

V. E.

1,000-24-7-04

Financial (1899) Department.

ORDINARY MS.

G.O., No: 235

DATED 14-2-99

INDEXED. 919

[Despatch Abstract.]

Passing orders in the place estimate

submitted by the collector of Luniyam

for Feb. 1899.

14-2-99

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
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|      |     |             |       |      |     |             |       |

# Financial (1897) Department.

*From*

The Plague Commissioners

## Order

Ryone No. 1570

*Dated* 7. 2. 88

Received } 9. 2. 55.  
Registered }

*Registered*

## Enclosures

*Spare copies.*

SUBJECT.

Reviewing the Plague  
testinals submitted by  
the Collection of Ganjam  
for February 1892.

BACK PAPERS.

| G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|
|      |     |             |       |
|      |     |             |       |
|      |     |             |       |
|      |     |             |       |

FURTHER PAPERS.

| G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|
|      |     |             |       |
|      |     |             |       |
|      |     |             |       |
|      |     |             |       |

*Gaujam*

[To be submitted so as to reach the Plague Commissioner  
not later than the 5th of each month.]

*Arquial*

*Dis 1792/99*  
*Euf*  
*dy 30-1-99*

*H.L.B.*  
*30 OCT 1898*

*No 15-10*  
*1899*

MONTHLY STATEMENT SHOWING GRANTS ALREADY SANCTIONED AND THOSE NOW  
REQUIRED FOR PLAGUE CHARGES IN THE DISTRICT OF *Gaujam*  
FOR THE YEAR 1898-99.

*Month of February 1899*

*Deputy*  
*Sub*  
*1.2.99*

MONTHLY STATEMENT SHOWING GRANTS ALREADY SANCTIONED AND THOSE NOW  
REQUIRED FOR PLAGUE CHARGES IN THE DISTRICT OF *Ganjam* FOR THE  
YEAR 1898-99. *February 1899*

| SUMMARY.                                                     |  | Detailed Account No. | Grants already sanctioned. | Actuals up to end of last month. | Estimate for the current month. | Estimate for the succeeding month. | Balance of grants available. | Estimate for the remainder of the official year. | Estimate for the year as now made up. |
|--------------------------------------------------------------|--|----------------------|----------------------------|----------------------------------|---------------------------------|------------------------------------|------------------------------|--------------------------------------------------|---------------------------------------|
| PROVINCIAL.                                                  |  |                      | 1                          | 2                                | 3                               | 4                                  | 5 (a)                        | 6                                                | 7 (b)                                 |
| <i>Direct Charges—</i>                                       |  |                      |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| 24. MEDICAL—Grants for Medical purposes                      |  | 24D.                 | 100                        | -                                | 25                              | 25                                 | 50                           | -                                                | 50                                    |
| <i>Indirect Charges—</i>                                     |  |                      |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| 3. LAND REVENUE—Charges of District Administration           |  | 3A.                  | -                          | -                                | -                               | -                                  | -                            | -                                                | -                                     |
| 15. POST OFFICE—District Post Charges                        |  |                      | -                          | -                                | -                               | -                                  | -                            | -                                                | -                                     |
| 18. GENERAL ADMINISTRATION—Civil Secretariats                |  | 18H.                 | -                          | -                                | -                               | -                                  | -                            | -                                                | -                                     |
| 19A. LAW AND JUSTICE—Courts of Law—Criminal Courts.          |  | 19Af.                | -                          | -                                | -                               | -                                  | -                            | -                                                | -                                     |
| 20. POLICE—District Executive Force—Additional Police Force. |  |                      | -                          | 47                               | -                               | 50                                 | -                            | -                                                | 50                                    |
| 24. MEDICAL—Medical Establishment                            |  | 24A.                 | -                          | 26                               | -                               | 24                                 | -                            | -                                                | 50                                    |
| Do. Sanitation and Vaccination                               |  |                      | -                          | -                                | -                               | -                                  | -                            | -                                                | -                                     |
| Total Provincial                                             |  |                      | 100                        | -                                | 25                              | 25                                 | 50                           | -                                                | 50                                    |
| LOCAL.                                                       |  |                      |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| 24. MEDICAL—Grants for Medical purposes                      |  | 24D.                 | 1700                       | 785                              | 287                             | 251                                | 402                          | -                                                | 1280                                  |
| Municipal Funds                                              |  | 24D.                 | 2000                       | 1258                             | 286                             | 311                                | 196                          | -                                                | 1343                                  |
| Port and Marine Funds                                        |  | 24D.                 | 52                         | 52                               | -                               | -                                  | -                            | -                                                | 1855                                  |
| Grand Total                                                  |  |                      | 3852                       | 2095                             | 598                             | 587                                | 648                          | -                                                | 3300                                  |

