

Financial (1898) Department.

ORDINARY MS.

G.O., No. 405—

DATED 27. 4. 98

W.2
29/4

[Despatch Abstract.]

Admitting the Secy. of the Muhammadan Literary Socy. to the privileges of the Editor's Table; Supplying him with a copy of the Madras Manual of Administration; transferring to the Education & Revenue Dept. his request to be supplied with certain papers & publications; and informing him that the Establishment Secy. asked for in his letter cannot be supplied.

G.O.	No.	Department.	Date.
	801	Howl	27-2-4
	566	—	14-4-4
	R-357	Howl	22-3-4
	R-541	Howl	28-4-4
	R-23	"	6-1-47

G.O.	No.	Department.	Date.

Programme of Essays and Debates for the year 1898.

Month.	Date.	Essay or Debate.	SUBJECTS.	Essayist or Opener.
January.	16	Debate.	Should not the study of History be more encouraged than it is ?	Mr. T. M. Nadir Batcha.
	23	"	Are not the rudiments of individual character discernible in childhood ?	" S. Kutbuddin.
	30	Essay.	Responsibilities of the educated Muhammadans.	" S. Azimuddin.
Febry.	6	Debate.	Is there design in nature ?	" Ghulam Khadir B.A.
	13	"	Has the caste system proved beneficial to India ?	" Syed Khadir Hussain.
	20	"	Is western civilization the natural outcome of Christianity ?	" Abdul Basith.
	27	Essay.	The French Revolution	" Ghulam Muhiuddin Quraishi.
March.	6	Debate.	Is there any sensual element in the Muslim conception of paradise ?	" Mhd. Abdul Ghani.
	13	"	Is satire useful as a moral agent ?	" K. Asadulla Khan.
	20	"	Was the advent of Prophet Muhammad (o. w. B. P.) necessary for the moral regeneration of the world ?	" Ahmed Koya, B. A.
	27	Essay.	Lives of the early Caliphs of Islam.	" Syed Zahur Ali.
April.	3	Debate.	Who is more happy—a savage or a civilized man ?	" Syed Ghiasuddin.
	10	"	Is poverty of the Indian Muhammadans due to their own fault or to causes beyond their control ?	" Mhd. Yusooif.
	17	"	Which is more beneficial to India—the Native or the Anglo-Indian Press ?	" Abdui Khadir.
	24	Essay.	How to excel in study.	" Mhd. Hussain, B. A.
May.	1	Debate.	Does national prosperity depend upon the character of the people or upon the material condition of the country ?	" K. S. Nuruddin.
	8	"	Is the existence of parties in a state favourable to the public welfare ?	" Khadir Kutti.
	15	"	Is the study of the oriental languages suited to the needs of the time ?	" Mhd. Nizamuddin.
	22	"	Are the natives of India wanting in originality ?	" A. Omer Sahib.
	29	Essay.	Utilitarianism.	" Syed Mhd. Usman B. A.
June.	5	Debate.	Ought persons to be excluded from civil offices on account of their religious opinions ?	" Ghulam Ghouse.
	12	"	Is state interference in social matters desirable ?	" S. Kutbuddin.
	19	"	Should the standard of Education be the same for men and women ?	" M. A. Ghafar Khan.
	26	Essay.	Loyalty of the Indian Muhammadans.	" Mhd. Ibrahim, B. A.
July.	3	Debate.	Has novel-reading a moral tendency ?	" Nadir Batcha.
	10	"	Can morality be practised without religion ?	" Ghulam Khadir B. A.
	17	"	Were the Christian Crusades against the Moslems justifiable ?	" Ghulam Muhiuddin Qshi.
	24	"	Which is more conducive to study—poverty or opulence ?	" Ahmed Hafiz Muhammad.
	31	Essay.	The influence of Islam on the civilization of the world	" Abdul Basith.
August.	7	Debate.	Should matrimonial selection depend upon the choice of parents ?	" Syed Zahur Ali.
	14	"	Who was the greater warrior—Khalid-bin-Valeed or Napoleon ?	" Syed Khadir Hussain.
	21	"	Is India destined to frequent attacks of famine ?	" S. Azimuddin.
	28	Essay.	The leading women in Islam.	" Mhd. Abdul Ghani.
Sept.	4	Debate.	Has the fear of punishment or the hope of reward a greater influence on human conduct ?	" K. Asadulla Khan.
	11	"	Is the revival of the Indian arts and industries possible ?	" Abdul Khadir.
	18	"	Which are more useful to India—Irrigation works or Railways ?	" Mhd. Hussain B. A.
	25	Essay.	The Muhammadan Law of Inheritance.	" Ahmed Koya, B. A.
October.	2	Debate.	Is it the duty of a Government to make ampler provisions for the literary writers of the nation ?	" Khader Kutti.
	9	"	Is the status of Muslim women inferior to that of their European sisters ?	" Syed Mhd. Usman, B. A.
	16	"	Is the system of education pursued in the Indian Universities suited to the requirements of the time ?	" Mhd. Ibrahim, B. A.
	23	"	Does education alter a man's real character ?	" Syed Ghiasuddin.
	30	Essay.	The fundamental principles of Islam.	" Ghulam Khader B. A.
Nov.	6	"	Life of Shaik Maslahuddin Sadi Shirazee.	" Abdul Hameed Sait.

