

Financial (1898) Department.

ORDINARY PRINTED.

G.O., No 397

Dated 22 - 4 - 98

[Despatch Abstract.]

District Post Line from Haripur to  
Maanantoddy.

Sanctioning, with effect  
from the 1st April 1898, the prop<sup>d</sup>  
statement for the opening  
of a —, Malabar Dist

T 26/4/98

# BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
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## Government {1898} of Madras. FINANCIAL.

Recd.

Regd.

} 1898.

Enclosures

Spare copies

G.O., No. 397, 22nd April 1898.

APRIL.

District Post Line from Hunsur to Manantoddy.

Sanctioning, with effect from the 1st April 1898, the proposition statement for the opening of a —, Malabar district.

## GOVERNMENT OF MADRAS.

## FINANCIAL DEPARTMENT.

READ—again the following paper:—

G.O., No. 309, Financial, dated 24th March 1898.

ABSTRACT.—Sanctioning, with remarks, the proposition statements of certain District Post establishments which were transferred to Imperial, thereby effecting a saving of Rs. 558-8-0.

READ—also the following paper:—

From G. S. CURTIS, Esq., Officiating Postmaster-General, to the Chief Secretary to Government (through the Accountant-General), dated Madras, 29th March 1898, No. M.L. 6-217-37823.

I beg to submit, for the sanction of Government, a proposition statement, in duplicate, for the opening of a District Post line from Hunsur to Manantoddy at a monthly cost of Rs. 91-8-0.

2. This proposal is made at the instance of the District Forest Officer, North Malabar, the Collector of Malabar, and the Honorary Secretary, North Wynaad Planters' Association at Manantoddy, who have represented to me that the despatch of correspondence in general and English mails in particular to Manantoddy is attended with great delay owing to the circuitous route by which they have to travel, and have requested that endeavours may be made to improve the existing arrangements.

3. At present the mails for Manantoddy are conveyed *via* Calicut and Vayittiri. It is found, however, that if the runner line now maintained between Mysore and Heggaddevankote is extended to Manantoddy, the delivery of mails for that station would be effected a day sooner than they are now. This will be a great convenience to the residents of that place, especially to the officers of the Forest department. It will also effect a much needed improvement in postal communications with what is perhaps the most out-of-the-way station in the presidency with a European population.

4. There is at present an Imperial runner line existing between Hunsur and Heggaddevankote, but as the establishment on that line would not be sufficient for the additional work thrown upon it by the diversion of the Manantoddy mails *via* Mysore, it is proposed to supplement it with one runner per stage.

5. The line now proposed cannot be maintained from Imperial funds as it is found that the income of the Manantoddy office is not sufficient to meet the cost of the establishments. It is, therefore, proposed to open a District Post line between Hunsur and Manantoddy, a distance of 55 miles, with an establishment consisting of one overseer on Rs. 20, ten runners at Rs. 7 each, with a torch allowance of Rs. 1-8-0 for six of the runners who have to travel with mails during the night.

6. I beg that Government will be pleased to accord their sanction to this measure with effect from 1st April 1898, the cost being met from the District Post grant for the coming year.

ORDER—No. 397, Financial, dated 22nd April 1898.

The proposition statement is sanctioned with effect from the 1st April 1898.

2. This sanction has been registered as No. 9 of 1898-99.

(True Extract.)

A. T. ARUNDEL,  
Chief Secretary.

To the Postmaster-General.  
„ Accountant-General.  
Editors' Table.

Exd. C. M. Thumbuswamy.

C. 22-4-98  
Rd 22-4-98

309: 24.3-98  
779: 22.9-97  
R469: 12.4-97

CURRENT No. 11267mb

Read again S.O. 309  
24-3-98 (P)  
- Ct (without Inclos) = A

From

The Postmaster General,  
MADRAS.

Order No. 397 dated 22<sup>nd</sup> April 98  
The proposition statement  
is sanctioned with effect from  
the 1<sup>st</sup> April 1898

No. *Ind 6-219*  
37823

*Cmb. 21.4.98*  
*Ad 2.4.98*

Dated *29 March*  
Received *37 April* } 1898.  
*reg 37*

No. of Enclosures *two*

To  
The P.M.G. *(21.4.98)*  
a deck genl (order on P.S.)  
- *Edwin Tatts* *25.4.98*  
*21.4.98*  
*25.4.98*  
*25.4.98*

SUBJECT.

Submits Prop. Statement for Sanction  
of Govt, for the opening of a Dt  
Post line from Hunsur to Manantoddy.

*note*  
S.O. W. 309 of 24.3-98  
received from Madras  
Today  
*20.4.98*

*Note* The P.M.G. effected savings  
of Rs 558-8-0 per annum in  
the scheme sanctioned in S.O. 309 of 24.3-98, and the extra cost in the  
proposed line, which appears to be  
very desirable, can well be met from the source  
Cmb.

ACCOUNTANT-GENERAL'S REPORT.

No. A.D.S.  
8

THE entries in the column of "Present Scale" have been compared with the Registers of this office, and are correct with the exception of the items altered in red ink. *The alterations proposed are within the sanctioning powers of the Local Government.*



ACCOUNTANT-GENERAL'S OFFICE,  
Fort St. George.

*15 April 1898.*

*Accountant-General.*

GOVERNMENT OF MADRAS.

DEPARTMENT.

No.

FORT ST. GEORGE,

The

189

Secretary to the Government  
of Fort St. George.