DETAILED ACCOUNT No. 24D—MEDICAL—Grants for Medical Purposes.

| Number.                |  | PROVINCIAL.                                                                            |  |  |     |  |     |  |  |
|------------------------|--|----------------------------------------------------------------------------------------|--|--|-----|--|-----|--|--|
| Salaries—              |  | Expenses in connection with the Bubonic Plague—                                        |  |  |     |  |     |  |  |
|                        |  | Medical officers appointed to be in <i>plague</i> charge of divisions ( ) ( ) ( ) .    |  |  |     |  |     |  |  |
|                        |  | Medical Assistants for <i>plague</i> charge of a taluk or a smaller area ( ) ( ) ( ) . |  |  |     |  |     |  |  |
|                        |  | Additional Medical officers ( ) ( ) ( ) .                                              |  |  |     |  |     |  |  |
|                        |  | Superior Medical officers in charge of Plague Inspection stations ( ) ( ) ( ) .        |  |  |     |  |     |  |  |
|                        |  | Hous+rent allowance ( ) ( ) ( ) ( ) .                                                  |  |  |     |  |     |  |  |
|                        |  | Plague allowance ( ) ( ) ( ) ( ) .                                                     |  |  |     |  |     |  |  |
| Establishment—         |  | Exchange compensation allowance                                                        |  |  |     |  |     |  |  |
|                        |  | Clerks ( ) ( ) ( ) ( ) ( ) .                                                           |  |  |     |  |     |  |  |
| Allowances—            |  | Servants ( ) ( ) ( ) ( ) ( ) .                                                         |  |  |     |  |     |  |  |
|                        |  | Travelling allowance of officers                                                       |  |  |     |  |     |  |  |
| Supplies and Services— |  | Cost of serum for inoculation                                                          |  |  |     |  |     |  |  |
|                        |  | Medical instruments                                                                    |  |  |     |  |     |  |  |
|                        |  | Disinfecting apparatus                                                                 |  |  |     |  |     |  |  |
|                        |  | Other sanitary outlay                                                                  |  |  |     |  |     |  |  |
| Carried over           |  |                                                                                        |  |  | nil |  | nil |  |  |

(a) The difference between column 1 and the sum of columns 2, 3 and 4.

(b) The sum of columns 2, 3, 4 and 6.

EXPLANATORY REMARKS.

|                            |    |    |    |    |    |    |    |    |     |
|----------------------------|----|----|----|----|----|----|----|----|-----|
| <i>Explanatory Remarks</i> |    |    |    |    |    |    |    |    |     |
| 01                         | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10  |
| 11                         | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20  |
| 21                         | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30  |
| 31                         | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40  |
| 41                         | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50  |
| 51                         | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60  |
| 61                         | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70  |
| 71                         | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80  |
| 81                         | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90  |
| 91                         | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

