

[  $\frac{F}{24}$  ]  
1,000-25-7-06

# Financial (1899). Department.

ORDINARY MS.

G.O., No. 267

DATED 18.2.99

INDEXED.

10/11

[Despatch Abstract.]

Passing orders on the plague estimate  
submitted by the Collector of Cuddalore  
for February 1899.

18.2.99

# BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

# FURTHER PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

[ P. 23 ]  
1,000-20-1-98.

# Financial (1899) Department.

CURRENT No. 600

From  
The Plague Commissioner

Order

Ref no. No. 600 1519

Dated 9. 2. 99

Received } 11. 2. 99.

Registered

Enclosures

Spare copies.

# SUBJECT.

Reviewing the Plague  
estimate submitted by  
the Collector of Cuddalore  
for February 1899.

2nd } Banned  
1st }  
Municipal Books.

BACK PAPERS.

| G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|
|      |     |             |       |

FURTHER PAPERS.

| G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|
|      |     |             |       |

[To be submitted so as to reach the Plague Commissioner  
not later than the 5th of each month.]

COLLECTOR'S OFFICE  
21 OCT 18

MONTHLY STATEMENT SHOWING GRANTS ALREADY SANCTIONED AND THOSE NOW  
REQUIRED FOR PLAGUE CHARGES IN THE DISTRICT OF *Cuddalore*  
FOR THE YEAR 1898-99.

For February 1898.

MONTHLY STATEMENT SHOWING GRANTS ALREADY SANCTIONED AND THOSE NOW  
REQUIRED FOR PLAGUE CHARGES IN THE DISTRICT OF *Buddapah* FOR THE  
YEAR 1898-99.

| SUMMARY.                                                     |       | Detailed Account No. | Grants already sanctioned. | Actuals up to end of last month. | Estimate for the current month. | Estimate for the succeeding month. | Balance of grants available. | Estimate for the remainder of the official year. | Estimate for the year as now made up. |
|--------------------------------------------------------------|-------|----------------------|----------------------------|----------------------------------|---------------------------------|------------------------------------|------------------------------|--------------------------------------------------|---------------------------------------|
|                                                              |       |                      | 1                          | 2                                | 3                               | 4                                  | 5 (a)                        | 6                                                | 7 (b)                                 |
| PROVINCIAL.                                                  |       |                      |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| Direct Charges—                                              |       |                      |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| 24. MEDICAL—Grants for Medical purposes                      | 24D.  |                      | 3700                       | 1591<br>2641                     | 1154<br>991                     | 1105<br>988                        | 180                          |                                                  | 4900<br><del>3550</del>               |
| Indirect Charges—                                            |       |                      |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| 3. LAND REVENUE—Charges of District Administration           | 3A.   |                      | 180                        | 101                              | 60                              | 59                                 | 40                           |                                                  | 220                                   |
| 15. POST OFFICE—District Post Charges                        |       |                      | 150                        | -                                | 80                              | 100                                | 30                           |                                                  | 180                                   |
| 18. GENERAL ADMINISTRATION—Civil Secretariats                | 18H.  |                      |                            |                                  |                                 |                                    |                              |                                                  | 150                                   |
| 19A. LAW AND JUSTICE—Courts of Law—Criminal Courts.          | 19Af. |                      |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| 20. POLICE—District Executive Force—Additional Police Force. |       |                      | 500                        | 375                              | 80                              | 80                                 | 35                           |                                                  | 535                                   |
| 24. MEDICAL—Medical Establishment                            | 24A.  |                      |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| Do. Sanitation and Vaccination                               |       |                      |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| Ⓟ up to 31-11-98 Total Provincial                            |       |                      | 4530                       | 2067                             | 1211                            | 1177                               | 75                           | -                                                | 4455                                  |
| LOCAL.                                                       |       |                      |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| 24. MEDICAL—Grants for Medical purposes                      | 24D.  |                      | 6900                       | 2817 <sup>73</sup>               | 1766                            | 1617 <sup>1561</sup>               | 700                          | -                                                | 6200                                  |
| Municipal Funds                                              | 24D.  |                      | 2100                       | 1429                             | 214                             | 277                                | 180                          |                                                  | 1920                                  |
| Port and Marine Funds                                        | 24D.  |                      |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| Grand Total                                                  |       |                      | 13530                      | 6313                             | 3191                            | 3071                               | 955                          | -                                                | 12575                                 |