Statement of Proposition for Revision of Establishment.

| Order Sanctioning present establishment.<br>Government of Madras<br>Department.                                                                                        |       |                 | Office to which the proposition refers.                                                                                                                                          | NATURE OF CHARGE. |            |          |               |         |              |                                                                                                                                                                                  |            |            |               |                     |                     | PROPOSITION.        |                     |                  |                       |          |         |    |    | Grounds of proposition. | Local Government's recommendation. | ORDERS OF THE GOVERNMENT OF INDIA. |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|----------|---------------|---------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|---------------|---------------------|---------------------|---------------------|---------------------|------------------|-----------------------|----------|---------|----|----|-------------------------|------------------------------------|------------------------------------|--|--|
| Present scale.                                                                                                                                                         |       | Proposed scale. |                                                                                                                                                                                  |                   |            |          |               |         |              |                                                                                                                                                                                  |            | Permanent. |               | Temporary.          |                     |                     |                     | Home Department. | Financial Department. |          |         |    |    |                         |                                    |                                    |  |  |
| Number.                                                                                                                                                                | Date. | Designation.    |                                                                                                                                                                                  | Minimum.          | Increment. | Maximum. | Average cost. | Number. | Designation. | Minimum.                                                                                                                                                                         | Increment. | Maximum.   | Average cost. | Increase per month. | Decrease per month. | Increase per month. | Decrease per month. |                  | Remarks.              | Remarks. | Orders. |    |    |                         |                                    |                                    |  |  |
| 1                                                                                                                                                                      | 2     | 3               | 4                                                                                                                                                                                | 5                 | 6          | 7        | 8             | 9       | 10           | 11                                                                                                                                                                               | 12         | 13         | 14            | 15                  | 16                  | 17                  | 18                  | 19               | 20                    | 21       | 22      | 23 | 24 | 25                      | 26                                 |                                    |  |  |
|                                                                                                                                                                        |       |                 |                                                                                                                                                                                  | Rs.               | A.         | Rs.      | A.            | Rs.     | A.           |                                                                                                                                                                                  | Rs.        | A.         | Rs.           | A.                  | Rs.                 | A.                  | Rs.                 | A.               | Rs.                   | A.       |         |    |    |                         |                                    |                                    |  |  |
|                                                                                                                                                                        |       |                 | Nil                                                                                                                                                                              | -                 | -          | -        | -             | -       | -            | 10 Runners at Rs 7 each from Hundry to main road distance 55 miles.                                                                                                              | -          | -          | -             | 70                  | -                   | 70                  | -                   | -                | -                     | -        |         |    |    |                         |                                    |                                    |  |  |
|                                                                                                                                                                        |       |                 | Nil                                                                                                                                                                              | -                 | -          | -        | -             | -       | -            | Torch allowance at 4 annas each for 6 runners on the above line.                                                                                                                 | -          | -          | -             | 1 8                 | -                   | 1 8                 | -                   | -                | -                     | -        |         |    |    |                         |                                    |                                    |  |  |
|                                                                                                                                                                        |       |                 | Nil                                                                                                                                                                              | -                 | -          | -        | -             | -       | -            | 1 Overseer to supervise the work of 60 runners on the above line.                                                                                                                | -          | -          | -             | 20                  | -                   | 20                  | -                   | -                | -                     | -        |         |    |    |                         |                                    |                                    |  |  |
|                                                                                                                                                                        |       |                 | Total                                                                                                                                                                            | -                 | -          | -        | -             | -       | -            | Total                                                                                                                                                                            | -          | -          | -             | 91 8                | -                   | 91 8                | -                   | -                | -                     | -        |         |    |    |                         |                                    |                                    |  |  |
|                                                                                                                                                                        |       |                 | Cost of other District Port Establishments in the Malabar district as shown in the proposed statement forwarded with this office communication No 33486 dated 15th February 1898 | -                 | -          | -        | -             | -       | -            | Cost of other District Port Establishments in the Malabar district as shown in the proposed statement forwarded with this office communication No 33486 dated 15th February 1898 | -          | -          | -             | 527                 | -                   | 527                 | -                   | -                | -                     | -        |         |    |    |                         |                                    |                                    |  |  |
|                                                                                                                                                                        |       |                 | Grand Total                                                                                                                                                                      | -                 | -          | -        | -             | -       | -            | Grand Total                                                                                                                                                                      | -          | -          | -             | 618 8               | -                   | 618 8               | -                   | -                | -                     | -        |         |    |    |                         |                                    |                                    |  |  |
| * This amount represents the cost of District Port Establishments in the Malabar district which were transferred to the Superior Port with effect from 1 January 1898. |       |                 |                                                                                                                                                                                  |                   |            |          |               |         |              |                                                                                                                                                                                  |            |            |               |                     |                     |                     |                     |                  |                       |          |         |    |    |                         |                                    |                                    |  |  |

If Local Government is competent to sanction, its order will be written across these four columns.

29 March 1898.

~~March 9~~

Ta

The Secretary to Government, *Financial* Department,  
through the Accountant-General, with reference to G O., No. 1695,  
dated the 23rd September 1878, Financial Department.

Signature.

(Officer's Designation)

Offg: Postmaster General

First copy sent to Press.

Returned for signature.

Despatched in print.

NUMBER OF COPIES REQUIRED. { Order complete. 30  
Letter only.  
Order complete with Letter.

READ AGAIN G.O., No. 189

DATED

CURRENT No.

ENCLOSURES TO G. No.

ORDER OF GOVERNMENT

LETTER OF GOVERNMENT

STATEMENT WITH DITTO

PAPERS NOT FILED UP, BEING MEANT FOR DISPATCH ORIGINAL

N.B. -

- A = Print in full.
- B = Not to be printed.
- P = Print abstract only.
- Q = Print heading only.

1898  
Mil Dept.  
Enclos. No. 1  
To  
G. No. 112.1