DETAILED ACCOUNT No. 24D—MEDICAL.—Grants for Medical Purposes *contd.*

| Number.                | PROVINCIAL— <i>contd.</i>                                     | Grants already sanctioned. | Actuals up to end of last month. | Estimate for the current month. | Estimate for the succeeding month. | Balance of grants available. | Estimate for the remainder of the official year. | Estimate for the year as now made up. |
|------------------------|---------------------------------------------------------------|----------------------------|----------------------------------|---------------------------------|------------------------------------|------------------------------|--------------------------------------------------|---------------------------------------|
|                        |                                                               | 1                          | 2                                | 3                               | 4                                  | 5 (a)                        | 6                                                | 7 (b)                                 |
|                        | Brought forward                                               |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| Contingencies—         | Expenses in connection with the Bubonic Plague— <i>contd.</i> |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | Postage charges                                               | —                          | —                                | —                               | —                                  | —                            | —                                                | —                                     |
|                        | Telegraph charges                                             | —                          | —                                | —                               | —                                  | —                            | —                                                | —                                     |
|                        | Cost of stationery                                            | —                          | —                                | —                               | —                                  | —                            | —                                                | —                                     |
|                        | Petty carriage and cooly charges                              | —                          | —                                | —                               | —                                  | —                            | —                                                | —                                     |
|                        | Office expenses                                               | —                          | —                                | —                               | —                                  | —                            | —                                                | —                                     |
|                        | Miscellaneous                                                 | 100                        | —                                | 25                              | 25                                 | 50                           | —                                                | 50                                    |
|                        | Total                                                         | 100                        | —                                | 25                              | 25                                 | 50                           | —                                                | 50                                    |
|                        | Total Provincial                                              |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | LOCAL.                                                        |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| Salaries—              | Apothecaries ( ) ( ) ( )                                      |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                        | Hospital Assistants ( ) ( ) ( )                               | 112                        | 46                               | 66                              | —                                  | —                            | —                                                | 112                                   |
|                        | Plague Supervisors ( ) ( ) ( )                                | —                          | —                                | —                               | —                                  | —                            | —                                                | —                                     |
|                        | Plague Inspectors ( ) ( ) ( )                                 | —                          | —                                | —                               | —                                  | —                            | —                                                | —                                     |
|                        | Assistant Plague Inspectors ( ) ( ) ( )                       | —                          | —                                | —                               | —                                  | —                            | —                                                | —                                     |
|                        | Peons ( ) ( ) ( ) ( )                                         | —                          | —                                | —                               | —                                  | —                            | —                                                | —                                     |
|                        | Supervisors of Camps and Gumastahs ( )                        | —                          | —                                | —                               | —                                  | —                            | —                                                | —                                     |
|                        | Servants ( ) ( ) ( ) ( )                                      | —                          | —                                | —                               | —                                  | —                            | —                                                | —                                     |
|                        | House-rent allowance                                          | 4                          | 7                                | 3                               | 3                                  | —                            | —                                                | 13                                    |
|                        | Plague allowance                                              | —                          | —                                | —                               | —                                  | —                            | —                                                | —                                     |
| Establishment—         | Matrons and Nurses ( ) ( ) ( )                                | —                          | —                                | —                               | —                                  | —                            | —                                                | —                                     |
|                        | Ward attendants and servants ( ) ( ) ( )                      | 21                         | 15                               | 3                               | 3                                  | —                            | —                                                | 21                                    |
|                        | Compounders ( ) ( ) ( )                                       | —                          | —                                | —                               | —                                  | —                            | —                                                | —                                     |
|                        | Store-keepers ( ) ( ) ( )                                     | —                          | —                                | —                               | —                                  | —                            | —                                                | —                                     |
| Allowances—            | Travelling allowance of establishment                         | 6                          | 6                                | —                               | —                                  | —                            | —                                                | 6                                     |
|                        | Petty construction and repairs*                               | 568                        | 268                              | 100                             | 100                                | 100                          | —                                                | 468                                   |
| Supplies and Services— | Diet of patients                                              | —                          | —                                | —                               | —                                  | —                            | —                                                | —                                     |
|                        | Bedding and clothing                                          | —                          | —                                | —                               | —                                  | —                            | —                                                | —                                     |
|                        | Medicines and instruments                                     | 408                        | 404                              | 20                              | 20                                 | —                            | —                                                | 444                                   |
|                        | Other Hospital necessities                                    | 60                         | —                                | 20                              | 20                                 | 20                           | —                                                | 40                                    |
|                        | Railway passage                                               | 80                         | 20                               | 20                              | 20                                 | 20                           | —                                                | 60                                    |
|                        | Funeral expenses                                              | —                          | —                                | —                               | —                                  | —                            | —                                                | —                                     |
| Contingencies—         | Postage charges + Telegraph charges                           | 31                         | 1                                | 10                              | 10                                 | 10                           | —                                                | 21                                    |
|                        | Purchase and repair of furniture                              | 20                         | —                                | —                               | 10                                 | 10                           | —                                                | 10                                    |
|                        | Cost of stationery                                            | 11                         | 1                                | 5                               | 5                                  | —                            | —                                                | 11                                    |
|                        | Dhoby and barber's charges                                    | 15                         | —                                | —                               | —                                  | 15                           | —                                                | —                                     |
|                        | Petty carriage and cooly charges                              | 15                         | —                                | 5                               | 5                                  | 5                            | —                                                | 10                                    |
|                        | Office expenses                                               | 15                         | 29                               | 5                               | 5                                  | 5                            | —                                                | 10                                    |
|                        | Miscellaneous                                                 | 334                        | 77                               | 35                              | 12                                 | 217                          | —                                                | 117                                   |
|                        | Total Local                                                   | 1700                       | 793                              | 297                             | 254                                | 402                          | —                                                | 1343                                  |