3rd February 1898.

MUHAMMAD ABDUL GHANI,

Secret

THE BRAHMO ORPHAN ASYLUM PRESS:--MADRAS.

A. and B. 503

08

Enclosure B

THE FIRST
ANNUAL REPORT

OF THE

MUHAMMADAN

LITERARY SOCIETY,

MADRAS

(Established, 1896.)

MADRAS:

PRINTED AT THE COLUMBIAN PRESS.

1897.

1808

Am. Soc.

Vol. 3

83

PRESIDENT.

WALJEE LALJEE SAHEB BAHADUR.

VICE-PRESIDENTS.

1. MUHAMMAD AUZAM SAHEB, B. A.,
2. SYED HASHIM BILGRAMI, ESQ., B. A.,
(Oxon.) Barrister-at-Law.

SYMPATHISERS.

1. H. H. Syed Fatheh Ali Khan Bahadur, C. S. I., Nawab of Banganapalle.
2. The Hon'ble Mr. G. S. Crole, I. C. S.
3. The Hon'ble Mr. D. Duncan, M. A., D. SC., LL. D.
4. The Hon'ble Mr. Justice S. Subramanya Aiyer, C. I. E.
5. The Hon'ble Mr. C. Sankaran Nair, B. A., B. L.
6. The Hon'ble Mr. P. Rangayya Nayudu.
7. Raja Sir S. Ramaswamy Mudaliyar, Kt. C. I. E.
8. H. A. Sturat, Esq., I. C. S.
9. Major F. W. Romilly, D. S. O.
10. Col. H. S. Stewart, I. S. C.
11. E. Marsden Esq., B. A.
12. E. F. Strammack, Esq.
13. Mr. M. Viraraghava Chari, B. A.
14. Mr. G. Subramania Iyer, B. A.
15. Mr. C. Kalyanasundaram Chetti, Rao Bahadur.
16. Mr. G. Parameswaran Pillai, B. A.
17. Hajee Sajan Laljee Saheb Bahadur.
18. Hajee Shaik Adam Saheb Bahadur.
19. Mr. P. Murugesem Moodelliar.

HONORARY MEMBERS.

