimate for the succeeding month. | Balance of grants available. | Estimate for the remainder of the official year. | Estimate the year now made up for as far as it goes. |
|----------------|-------------------------------|---------------------------|----------------------------------|---------------------------------|------------------------------------|------------------------------|--------------------------------------------------|------------------------------------------------------|
|                |                               | 1                         | 2                                | 3                               | 4                                  | 5 (a)                        | 6                                                | 7 (b)                                                |
|                | Brought forward               |                           |                                  |                                 |                                    |                              |                                                  | (b)                                                  |
| Salaries—      | Sub-Divisional Establishment  |                           |                                  |                                 |                                    |                              |                                                  |                                                      |
|                | Tahsildars ( ) ( ) ( )        |                           |                                  |                                 |                                    |                              |                                                  |                                                      |
| Establishment— | Deputy Tahsildars ( ) ( ) ( ) |                           |                                  |                                 |                                    |                              |                                                  |                                                      |
|                | Clerks ( ) ( ) ( )            |                           |                                  |                                 |                                    |                              |                                                  |                                                      |
|                | Servants ( ) ( ) ( )          |                           |                                  |                                 |                                    |                              |                                                  |                                                      |
|                | Total                         |                           |                                  |                                 |                                    |                              |                                                  |                                                      |

DETAILED ACCOUNT No. 18H—GENERAL ADMINISTRATION.—Civil Secretariats.\*

|                |                                 |  |  |  |  |  |  |  |
|----------------|---------------------------------|--|--|--|--|--|--|--|
|                | Financial Department—           |  |  |  |  |  |  |  |
| Establishment— | Clerks                          |  |  |  |  |  |  |  |
|                | Servants                        |  |  |  |  |  |  |  |
| Contingencies— | Office expenses                 |  |  |  |  |  |  |  |
|                | Miscellaneous                   |  |  |  |  |  |  |  |
|                | Total                           |  |  |  |  |  |  |  |
|                | Local and Municipal Department— |  |  |  |  |  |  |  |
| Establishment— | Clerks                          |  |  |  |  |  |  |  |
|                | Servants                        |  |  |  |  |  |  |  |
| Contingencies— | Office expenses                 |  |  |  |  |  |  |  |
|                | Miscellaneous                   |  |  |  |  |  |  |  |
|                | Total                           |  |  |  |  |  |  |  |
|                | Total Civil Secretariats        |  |  |  |  |  |  |  |

\* Not to be filled in by Collectors.

DETAILED ACCOUNT No. 19Af—LAW AND JUSTICE.—Courts of Law—Criminal Courts.

|                |                                 |  |  |  |  |  |  |  |
|----------------|---------------------------------|--|--|--|--|--|--|--|
| Establishment— | Special Sub-Magistrates ( ) ( ) |  |  |  |  |  |  |  |
|                | Clerks ( ) ( )                  |  |  |  |  |  |  |  |
|                | Servants ( ) ( )                |  |  |  |  |  |  |  |
| Allowances—    | Travelling allowance            |  |  |  |  |  |  |  |
| Contingencies— | Postage charges                 |  |  |  |  |  |  |  |
|                | Office expenses                 |  |  |  |  |  |  |  |
|                | Miscellaneous                   |  |  |  |  |  |  |  |
|                | Total                           |  |  |  |  |  |  |  |

DETAILED ACCOUNT No. 24A—MEDICAL.—Medical Establishment.

|                |                                                                                       |    |    |    |   |    |  |    |
|----------------|---------------------------------------------------------------------------------------|----|----|----|---|----|--|----|
| Salaries—      | Special Medical Officers, appointed to relieve the Medical Officers in Civil stations |    |    |    |   |    |  |    |
|                | Exchange compensation allowance                                                       |    |    |    |   |    |  |    |
|                | Apothecaries ( ) ( ) ( )                                                              |    |    |    |   |    |  |    |
| Establishment— | Hospital Assistants                                                                   |    |    |    |   |    |  |    |
|                | Clerks ( ) ( ) ( )                                                                    |    |    |    |   |    |  |    |
|                | Servants ( ) ( ) ( )                                                                  |    |    |    |   |    |  |    |
| Allowances—    | Travelling allowance                                                                  |    | 30 | 20 |   |    |  |    |
| Contingencies— | Postage charges                                                                       | 50 | 26 | 24 | 1 | 50 |  | 50 |
|                | Office expenses                                                                       |    |    |    |   |    |  |    |
|                | Miscellaneous                                                                         |    | 80 | 20 |   |    |  |    |
|                | Total                                                                                 | 50 | 26 | 24 |   |    |  | 50 |

(a) The difference between column 1 and the sum of columns 2, 3 and 4.

(b) The sum of columns 2, 3, 4 and 6.

DISTRICT *Chennai*  
Date *19 March 1898*

To

The Plague Commissioner, Madras.

EXPLANATORY REMARKS.

*These figures have been adopted from No. 235-Annual of 14-2-81 + No 154 Financial of 27-1-80*

*Prinwadhani*  
Collector.

with reference to G.O., No. 868, Financial, dated 11th October 1898.

Proceedings of the Plague Commissioner.

READ—

Plague budget estimate from the Collector of Ganjam, dated 1st March 1899, No. 348.

N.D.  
PA

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Ref. on C. No. 2741, dated 6th March 1899.

Forwarded to the Financial Department.

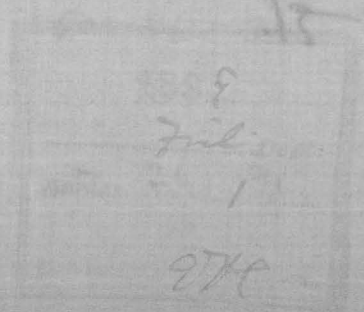
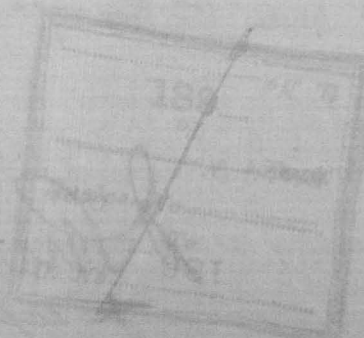
*H. D. Miller*  
6/3  
Plague Commissioner.

To

The Financial Department,  
with estimate.

*H. D. Miller*  
6.3.99

Recd 37-3-99  
2-1



CS

Local The sum of Rs 812<sup>1</sup>/<sub>2</sub> shown as the actual expenditure up to the 28<sup>th</sup> February in the Accountant General's statement.

Seen  
H.W. 29  
x up to 31<sup>st</sup> January 2 7972  
In Feb'y ————— 15 }

will be entered in col. 2 of the estimate and the allotment for the year raised to Rs 1100 under direct charges. The indirect expenditure shown on page 58 of f.o. No. 205 Finl dated 22nd February 1899 should have been shown separately <sup>with</sup> the actual expenditure up to the end of February.

Municipal The house rent allowance ~~intended~~ for the Hospital assistant at Berhampore has not been shown in the establishment list. The provision of Rs 4 for the current month under Salaries against subordinate officers is not understood. The estimate will be amended to Rs 1650. The figures are not revised and be entered in the consolidated plague estimate for March.

Rs 8209 Cur 8209  
9.3.99

11/9/99  
10/3/99

To  
The Comr of San (an) (P 10)  
The Plague Comm (R 10)  
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The Local Dept (P 10).

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DATED 13 - 3 - 99

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[Despatch Abstract.]

Passing orders on the plague estimates  
submitted by the collector of Ganjam for  
march 1899.

13.3.99