(a) The difference between column 1 and the sum of columns 2, 3 and 4.

\* Such as segregation camps, sheds, &amp;c.

(b) The sum of columns 2, 3, 4 and 6.

## EXPLANATORY REMARKS.

The figure in column 1 under Provincial is entered with reference to G.O. No. 65 financial order 10<sup>th</sup> January 1899. *C*

The figures in column 1 are the figures shown as 'Total Estimate for the year' in G.O. No. 130 financial order 21<sup>st</sup> January 1899. *A*  
 Rs. 68 have been forwarded as this sum has not been adjusted from Provincial to Local funds as reported in the Estimate for January 1899.

Provision is made for the winter entertained for guarding shed at Kopalpore.

## DETAILED ACCOUNT NO. 24D—MEDICAL.—Grants for Medical Purposes—contd.

|                               | Number. |                                                   | Grants already sanctioned. | Actuals up to end of last month. | Estimate for the current month. | Estimate for the succeeding month. | Balance of grants available. | Estimate for the remainder of the official year. | Estimate for the year as now made up. |
|-------------------------------|---------|---------------------------------------------------|----------------------------|----------------------------------|---------------------------------|------------------------------------|------------------------------|--------------------------------------------------|---------------------------------------|
|                               |         |                                                   | 1                          | 2                                | 3                               | 4                                  | 5(a)                         | 5                                                | 7(b)                                  |
| <b>MUNICIPAL.</b>             |         |                                                   |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| Salaries—                     |         | Apothecaries ( ) ( ) ( )                          |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                               |         | Hospital Assistants ( ) ( ) ( )                   | 300                        | 252                              | 25                              | 25                                 |                              |                                                  | 302                                   |
|                               |         | Plague Supervisors ( ) ( ) ( )                    |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                               |         | Plague Inspectors ( ) ( ) ( )                     |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                               |         | Assistant Plague Inspectors ( ) ( ) ( )           | 22                         | 13                               | 4                               | 4                                  | 1                            |                                                  | 21                                    |
|                               |         | Peons ( ) ( ) ( ) ( )                             |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                               |         | Supervisors of Camps and Gumastahs ( )            |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                               |         | Servants ( ) ( ) ( ) ( )                          |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                               |         | House-rent allowance . . . . .                    | 5                          | 13                               |                                 |                                    |                              |                                                  | 13                                    |
|                               |         | Plague allowance . . . . .                        | 120                        | 100                              | 10                              | 10                                 |                              |                                                  | 120                                   |
| Establishment—                |         | Matrons and Nurses ( ) ( )                        |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                               |         | Ward attendants and servants ( ) ( )              | 120                        | 100                              | 12                              | 12                                 |                              |                                                  | 134                                   |
|                               |         | Compounders ( ) ( ) ( )                           |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                               |         | Store-keepers ( ) ( ) ( )                         |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| Allowances—                   |         | Travelling allowance of establishment . . . . .   | 5                          | 5                                |                                 |                                    |                              |                                                  | 5                                     |
| Supplies and Services—        |         | Petty construction and repairs * . . . . .        | 421                        | 150                              | 100                             | 100                                | 77                           |                                                  | 350                                   |
|                               |         | Diet of patients . . . . .                        |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                               |         | Bedding and clothing . . . . .                    |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                               |         | Medicines and instruments . . . . .               | 731                        | 554                              | 100                             | 100                                |                              |                                                  | 768                                   |