1. Syed Muhammad Saheb Bahadur, Sheriff of Madras.
2. Ghulam Muhammad Hussain Ali Saheb, Khan Bahadur.
3. Mir Sultan Muhi-ud-din Saheb Bahadur, F. M. U.
4. H. M. Abdul Hadi Badsha Saheb Bahadur.
5. Mirza Khurshid Hussain Saheb Bahadur.
6. Siddi Lubbai, Esq., Advocate, Ceylon.
7. Nizamuddin Ahmed, Esq., M. A., LL. B., Barr-at-Law.
8. Khaja Khan Saheb, B. A.
9. H. S. A. M. Munjoo Mean Saheb, Khan Bahadur.
10. Mirza M. G. Zinul-abi-deen Saheb Bahadur.
11. Ghulam Mahamud Saheb Bahadur.
12. Ali Muhamed Bhimjee, Esq.
13. Ghulam Muhi-ud-din Saheb.
14. Mr. P. Koonjayan, Magistrate, Malabar.
15. Abdul Qualick Saheb.

THE FIRST
ANNUAL REPORT

OF THE

Muhammadan Literary Society,
MADRAS.

The Managing Committee of the Muhammadan Literary Society, has very great pleasure in submitting its report of the work done by the Association during the year 1896.

The absence of a regularly constituted body which would be the means of bringing together the members of the Muhammadan community and keeping them in touch with the various questions affecting their interests, has long been felt as a great want in Madras. But it was only at the beginning of last year that this feeling assumed a definite shape, and it was resolved to establish a Society which was to draw its members not only from among the students of the various colleges but from the wider class of officials, merchants, and the like. The Society thus established carried on its work for a time without a President or Vice-President; but the need for men capable of leading it in the right direction and of advising the members in matters of difficulty, soon became apparent. Accordingly, a meeting of the members was called for the consideration of this question, and, in pursuance of a resolution passed at the meeting, two deputations waited on Waljee Laljee Saheb Bahadur, and Muhammad Auzam Saheb, B.A., with a request

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that they would kindly accept the office of President and Vice-President respectively. It is with a deep sense of gratitude we have to state that both the deputations were kindly received and both were successful in securing for the society the services of men who are best fitted to be our guides, not only because of their high social status and ripe experience, but also their deep insight into the present needs and necessities of the community at large. A public reception and an address of welcome were given to them on the 16th of August 1896.

The Society consists of members ordinary and honorary. The ordinary membership is open to all educated Mussalmans;

while the honorary membership is conferred on ex-members only as a special recognition of valuable services rendered, and on

other gentlemen, if their connection with the society is considered to be likely to benefit it materially. The business of the Society is carried on by a Committee of Management consisting of a President, one or more Vice-Presidents, a Secretary and a Treasurer and six other Members; these, with the exception of the President and the Vice-President whose term of office is fixed at two years, are elected annually from among the ordinary members.

As regards the number of members on the roll, the Committee notes with satisfaction that, in spite of the short period of its existence, there are fifty five

40 members
Strength. members, fifteen of whom are honorary members, who have been elected by the Society. Though satisfied with this beginning, we cannot help expressing our regret that only so few should have joined us in a large place like Madras; and we sincerely hope that, before our next annual gathering, this number will have doubled and trebled itself.

5

The Society has for the present set before itself a very modest programme, and proposes to pursue its objects by weekly lectures and debates, and the maintenance of a Library and a Reading Room.

Means & Methods. During the period under review, the Society had to content itself, for want of suitable accommodation for a Reading Room, with simple lectures and debates which have hitherto been held in the Hindustani School, Mahfooz Khan's Gardens. But now that a spacious hall has been rented in Popham's Broadway, the Society has succeeded in establishing a regularly constituted Reading Room. We regret, however, that our ideas about a library are as yet far from being realised; and for this we appeal to the munificence and generosity of the wealthier members of our community as well as of the general public.

During the year under review, eight essays were read and twenty five debates conducted. Two special meetings were held last year, to which the public were invited.

