[G. / 40]
3,000—1-11-98.

Fin. Department.

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| 22-12-98 | Fin | 3817 | 98 | [illegible] | | |
| 24-12-98 | Ge | 92-1893 on margin | | [illegible] | 3/2/99 | [illegible] |
| 18 4 99 | Fin | 1536 | 99 | [illegible] | [illegible] | |
| 23 12 99 | Ge | [illegible] | [illegible] | [illegible] | 17/1/00 | [illegible] |
| 24/1/03 | Ge | Augmentation only | | [illegible] | | |

[Fin. / 6.]
500—24-8-97.

# Financial (1898) Department.

ORDINARY MS.

G.O., No. 496

DATED 2—6—98

PRINTED IN G.O., dated 27th December 1898. No. 1258

[Despatch Abstract.]

Stating that certain change of classification, of the charges for boat-hire, landing charges &c incurred in shipping and landing stores of the several civil departments, proposed by the A.G. in view to save labour. Commends itself to this Govt, but directing him to consult the Comptroller-Genl. on the subject, and requesting him to consider at the same time whether a similar saving of labour might not be effected in the adjustment of other genl charges, such as the cost of periodicals purchased thro' Messrs Baker & Co, subscriptions to Indian newspapers &c.

## BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

## FURTHER PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
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| Cuo 2028/98 | | | | | | | |
| 2749/98 | | | | | | | |
| 3817/98 | | | | | | | |

# Financial (1898) Department.

CURRENT No. 1459

CHIEF SECRETARY
20 MAY 1898
GOVERNMENT OF MADRAS

C.S. / Fair revised draft

From The Accountant General Madras.

Order
Mc

No. 1943

The Accountant will be requested to consult the Comptroller General as regards the change of classification proposed. (Para 4 of Govt of India letter no 80. No Fin dt - -98). The course suggested would appear to be objectionable in principle, {articles 95 (VII) & 97 of the C.A.C.}, as there would be no reason why other charges of a similar character, - e.g. cost of books & publications, - should be debited to the depts concerned.

AG
23/5/98.

The Accountant (S)

Dated 18 May 98
Received
Registered } 20. " "
Enclosures /
Spare copies —

## SUBJECT.

Forwarding Statement shewing the charges for boat hire (& incurred in (landing & shipping) Govt stores of the (usual) civil Departments for the past 3 years.

## BACK PAPERS.

| G.O. | No. | Department. | Date. |
|---|---|---|---|
| | | | |

## FURTHER PAPERS.

| G.O. | No. | Department. | Date. |
|---|---|---|---|
| | | | |

Statement shewing the amount of boat hire landing charges and Coolly hire on account of several offices on bills presented by the Deputy Conservator of Port and Agent for Government Consignments during 1895-96, 1896-97 and 1897-98.