|                               |         | Other Hospital necessities . . . . .              | 100                        |                                  |                                 | 25                                 | 75                           |                                                  | 25                                    |
|                               |         | Railway passage . . . . .                         |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                               |         | Funeral expenses . . . . .                        |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| Contingencies—                |         | Postage charges . . . . .                         | 16                         | 10                               | 8                               | 2                                  | 2                            |                                                  | 14                                    |
|                               |         | Purchase and repair of furniture . . . . .        | 4                          | 5                                | 4                               | 4                                  |                              |                                                  | 7                                     |
|                               |         | Cost of stationery . . . . .                      | 24                         | 21                               | 1                               | 1                                  | 1                            |                                                  | 33                                    |
|                               |         | Dhoby and barber's charges . . . . .              |                            |                                  |                                 |                                    |                              |                                                  |                                       |
|                               |         | Petty carriage and cooly charges . . . . .        | 4                          | 2                                |                                 |                                    | 2                            |                                                  | 2                                     |
|                               |         | Office expenses . . . . .                         | 3                          |                                  | 1                               | 1                                  | 1                            |                                                  | 2                                     |
|                               |         | Miscellaneous . . . . .                           | 103                        | 19                               | 25                              | 25                                 | 34                           |                                                  | 669                                   |
|                               |         | <b>Total Municipal</b> . . . . .                  | <b>2000</b>                | <b>1259</b>                      | <b>286</b>                      | <b>34</b>                          | <b>196</b>                   |                                                  | <b>1855</b>                           |
| <b>PORT AND MARINE FUNDS.</b> |         |                                                   |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| Establishment—                |         | Plague Patrol establishment ( ) ( )               |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| Allowances—                   |         | Fees to Health Officers . . . . .                 |                            |                                  |                                 |                                    |                              |                                                  |                                       |
| Contingencies—                |         | Boat-hire for the inspection of vessels . . . . . | 52                         | 52                               |                                 |                                    |                              |                                                  | 52                                    |
|                               |         | <b>Total Port, etc., Funds</b> . . . . .          | <b>52</b>                  | <b>52</b>                        |                                 |                                    |                              |                                                  | <b>52</b>                             |

\* Such as segregation camps, sheds, &amp;c.

## DETAILED ACCOUNT NO. 3A—LAND REVENUE.—Charges of District Administration.

|                |                                     |  |  |  |  |  |  |  |  |
|----------------|-------------------------------------|--|--|--|--|--|--|--|--|
|                | General Establishments—             |  |  |  |  |  |  |  |  |
| Salaries—      | Special Divisional Officers ( ) ( ) |  |  |  |  |  |  |  |  |
| Establishment— | Additional Clerks ( ) ( ) ( )       |  |  |  |  |  |  |  |  |
|                | Do. servants ( ) ( ) ( )            |  |  |  |  |  |  |  |  |
|                | <b>Total</b> . . . . .              |  |  |  |  |  |  |  |  |
|                | <b>Carried over</b> . . . . .       |  |  |  |  |  |  |  |  |

(a) The difference between column 1 and the sum of columns 2, 3 and 4.

(b) The sum of columns 2, 3, 4 and 6.

## EXPLANATORY REMARKS.

Provision is made for the Hospital assistant now on plague duty at the Behampore Railway Station.

The plague allowance is intended for the Hospital assistant on plague duty at Behampore.  
The provision of Rs. 17 is made for the watchers employed at Behampore, Barakur, and Chinnole.  
The Chairman Municipal Council reports that Rs. 5-5-6 were incurred on travelling allowance paid to Hospital assistant for plague duty from time to time.