Work done. One was in August when an address of welcome was presented to our President and Vice-President. It was on this occasion that Mr. Ali Muhamed Bhimjee delivered a most valuable and interesting address on the present condition of the Muhammadans. The other was in November when Dr. D. J. Melchizedek, our popular Temperance Missionary, who, by means of public meetings and open-air lectures, is preaching the evils of Drinking to the masses, gave a grand Magic Lantern Exhibition consisting for the most part of slides illustrating the evils of Intemperance, which he explained in a short and sweet speech. As a sort of prelude to this entertainment, a few of our members, among them Mr. Muhamed Zahiruddin, B. A., made short speeches on the subject. Mr. Muhamed Anzani, B. A., who occupied the chair,

after congratulating Dr. Melchizedek on the success he had achieved in the Temperance field, proceeded to shew by various quotations from the Koran, that Islam was strongly opposed to the use of intoxicating drinks.

The Committee takes this opportunity of conveying its deep sense of gratitude to the various gentlemen who have given their ready consent to become Sympathisers and Honorary Members of the Society and have shown their willingness to promote its cause on all occasions. A list of the names of these is printed in the beginning of the Report. Our thanks are also due to those gentlemen who kindly presided over our meetings and enlightened the members with their remarks.

The Society is laid under a deep debt of obligation to Mr. Khaja Khan, B. A., for the kindness with which he made the premises of the Hindustani School available for the weekly meetings of the Society; as also to the Rev. L. P. Larsen, of the Danish Mission, and Ghulam Mohiuddin Saheb for the generous spirit in which they lent their halls on two special occasions. Our sense of gratitude must remain defective if we omit to mention the name of Mr. P. Murugesam Moodliar, who made a liberal gift of Rupees Fifty towards the expenses of the Society.

The Committee wishes to place on record its great indebtedness to the President of the Society, Waljee Laljee Saheb Bahadur, whose unremitting sympathy and earnestness for our welfare has been the main-spring of our progress. He has not only been trying to raise the status of the Society by enlisting the sympathy of the *elite* of Madras, but has also been generous enough to supply all the necessary furniture for the Reading Room and has provided for the supply of most of the

local papers. He has thus, by his amiable manners, sound wisdom, uniform and never failing liberality, and by his words of encouragement, built a life-long monument in the heart of every member of the Society; and he is looked upon as one of the greatest, nay, the very greatest benefactor of the Society as well as of the community in Black Town. We thank him most heartily for this and sincerely wish that many others of our community will follow in the lines marked out by the noble career of our worthy President.

We cannot consider our duty done if we omit to mention the invaluable services rendered to the Society by our Vice-President, Mr. Muhamed Auzam, B. A. His stay at Madras was not only a source of strength to the Society but it was also of the greatest benefit to the community whose golden opinions he has earned by the efficient discharge of all public duties and by his sympathy with every movement inaugurated for the promotion of its welfare, and, above all, by his many estimable qualities of head and heart. By his transfer to the Rajahmundry College, the Society has lost a staunch supporter, a zealous worker, and a safe guide. But we find consolation in the hope that his absence from us will be but temporary and that our popular Director of Public Instruction will try to bring him back to Madras to work for the good of the community.

In this connection we are glad to observe that we have been able to secure another Vice-President in the person of Syed Hashim Bilgrami, Esq., B. A., Barrister-at-Law, an enlightened son of Hyderabad, coming from a high and noble family, possessing a deep insight into the wants of our community and the best means of supplying them, which is the result of foreign travel and many years' experience of English life. We trust that the Society will learn to carry on its work with fresh energy and in newer channels by coming under his influence.

Nor can we conclude this part of our report without saying a word or two about the great interest which three of our own members Mhd. Nizamuddin Saheb, Muhamed Abdullah Saheb and Ghulam Ghouse Saheb have shewn towards the Society. Our earnest thanks are due to the first for the kindness with which he undertook to defray the expenses of a social gathering held in the month of August 96. We have to thank him still more for the spontaneous generosity with which he printed the rules of the Society at his own cost.

In conclusion, we would exhort the members to continue the work of the Society in the spirit in which they have begun it, so that it may grow from good to better, until it shall become a power in the land—a means of working out the social, intellectual, nay, even the spiritual salvation of the Muhammadan community.