| No. | Name of Office | Boat hire | | | | Landing Charges and Coolly hire | | | | Total | Remarks. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 1895-96 | 1896-97 | 1897-98 | Average | 1895-96 | 1896-97 | 1897-98 | Average | | |
| Nil | Government Astronomer | - - - | - - - | 1 8 - | " " " | - - - | - - - | 4 15 - | 2 - - | 2 - - | |
| 1 | Inam Commissioner | - - - | - - - | - - - | - - - | - - 9 | - - - | - - - | 1 - - | 1 - - | |
| 2 | Superintendent, Madras Survey | 15 14 - | 15 2 - | 11 4 - | 14 - - | 12 13 11 | 10 6 5 | 9 7 3 | 10 - - | 24 - - | |
| 3 | Board of Revenue (Settlement Deptt.) | 6 9 - | 6 - - | 14 9 - | 9 - - | 2 5 6 | 1 6 3 | 10 4 10 | 4 - - | 13 - - | |
| 4 | Superintendent of Stamps | 32 8 - | 31 8 - | 33 4 - | 32 - - | 317 6 1 | 310 13 7 | 302 12 10 | 308 - - | 340 - - | |
| 5 | Collector of Sea Customs | 2 10 - | " 10 - | " 11 - | 2 - - | 5 3 - | 2 " 7 | 3 1 6 1 | 3 - - | 5 - - | |
| 6 | Inspector General of Registration | 14 6 - | 2 9 - | 9 7 - | 8 - - | 5 1 - | - 13 6 | 3 8 - | 3 - - | 11 - - | |
| 7 | Accountant General | - - - | - 6 - | 1 7 - | - - - | - - 9 | - - - | - 1 3 | 1 - - | 1 - - | |
| 8 | Paper Currency Department | - - - | - - - | - - - | - - - | - - - | - - - | - - - | - - - | - - - | |
| 9 | Board of Revenue (Land Revenue) | 3 5 - | 3 6 - | 1 4 - | 2 - - | 11 11 9 | 8 15 7 | - 8 5 | 6 - - | 8 - - | |
| 10 | Civil Secretariat, Public Department | - - - | - - - | - - - | - - - | 17 12 7 | 12 14 3 | 13 5 3 | 15 - - | 15 - - | |
| 11 | do , Revenue Department | - - - | - - - | - - - | - - - | 4 14 10 | 2 14 - | 1 2 5 | 3 - - | 3 - - | |
| 12 | High Court | 11 8 - | 8 13 - | 12 6 - | 10 - - | 3 7 - | 1 9 9 | 3 - - | 3 - - | 13 - - | |
| 13 | Superintendent of Prisons | 19 11 - | 27 4 - | 17 7 - | 20 - - | 1 4 9 | 1 14 1 | 3 3 3 | 2 - - | 2 - - | |
| 14 | Inspector General of Police | 43 12 - | 48 7 - | 38 4 - | 42 - - | 60 - 8 | 64 4 1 | 42 7 2 | 55 - - | 97 - - | |
| 15 | Presidency Port Officer | 6 6 - | 16 13 - | 15 7 - | 12 - - | - - - | - - - | - - - | - - - | 12 - - | |
| 16 | Director of Public Instruction | - - - | 2 3 - | - 5 - | 1 - - | - - - | - 11 11 | - 3 11 | - - - | 1 - - | |
| 17 | Presidency College | - - - | - - - | - - - | - - - | 3 10 7 | 1 4 6 | - - - | 2 - - | 2 - - | |
| 18 | Civil Engineering College | - - - | - - - | - - - | - - - | 4 13 3 | 1 5 2 | 1 10 4 | 2 - - | 2 - - | |
| 19 | Agricultural College | - - - | - - - | - - - | - - - | - 11 3 | 1 8 4 | 1 2 6 | 2 - - | 2 - - | |
| 20 | Teachers' College | - - - | - - - | - - - | - - - | - - - | - 4 9 | - - - | 1 - - | 1 - - | |
| 21 | Surgeon General | - - - | - - - | - - - | - - - | - - - | - - - | - 3 - | 1 - - | 1 - - | |
| 22 | Sanitary Commissioner | - - - | - - - | - - - | - - - | - - - | - - - | 4 7 9 | 2 - - | 2 - - | |
| 23 | Chemical Examiner | - - - | - - - | - - - | - - - | 11 8 4 | 2 10 8 | 4 - 6 | 6 - - | 6 - - | |
| 24 | Medical College | - - - | - - - | - - - | - - - | 11 3 3 | 6 13 1 | 19 - 2 | 12 - - | 12 - - | |
| 25 | Commissioner for Govt. Examinations | - - - | - - - | - - - | - - - | - - - | - - - | 1 2 11 | 1 - - | 1 - - | |
| 26 | Government Museum | - 11 - | 3 11 - | 1 11 - | 2 - - | 2 - 8 | 1 9 9 | 1 6 7 | 2 - - | 4 - - | |
| 27 | Director of Cinchona Plantations | 8 - - | 1 7 - | 13 1 - | 7 - - | - - - | - - - | 92 4 9 | 29 - - | 36 - - | |
| 28 | Curator Govt. Gardens & Parks | - - - | - - - | 1 2 - | - - - | - - - | - - - | 3 3 2 | 1 - - | 1 - - | |
| 29 | Government Press | 57 1 - | 47 7 - | 25 15 - | 43 - - | 65 6 8 | 40 7 7 | 36 11 4 | 46 - - | 89 - - | |
| 30 | Superintendent of Stationery | 110 15 - | 118 8 - | 98 1 - | 109 - - | 171 7 10 | 137 11 10 | 316 9 11 | 224 - - | 333 - - | |
| 31 | Salt Department | 57 11 - | 25 6 - | 16 12 - | 30 - - | 42 10 - | 34 15 - | 37 - 8 | 37 - - | 67 - - | |
| 32 | Forest Department | 7 - - | 8 1 - | 9 13 - | 8 - - | 2 13 9 | 2 9 2 | 39 13 5 | 14 - - | 2 - - | |
| 33 | Public Works Department | - - - | - - - | - - - | - - - | 2 3 3 | - - - | - - - | 0 0 0 | - - - | |
| 34 | Registrar, Madras University | - 5 - | - 12 - | - 6 - | 1 - - | - 1 6 | - 1 6 | - 1 6 | 0 0 0 | 1 - - | |
| | | 392 - 4 | 367 5 - | 324 2 - | 352 - - | 761 6 11 | 710 10 8 | 955 4 2 | 798 - - | 1150 - - | |