DETAILED ACCOUNT NO. 3A—LAND REVENUE. Charges of District Administration—contd.

| Number.                           | Grants already sanctioned | Actuals up to end of last month. | Estimate for the current month. | Estimate for the succeeding month. | Balance of grants available. | Estimate for the remainder of the official year. | Estimate for the year as now made up. |
|-----------------------------------|---------------------------|----------------------------------|---------------------------------|------------------------------------|------------------------------|--------------------------------------------------|---------------------------------------|
|                                   | 1                         | 2                                | 3                               | 4                                  | 5 (a)                        | 6                                                | 7 (b)                                 |
| Brought forward                   |                           |                                  |                                 |                                    |                              |                                                  |                                       |
| Salaries—                         |                           |                                  |                                 |                                    |                              |                                                  |                                       |
| Sub-Divisional Establishment—     |                           |                                  |                                 |                                    |                              |                                                  |                                       |
| Tahsildars ( ) ( ) ( ) ( )        |                           |                                  |                                 |                                    |                              |                                                  |                                       |
| Establishment—                    |                           |                                  |                                 |                                    |                              |                                                  |                                       |
| Deputy Tahsildars ( ) ( ) ( ) ( ) |                           |                                  |                                 |                                    |                              |                                                  |                                       |
| Clerks ( ) ( ) ( ) ( )            |                           |                                  |                                 |                                    |                              |                                                  |                                       |
| Servants ( ) ( ) ( ) ( )          |                           |                                  |                                 |                                    |                              |                                                  |                                       |
| Total                             |                           |                                  |                                 |                                    |                              |                                                  |                                       |

DETAILED ACCOUNT NO. 18H—GENERAL ADMINISTRATION.—Civil Secretariats.\*

|                |                                 |  |  |  |  |  |  |
|----------------|---------------------------------|--|--|--|--|--|--|
| Establishment— | Financial Department—           |  |  |  |  |  |  |
|                | Clerks                          |  |  |  |  |  |  |
|                | Servants                        |  |  |  |  |  |  |
| Contingencies— | Office expenses                 |  |  |  |  |  |  |
|                | Miscellaneous                   |  |  |  |  |  |  |
|                | Total                           |  |  |  |  |  |  |
| Establishment— | Local and Municipal Department— |  |  |  |  |  |  |
|                | Clerks                          |  |  |  |  |  |  |
|                | Servants                        |  |  |  |  |  |  |
| Contingencies— | Office expenses                 |  |  |  |  |  |  |
|                | Miscellaneous                   |  |  |  |  |  |  |
|                | Total                           |  |  |  |  |  |  |
|                | Total Civil Secretariats        |  |  |  |  |  |  |

\* Not to be filled in by Collectors.

DETAILED ACCOUNT NO. 19Af—LAW AND JUSTICE.—Courts of Law—Criminal Courts.

|                |                                 |  |  |  |  |  |  |
|----------------|---------------------------------|--|--|--|--|--|--|
| Establishment— | Special Sub-Magistrates ( ) ( ) |  |  |  |  |  |  |
|                | Clerks ( ) ( )                  |  |  |  |  |  |  |
|                | Servants ( ) ( )                |  |  |  |  |  |  |
| Allowances—    | Travelling allowance            |  |  |  |  |  |  |
| Contingencies— | Postage charges                 |  |  |  |  |  |  |
|                | Office expenses                 |  |  |  |  |  |  |
|                | Miscellaneous                   |  |  |  |  |  |  |
|                | Total                           |  |  |  |  |  |  |

DETAILED ACCOUNT NO. 24A—MEDICAL.—Medical Establishment.