By order of the Managing Committee.

MUHAMMAD ABDUL GHANI,
Secretary.

Programme of Essays & Debates for the second half year of 1896.

ESSAYS.	ESSAYISTS.
Female Education.	Mr Mhd. Abdul Ghani.
The causes that brought about degeneracy of the Muhammadans in India.	„ Muhammed Hussain, B. A.
The principles of Muhammadan marriages.	„ Syed Mhd. Usman, B. A.
The Indian arts and industries.	„ Syed Akbar.
The advantages of British rule in India.	„ Syed Khader Hussain.
The relative privileges of men and women in Islam.	„ K. Mhd. Yusoof.
Life of Prophet Muhammad.	„ Abdul Basith.
Polygamy in Islam....	„ Mhd. Abdul Ghani.
DEBATES.	OPENERS.
Should the Pardah system be encouraged? (20 for : 6 against.)...	Mr. S. Azimuddin.
Is liberal education antagonistic to the principles of Islam? (No.)...	„ Syed Akber.
Is the Muharrum festival as performed in India to be tolerated? (No.) ...	„ Assadulla Khan.
Is social reform necessary for the degraded state of the Muhammadan community? (24 yes : 1 No.)	„ Nathar Badsha.
Is union among the Moslems of the world possible? (27 yes : 4 No.)	„ Syed Khader Hussain.
Is war productive of good or evil? (evil 15 : good 10.)	„ Syed Mhd. Usman, B. A.
Will the Islamic propaganda at Liverpool ameliorate the future condition of the Moslem world? (yes.)...	„ Muhammed Ibrahim, B. A.
Did the Muhammadans destroy the Alexandrian Library? (No.)	„ Ghulam Khader, B. A.
Is beggary as is found to prevail among the Moslems to be tolerated? (No.)	„ M. A. Gafoor Khan.
Is early marriage productive of good or evil? (15 for evil : 10 neutral.)	„ Mhd. Nizamuddin.
Is civilisation without its own vices? (No.)	„ Abdul Basith.
Does the English influence tend to promote intemperance among the Indians? (15 yes : 8 No.)	„ S. Kuthubuddin.
Who has exercised a greater influence in the world—a philosopher or a statesman? (for philosopher 15 : for statesman 10 : Neutral 5.)	„ Mhd. Zahiruddin, B. A.
Can the Muslims of India overtake the Hindus in the race of life? (15 yes : 5 No)	„ S. Azimuddin.
Is luxury or poverty a greater source of evil? (15 for luxury : 11 for poverty.)	„ Mhd. Tajuddin, B. A.
Was Islam a civilizing factor in the history of the world? (yes.)...	„ Mhd. Mustafa, B. A.
Is technical education suited to the present condition of the Muhammadans? (yes.)	„ Mhd. Hussain, B. A.

MUHAMMAD ABDUL GHANI.

Enclosure C

PRESIDENT.

WALJEE LALJEE SAHEB BAHADUR.

VICE-PRESIDENTS.

1. MUHAMMAD AUZAM SAHEB, B. A.,
(Asst. Professor, Presidency College, Madras.)

2. SYED HASHIM BILGRAMI, ESQ., B. A.,
(Oxon,) Barrister-at-Law.

SYMPATHISERS.

1. His Highness Saiyed Fatheh Ali Khan Bahadur,
c. s. i., Nawab of Banganapalle.
2. The Hon'ble Mr. C. S. Crole, c. s., First Member
& Commissioner of Land Revenue &c.
3. The Hon'ble Mr. D. Duncan, M. A., D. SC., LL. D.,
Director of Public Instruction.
4. The Hon'ble Dewan Bahadur, Justice S. Subra-
manya Aiyar, B. A., B. L., C. I. E.
5. The Hon'ble Mr. C. Sankaran Nair, B. A., B. L.,
Vakil, High Court, Madras.
6. The Hon'ble Mr. P. Rangayya Nayudu.
7. Raja Sir S. Ramaswamy Mudaliyar, KT. C. I. E.
8. Harold Arthur Stuart, Esq., I. C. S., Private Secre-
tary to H. E. the Right Hon. the Governor.
9. Major F. W. Romilly, D. S. O., Military Secretary
to H. E. the Right Hon. the Governor.
10. Col. H. S. Stewart, Pay-master, Carnatic stipends.
11. E. Marsden Esq., B. A., Inspector of Schools,
Madras.