DETAILED ACCOUNT No. 24D—MEDICAL.—Grants for Medical Purposes.

|                        | Number.        | PROVINCIAL.                                                                            |                                   |                     |     |     |     |    |      |
|------------------------|----------------|----------------------------------------------------------------------------------------|-----------------------------------|---------------------|-----|-----|-----|----|------|
| Salaries—              |                | Expenses in connection with the Bubonic Plague—                                        |                                   |                     |     |     |     |    |      |
|                        |                | Medical officers appointed to be in <i>plague</i> charge of divisions ( ) ( ) ( ) .    |                                   |                     |     |     |     |    |      |
|                        |                | Medical Assistants for <i>plague</i> charge of a taluk or a smaller area ( ) ( ) ( ) . |                                   |                     |     |     |     |    |      |
|                        | 1              | Additional Medical officers ( ) ( ) .                                                  | 1500                              | 271 <sup>1000</sup> | 350 | 350 | 529 | -  | 1971 |
|                        |                | Superior Medical officers in charge of Plague Inspection stations                      |                                   |                     | 576 | 526 |     |    | 2102 |
|                        | 1              | <i>Special Plague Officer</i>                                                          | 1304                              | 1052                | 326 | 326 | 400 |    | 1704 |
|                        |                | House-rent allowance ( ) ( ) ( ) .                                                     |                                   |                     |     |     |     |    |      |
|                        |                | Plague allowance . ( ) ( ) ( ) .                                                       |                                   |                     |     |     |     |    |      |
|                        |                | Exchange compensation allowance . . .                                                  | 85                                | 55                  | 24  | 21  | 15  | -  | 100  |
|                        | Establishment— | 1                                                                                      | Clerks <i>at 20</i> ( ) ( ) ( ) . | 140                 | 40  | 20  | 20  | 60 |      |
| 3                      |                | Servants <i>205 9 annas 106 7/8</i> .                                                  | 75                                |                     | 25  | 25  | 25  |    | 50   |
| Allowances—            |                | Travelling allowance of officers . . .                                                 | 430                               | 161                 | 189 | 150 | 70  |    | 500  |
| Supplies and Services— |                | Cost of serum for inoculation . . .                                                    |                                   |                     |     |     |     |    |      |
|                        |                | Medical instruments . . . . .                                                          | 50                                |                     | 30  | 20  | -   |    | 50   |
|                        |                | Disinfecting apparatus . . . . .                                                       |                                   |                     |     |     |     |    |      |
|                        |                | Other sanitary outlay . . . . .                                                        |                                   |                     |     |     |     |    |      |
|                        |                | Carried over                                                                           | 3584                              | 1579                | 964 | 912 | 129 | -  | 4791 |

(a) The difference between column 1 and the sum of columns 2, 3 and 4.

(b) The sum of columns 2, 3, 4 and 6.

EXPLANATORY REMARKS.

Provision made for the Special Plague Officer  
Clerk of the Special Plague Officer  
For two peons to the additional Medical Officer and for one lascar  
for the tents supplied to the District Medical and Sanitary  
Officer.