Accountant General.

Statement

Name of Branch.

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Government | | | | | | | | | | | | | |
| Governor | | | | | | | | | | | | | |
| Army Commissariat | | | | | | | | | | | | | |
| Superintendent, Marine Survey | | | | | | | | | | | | | |
| Board of Revenue (Settlement Depr.) | | | | | | | | | | | | | |
| Superintendent of Stamps | | | | | | | | | | | | | |
| Collector of Sea Customs | | | | | | | | | | | | | |
| Inspector General of Registration | | | | | | | | | | | | | |
| Accountant General | | | | | | | | | | | | | |
| Paper Currency Department | | | | | | | | | | | | | |
| Board of Revenue (Land Revenue) | | | | | | | | | | | | | |
| Asst Secretariat, Public Department | | | | | | | | | | | | | |
| " Revenue Department | | | | | | | | | | | | | |
| High Court | | | | | | | | | | | | | |
| Superintendent of Prisons | | | | | | | | | | | | | |
| Inspector General of Police | | | | | | | | | | | | | |
| Presidency Post Office | | | | | | | | | | | | | |
| Director of Public Instruction | | | | | | | | | | | | | |
| Presidency College | | | | | | | | | | | | | |
| Civil Engineering College | | | | | | | | | | | | | |
| Agricultural College | | | | | | | | | | | | | |
| Veterinary College | | | | | | | | | | | | | |
| Surgeon General | | | | | | | | | | | | | |
| Sanitary Commissioner | | | | | | | | | | | | | |
| Medical Examiner | | | | | | | | | | | | | |
| Medical College | | | | | | | | | | | | | |
| Commissariat for Govt Examinations | | | | | | | | | | | | | |
| Government Museum | | | | | | | | | | | | | |
| Trustee of Victoria Technical Institute | | | | | | | | | | | | | |
| Trustee Govt Gardens & Parks | | | | | | | | | | | | | |
| Government Press | | | | | | | | | | | | | |
| Superintendent of Stationery | | | | | | | | | | | | | |
| Civil Department | | | | | | | | | | | | | |
| Forest Department | | | | | | | | | | | | | |
| Public Works Department | | | | | | | | | | | | | |
| Registrar Madras University | | | | | | | | | | | | | |

Enclos: No 16

Rent 1268-27/1898

Comment No 14 & 9

Presidency Audit Department.

Fort St. George,
Accountant-General's Office,
18th May 1898.

No. 1943

From J. Hesketh Biggs Esqr.,
ACCOUNTANT-GENERAL to the
GOVERNMENT OF MADRAS,

To
The Chief Secretary to Government,
Financial Department.