- 2
12. E. F. Strannack, Esq.
 13. Mr. Viraraghavachari, B. A., F. M. U.
 14. Mr. G. Subramania Iyer, B. A., F. M. U.
 15. Mr. C. Kalyanasundaram Chetti, Rao Bahadur,
Asst. Supdt. of Stamps and Stationery.
 16. Mr. G. Parameswaran Pillai, B. A., F. M. U.
 17. Hajee Sajan Lal Saheb Bahadur.
 18. Hajee Shaik Adam Saheb Bahadur.

HONORARY MEMBERS.

1. Syed Muhammad Saheb Bahadur, Sheriff of Madras.
2. Ghulam Muhammad Hasan Ali Saheb, Khan Bahadur, Late Member of the Legislative Council, Madras.
3. Mir Sultan Muhi-ud-din Saheb Bahadur, F. M. U., Deputy Collector, Chingleput.
4. Mirza Khurshid Hussain Saheb Bahadur, Agent to H. H. the Begum Sahiba of Carnatic.
5. Siddi Lubbai Esq., Advocate, Supreme Court, Ceylon.
6. Nizamuddin Ahmed Esq., M. A., LL. B. Barr-at-law.
7. H. M. Abdul Hadi Badsha Saheb Bahadur.
8. Khaja Khan Saheb, B. A., Inspector of Muhammadan Schools.
9. H. S. A. M. Munjoo Mean Saheb, Khan Bahadur.
10. Mirza M. G. Zinul-abi-deen Saheb Bahadur, Interpreter, High Court, Madras.
11. Ghulam Mahmud Saheb Bahadur, Manager, Surgeon-General's Office.
12. Ali Muhammad Bhimjee Esq.
13. Ghulam Muhi-ud-din Saheb, Pensioned Superintendent Accountant-General's Office.
14. Mr. P. Koonjayan, 2nd class Magistrate, Malabar.
15. Abdul Qualick Saheb.

Enclos. No. 1

831

CURRENT No. 831

No. 133 Bopham's Broadway.

7 March 1898

From

The Secretary,

Muhammadian Literary Society,

Madras.

To

The Honble A. T. Arundel I. C. S.

Chief Secretary to Government,
Fort St. George.

Sir,

In pursuance of a resolution passed by the Muhammadan Literary Society, Madras, I beg to submit the following application for the favourable consideration of your Lordship.

The Society which was established only in May 1896, has spared no pains to justify its existence under the fostering care of its President, Walji Lalji Saheb Bahadur, and of its Vice-Presidents, Messrs. Muhammad Arzgam Ba. and Syed Hashim Belgrami, Barrister-at-law. It has on its roll several graduate and undergraduate members. It has rented a building at

the

the Popham's Broadway in order to give publicity to its proceedings and has opened a reading-room for the benefit of its members. Weekly meetings are regularly held by it for the discussion of important subjects and the Society itself is daily increasing in numbers and popularity. A printed copy of the programme of subjects proposed to be discussed during the current year is submitted for information.

3. The progress made by the Society during the first year of its existence is set out in its annual report a copy of which is sent as an enclosure to this letter. This report was read at the anniversary meeting of the Society which was presided over by the Honble Mr. Justice Boddam. In view of the remarks made by the learned judge on the occasion, the Society has resolved to extend its usefulness by establishing a small library, by providing for periodical lectures by the leaders of
the

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encl. A

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encl. B

the community, by arranging for their translation, publication and free circulation and by aiding the poor Muhammadan boys in the prosecution of their studies. The Society flatters itself that it has already acquired some influence in the capital of this Presidency. This will be observed from the list of Sympathisers and Honorary Members attached to this letter.