The amount of money  
with which the medical  
and sanitary charges

## DETAILED ACCOUNT No. 24D—MEDICAL.—Grants for Medical Purposes—contd.

| Number.                | PROVINCIAL—contd.                                      | Grants already sanctioned. | Actuals up to end of last month. | Estimate for the current month. | Estimate for the succeeding month. | Balance of grants available. | Estimate for the remainder of the official year. | Estimate for the year as now made up. |
|------------------------|--------------------------------------------------------|----------------------------|----------------------------------|---------------------------------|------------------------------------|------------------------------|--------------------------------------------------|---------------------------------------|
|                        |                                                        | 1                          | 2                                | 3                               | 4                                  | 5 (a)                        | 6                                                | 7 (b)                                 |
|                        | Brought forward                                        | 3584                       | 2579                             | 964                             | 912                                | 129                          | -                                                | 3455                                  |
|                        | Expenses in connection with the Bubonic Plague—contd.  |                            |                                  | 1127                            | 1085                               |                              |                                                  | 471                                   |
| Contingencies—         | Postage charges                                        | 40                         | 12                               | 10                              | 8                                  | 10                           |                                                  | 30                                    |
|                        | Telegraph charges                                      | 20                         |                                  | 5                               | 5                                  | 10                           |                                                  | 10                                    |
|                        | Cost of stationery                                     | 20                         |                                  | 5                               | 5                                  | 10                           |                                                  | 9 40                                  |
|                        | Petty carriage and cooly charges                       |                            |                                  |                                 |                                    |                              |                                                  | 5                                     |
|                        | Office expenses                                        | 20                         |                                  | 5                               | 5                                  | 10                           |                                                  | 10                                    |
|                        | Miscellaneous                                          | 16                         | 50                               | 2                               | 3                                  | 11                           |                                                  | 55                                    |
|                        | Total                                                  | 116                        | 12                               | 27                              | 26                                 | 51                           | -                                                | 65                                    |
|                        | Total Provincial                                       | 3700                       | 1591                             | 991                             | 938                                | 180                          |                                                  | 3520                                  |
|                        | LOCAL.                                                 |                            | 2641                             | 1154                            | 1105                               |                              |                                                  | 4900                                  |
| Salaries—              | Apothecaries ( ) ( ) ( )                               |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | 6 Hospital Assistants at 35 ( ) ( ) ( )                | 851                        | 371                              | 210                             | 210                                | 60                           |                                                  | 791                                   |
|                        | Plague Supervisors ( ) ( ) ( )                         |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | 2 Plague Inspectors at 40 ( ) ( ) ( )                  | 696                        | 605                              | 80                              | 80                                 | 69                           |                                                  | 765                                   |
|                        | Assistant Plague Inspectors ( ) ( ) ( )                |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | Peons ( ) ( ) ( ) ( )                                  |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| Establishment—         | 1 Supervisors of Camps and Gumastahs at 12 ( ) ( ) ( ) |                            |                                  | 12                              | 12                                 | 24                           |                                                  | 24                                    |
|                        | 1 Servants at 9 ( ) ( ) ( )                            | 110                        | 47                               | 9                               | 9                                  | 45                           |                                                  | 65                                    |
|                        | House-rent allowance                                   | 109                        | 40                               | 32                              | 16                                 | 21                           |                                                  | 88                                    |
|                        | Plague allowance                                       | 99                         | 239                              | 33                              | 28                                 | 201                          |                                                  | 300                                   |
|                        | 4 Matrons and Nurses at 100 ( ) ( ) ( )                | 1363                       | 542                              | 400                             | 400                                | 21                           |                                                  | 1342                                  |
|                        | Ward attendants and servants ( ) ( ) ( )               | 870                        | 274                              | 173                             | 173                                | 250                          |                                                  | 620                                   |
| Allowances—            | 2 Compounders at 40 ( ) ( ) ( )                        | 73                         | 38                               | 20                              | 20                                 | 5                            |                                                  | 78                                    |
|                        | Store-keepers ( ) ( ) ( )                              |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | Travelling allowance of establishment                  | 1400                       | 416                              | 275                             | 250                                | 459                          |                                                  | 941                                   |
|                        | Petty construction and repairs *                       | 500                        |                                  | 250                             | 200                                | 50                           |                                                  | 450                                   |
|                        | Diet of patients                                       | 200                        |                                  | 50                              | 50                                 | 100                          |                                                  | 100                                   |
|                        | Bedding and clothing                                   | 50                         |                                  | 20                              | 20                                 | 10                           |                                                  | 40                                    |
| Supplies and Services— | Medicines and instruments                              | 100                        | 172                              | 38                              | 40                                 | 150                          |                                                  | 250                                   |
|                        | Disinfecting apparatus                                 | 45                         |                                  | 45                              |                                    |                              |                                                  | 45                                    |
|                        | Other Hospital necessities                             | 50                         |                                  | 20                              | 20                                 | 10                           |                                                  | 40                                    |
|                        | Railway passage                                        | 20                         |                                  | 5                               | 5                                  | 10                           |                                                  | 10                                    |
|                        | Funeral expenses                                       | 50                         |                                  | 10                              | 10                                 | 30                           |                                                  | 20                                    |
|                        | Contingencies—                                         |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| Contingencies—         | Postage charges and telegraph charges                  | 94                         | 36                               | 14                              | 20                                 | 24                           |                                                  | 70                                    |
|                        | Purchase and repair of furniture                       | 50                         | 2                                | 18                              | 10                                 | 20                           |                                                  | 30                                    |
|                        | Cost of stationery                                     | 40                         | 11                               | 10                              | 9                                  | 10                           |                                                  | 30                                    |
|                        | Dhoby and barber's charges                             | 20                         |                                  | 10                              | 10                                 |                              |                                                  | 20                                    |
|                        | Petty carriage and cooly charges                       | 43                         | 13                               | 10                              | 7                                  | 13                           |                                                  | 30                                    |
|                        | Office expenses                                        | 38                         | 8                                | 12                              | 10                                 | 8                            |                                                  | 30                                    |
|                        | Miscellaneous                                          | 29                         | 53                               | 10                              | 8                                  | 8                            |                                                  | 21                                    |
|                        | Total Local                                            | 6900                       | 2817                             | 1766                            | 1617                               | 700                          |                                                  | 6200                                  |