|                |                                                                                          |  |  |  |  |  |  |
|----------------|------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Salaries—      | Special Medical Officers appointed to relieve the Medical Officers in Civil stations ( ) |  |  |  |  |  |  |
|                | Exchange compensation allowance                                                          |  |  |  |  |  |  |
|                | Apothecaries ( ) ( ) ( )                                                                 |  |  |  |  |  |  |
| Establishment— | Hospital Assistants ( ) ( )                                                              |  |  |  |  |  |  |
|                | Clerks ( ) ( ) ( )                                                                       |  |  |  |  |  |  |
|                | Servants ( ) ( ) ( )                                                                     |  |  |  |  |  |  |
| Allowances—    | Travelling allowance                                                                     |  |  |  |  |  |  |
| Contingencies— | Postage charges                                                                          |  |  |  |  |  |  |
|                | Office expenses                                                                          |  |  |  |  |  |  |
|                | Miscellaneous                                                                            |  |  |  |  |  |  |
|                | Total                                                                                    |  |  |  |  |  |  |

EXPLANATORY REMARKS.

Provision made for the Hospital assistant in the year 1898-99.

The Hospital assistant is a post which is not filled in the year 1898-99. The Hospital assistant is a post which is not filled in the year 1898-99. The Hospital assistant is a post which is not filled in the year 1898-99.

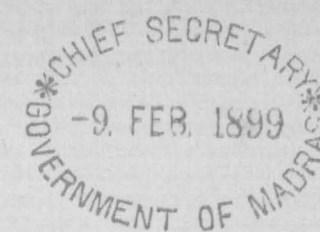
DISTRICT *Changan* To The Plague Commissioner, Madras,  
Date *6-10-98*

with reference to G.O., No. 868, Financial, dated 11th October 1898.

*Shriwasthu*  
For Collector.

*CO2*

CURRENT. No. 557



Proceedings of the Plague Commissioner.

Read:-

Letter from the Collector of Ganjam, dated 30-1-99, Dis. No. 179D/99 ~~of 99~~ submitting plague Estimate for February 1899.

Ref.On. C. No.1510, dated 7-2-99.

1. Provincial. The statement printed on page 14 of G.O. No. 154 Fin., dated 27-1-99, shows expenditure of Rs.47-6-0 under Police and Rs.26-4-0 under 24A-Medical. The Collector is requested to explain these items and state why they have been omitted from his estimate.

2. 24 D-Local.

House rent allowance. The authority for granting this should be quoted. In the estimate for January, expenditure of Rs.2 was shown and it was stated that the Police guard at Gopalpur, to whom the house rent had been paid, was disposed with. It is not therefore clear how the expenditure on this account has now risen to Rs.7 or why provision is required for this & the next month at the rate of Rs.3 per month.

Miscellaneous. Considering the actual expenditure, the estimate may be reduced to Rs.50.

Plague Commissioner.

To

The Financial Department, with estimate *Library sent*

... Collector 66 Ganjam.

1899  
File Dept.  
Enclos No. 7  
To  
U. No. 805

A.S.  
8-2-99

Little for c. c.

Note for the Secretary  
No objection in this Dept.

C. No. 551 From the Plague Commission before No. 1510, dated 7-2-1899.

189

189

CS

Order No. 2357 14.2.88  
mis.

The actuals of Rs 47 and

26 shown under 20 Police and 24A

B Medical Establishment in/f. O. N<sup>o</sup> 154

Financial, dated 27<sup>th</sup> January 1897

will be entered in Column 2 of

the collector's estimate and <sup>an</sup> allot

-ments of ~~both~~ <sup>the</sup> ~~and~~ <sup>respective</sup> 50 will be

each of ~~the~~  
 provided under these heads &

the year. The estimates

Under Local and Municipal

with the rounded to  $1350 \times 1800$  and

1850 Res. postscript.

2. The same as above

wird bei einem  $\frac{1}{n}$ -An

Same extinct 2b

11

10.2.99 10.2.99 10.2.99

11

Note the estimates cover all expenses since

Rs.  
\* Direct 1300  
Indirect 50

Return to Plague Accountant  
before and after Despatch.

To the colony of Japan (200)

The Plague Corner (C20)

The Af (Azo) with the

1. *Leptocarpus* (Agg.)

Desp. 14/2/98

A = Copy in full.  
B = Not to be copied  
P = Copy abstract only.  
Q = Copy heading only