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encl. C

4. The majority of the Muhammad in this Presidency being unacquainted with English are not sufficiently aware of the advantages of the British rule in India. It is therefore incumbent on the Society to study the details of administration so that it may become a true exponent of the views of Govt. If the Society is to carry out this object successfully, it should have the materials required for the purpose. I am therefore directed to request that His Excellency the Governor in Council will be pleased to

to order the free supply of the following
papers and publications for the use
of the Society.

(1) Copies of all papers placed on the Editors' Table as well as those relating to the education and employment of Muhammadans in the public service.

Copies of the latter papers relating to
past years will be thankfully received.

(2) Copies of the annual educational reports as far as available. These are necessary for the purpose of enabling the Society to determine the progress made by the Muhammadans in this Presidency in educational matters.

(3) Copies of Census Reports relating to this Presidency. These will furnish the Society with information as to the condition of Muhammadans compared with other classes.

(4) Copies of the Manual of Administration of this Presidency. These will be of immense use to the Society in forming a correct opinion as to the ways of the benig British Govt.

(5) Copies of lists of establishments published

published annually by heads of depart-
ments. These are necessary for enabling
the society to decide whether the ^{claims} ~~interests~~
of the Muhammadan Community are
sufficiently recognized by heads of
departments, to institute a comparison
between the number of Muhammadans
employed in this and other provinces.

(6) Copies of Mr. Nicholson's reports
on Agricultural Banks & Mr. Shrivasa
^{Raphasa} Sengar's Book relating to the progress
made by this Presidency during the
last forty years. These will ^{form} be a valuable
addition to the library proposed to be
established by the Society.

I beg to remain,
Sir,

Your Most Obedient Servt.
Ehulau Khadin B. a.,
Secretary

Financial (1898) Department.

CURRENT No. 1141



From *The Commissioner of Police
Madras*

Order

No. 41

Dated 13th April 1898.

Received 15 " "

Registered 15 " "

Enclosures 4 (C. 7. 8318 Enclos at)

Spare copies

SUBJECT.

*Mubammad Literary Society,
Madras.*

*Reporting that the request
of the Secretary of the ———
for supply of certain papers &
publications may be granted.*

BACK PAPERS.

G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.

G. 1,000-7-11-95.

No. 41.

City Police Office.

Madras, 13th April 1898

From A. P. Agar Esquire

as THE COMMISSIONER OF POLICE,
MADRAS,

To

The Chief Secretary to Government

Fort Saint George

Madras.

Sir

With reference to your Memo No 847 Financial,
dated 1st April 1898, I have the honor to report that
the Mohamadan Literary Society, Madras, therein
referred to, is composed of respectable Mohamadan
Gentlemen. The average attendance at debates is
about 50.

2 — As the members appear to be earnest in the
endeavour to do useful work for the Mohamadan
Community, this request might be granted.

3 — C No 831 and enclosures are herewith returned

I have the honor to be
Sir

Yours most Obedient Servant

A. P. Agar

as Commissioner of Police

2

Put up draft admitting the Society to Editors Table & referring to depts concerned the requests for reports etc.

We are concerned with the request for (1) Manual of down? (2) Establishment lists. As regards (1) if Press is we have a large number of spare copies send the Society a set. As to (1) I believe that establishment lists can be bought at the Press. If so, say so in the draft and tell the Society that for reports that it cannot comply with the request

Curb.
16.4

- (a) We have not got many copies but the Press has.
- (b) Please see Telephone message from Suph. But as the lists are printed for office use only submitted that copies should not be supplied

Yue
24/10/22

Code }
Class }

To Telephone From message
(Office) (Office)

Words.	Day <u>22</u>	Hour <u>13</u>	Minute <u>39</u>	Off-set Instructions.
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To Librarian Chief From supd. Govt. Press
(Person) (Person)

The Annual establishment lists of Depts are not on sale being Departmental papers.