(a) The difference between column 1 and the sum of columns 2, 3 and 4.  
 (b) The sum of columns 2, 3, 4 and 6.

\* Such as segregation camps, sheds, &c.

1561

2873

Actuals upto 31-1-99. Dec 2873-2-8

2873-2-8

## EXPLANATORY REMARKS.

Four for Ambulance Corps at Cuddapah and Madanapalle  
 One for the Frontier Inspection Station at Chigalalye and one for Rajempet Railway Station  
 Two for Ambulance Corps at Cuddapah and Madanapalle.

For one mistry for the Chigalalye Road Frontier Inspection Station.  
 One Tholy for  
 For nurses attached to the Ambulance Corps  
 For the Hospital assistants at Kadiri, Piler and Rajempet for  
 examining passengers at the Railway Stations.  
 + for nurses attached to the Ambulance Corps.

A For 4 Dhoby bearers at each = 28  
 5 tholies — 9 — = 45  
 2 Cooks — 9 — = 18  
 7 bank attendants — 9 — = 63  
 2 Female tholies — 6 — = 12  
 1 Dholey — 7 — = 7  
 173

B Boarding allowance for 4 nurses at 1/2 Rs per diem = 100  
 Travelling and Horse allowance for two Sanitary Inspectors at 15 + 15 per mensem = 60  
 Fixed allowance for 6 hospital assistants at Rs 13 each = 90  
 250

Provided as a Contingency should necessity arise.