Sir,

I have the honour to forward herewith a statement shewing the charges for boat hire, landing charges and coolly hire incurred in Shipping and Landing Government Stores of the several Civil Departments for the past 3 years, and to state that at present these are paid by this Office to the Deputy Conservator of the Port and the Agent for Government Consignments on bills submitted by them, and are debited by me to the Departments concerned.

2. The System, however, by which the amounts are first calculated with reference to each Department and then billed for by the two Officers above mentioned, and are subsequently distributed and adjusted by me among the various Departments involves an immense amount of clerical labour in the offices of all concerned, which does not appear to be justified by the importance of the items of charge, many of which do not exceed a few annas. As the Agent for Government Consignments has already a small budget allotment for boat and coolly hire, I have the honour to suggest that he be authorized to meet the charge now in question as his own contingencies.

3

3. The Agent for Government Consignments who has been consulted about the proposed alteration considers it desirable, but to enable him to meet the extra expenditure, he will require an additional allotment of Rs 1250 as shewn in the statement already mentioned, which if approved might be transferred to him from the grants of the officers shewn in the margin who will chiefly be relieved of the expenditure they now have to meet.

| | | |
|---|---|---|
| 1. | Superintendent of Quarries Survey | Rs 30 - - - |
| 2. | " " Harbour | " 350 - - - |
| 3. | Inspecting Pursuit of Police | " 100 - - - |
| 4. | Bricks of Cuddalore Roads &c | " 50 - - - |
| 5. | Superintendent Permanent Rivers | " 120 - - - |
| 6. | Superintendent of Masonry | " 400 - - - |
| 7. | Board of Revenue, Separate Revenue | " 100 - - - |
| | | Rs 1150 - - - |

4. The Agent for Government Consignments will also need a slightly larger permanent advance than he now has, and this he proposes to obtain by the transfer to himself of Rs 100/- from the permanent advance of the Deputy Conservator of the Port, who now pays the money on the requisition of the Agent. This will in my opinion be the proper course to follow and has the approval of the Presidency Port Officer. Government sanction will be necessary to the alteration of the permanent advances.

5. As the above proposal is merely one of procedure and account and does not involve any extra expenditure and has also the concurrence of the Presidency Port Officer, I trust that it will meet with the approval of Government and that early orders will be issued.

I have the honour to be,
Sir,
Your most Obedient Servant,

Accountant General.

87

C.S.

Financial Dept

C. No 1459

Draft

Please see the order for the docket of the current, proposed in the office. The view there taken does not appear to be correct. In course suggested by the Accountant General commends itself by the saving of labour it will effect in booking trifling items. It does not, moreover, seem to be opposed to the articles of the C. A Code quoted & even if it were it would be wiser to treat the cases as exceptions or get them treated as exceptions than to insist on the procedure described in para 2 of the current where the adjustment of 4 annas as taken up sometimes the time & attention of three or four officials. The office draft raises the question of the cost of books & publications, and it is submitted that here some labour might be saved too:-

The following draft is

Submitted for approval:- N

Q

Order No. 496. dt 2nd June 1898.

This The Accts Genl will with reference to para 4 of Govt of India Finance & Commerce Dept. Letter No. 1659-A dt 14th April 1898 consult the Comptroller General as regards the proposed Change of classification which commends itself to this Govt. He will also be requested to consider at the same time whether a Similar saving of labour might not be effected in the Establishment of other General Charges such as the cost of periodicals purchased thro' Messrs Baker & Co, subscriptions to Indian Newspapers &c.

M.

Cwb. 2/6/98

AA 2.6.98

Accts. Genl (940).
dated 4/6/98

When given for copying 4/6
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When signed
1898.

READ AGAIN G.O., No
189 . DATED

CURRENT No.

ENCLOSURES TO C. No.

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| LETTER OF GOVERNMENT. | | | | | | | |
| STATEMENT WITH DITTO | | | | | | | |
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