22-4-98

84 Word Form.

Recd. from	LN.	Sent to	LN.		
At	Hrs.	Mts. by	At	Hrs.	Mts. by

Telegraph Master.

When Given 900-16-8-97.

When

W



PROCEEDINGS OF THE MADRAS GOVERNMENT.

Read the following paper:—

From the ^{Secretary}
~~Editor~~ of the
Manager

C. No. 831 and 1141.

dated 189 .

ORDER—R. No. 405, dated 27.4. 1898.

The Superintendent, Government Press, will be directed to supply the ~~Editor~~ ^{Secretary}
~~Manager~~ of the *Muhammadan Literary Society, Madras*, with copies of all proceedings of Government laid on the Editors' Table. The ~~Editor~~ ^{Secretary} will be requested to arrange with the Superintendent as regards the receipt of the papers.

2. The ~~Editor~~ ^{Secretary}
~~Manager~~ will be informed that ~~editors of newspapers~~ ^{Societies} authorised to receive Editors' Table papers are requested to elect between sending to the Government Press (late Mint Buildings) for such papers and receiving them by post *service bearing*. In the former case the following stipulations are made:—

- (i) The messenger should be provided with a pass signed by the ~~Editor~~ ^{Secy}, stating the name of the newspaper and the number and date of the order which placed it on the Editors' list.
- (ii) On publication of the usual weekly list in the *Fort St. George Gazette*, the messenger should be sent to obtain such papers as are desired not earlier than 5 P.M. on the Thursday following, and at any time between noon and 5 P.M. on other days (Sundays and gazetted holidays excepted).

Failure to take delivery within seven days from the day of publication of the Gazette which contains a list of papers for the Editors' Table will entail forfeiture of the right to receive all papers in that list, and, if there is a failure to take delivery for four consecutive weeks, the ~~newspaper concerned~~ ^{Society} will be liable to be removed from the Editors' list.

3. The necessary addition will be made to the appendix to G.O., No. 566, Financial, dated 14th September 1896.

4. A copy of the Madras Manual of Administration, 3 volumes, will ^(True Extract.) be supplied to the Society by the Superintendent, Government Press.

5. The requests in paragraph 4, (1) and (2) ^{of the Secy's Letter} to be supplied for Chief Secretary.

To the ~~Editor~~
Manager of the

Superintendent, Government Press.

F70

with papers relating to the education and employment of
Muhammadans and ~~the~~ the annual reports on Public Instruc-

Government 189 of Madras.
FINANCIAL.

tion will be referred to the Educational Department, and
that in ~~para 4~~ (3) and (5) to the Revenue Department.

3. The Government regrets its inability to supply the
Society with the Establishment lists asked for in para 4(5)
of the Secretary's letter.

Note Please see
Telephonic message
from the Press
brought A

MA 27.4.98

Cmb.
26.4.98

To,
The Secretary, Muhammadan Literary Society (C = C. No. 1141; A = C. No. 831)
,, Revenue Department (C = C. No. 1141; A = C. No. 831)

Despd
6.5.98

G.O., R. No. , dated 189 .

Educational Department (C = C.No. 1141; A = C.No. 831)
Superintendent, Government Press, (C and paras. 1 to 4 of C)
in original

Noted by
11/5/98

A. should in future
keep up the standard copy - Taken over from
780. 566 Int. 7/14/96. B.C. 11/5/98

Subject.

Admitting the Editor of the
Manager of the Editors' Table. to the privileges

When given for copying 27/4
When copied 3/5
When examined 4/5
When signed 189 .

READ AGAIN G.O., No. , DATED
189 .

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

NOT FILL UP, BEING MEANT FOR DE-PATCH
IN ORIGINAL.

N.B.—
A = Copy in full.
B = Not to be copied.
P = Copy abstract only.
Q = Copy heading only.