## DETAILED ACCOUNT No. 24D—MEDICAL.—Grants for Medical Purposes—contd.

|                                       | Number. |                                          | Grants already sanctioned | Actuals up to end of last month.    | Estimate for the current month. | Estimate for the succeeding month. | Balance of grants available. | Estimate for the remainder of the official year. | Estimate for the year as now made up. |  |  |
|---------------------------------------|---------|------------------------------------------|---------------------------|-------------------------------------|---------------------------------|------------------------------------|------------------------------|--------------------------------------------------|---------------------------------------|--|--|
|                                       |         |                                          | 1                         | 2                                   | 3                               | 4                                  | 5(a)                         | 6                                                | 7(b)                                  |  |  |
| MUNICIPAL.                            |         |                                          |                           |                                     |                                 |                                    |                              |                                                  |                                       |  |  |
| Salaries—                             | 2       | Apothecaries ( ) ( ) ( )                 |                           |                                     |                                 |                                    |                              |                                                  |                                       |  |  |
|                                       |         | Hospital Assistants <i>at 35</i> ( ) ( ) | 288                       | 160                                 | 70                              | 70                                 | 12                           |                                                  | 300                                   |  |  |
|                                       |         | Plague Supervisors ( ) ( ) ( )           |                           |                                     |                                 |                                    |                              |                                                  |                                       |  |  |
|                                       |         | Plague Inspectors ( ) ( ) ( )            | 234                       | 234                                 |                                 |                                    |                              |                                                  | 234                                   |  |  |
|                                       |         | Assistant Plague Inspectors ( ) ( )      |                           |                                     |                                 |                                    |                              |                                                  |                                       |  |  |
|                                       |         | Peons ( ) ( ) ( ) ( )                    |                           |                                     |                                 |                                    |                              |                                                  |                                       |  |  |
|                                       |         | Supervisors of Camps and Gumastahs ( )   |                           |                                     |                                 |                                    |                              |                                                  |                                       |  |  |
|                                       |         | Servants ( ) ( ) ( ) ( )                 |                           |                                     |                                 |                                    |                              |                                                  |                                       |  |  |
| House-rent allowance                  |         |                                          |                           |                                     |                                 |                                    |                              |                                                  |                                       |  |  |
| Plague allowance                      |         |                                          |                           |                                     |                                 |                                    |                              |                                                  |                                       |  |  |
| Establishment—                        |         | Matrons and Nurses ( ) ( )               | 6                         | 6                                   |                                 |                                    |                              |                                                  | 6                                     |  |  |
|                                       |         | Ward attendants and servants ( ) ( )     | 220                       | 156                                 | 22                              | 22                                 | 20                           |                                                  | 200                                   |  |  |
|                                       |         | Compounders ( ) ( ) ( )                  | 40                        |                                     |                                 |                                    | 40                           |                                                  |                                       |  |  |
|                                       |         | Store keepers ( ) ( ) ( )                |                           |                                     |                                 |                                    |                              |                                                  |                                       |  |  |
| Travelling allowance of establishment |         |                                          |                           |                                     |                                 |                                    |                              |                                                  |                                       |  |  |
| Supplies and Services—                |         | Petty construction and repairs *         | 500                       | 426                                 |                                 | 74                                 |                              |                                                  | 500                                   |  |  |
|                                       |         | Diet of patients                         | 50                        | 12                                  | 10                              | 10                                 | 18                           |                                                  | 32                                    |  |  |
| Bedding and clothing                  |         |                                          |                           |                                     |                                 |                                    |                              |                                                  |                                       |  |  |
| Medicines and instruments             |         |                                          |                           |                                     |                                 |                                    |                              |                                                  |                                       |  |  |
| Other Hospital necessities            |         |                                          |                           |                                     |                                 |                                    |                              |                                                  |                                       |  |  |
| Railway passage                       |         |                                          |                           |                                     |                                 |                                    |                              |                                                  |                                       |  |  |
| Funeral expenses                      |         |                                          |                           |                                     |                                 |                                    |                              |                                                  |                                       |  |  |
| Contingencies—                        |         | Postage charges                          | 15                        | 5                                   | 3                               | 3                                  | 4                            |                                                  | 11                                    |  |  |
|                                       |         | Purchase and repair of furniture         | 75                        | 55                                  | 5                               | 5                                  | 10                           |                                                  | 65                                    |  |  |
|                                       |         | Cost of stationery                       | 10                        | 4                                   | 3                               | 3                                  |                              |                                                  | 10                                    |  |  |
|                                       |         | Dhoby and barber's charges               | 10                        |                                     | 2                               | 3                                  | 5                            |                                                  | 5                                     |  |  |
|                                       |         | Petty carriage and coolie charges        | 35                        | 18                                  | 5                               | 5                                  | 7                            |                                                  | 28                                    |  |  |
|                                       |         | Office expenses                          | 7                         |                                     | 2                               | 2                                  | 3                            |                                                  | 4                                     |  |  |
|                                       |         | Miscellaneous                            | 60                        | 40                                  | 5                               | 5                                  | 10                           |                                                  | 50                                    |  |  |
|                                       |         | Total Municipal                          |                           |                                     |                                 |                                    |                              |                                                  |                                       |  |  |
|                                       |         | PORT AND MARINE FUNDS.                   |                           |                                     |                                 |                                    |                              |                                                  |                                       |  |  |
|                                       |         | Establishment—                           |                           | Plague Patrol establishment ( ) ( ) |                                 |                                    |                              |                                                  |                                       |  |  |
| Allowances—                           |         | Fees to Health Officers                  |                           |                                     |                                 |                                    |                              |                                                  |                                       |  |  |
| Contingencies—                        |         | Boat-hire for the inspection of vessels  |                           |                                     |                                 |                                    |                              |                                                  |                                       |  |  |
| Total Port, etc., Funds               |         |                                          |                           |                                     |                                 |                                    |                              |                                                  |                                       |  |  |

\* Such as segregation camps, sheds, &amp;c.

## DETAILED ACCOUNT No. 3A—LAND REVENUE.—Charges of District Administration.

|                         |   |                                                                  |     |     |    |    |    |  |     |
|-------------------------|---|------------------------------------------------------------------|-----|-----|----|----|----|--|-----|
| General Establishments— |   |                                                                  |     |     |    |    |    |  |     |
| Salaries—               |   | Special Divisional Officers ( ) ( )                              |     |     |    |    |    |  |     |
| Establishment—          | 1 | Additional Clerks <i>at 45</i> ( ) ( )                           | 180 | 88  | 45 | 45 | 2  |  | 178 |
|                         |   | Travelling allowance of Do. <i>servants</i> <i>establishment</i> |     | 13  | 15 | 14 | 42 |  | 42  |
|                         |   | Total                                                            | 180 | 101 | 60 | 59 | 40 |  | 220 |
|                         |   | Carried over                                                     | 180 | 101 | 60 | 59 | 40 |  | 220 |

(a) The difference between column 1 and the sum of columns 2, 3 and 4.

(b) The sum of columns 2, 3, 4 and 6.

## EXPLANATORY REMARKS.

For two Hospital Assistants deputed at Guddapalle Railway Station for examining passengers and issuing passports.

For the Sanitary Inspectors attached to the Municipality and to the Hospital assistants on plague duty.

This represents the pay of 2 peons at Rs 8 each (one attached to the Sanitary Inspector and the other to the Hospital assistants on duty & at the Railway Station) and of one watchman at Rs 6 for the Segregation Sheds.

Clerk of the Collector's Office.

## DETAILED ACCOUNT NO. 3A—LAND REVENUE.—Charges of District Administration—contd.

|                | Number. |                                   | Grants already sanctioned | Actuals up to end of last month. | Estimate for the current month. | Estimate for the succeeding month. | Balance of grants available. | Estimate for the remainder of the official year. | Estimate for the year as now made up. |
|----------------|---------|-----------------------------------|---------------------------|----------------------------------|---------------------------------|------------------------------------|------------------------------|--------------------------------------------------|---------------------------------------|
|                |         |                                   | 1                         | 2                                | 3                               | 4                                  | 5 (a)                        | 6                                                | 7 (b)                                 |
|                |         | Brought forward                   | 180                       | 101                              | 60                              | 59                                 | 40                           | -                                                | 220                                   |
| Salaries—      |         | Sub-Divisional Establishment—     |                           |                                  |                                 |                                    |                              |                                                  |                                       |
|                |         | Tahsildars ( ) ( ) ( ) ( )        |                           |                                  |                                 |                                    |                              |                                                  |                                       |
| Establishment— |         | Deputy Tahsildars ( ) ( ) ( ) ( ) |                           |                                  |                                 |                                    |                              |                                                  |                                       |
|                |         | Clerks ( ) ( ) ( ) ( )            |                           |                                  |                                 |                                    |                              |                                                  |                                       |
|                |         | Servants ( ) ( ) ( ) ( )          |                           |                                  |                                 |                                    |                              |                                                  |                                       |
|                |         | Total                             | 180                       | 101                              | 60                              | 59                                 | 40                           | -                                                | 220                                   |

## DETAILED ACCOUNT NO. 18H—GENERAL ADMINISTRATION.—Civil Secretariats.\*

|                |  |                                 |     |  |    |     |    |   |     |
|----------------|--|---------------------------------|-----|--|----|-----|----|---|-----|
|                |  | Financial Department—           |     |  |    |     |    |   |     |
| Establishment— |  | Clerks                          |     |  |    |     |    |   |     |
|                |  | Servants                        |     |  |    |     |    |   |     |
| Contingencies— |  | Office expenses                 |     |  |    |     |    |   |     |
|                |  | Miscellaneous                   |     |  |    |     |    |   |     |
|                |  | Total                           |     |  |    |     |    |   |     |
|                |  | Local and Municipal Department— |     |  |    |     |    |   |     |
| Establishment— |  | Clerks                          |     |  |    |     |    |   |     |
|                |  | Servants                        | 150 |  | 80 | 100 | 30 | - | 180 |
| Contingencies— |  | Office expenses                 |     |  |    |     |    |   |     |
|                |  | Miscellaneous                   |     |  |    | 70  |    |   | 150 |
|                |  | Total                           | 150 |  | 80 | 100 | 30 | - | 180 |
|                |  | Total Civil Secretariats        |     |  |    |     |    |   |     |

## DETAILED ACCOUNT NO. 19A—LAW AND JUSTICE.—Courts of Law—Criminal Courts.

|                |  |                                 |     |     |    |    |    |   |     |
|----------------|--|---------------------------------|-----|-----|----|----|----|---|-----|
| Establishment— |  | Special Sub-Magistrates ( ) ( ) |     |     |    |    |    |   |     |
|                |  | Clerks ( ) ( ) ( )              |     |     |    |    |    |   |     |
|                |  | Servants ( ) ( ) ( )            | 500 | 375 | 80 | 80 | 35 | - | 535 |
| Allowances—    |  | Travelling allowance            |     |     |    |    |    |   |     |
| Contingencies— |  | Postage charges                 |     |     |    |    |    |   |     |
|                |  | Office expenses                 |     |     |    |    |    |   |     |
|                |  | Miscellaneous                   |     |     |    |    |    |   |     |
|                |  | Total                           | 500 | 375 | 80 | 80 | 35 | - | 535 |

## DETAILED ACCOUNT NO. 24A—MEDICAL.—Medical Establishment.

|                |  |                                                                                          |      |  |  |  |  |  |      |
|----------------|--|------------------------------------------------------------------------------------------|------|--|--|--|--|--|------|
| Salaries—      |  | Special Medical Officers appointed to relieve the Medical Officers in Civil stations ( ) | 6223 |  |  |  |  |  | 6223 |
|                |  | Exchange compensation allowance                                                          |      |  |  |  |  |  |      |
|                |  | Apothecaries ( ) ( ) ( )                                                                 |      |  |  |  |  |  |      |
|                |  | Hospital Assistants ( ) ( ) ( )                                                          |      |  |  |  |  |  |      |
| Establishment  |  | Clerks ( ) ( ) ( )                                                                       |      |  |  |  |  |  |      |
|                |  | Servants ( ) ( ) ( )                                                                     |      |  |  |  |  |  |      |
| Allowances—    |  | Travelling allowance                                                                     |      |  |  |  |  |  |      |
| Contingencies— |  | Postage charges                                                                          |      |  |  |  |  |  |      |
|                |  | Office expenses                                                                          |      |  |  |  |  |  |      |
|                |  | Miscellaneous                                                                            |      |  |  |  |  |  |      |
|                |  | Total                                                                                    | 6223 |  |  |  |  |  | 6223 |

(a) The difference between column 1 and the sum of columns 2, 3 and 4.

(b) The sum of columns 2, 3, 4 and 6.

DISTRICT *Coimbatore*Date *42 February 99**Sub. Madanapalle*

To

The Plague Commissioner, Madras.

*To 4-2-88.*

## EXPLANATORY REMARKS.

055 01-92 06 101 081  
 055 01-92 06 101 081

To meet the charges of the Salt Constables employed on  
 plapuduty.

To meet the charges of the Police Constables defracted for  
 plapuduty.

222 - 22-08 08 258 002

with reference to G.O., No. 868, Financial, dated 11th October 1898.

*Boobandun*  
 a. Collector.

4.2.88.

Proceedings of the Plague Commissioner.

Read:-

Letter from the Collector of Cuddapah, dated 4-2-99, forwarding Plague Estimate for February 1899.

Ref. On. C. No. 1519, dated 9-2-99.

24 D Municipal.

Notwithstanding the remarks made in the review of the estimate for the last month, the Collector has not made provision for the full emoluments of the Special Plague Officer whose salary & allowances amount to Rs. 525-12-0, vide 251 of the Quarterly Civil list, dated 1-1-99.

2. The lascar for the District Medical & Sanitary Officer should be shown under 24 A.

3. The provision of Rs. 50 for "Medical instruments" may be omitted as the charges, if any, on this account can be met from Local or Municipal funds.

4. The total expenditure up to 31-1-99 is shown by the Collector as Rs. 1591, while the expenditure up to 31st December 1898 was Rs. 1762 according to G. O. No. 154 Fin., dated 27-1-99. The difference should be explained.

5. 24 D. Local. A sum of Rs. 47 has been shown as spent on a servant on Rs. 9, but this person is not included in the establishment list.

6. 24 D. Municipal. According to the establishment list the Sanitary Inspector alone gets an allowance of Rs. 10, but the estimate provides Rs. 40 a month on account of the plague allowance of the Sanitary Inspector & the Hospital Assistant. Apparently the latter amount is made up of Rs. 10, plague allowance due to the Hospital Assistant & Rs. 15+15, horse & Travelling allowances of the Sanitary Inspector. If so the establishment requires correction.

7. 5 & 7 Salt & Excise. No expenditure has yet been incurred, though the Salt peons have been on Plague duty since October last. Presumably their pay is met by the Salt & Abkari Department. If so no provision is required here. The Collector's reply

Replying reply  
to the same has  
been returned

|              |
|--------------|
| 1899         |
| Sub. Dept.   |
| Encls. No. 1 |
| To           |
| O. No. 990   |

to this Office Ref. On. C. No.23, dated 5-1-99 on this point is still due.

8. 20 Police.According to the establishment list, the monthly cost of the Police on plague duty is Rs.42, but provision is made in the estimate at the rate of Rs.80 a month. This requires explanation.

9. The statement printed on page 14 of G.O.No.154 Fin., dated 27-1-99 shows an expenditure of Rs.6522 under 24A.Medical, but the Collector's estimate does not include this. He is requested to ascertain the details of the expenditure.

*H. S. S.*  
*10/2*

Plague Commissioner.

To The Financial Department with estimate. *See in advance*

Collector of Cuddapah.

*H.S.*  
*10-2-99*

Cuddapah

C. No. 600 From the Plague Account

" " " " " "

" " " " " "

" " " " " "

Cd

Order No. 267 of 18.2.99

Repl/telephone is awaited.

4 This is wrong  
3. Land Revenue 220  
517 Salt & Excise 150  
20 Police 535

Return to Plague Accountant  
before and after Despatch.

Financial DEPARTMENT.

Land & M for C

No objection in the Dept. No. 600 dated 9-2-1899.

1519.

189

189

189

Provincial. The full emoluments of the Special Plague Officer will be provided in the estimate. The pay of the Assistant for the D. Medical and Sanitary Officer will be transferred to 24 A. Medical Establishment. The actual expenditure under 24 D. Grants for Medical purposes upto 31<sup>st</sup> Jan '99 is reported by the collector to be Rs. 1591, while ~~that~~ according to A's statement is 2641. The latter amount will be entered in the estimate and the allotment fixed at Rs. 4900. 517. Salt and Excise 20 Police. It is not understood why the allotment of Rs. 180 has been raised to 180. As no expenditure was incurred under the head upto 31<sup>st</sup> Jan.

the original allotment will stand.

~~The Director is requested to state whether the total amount met by the Government is sufficient to employ the staff of the department.~~

Local & Municipal. The indirect expenditure under Local should have been separately estimated, as directed in para 24(c) of G. O. No. 1122 Financial dated 28 November '98. The estimates will be placed at Rs 6300 + 1920 respectively.

Rs.  
+ Direct 6200  
Indirect - 100

In para 5 of G. O. No. 154 Financial dated 27 January '99, the A.G. has been requested to state whether the sum of Rs 6522 shown under 24 A Medical Establishment represent plague charges. Find in his report an allotment of this amount entered under the head.

Telephone sent 4th Feb.

Total Rs. 6540

The figures will be entered in the Consolidated Plague Estimates for February '99.

17/2/99

The Collection of Cut Tax (Q & O)  
The Plague (am. m.) (do)  
The A.G. with the Estimate in incl. to be ret'd (A of C & O)  
The L & M Dept. (—do—)

21/2/99

When given for copying 18  
When copied 16  
When examined 20  
When signed 1897

LEAD AGAIN G.O., No. 189

DATED

CURRENT No.

ENCLOSURES TO G. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH IN ORIGINAL.

N.B.—

A = Copy in full.  
B = Not to be copied  
P = Copy abstract only.  
Q = Copy heading only

T  
22/2/99

P.A.  
24/4/99

212

10-4-81

... the ...  
... the ...

